|                      | City Council    | 200 North Brazil  |
|----------------------|-----------------|---|
|                      | Regular Meeting | Los Fresnos, TX 78566<br>http://citylf.cloudaccess.net/en// |
|                      | ~ Agenda ~      |   |
| Tuesday, May 9, 2017 | 6:00 PM         | City Hall   |

# NOTICE IS HEREBY GIVEN THAT THE {MeetGroup} OF THE CITY OF LOS FRESNOS PURSUANT TO CHAPTER 551, TITLE 5 OF THE TEXAS GOVERNMENT CODE, THE TEXAS OPEN MEETINGS ACT, WILL MEET ON TUESDAY, MAY 9, 2017 AT 6:00 PM AT CITY HALL, 200 NORTH BRAZIL ST, LOS FRESNOS, TX 78566.

# I. AGENDA

- 1. Call meeting to order
- 2. Invocation and Pledge of Allegiance
- 3. Consent Agenda
  - 1. Approval or rejection of Minutes from April 11, 2017 meeting.
  - 2. Approval or rejection of a Proclamation for National Hurricane Preparedness Week in May.
  - 3. Approval or rejection of a Resolution finding AEP Texas Inc.'s application to amend its distribution cost recovery factors to increase distribution rates within the City should be denied; finding that the City's reasonable rate case expenses shall be reimbursed by the Company; finding that the meeting at which this Resolution is passed is open to the public as required by law; requiring notice of this Resolution to the Company and legal counsel.
  - 4. Approval or rejection of a Resolution for Operation Stonegarden.
  - 5. Approval or rejection of a Resolution supporting the Port of Brownsville who is competing for a steel manufacturing facility at the Port.
  - 6. Approval or rejection to amend 2016/2017 budget for the Ethel Whipple Memorial Library for a grant received from the Texas Library Association.
  - 7. Approval or rejection to acknowledge the financial report and cash investment report for the 2nd quarter ending March 31, 2017.
  - 8. Approval or rejection to acknowledge expenditures by Los Fresnos Community Development Corporation for lights at Memorial Park and Community Park.
- 4. Visistor Remarks To speak you must sign in with City Secretary prior to the meeting and you have a limit of 3 minutes to speak.
- 5. Action Items

| <ul> <li>Discussion on process of hiring a Police Chief.</li> <li>Discussion, consideration and ACTION on update of contract with<br/>Architect Firm for New City Hall.</li> <li>Consideration and ACTION on the legal dispute with East Rio Hondo<br/>Water Supply Corporation and CCN disputed area that is dually certified<br/>by both East Rio Hondo Water Supply Corporation and the City of Los<br/>Fresnos.</li> <li>weldgement of City Manager's Report</li> <li>A. Wastewater Plant Update B. Water Plant Update C. Water &amp;<br/>Wastewater Engineering Study D. Whipple Road Wastewater Extension<br/>E. Nature Park F. Hike &amp; Bike Trails G. Montes-Castro Park H. TxDot<br/>Sidewalk Projects I. Welcome Sign J. Hazard Mitigation Plan K. TxDot<br/>Light at Wal-Mart L. CDBG 2015-2016 Grant M. Community Park N.<br/>Memorial Park</li> <li>weledgement of Department Head Reports</li> <li>Financial Report 1. Monthly 2. Year-to-Date</li> <li>Public Works Report 1. Water and Wastewater Activity 2. Calls for<br/>Service 3. Building Permits 4. Recycling</li> </ul> |  |
|---|--|
| <ul> <li>Architect Firm for New City Hall.</li> <li>Consideration and ACTION on the legal dispute with East Rio Hondo Water Supply Corporation and CCN disputed area that is dually certified by both East Rio Hondo Water Supply Corporation and the City of Los Fresnos.</li> <li>weldgement of City Manager's Report</li> <li>A. Wastewater Plant Update B. Water Plant Update C. Water &amp; Wastewater Engineering Study D. Whipple Road Wastewater Extension E. Nature Park F. Hike &amp; Bike Trails G. Montes-Castro Park H. TxDot Sidewalk Projects I. Welcome Sign J. Hazard Mitigation Plan K. TxDot Light at Wal-Mart L. CDBG 2015-2016 Grant M. Community Park N. Memorial Park</li> <li>weldgement of Department Head Reports</li> <li>Financial Report 1. Monthly 2. Year-to-Date</li> <li>Public Works Report 1. Water and Wastewater Activity 2. Calls for</li> </ul>  |  |
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| <ul> <li>Wastewater Engineering Study D. Whipple Road Wastewater Extension</li> <li>E. Nature Park F. Hike &amp; Bike Trails G. Montes-Castro Park H. TxDot</li> <li>Sidewalk Projects I. Welcome Sign J. Hazard Mitigation Plan K. TxDot</li> <li>Light at Wal-Mart L. CDBG 2015-2016 Grant M. Community Park N.</li> <li>Memorial Park</li> <li>wwledgement of Department Head Reports</li> <li>Financial Report 1. Monthly 2. Year-to-Date</li> <li>Public Works Report 1. Water and Wastewater Activity 2. Calls for</li> </ul>   |  |
| Financial Report 1. Monthly 2. Year-to-Date<br>Public Works Report 1. Water and Wastewater Activity 2. Calls for  |  |
| Public Works Report 1. Water and Wastewater Activity 2. Calls for   |  |
| -   |  |
|   |  |
| Police Department Report 1. Arrests 2. Incidents 3. Accidents   |  |
| Municipal Court Report 1. Monthly Report  |  |
| Library Report 1. Monthly Report  |  |
| Fire Marshal's Report 1. Monthly Report   |  |
| d Session – Deliberation pursuant to Section 551.072, Title 5 of the Texas nment Code, the Texas Open Meetings Act regarding the following:   |  |
| Closed Session - To deliberate pursuant to Sections 551.071 and 551.072,<br>Title 5 of the Texas Government Code, the Texas Open Meeings Act<br>regarding the following: A. 551.071 - Consultation with City Attorney on<br>litigation - East Rio Hondo Water Supply Corporation vs City of Los<br>Fresnos. B. 551.072 To deliberate the purchase, exchange, lease, or value<br>of real property.   | l  |
| Session – Deliberation and possible action regarding the following:   |  |
| 1   | <ul> <li>Session – Deliberation pursuant to Section 551.072, Title 5 of the Texas ament Code, the Texas Open Meetings Act regarding the following:</li> <li>Closed Session - To deliberate pursuant to Sections 551.071 and 551.072, Title 5 of the Texas Government Code, the Texas Open Meetings Act regarding the following: A. 551.071 - Consultation with City Attorney on litigation - East Rio Hondo Water Supply Corporation vs City of Los Fresnos. B. 551.072 To deliberate the purchase, exchange, lease, or value of real property.</li> </ul> |

- Open Session Deliberation and possible action regarding the following:
   A. 551.071 Consultation with City Attorney on litigation East Rio
   Hondo Water Supply Corporation vs City of Los Fresnos. B. 551.072 Deliberation on the purchase, exchange, lease, or value of real property.
- 10. Adjournment

This is to certify that I, <u>Pam Denny</u>, posted this agenda on the front bulletin board of the City Hall on <u>May 5, 2017</u> on or before <u>5:30</u> p.m. and it shall remain so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Pam Denny, City Secretary

Persons with any disabilities that would like to attend meetings must notify City Secretary 24 hours in advance so that the City can make arrangements for that disabled person.

**City Council** 200 North Brazil Los Fresnos, TX 78566

SCHEDULED

Meeting: 05/09/17 06:00 PM Department: City Secretary Category: Minutes Prepared By: Pam Denny Initiator: Pam Denny Sponsors: DOC ID: 2144 A

**ACTION ITEM (ID # 2144)** 

# Approval or rejection of Minutes from April 11, 2017 meeting.

I recommend approval.

# **City Council**

200 North Brazil

Los Fresnos, TX 78566 http://citylf.cloudaccess.net/en//

|                         | ~ Minutes ~ |           |
|-------------------------|-------------|-----------|
| Tuesday, April 11, 2017 | 6:30 PM     | City Hall |
| Agenda                  |             |           |
|                         | · •         |           |

1. Call meeting to order

Mayor Narvaez called the meeting to order at 6:38 PM.

2. Invocation and Pledge of Allegiance

Mayor Narvaez gave the invocation and led the audience in the Pledge of Allegiance.

# Presentation

# Presentation by Los Fresnos Chamber of Commerce for January - March, 2017.

Mr. Val Champion, Executive Director of the Los Fresnos Chamber of Commerce, was present and gave a report to the Council for the Chamber activities and finance report for the months of January through March, 2017.

Mr. Champion answered questions from the Council.

| RESULT:      | NO ACTION |  |
|--------------|-----------|--|
| Concent Agen | 4.0       |  |

<u>Consent Agenda</u>

# Approval or rejection of Minutes from March 9, 2017 and March 14, 2017.

Motion was made and seconded to approve the Minutes from March 9, 2017 Special Meeting and March 14, 2017 Regular Meeting as presented.

| RESULT:   | ADOPTED [UNANIMOUS]                       |
|-----------|---|
| MOVER:    | Swain Real, Councilman                    |
| SECONDER: | Javier Mendez, Councilman                 |
| AYES:     | Garza, Munoz, Narvaez, Cruz, Real, Mendez |

# Week in the City of Los Fresnos.

Motion was made and seconded to approve the Proclamation declaring May 15-21, 2017 as National Police Week.

| RESULT:              | ADOPTED [UNANIMOUS]  |
|----------------------|--|
| MOVER:               | Swain Real, Councilman   |
| SECONDER:            | Javier Mendez, Councilman  |
| AYES:                | Garza, Munoz, Narvaez, Cruz, Real, Mendez                                  |
| Approval or reje     | ection of a Proclamation declaring the week of May 21-27, 2017 as National |
| <b>Emergency Med</b> | ical Services Week in the City of Los Fresnos.                             |

# **Regular Meeting**

# Tuesday, April 11, 2017

Motion was made and seconded to approve the Proclamation declaring the week of May 21-27, 2017 as National Emergency Medical Services Week.

| RESULT:   | ADOPTED [UNANIMOUS]                       |
|-----------|---|
| MOVER:    | Swain Real, Councilman                    |
| SECONDER: | Javier Mendez, Councilman                 |
| AYES:     | Garza, Munoz, Narvaez, Cruz, Real, Mendez |

<u>Consideration and ACTION to approve a Memorandum of Understanding between the</u> <u>City of Los Fresnos, City of Brownsville and the United States Department of the Interior,</u> <u>National Park Service.</u>

Motion was made and seconded to approve a Memorandum of Understading between the City of Los Fresnos, City of Brownsville and the United States Department of the Interior, National Park Service.

| ADOPTED [UNANIMOUS]   |
|---|
| Swain Real, Councilman  |
| Javier Mendez, Councilman   |
| Garza, Munoz, Narvaez, Cruz, Real, Mendez                               |
| - To speak you must sign in with City Secretary prior to meeting and yo |
|   |

will have a limit of 3 minutes to speak.

There were no comments from the public.

# **Action Items**

Consideration and ACTION to approve an Ordinance authorizing the issuance of "City of Los Fresnos, Texas Combination Tax and Limited Pledge Revenue Certificates of Obligation, Series 2017"; providing for the payment of said Certificates by the levy of an ad valorem tax upon all taxable property within the City and further securing said Certificates by a lien on and pledge of the pledged revenues of the System; providing the terms and conditions of said certificates and resolving other matters incident and relating to the issuance, payment, security, sale, and delivery of said certificates; authorizing the execution of a Paying Agent/Registrar Agreement, and a purchase and investment letter; complying with the requirements imposed by the letter of representations previously executed with the Depository Trust Company; authorizing the execution of any necessary engagement agreements with the City's Financial Advisors and/or Bond Counsel; and providing for an effective date.

Mr. Don Gonzales, City's Financial Advisor from Estrada Hinojosa, was present and explained to the Council that the purchaser of the bonds was BB&T at 2.85% for 15 years. Mr. Gonzales stated that the TIRZ Board had approved a Resolution to pay a portion of the debt. Mr. Gonzales explained the City's debt service schedule to the Council.

# 6:30 PM

Mr. Gonzales answered questions from the Council.

Motion was made by Mayor Narvaez and seconded by Mayor Pro-tem Mendez that the City Council adopt an ordinance authorizing the issuance of "City of Los Fresnos, Texas Combination Tax and Limited Pledge Revenue Certificates of Obligation, Series 2017".

| RESULT:   | ADOPTED [UNANIMOUS]                       |
|-----------|---|
| MOVER:    | Polo Narvaez, Mayor                       |
| SECONDER: | Javier Mendez, Councilman                 |
| AYES:     | Garza, Munoz, Narvaez, Cruz, Real, Mendez |

<u>Consideration and ACTION to approve a Memorandum of Understanding between the</u> <u>City of Los Fresnos Police Department and the United States Marshals Service Violent</u> Offender Task Force.

Mr. Milum explained that this will allow the Police Department to partner with the Marshals Service on cases we have that need specialized assistance as it might be needed. Also, we can have an officer participate in activities in the Marshals Office to gain experience in different areas if we wanted to do that at some point in the future. Most cities have this agreement in place.

Mr. Milum answered questions from the Council.

Motion was made and seconded to approve the Memorandum of Understanding between the City of Los Fresnos Police Department and the United States Marshals Service Violent Offender Task Force.

| RESULT:           | ADOPTED [UNANIMOUS]  |
|-------------------|--|
| MOVER:            | Polo Narvaez, Mayor  |
| SECONDER:         | Juan Munoz, Councilman   |
| AYES:             | Garza, Munoz, Narvaez, Cruz, Real, Mendez                            |
| Consideration a   | nd ACTION to approve a Memorandum of Understanding between the       |
| City of Los Fresh | nos Police Department and City of San Juan Police Department for Law |
| Enforcement En    | pergency Regional Response Team                                      |

Mr. Milum explained that San Juan has become the leading department for the Regional Response Team for emergency situations throughout the Valley. We generally refer to them as the SWAT team. They have a good coverage from Hidalgo County but not much in the the lower Cameron County so there has been a push for us to join in on this team. South Padre Island, Port Isabel and Laguna Vista have already joined. We will provide 2 of our officers for the team. San Juan provides the training and in fact we have utilized their training already. The goal is to have a team located in this area with officers for the departments here for faster response. Since it is a regional concept it is funded by grant funding. This is a great opportunity for this area and show partnerships not only in the immediate area but across the Valley.

Mr. Milum answered questions from the Council.

Motion was made and seconded to approve the Memorandum of Understanding between the City of Los Fresnos Police Department and City of San Juan Police Department for Law Enforcement Emergency Regional Response Team.

| RESULT:   | ADOPTED [UNANIMOUS]                       |
|-----------|---|
| MOVER:    | Juan Munoz, Councilman                    |
| SECONDER: | Polo Narvaez, Mayor                       |
| AYES:     | Garza, Munoz, Narvaez, Cruz, Real, Mendez |

# **Discussion, consideration and ACTION on funding a bus route from Los Fresnos to Port Isabel.**

Mr. Milum explained that he had discussed with Valley Metro in expanding service from Los Fresnos through Laguna Vista to Port Isable and South Padre Island. They are looking at discontinuing a service connection from Brownsville to Port Isabel since there is another service doing that. If they do discontinue that service they will convert the service to Los Fresnos to make the connection through Laguna Vista to Port Isable and South Padre Island. They will know more information in the summer time months. Mr. Milum stated the is recommending we wait until Valley Metro makes a final deciison before we proceed.

Mr. Milum answered questions from the Council.

No action was taken.

RESULT: NO ACTION

Approval or rejection of a Joint Resolution between the City of Los Fresnos and Los Fresnos Consolidated Independent School District opposing Senate Bills 2112, 2113 and the involuntary consolidation of Los Fresnos Consolidated Independent School District with other Cameron County Independent School Districts.

Mr. Milum explained that the Council has heard that Senator Lucio had proposed a couple of bills concerning consolidating or studying the consolidation of all school district in Cameron County as 1 district. He has since said he will not move forward with these but will look to study this in the future. The School has asked the City to oppose this and join them along with all the other districts and cities in Cameron County. We feel Los Fresnos Schools are the best and are better run locally by Los Fresnos people. There have been similar studies on this issue in the past and it shows there is no cost savings unless the school district is 1,000 or less in student population. Los Fresnos has almost 11,000 students.

Mr. Milum answered questions from the Council.

Motion was made and seconded to approve a Joint Resolution between the City of Los Fresnos and Los Fresnos Consolidated Independent School District opposing Senate Bills 2112, 2113 and the involuntary consolidation of Los Fresnos Consolidated Independent School District with other Cameron County Independent School Districts.

| ADOPTED [UNANIMOUS]                       |
|---|
| Swain Real, Councilman                    |
| Yolanda H. Cruz, Councilwoman             |
| Garza, Munoz, Narvaez, Cruz, Real, Mendez |
|   |

Mr. Milum explained that as we continue to upgrade our water and wastewater services, we want to properly fund compensation for employees with certifications required by TCEQ. We have had a difficult time finding an individual, for the Water Plant Manager position, that have the training and willing to leave their present job. Mr. Salazar and Mr. Milum have worked on a pay plan that they feel will assist the City. The rates would be as follows:

Distribution or Colleciton Licenses - \$13.00 to \$16.00 per hour

Water License - \$15.00 to \$18.00 per hour

Wastewater Licenses - \$15.00 to \$18.00 per hour

Double (Water & Wastewater) Licenses - \$17.00 to \$20.00 per hour

Currently Carlos Salazar has a Class B Water and Wastewater License

Honoranto Manrrique, Jr. has a Class C Water and Wastewater License

Agustin Lopez and Raul Garcia will be testing for Class C Water License in a few months.

New Employee has a Class C Wastewater License

Mr. Milum answered questions from the Council.

Motion was made and seconded to approve the pay rates for water and wastewater personnel.

| RESULT:          | ADOPTED [UNANIMOUS]                       |  |
|------------------|---|--|
| MOVER:           | Polo Narvaez, Mayor                       |  |
| SECONDER:        | Javier Mendez, Councilman                 |  |
| AYES:            | Garza, Munoz, Narvaez, Cruz, Real, Mendez |  |
| Discussion and A | ACTION on plans for new City Hall.        |  |

1.3.1.a

Mr. Milum stated that at the last meeting it was mentioned that maybe we could put in an office for the Chamber of Commerce and the Community Development Corporation. Mr. Milum stated he had increased the size to put in the offices.

Mr. Milum answered questions from the Council.

Motion was made and seconded to approve the concept of the new city hall and to move forward with plans.

| RESULT:       | ADOPTED [UNANIMOUS]                       |
|---------------|---|
| MOVER:        | Polo Narvaez, Mayor                       |
| SECONDER:     | Juan Munoz, Councilman                    |
| AYES:         | Garza, Munoz, Narvaez, Cruz, Real, Mendez |
| Acknowledgeme | nt of City Manager Report                 |

A. Wastewater Plant Expansion B. Water Plant Issues C. Water & Wastewater Engineering Study D. Whipple Road Wastewater Extension E. Nature Park F. Hike & Bike Trails G. Montes-Castro Park H. TxDot Sidewalk Projects I. Welcome Sign J. Hazardous Mitigation Plan K. TxDot Light at Walmart L. Walmart 380 Agreement M. CDBG 2015-2016 Grant N. Community Park O. Memorial Park

Mr. Milum reported on the following:

A. Wastewater Plant Upgrade - We are working to get bid documents ready to begin advertising for the chlorine contact basin and the sludge drying beds. Hopefully we can award a contract in May or June. The headworks portion will need to be designed first taking about 120 days and then approval by TWDB. Once that is done we can advertise and begin construction in the late summer or early fall.

B. Water Plant Issues - Guzman & Munoz Engineering is working on the detailed items that need to be done by a contractor to include as part of the study he is doing so we can hopefully get funding through TWDB. They are also looking to see if there is a less expensive way to install a bypass now that will help tremendously. No new progress.

C. Water & Wastewater Engineering Study - Guzman & Munoz Engineering continues to work on design, surveying, easements or property required for east and west Highway 100 as well as north on FM 1575. They are also studying all the existing water and wastewater lines in the city to determine which need to be replaced for various reasons. City staff is trying to get all the right of entry for possible easements.

D. Whipple Road Wastewater Extension - Naismith-Hanson Engineering is working on that project and will hopefully have some preliminary plans to review soon. We are

having difficulty getting the right of entry with the folks in the big house on the corner of Arroyo Boulevard and Whipple Road.

E. Nature Park - Naismith-Hanson Engineering is working to finalize the Master Plan so we can proceed. We are getting prices on lighting for the parking area.

F. Hike & Bike Trails - We have sent the easement off to the owners of the property that we need. We still have not heard from them. Once we have the easement signed they can continue the final design.

G. Montes-Castro Park - The Master Plan has been approved by the Park Advisory Board. The bids and specifications are being developed. Once they are done we will be able to go out for bids and then start construction. Naismith-Hanson Engineering feels we will have bids ready for your approval in June.

H. TxDot Sidewalk Projects - The contractor for the sidewalks on Arroyo Boulevard from Ocean Boulevard to Alvarez Court on both sides of the road and on Ocean Boulevard from Church's Chicken to Tapia's Cafe has begun construction. Work is moving quickly and the Arroyo Boulevard portion should be done in 2 weeks. It is possible we won't quite make it all the way to Tapia's Cafe with the sidewalk. Since the bar ditch is so steep in that area, it will require a concrete border so they are looking to see how much length they need to cut off to install the border and stay within the same budget.

I. Welcome Sign - The pre-construction meeting was held this morning. Work will begin soon. Date of completion is June 23.

J. Hazardous Mitigation Plan - FEMA is now wanting some more revisions. No one knows why they are requiring so many changes from the way they wanted things before. The only known reason is due to a complete new staff at FEMA.

K. TxDot Light at Walmart - They will begin to install the light in the middle to the end of May.

L. Walmart 380 Agreement - It appears we will have it completely funded by September or October 2017. When the Agreement was made Walmart was funding the traffic light and now TxDot has agreed to put up the light so we will get to take that amount off the agreement.

Attachment: Minutes for April 11, 2017 (2144 : Minutes)

6:30 PM

# **Regular Meeting**

# Tuesday, April 11, 2017

M. CDBG 2015-2016 Grant - The design for the street work has begun by Naismith-Hanson Engineering for East Sixth Street from Pita Street to Coma Street and East Ninth Street from Arroyo Boulevard to Coma Street. This will take a few months before we can get the specs finalized for bids.

N. Community Park - Some minor work is being done on the playground equipment to make it safer. They will also be placing a new carpet type pad on the safe fall zoned around the playground equipment. We are getting bids on lighting of the entire area.

O. Memorial Park - We are still waiting on specifications on the pad for the exercise equipment. Once we have that it will be installed. We are also getting bids on lighting in the playground, basketball and sand volleyball area as well as along the track.

Mr. Milum answered questions from the Council.

Motion was made and seconded to acknowledge the City Manager's report.

| RESULT:   | ADOPTED [UNANIMOUS]                       |
|-----------|---|
| MOVER:    | Polo Narvaez, Mayor                       |
| SECONDER: | Javier Mendez, Councilman                 |
| AYES:     | Garza, Munoz, Narvaez, Cruz, Real, Mendez |

# Financial Report 1. Monthly 2. Year-to-Date 3. Sales Tax Report

Motion was made and seconded to acknowledge the Finance Report.

| La Niemiera Marian                       |
|--|
| lo Narvaez, Mayor                        |
| vier Mendez, Councilman                  |
| arza, Munoz, Narvaez, Cruz, Real, Mendez |
| •  |

### Permits 4. Recycling

Motion was made and seconded to acknowledge the Public Works Report.

| RESULT:         | ADOPTED [UNANIMOUS]                             |
|-----------------|---|
| MOVER:          | Polo Narvaez, Mayor                             |
| SECONDER:       | Javier Mendez, Councilman                       |
| AYES:           | Garza, Munoz, Narvaez, Cruz, Real, Mendez       |
| Police Departme | ent Report 1. Arrests 2. Incidents 3. Accidents |

Motion was made and seconded to acknowledge the Police Department Report.

Attachment: Minutes for April 11, 2017 (2144 : Minutes)

**Regular Meeting** 

# Tuesday, April 11, 2017

6:30 PM

| RESULT:   | ADOPTED [UNANIMOUS]                       |
|-----------|---|
| MOVER:    | Polo Narvaez, Mayor                       |
| SECONDER: | Javier Mendez, Councilman                 |
| AYES:     | Garza, Munoz, Narvaez, Cruz, Real, Mendez |
|           | t Report 1. Monthly Report                |

Motion was made and seconded to acknowledge the Municipal Court Report.

| RESULT:   | ADOPTED [UNANIMOUS]                       |  |
|-----------|---|--|
| MOVER:    | Polo Narvaez, Mayor                       |  |
| SECONDER: | Javier Mendez, Councilman                 |  |
| AYES:     | Garza, Munoz, Narvaez, Cruz, Real, Mendez |  |

Library Report 1. Monthly Report

Motion was made and seconded to acknowledge the Library Report.

| RESULT:   | ADOPTED [UNANIMOUS]                       |  |
|-----------|---|--|
| MOVER:    | Polo Narvaez, Mayor                       |  |
| SECONDER: | Javier Mendez, Councilman                 |  |
| AYES:     | Garza, Munoz, Narvaez, Cruz, Real, Mendez |  |

Motion was made and seconded to acknowledge the Fire Marshals Report.

| RESULT:   | ADOPTED [UNANIMOUS]                       |
|-----------|---|
| MOVER:    | Polo Narvaez, Mayor                       |
| SECONDER: | Javier Mendez, Councilman                 |
| AYES:     | Garza, Munoz, Narvaez, Cruz, Real, Mendez |

Motion was made and seconded to acknowledge the EMS Quarter Report.

| RESULT:              | ADOPTED [UNANIMOUS]  |
|----------------------|--|
| MOVER:               | Polo Narvaez, Mayor  |
| SECONDER:            | Javier Mendez, Councilman                                      |
| AYES:                | Garza, Munoz, Narvaez, Cruz, Real, Mendez                      |
| Closed Session –     | Deliberation pursuant to Section 551.072, Title 5 of the Texas |
| <b>Government</b> Co | de, the Texas Open Meetings Act regarding the following:       |

<u>Closed Session - To deliberate pursuant to Sections 551.071 and 551.074, Title 5 of the</u> <u>Texas Government Code, the Texas Open Meetings Act regarding: A. 551.071 -</u> <u>Consultation with City Attorney on litigation - East Rio Hondo Water Supply Corporation</u> <u>vs City of Los Fresnos. B. 551.074 - To deliberate the appointment, employment,</u> <u>evaluation, reassignment, duties, discipline, or dismissal of City Manager, Chief of Police,</u> <u>Public Works Director, Librarian, Finance Director or City Secretary.</u>

Mayor Narvaez recessed the meeting at 8:01 PM.

**Regular Meeting** 

# Tuesday, April 11, 2017

6:30 PM

# **RESULT: NO ACTION**

**Open Session – Deliberation and possible action regarding the following:** 

<u>Open Session - Deliberation and possible action regarding the following: A. 551.071 -</u> <u>Consultation with City Attorney on litigation - East Rio Hondo Water Supply Corporation</u> <u>vs City of Los Fresnos. B. 550.074 - Deliberation on the appointment, employment,</u> <u>evaluation, reassignment, duties, discipline, or dismissal of City Manager, Chief of Police,</u> <u>Public Works Director, Librarian, Finance Director or City Secretary.</u>

Mayor Narvaez called the meeting back to order at 8:40 PM.

No action was taken.

# RESULT: NO ACTION

11. Adjournment

Mayor Narvaez adjourned the meeting at 8:41 PM.

Presiding Officer of the Council

Recorder

SCHEDULED

**ACTION ITEM (ID # 2145)** 

Meeting: 05/09/17 06:00 PM Department: City Secretary Category: Proclamation Prepared By: Pam Denny Initiator: Pam Denny Sponsors:

DOC ID: 2145 A

# Approval or rejection of a Proclamation for National Hurricane Preparedness Week in May.

I recommend approval.

# **CITY OF LOS FRESNOS**

# PROCLAMATION NATIONAL HURRICANE PREPAREDNESS WEEK 2017

**WHEREAS**, Texas hurricane season officially begins June 1 and ends November 30, 2017; and

**WHEREAS**, the 624-mile Texas Gulf coastline, our area in particular, and areas of Texas hundreds of miles inland are vulnerable to the devastating effects of a hurricane or tropical storm; and

WHEREAS, both public and private entities should develop emergency response and recovery plans in accordance with local jurisdictions and local emergency management offices; and

**WHEREAS,** the National Weather Service and the Governor's Division of Emergency Management are designating the week of May 7 – May 13, 2017 as National Hurricane Preparedness Week in Texas and in the City of Los Fresnos; and

WHEREAS, the National Weather Service, the Governor's Division of Emergency Management, and the leaders of the City of Los Fresnos strongly suggest that all residents and visitors to this area be made aware of the potential dangers of these storms; and

WHEREAS, the best defense is preparedness and public education about the dangers of the high winds, storm surge, flooding and tornadoes that may occur for hundreds of miles in conjunction with a hurricane or tropical storm.

# THEREFORE, BE IT PROCLAIMED THAT THE CITY COUNCIL OF THE CITY OF LOS FRESNOS, TEXAS:

Urges all citizens of this City and County to participate in hurricane preparedness activities, and to pay close attention to watch and warning instructions.

IN OFFICIAL RECOGNITION WHEREOF, the undersigned hereby affix our signatures this  $9^{\text{th}}$  day of May, 2017.

Polo Narvaez, Mayor

ATTEST:

Pam Denny, City Secretary

**City Council** 200 North Brazil Los Fresnos, TX 78566

**SCHEDULED** 

# **ACTION ITEM (ID # 2146)**

Meeting: 05/09/17 06:00 PM Department: City Secretary Category: Resolutions Prepared By: Pam Denny Initiator: Pam Denny Sponsors: DOC ID: 2146 A

Approval or rejection of a Resolution finding AEP Texas Inc.'s application to amend its distribution cost recovery factors to increase distribution rates within the City should be denied; finding that the City's reasonable rate case expenses shall be reimbursed by the Company; finding that the meeting at which this Resolution is passed is open to the public as required by law; requiring notice of this Resolution to the Company and legal counsel.

AEP is requesting a rate increase. As we do on proposed rate increases, cities join together with one firm representing all to determine if the amount of increase is valid. It usually ends up a lesser amount. The representation for cities is ultimately reimbursed by AEP and does not cost each city.

I recommend approval.



816 Congress Avenue, Suite 1900 Austin, Texas 78701 Telephone: (512) 322-5800 Facsimile: (512) 472-0532

www.lglawfirm.com

Mr. Brocato's Direct Line: (512) 322-5857 Email: tbrocato@lglawfirm.com

# M E M O R A N D U M

TO: Cities Served by AEP Texas Inc. ("Cities")

FROM: Thomas Brocato Hannah Wilchar 1.23

DATE: April 5, 2017

RE: AEP – Distribution Cost Recovery Factor ("DCRF") filing

# <u>CONFIDENTIAL/ATTORNEY-CLIENT COMMUNICATION</u> <u>CITY ACTION REQUIRED NO LATER THAN JUNE 2</u>

On April 3, 2017, AEP Texas Inc. ("AEP") filed an Application for Approval of a Distribution Cost Recovery Factor. In the filing, the Company is seeking an increase in distribution revenues of \$28,010,174 (\$21,365,072 for the Central Division and \$6,645,102 for the North Division).

Cities have engaged the services of a consultant, Mr. Karl Nalepa, to review the Company's filing. Mr. Nalepa will review the filing and identify adjustments that should be made to the Company's request. We are recommending that Cities deny the requested relief.

The Public Utility Commission of Texas's rules allow cities 60 days to act on this application. That deadline is June 2, 2017. Accordingly, we request that each city schedule the draft resolution attached to this memorandum for consideration at their next council meeting.

If you have any concerns or question please do not hesitate to contact me at (512) 322-5857. We appreciate your continued support.

# MODEL STAFF REPORT REGARDING AEP'S DISTRIBUTION COST RECOVERY FACTOR FILING

### \*\*\*

On April 3, 2017, AEP Texas Inc. ("AEP" or "Company") filed an Application to Amend its Distribution Cost Recover Factors ("DCRF") to Increase Distribution Rates with each of the cities in their service area. In the filing, the Company asserts that it is seeking an increase in distribution revenues of \$28,010,174 (\$21,365,072 for the Central Division and \$6,645,102 for the North Division).

The resolution authorizes the City to join with the Cities Served by AEP ("Cities") to evaluate the filing, determine whether the filing complies with law, and if lawful, to determine what further strategy, including settlement, to pursue.

# Purpose of the Resolution:

The purpose of the Resolution is to deny the DCRF application proposed by AEP.

# **Explanation of "Be It Resolved" Paragraphs:**

1. This section authorizes the City to participate with Cities as a party in the Company's DCRF filing, PUC Docket No. 47015.

2. This section authorizes the hiring of Lloyd Gosselink and consultants to review the filing, negotiate with the Company, and make recommendations to the City regarding reasonable rates. Additionally, it authorizes Cities to direct any necessary administrative proceedings or court litigation associated with an appeal of this application filed with the PUC.

3. This paragraph finds that the Company's application is unreasonable and should be denied.

4. This section states that the Company's current rates shall not be changed.

5. The Company will reimburse Cities for their reasonable rate case expenses. Legal counsel and consultants approved by Cities will submit monthly invoices that will be forwarded to AEP for reimbursement.

6. This section recites that the Resolution was passed at a meeting that was open to the public and that the consideration of the Resolution was properly noticed.

7. This section provides that AEP and counsel for Cities will be notified of the City's action by sending a copy of the approved and signed Resolution to counsel.

# **RESOLUTION NO. 03-2017**

A RESOLUTION OF THE CITY OF LOS FRESNOS, TEXAS FINDING THAT AEP TEXAS INC.'S APPLICATION TO AMEND ITS DISTRIBUTION COST RECOVERY FACTORS TO INCREASE DISTRIBUTION RATES WITHIN THE CITY SHOULD BE DENIED; FINDING THAT THE **CITY'S** REASONABLE RATE CASE **EXPENSES** SHALL BE REIMBURSED BY THE **COMPANY; FINDING THAT THE MEETING AT WHICH** THIS RESOLUTION IS PASSED IS OPEN TO THE PUBLIC AS REQUIRED BY LAW; REQUIRING NOTICE OF THIS **RESOLUTION TO THE COMPANY** AND **LEGAL** COUNSEL.

This Resolution was introduced and submitted to the City Council for passage and adoption. After presentation and discussion of the Resolution, a motion was made by

that the Resolution be finally passed and adopted in accordance with the City's Home Rule Charter. The motion was seconded by \_\_\_\_\_\_ and carried by the following vote:

| Mayor Polo Narvaez            | For | Against | Abstained |
|-------------------------------|-----|---------|-----------|
| Councilmember Yolanda H. Cruz | For | Against | Abstained |
| Councilmember Swain Real      | For | Against | Abstained |
| Mayor Pro-tem Javier Mendez   | For | Against | Abstained |
| Councilmember Bibi Garza      | For | Against | Abstained |
| Councilmember Juan Munoz      | For | Against | Abstained |

WHEREAS, the City of Los Fresnos, Texas ("City") is an electric utility customer of AEP Texas Inc. ("AEP" or "Company"), and a regulatory authority with an interest in the rates and charges of AEP; and

WHEREAS, the City is a member of the Cities Served by AEP ("Cities"), a membership of similarly situated cities served by AEP that have joined together to efficiently and cost effectively review and respond to electric issues affecting rates charged in AEP's service area; and

WHEREAS, on or about April 3, 2017 AEP filed with the City an Application to Amend its Distribution Cost Recovery Factor ("DCRF"), PUC Docket No. 47015, seeking to increase electric distribution rates by \$28,010,174 (\$21,365,072 for the Central Division and \$6,645,102 for the North Division); and

WHEREAS, all electric utility customers residing in the City will be impacted by this ratemaking proceeding if it is granted; and

1.3.3.a

WHEREAS, Cities are coordinating its review of AEP's DCRF filing with designated attorneys and consultants to resolve issues in the Company's application; and

WHEREAS, Cities members and attorneys recommend that members deny the DCRF.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LOS FRESNOS, TEXAS:

Section 1. That the City is authorized to participate with Cities in PUC Docket No. 47015.

Section 2. That subject to the right to terminate employment at any time, the City of Los Fresnos hereby authorizes the hiring of the law firm of Lloyd Gosselink and consultants to negotiate with the Company, make recommendations to the City regarding reasonable rates, and to direct any necessary administrative proceedings or court litigation associated with an appeal of this application filed with the PUC.

Section 3. That the rates proposed by AEP to be recovered through its DCRF charged to customers located within the City limits, are hereby found to be unreasonable and shall be denied.

Section 4. That the Company shall continue to charge its existing rates to customers within the City.

Section 5. That the City's reasonable rate case expenses shall be reimbursed in full by AEP within 30 days of presentation of an invoice to AEP.

Section 6. That it is hereby officially found and determined that the meeting at which this Resolution is passed is open to the public as required by law and the public notice of the time, place, and purpose of said meeting was given as required.

Section 7. That a copy of this Resolution shall be sent to Melissa Gage, American Electric Power Service Corporation, 400 West 15<sup>th</sup> Street, Suite 1520, Austin, Texas 78701 and to Thomas Brocato, General Counsel to the Cities, at Lloyd Gosselink Rochelle & Townsend, P.C., P.O. Box 1725, Austin, Texas 78767-1725.

PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

Polo Narvaez, Mayor

ATTEST:

Pam Denny, City Secretary

SCHEDULED

Meeting: 05/09/17 06:00 PM Department: City Secretary Category: Resolutions Prepared By: Pam Denny Initiator: Pam Denny Sponsors: DOC ID: 2149 A

**ACTION ITEM (ID # 2149)** 

# Approval or rejection of a Resolution for Operation Stonegarden.

This is the grant we are currently using...2016 and has already been approved by the Council. It is a grant that is passed to us through the County. The new requirement is that a resolution be passed so we are going back and doing that now. In prior years all they needed was the signed agreement.

I recommend approval.

### CITY OF LOS FRESNOS RESOLUTION NO. <u>04-2017</u>

# A RESOLUTION FOR THE SUBMISSION OF A GRANT APPLICATION FOR THE CITY OF LOS FRESNOS TO THE OFFICE OF THE GOVERNOR.

| Mayor Polo Narvaez - Absent   | For | Against | Abstained |
|-------------------------------|-----|---------|-----------|
| Councilmember Yolanda H. Cruz | For | Against | Abstained |
| Councilmember Swain Real      | For | Against | Abstained |
| Mayor Pro-tem Javier Mendez   | For | Against | Abstained |
| Councilmember Bibi Garza      | For | Against | Abstained |
| Councilmember Juan Munoz      | For | Against | Abstained |

**WHEREAS**, the City of Los Fresnos finds it in the best interest of the citizens of Los Fresnos that the application for Stonegarden Grant Program be operated for 2016; and

**WHEREAS** the City of Los Fresnos agrees to provide applicable matching funds for the said project as required by the Office of the Governor grant application; and

**WHEREAS**, the City of Los Fresnos agrees that in the event of loss or misuse of the Office of the Governor funds, City of Los Fresnos assures that the funds will be returned to the Office of the Governor in full.

**WHEREAS**, the City of Los Fresnos designates Mark W. Milum, City Manager as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

# NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LOS FRESNOS, TEXAS:

That the City of Los Fresnos approves submission of the grant application for the Stonegarden Grant Program to the Office of the Governor.

PASSED AND APPROVED this 9th day of May, 2017.

Grant Number: <u>3192402</u>

Polo Narvaez, Mayor

ATTEST:

Pam Denny, City Secretary

**City Council** 200 North Brazil Los Fresnos, TX 78566

SCHEDULED

Meeting: 05/09/17 06:00 PM Department: City Secretary Category: Resolutions Prepared By: Pam Denny Initiator: Pam Denny Sponsors:

DOC ID: 2160 A

# **ACTION ITEM (ID # 2160)**

# Approval or rejection of a Resolution supporting the Port of Brownsville who is competing for a steel manufacturing facility at the Port.

If they were to locate here it would mean some very good jobs and of course housing for folks working there which in turn increases the need for businesses and services to be located in Los Fresnos to support the needs. This does not specifically commit us to a monetary amount. If there is a specific need that would come at a later time with specifics.

I recommed approval.

# CITY OF LOS FRESNOS RESOLUTION No. <u>05-2017</u>

### A RESOLUTION THAT THE CITY OF LOS FRESNOS FORMALLY PROVIDES SUPPORT TO HELP COMPETE AGAINST OTHER CITIES IN OTHER STATES FOR A STEEL MANUFACTURING OPPORTUNITY TO BE LOCATED AT THE PORT OF BROWNSVILLE.

This Resolution was introduced and submitted to the City Council for passage and adoption. After presentation and discussion of the Resolution, a motion was made by \_\_\_\_\_\_ that the Resolution be finally passed and adopted in accordance with the City's Home Rule Charter. The motion was seconded by \_\_\_\_\_\_ and carried by the following vote:

| Mayor Polo Narvaez            | For | Against | Abstained |
|-------------------------------|-----|---------|-----------|
| Councilmember Yolanda H. Cruz | For | Against | Abstained |
| Councilmember Swain Real      | For | Against | Abstained |
| Mayor Pro-tem Javier Mendez   | For | Against | Abstained |
| Councilmember Bibi Garza      | For | Against | Abstained |
| Councilmember Juan Munoz      | For | Against | Abstained |

**WHEREAS**, The Port of Brownsville is a finalist for selection as a location for Big River Steel (BRS) to build and operate an environmentally friendly, LEED certified, steel manufacturing facility (Project America).

WHEREAS, it's estimated that BRS will invest approximately \$1.5 billion to construct Project America; and

WHEREAS, this project will create hundreds of new full-time manufacturing jobs with a minimum annual salary of \$75,000 per year; and

**WHEREAS**, the benefits of this project in relation to direct and indirect job creation, economic development, consumer spending, incremental tax revenue and other economic benefits will be long-term and substantial and will extend to nearby cities and counties in the Rio Grande Valley; and

**WHEREAS**, to maximize the likelihood that Project America is sited at the Port of Brownsville, we hereby express our unequivocal support for this project and our commitment to providing incentives designed to benefit the project.

**NOW, THEREFORE, BE IT RESOLVED** that the City of Los Fresnos hereby expresses unequivocal support for Project American at the Port of Brownsville and we are committed to participating collectively with cities, counties, government organizations, non-governmental organizations, private parties and others to provide incentives designed to attract and benefit the project.

Passed and Adopted on this <u>9th</u> day of <u>May</u>, 2017.

ATTEST:

Polo Narvaez, Mayor

Pam Denny, City Secretary

**City Council** 200 North Brazil Los Fresnos, TX 78566

SCHEDULED

**ACTION ITEM (ID # 2148)** 

Meeting: 05/09/17 06:00 PM Department: City Secretary Category: Budget Amendment Prepared By: Pam Denny Initiator: Pam Denny Sponsors:

DOC ID: 2148 A

# Approval or rejection to amend 2016/2017 budget for the Ethel Whipple Memorial Library for a grant received from the Texas Library Association.

As you might have read in the newspaper, Angie Lugo, Library Director received a grant for \$2,500 for books to upgrade out selection. This is the amendment for the budget.

I recommend approval.

Updated: 5/2/2017 9:27 AM by Mark Milum A

Attachment: Budget Amendment for Library (2148 : Library Budget Amendment)

| FUND: General  |                            | BUDGET AMENDMENT #                  | MENT #               |                                       |
|--|----------------------------|-------------------------------------|----------------------|---------------------------------------|
| DEPARTMENT: Library  |                            | DATE POSTED:                        |                      |                                       |
| Fund #     G/L Acct #     Description     A       01     516     -     30105     Books - Texas Library Association | Approved<br>Budget<br>0.00 | (Decrease)                          | Increase<br>2,500.00 | Amended<br>Budget<br>2,500.00<br>0.00 |
| Amendment Total<br>Justification/Explanation for change:<br>Increase budget due to new grant revenue.              | 0.00                       | 0.00                                | 2,500.00             | 2,500.00                              |
| Dept Head Requesting Change     Date       Approved:     Max Milum, City Manager     Mate                          | ןיב ןב                     | Finance Dept<br>Polo Narvaez, Mayor |                      | 4/25/17<br>Date<br>Date               |

CITY OF LOS FRESNOS BUDGET AMENDMENT

Attachment: Budget Amendment for Library (2148 : Library Budget Amendment)



Meeting: 05/09/17 06:00 PM

Department: City Secretary

Category: Report Prepared By: Pam Denny

DOC ID: 2147 A

Sponsors:

Initiator: Pam Denny

**City Council** 200 North Brazil Los Fresnos, TX 78566

SCHEDULED

**ACTION ITEM (ID # 2147)** 

# Approval or rejection to acknowledge the financial report and cash investment report for the 2nd quarter ending March 31, 2017.

I recommend approval.

Updated: 5/4/2017 9:16 AM by Mark Milum A

Page 1



# Investment Portfolio Summary For the Quarter Ended March 31, 2017

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Quarterly Investment Report Investment Officer's Certification For the Quarter Ended March 31, 2017

written report of the investment transactions for all funds covered by this chapter for the reporting period." This report, which covers the quarter 2256.03(a) of the PFIA states that "Not less than quarterly, the investment officer shall prepare and submit to the governing body of the entity a ended March 31, 2017 is signed by the City of Los Fresnos Investment Officer and the Investment Committee members and includes the This report is prepared for the City of Los Fresnos in accordance with Chapter 2256 of the Public Funds Investment Act (PFIA). Section disclosures required in the PFIA.

All investment transactions made in the City's portfolio during this quarter were made on behalf of the City and were in full compliance with PFIA The investment portfolio complied with the PFIA and the City of Los Fresnos' approved Investment Policy and Strategy throughout the quarter. and the City's approved Investment Policy.

Celina Gonzales

Cellina Gonzales

Mark W. Milum

City Manager/ Investment Committee

Polo Narvaez

Mayor/ Investment Committee

2

# **Quarterly Investment Report** For the Quarter Ended **Table of Contents** March 31, 2017

- Detail of Security Holdings
  - Portfolio Summary
    - Yield Summary

8 4 6 7 8

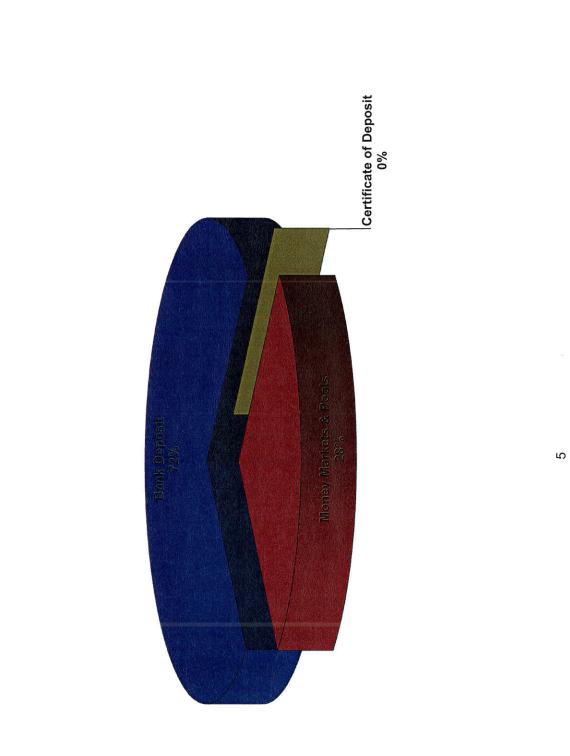
- Quarterly Asset Reconciliation Purchase/Sale Maturity

| Security Description  | Security CUSIP             | Yield/<br>Coupon | Settlement<br>Date | Maturity<br>Date | Par<br>Value | Purchase    | Purchase<br>Cost   | Book<br>Value      | Market<br>Price | Accrued<br>Interest | Market<br>Value    | Days to<br>Maturity | Yield to<br>Maturity |
|---|----------------------------|------------------|--------------------|------------------|--------------|-------------|--|--------------------|-----------------|---------------------|--------------------|---------------------|----------------------|
| General Fund<br>Lone Star Investment Pool-Emergency Reserve   | First Public               | 0.888            |                    |                  |              |             | 779,110  | 779,110            | 100             |                     | 779,110            |                     | 0.89                 |
| FCB-General Fund (Operating)<br>FCB-General Fund (Emergency Reserve LS)                             | FCB                        | 0.250            |                    |                  |              |             | 189,481  | 189,481            | 100             |                     | 189,481            |                     | 0.25                 |
| FCB-Senior Citizens   | FCB                        | 0.250            |                    |                  |              |             | -<br>14,553  | - 14,553           | 100             |                     | 14,553             |                     | 0.25                 |
| FCB-Forfeited Property-Non interest (PD Seizure Funds)<br>FCB-Forfeited Pronerty (PD Seizure Funds) | FCB                        | - 0.250          |                    |                  |              |             | 260  | 260                | 100             |                     | 260                |                     |                      |
| FCB-Payroll   | FCB                        | 0.250            |                    |                  |              |             | 3,822<br>73 135  | 3,822<br>73 135    | 001             |                     | 3,822<br>73 135    |                     | 0.25                 |
|   |                            |                  |                    |                  |              |             | 1,060,361  | 1,060,361          |                 |                     | 1,060,361          | Ŧ                   | 0.18                 |
| Water & Sewer Fund  |                            |                  |                    |                  |              |             |  |                    |                 |                     |                    |                     |                      |
| Lone Star Investment Pool-Emergency Reserve   | First Public               | 0.839            |                    |                  |              |             | 98,600   | 98,600             | 100             |                     | 98,600             |                     | 0.84                 |
| FCB-Water & Sewer (Operating)<br>FCB-Water & Sewer (Meter Deposits LS)                              | FCB                        | 0.250            |                    |                  |              |             | 207 258  | 207.258            | 100             |                     | 472,000<br>207 258 |                     | 0.25                 |
| FCB-W&S Rev Bonds S84-84A I&S (Reserved Funds)  | FCB                        | 0.250            |                    |                  |              |             | 21,799   | 21,799             | 100             |                     | 21,799             |                     | 0.25                 |
| FCB-W&S Rev Bonds S84-84A (Reserved Funds)<br>FCB-Water & Sewer (Fmergency Reserve)                 | FCB                        | 0.250            |                    |                  |              |             | 55,110<br>60   | 55,110<br>60       | 100             |                     | 55,110<br>60       |                     | 0.25                 |
| FCB-Utility Expansion (Purchase Water Rights/Utility Improven                                       |                            | 0.250            |                    |                  |              | ·           | 3,442<br>858,267   | 3,442<br>858,267   | 100             | ı                   | 3,442<br>858,267   |                     | 0.25<br>0.25<br>0.25 |
| Special Revenue Funds   |                            |                  |                    |                  |              |             |  |                    |                 |                     |                    |                     |                      |
|   | FCB                        |                  |                    |                  |              |             | 1  |                    | 100             |                     |                    | 1                   |                      |
| Debt Service<br>FCB-Debt Servcie (Bond Payments)  | FCB                        | 0.250            |                    |                  |              |             | 5,025  | 5,025<br>5,025     | 100             | I                   | 5,025<br>5,025     | I                   | 0.25                 |
| Capital Projects<br>FCB-2016CDBG Grant Contract 7216300 (Streets)                                   | FCB                        | э                |                    |                  |              |             |  | Ξ.                 | 100             |                     |                    |                     | 5                    |
| FCB-TPW 50-000461 Nature Park   | FCB                        | a a              |                    |                  |              |             | 200,000  | 200,000            | 100             |                     | 200,000            |                     | •                    |
| FCB-TSSI Safe Room DR-1791-353  | FCB                        |                  |                    |                  |              |             |  |                    | 100             |                     |                    |                     |                      |
| FCB-Valley Legacy Foundation Grant (Hike & Bike Trail)  | FCB                        | 0.250            |                    |                  |              |             | 455,237  | 455,237            | 100             |                     | 455,237            |                     | 0.25                 |
| FCB-CO SR 2014 (Lopez LS, Land, Sewer Ext, Evergreen St<br>ECB-TWDB-DWSBE ND 62627 (Editeration)    | FCB                        |                  |                    |                  |              |             | 218,661  | 218,661            | 100             |                     | 218,661            |                     | 9                    |
| FCB-TWDB-CWSRF CO 2009 (Collection System/WWTP)   | FCB                        | е в              |                    |                  |              |             | -<br>19,593  | -<br>19,593        | 100             |                     | - 19,593           |                     |                      |
| FCB-Tax Increment Reinvestment Zones (TIRZ)<br>FCB-TWDB-CWSRF NO. 73687 (Egineering)                | FCB                        | 0.250            |                    |                  |              |             | 43,824<br>-  | 43,824             | 100             |                     | 43,824             |                     | 0.25                 |
|   | 1                          |                  |                    |                  |              | L.          | 937,314  | 937,314            | 2               | I.                  | 737,314            | L.                  | 0.04                 |
| Community Development Corp<br>FCB-CDC (Operating)   | FCB                        | 0.250            |                    |                  |              |             | 273,941  | 273,941<br>273 941 | 100             | 1                   | 273,941<br>273 941 |                     | 0.25                 |
|   |                            |                  |                    |                  |              |             |  | 1 10'0 17          |                 |                     | 1 40'0 17          |                     | 717                  |
| AL PORTFOLIO  |                            |                  |                    |                  | ۰<br>ج       |             | \$ 3,134,908   | \$ 3,134,908       |                 | ч<br>•              | \$ 2,934,908       | 1 11                | 0.16                 |
| ket   |                            |                  |                    |                  |              |             |  |                    |                 |                     |                    |                     |                      |
| t Pg.   |                            |                  |                    | 4                |              |             |  |                    |                 |                     |                    |                     | 1.3.                 |
|   | Attachment: Second Quarter | id Quarte        |                    | ent Repo         | ort (214     | 7 : Investi | Investment Report (2147 : Investment Report 2nd Quarter) | t 2nd Qu           | arter)          |                     |                    |                     | 7.a                  |

DETAIL OF SECURITY HOLDINGS March 31, 2017

Attachment: Second Quarter Investment Report (2147 : Investment Report 2nd Quarter)

1.3.7.a



PORTFOLIO SUMMARY March 31, 2017 Attachment: Second Quarter Investment Report (2147 : Investment Report 2nd Quarter)

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| d to<br><u>irity</u>            | 0.25  | 0.86   |  | 1.11            |
|---------------------------------|---|--|--|-----------------|
| Yield to<br>Maturity            | 0   | 0  |  |                 |
| Weighted<br>Average<br>Maturity |   |  | 1  | ľ               |
| Days to<br>Maturity             |   |  | 1  |                 |
| Percent<br>of Assets            | %02   | 30%  | %0   | 100%            |
| Market<br>Value                 | 2,057,198                                   | 877,710  | ,  | \$ 2,934,908    |
| Par Value                       |   |  | 1  | ۰<br>ج          |
| Maturity<br>Date                |   |  |  |                 |
| Settlement<br>Date              |   |  |  |                 |
| Security<br>CUSIP               | FCB   | First Public                                   | FCB  |                 |
| Security Description            | <b>Bank Deposit</b><br>First Community Bank | Money Markets & Pools<br>Lone Star Investments | Certificate of Deposit<br>First Community Bank | TOTAL PORTFOLIO |

9

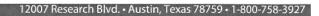
MARKET VALUE ASSET RECONCILIATION FROM 1-1-17 TO 3-31-17

| Additions<br>Purchases |
|------------------------|
|                        |
|                        |
|                        |

2

|  | Unit Price Amount           |           |                  |  | uarter)  |
|--|-----------------------------|-----------|------------------|--|--|
| PURCHASE AND SALE MATURITY<br>FROM 1-1-17 TO 3-31-17 | Security                    |           |                  |  | 8<br>Attachment: Second Quarter Investment Report (2147 : Investment Report 2nd Quarter) |
| PURCHASE A<br>FROM 1-                                | Settlement<br>Date Quantity |           |                  |  | Attachment: Second Quarter Investment  |
|  | S<br>Trade Date             | PURCHASES | SALES/MATURITIES |  | Packet Pg. 38  |

| BANK RECONCILIATION'S FOR FISCAL YEAR                | AR 16-17 (   | *            |              |              |              |              |
|--|--------------|--------------|--------------|--------------|--------------|--------------|
|  | Oct-16       | Nov-16       | Dec-16       | Jan-17       | Feb-17       | Mar-17       |
| 1110 FUND 01 GENERAL FUND                            | 570,538.31   | 1,177,271.22 | 1,018,743.35 | 1,509,810.85 | 295,786.17   | 189,480.62   |
| 1115 FUND 01 PUBLIC EDUCATION & GOVERNMENT (PEG)     |              |              |              | •            | 1            | 1            |
| 1120 FUND 01 G/F EMERGENCY RESERVE                   | 228.23       | 228.27       | 228.34       | 228.41       | •            |              |
|  |              |              |              |              |              |              |
| 1100 FUND 04 SENIOR CITIZENS                         | 20,640.72    | 17,262.83    | 12,587.78    | 14,540.07    | 11,042.36    | 14,553.18    |
|  |              |              |              |              |              |              |
|  | 432,331.30   | 11.00/100    | 681,384.54   | 428, /62.28  | 343,625.81   | 471,999.60   |
|  | 200,912.00   | 201,013.30   | 201,068.43   | 201,132.47   | 207,191.69   | 207,257.68   |
| 1130 FUND 05 W & S REV. BONDS S84-84A I & S          | 21,759.39    | 21,763.86    | 63,448.89    | 21,785.32    | 21,791.59    | 21,798.53    |
| 1140 FUND 05 W & S REV. BONDS S84-84A RES FUND       | 55,032.30    | 55,043.61    | 55,058.69    | 55,076.22    | 55,092.07    | 55,109.61    |
| 1162 FUND 05 W/S EMERGENCY RESERVE                   | (20.57)      | 59.43        | 59.45        | 59.47        | 59.48        | 59.50        |
| 1180 FUND 05 UTILITY EXPANSION SAVINGS               | 3,437.34     | 3,438.04     | 3,438.98     | 3,440.08     | 3,441.07     | 3,442.16     |
|  |              |              |              |              |              |              |
| FUND 06  |              | 1            | (10.00)      | ,            |              |              |
| 1145 FUND 07 TPW 50-000461 NATURE PARK               | 200,000.00   | 200,000.00   | 200,000.00   | 200,000.00   | 200,000.00   | 200,000.00   |
| 1155 FUND 07 C.I.A.P. GRANT / F12AF01121             | 2 <b>1</b>   |              | •            | ,            | 1            | ,            |
| 1100 FUND 08 CONT.ACCT.COMB.TAX&SUB.LEIN REV.        | I            | I            |              |              |              | Т            |
|  |              |              |              |              |              |              |
| 1100 FUND 09 L.F. COMMUNITY DEV CORP                 | 275,284.59   | 287,486.35   | 296,658.10   | 297,516.64   | 273,191.41   | 273,941.01   |
| 1100 FUND 10 1994 STREET IMP I & S FUND-170000575    | 51,150.09    | 51,160.60    | 51,174.62    | 5,021.71     | 5,023.15     | 5,024.75     |
| 1110 FUND 11 TSSI SAFE ROOM-DR-1791-353              |              |              | 1            | 1            | 1            | 1            |
| 1110 FUND 12 VALLEY BAPTIST LEGACY FOUNDATION GRAN   | 124,985.38   | 125,011.08   | 458,454.00   | 458,600.01   | 458,449.04   | 455,236.60   |
| 1100 FUND 13 FORFEITED PROPERTY - NON-INTEREST       | 8,001.83     | 8,001.83     | 8,001.83     | 3,993.18     | 259.53       | 259.53       |
| 1110 FUND 13 FORFEITED PROPERTY FUND                 | 85.61        | 85.63        | 86.24        | 86.26        | 3,820.94     | 3,822.15     |
|  |              |              |              |              |              |              |
| 1100 FUND 15 CERTIFICATES OF OBLIGATION, SERIES 2014 | 218,660.80   | 218,660.80   | 218,660.80   | 218,660.80   | 218,660.80   | 218,660.80   |
| 1100 FUND 18 TWDB (DWSRF) NO. 62627                  | 250.00       | 250.00       | 250.00       | 250.00       | 250.00       |              |
| 1100 FUND 19 PAYROLL FUND                            | 101,878.00   | 133,239.13   | 145,993.15   | 164,156.42   | 174,652.69   | 73,135.15    |
| 1110 FUND 21 TWDB-CWSRF CO 2009                      | 19,592.55    | 19,592.55    | 19,592.55    | 19,592.55    | 19,592.55    | 19,592.55    |
| 1100 FUND 22 TAX INCREMENT REINVESTMENT ZONES TIRZ   | 43,762.82    | 43,771.81    | 43,783.81    | 43,797.75    | 43,810.35    | 43,824.30    |
| 1110 FUND 23 TWDB (CWSRF) NO. 73687                  | 48,604.30    | 250.00       | 250.00       | 250.00       | 250.00       | 9            |
|  |              |              |              |              |              |              |
|  |              |              |              |              |              |              |
|  |              |              |              |              |              |              |
|  |              |              |              |              |              |              |
| CLOSED ACCOUNTS                                      | 2,397,375.31 | 3,225,355.51 | 3,478,913.55 | 3,646,760.49 | 2,335,990.70 | 2,257,197.72 |
|  |              |              | -            |              |              |              |



Participant #: 31305

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2017 1st Quarter Quarterly Statement

Statement Period: 01/01/2017 to 03/31/2017

Celina Gonzales City of Los Fresnos 200 N Brazil St Los Fresnos,Texas 78566-3640

### **Summary of Portfolio Holdings**

| Account            | Fund                             | Number<br>of Shares | Price<br>Per Share | Account<br>Book Value (USD) | Account<br>Market Value (USD) |          |
|--------------------|----------------------------------|---------------------|--------------------|-----------------------------|-------------------------------|----------|
| General Fund       | Corporate Overnight Plus<br>Fund | 1,558,220.66        | 0.50               | 779,110.33                  | 779,114.64                    | 88.77%   |
|                    |                                  |                     | Totals:            | 779,110.33                  | 779,114.64                    |          |
| Account            | Fund                             | Number<br>of Shares | Price<br>Per Share | Account<br>Book Value (USD) | Account<br>Market Value (USD) |          |
| Water & Sewer Fund | Corporate Overnight<br>Fund      | 98,599.97           | 1.00               | 98,599.97                   | 98,604.75                     | 11.23%   |
|                    |                                  |                     | Totals:            | 98,599.97                   | 98,604.75                     |          |
| Totals             |                                  |                     |                    |                             |                               |          |
|                    | Fund                             | Nun<br>of Sh        | nber<br>Iares I    | Price<br>Per Share          | Fund<br>Balance (USD)         | % Port.  |
|                    | Corporate Overnight Fund         | 98,59               | 9.97               | 1.00                        | 98,599.97                     | 11.23 %  |
|                    | Government Overnight Fund        |                     | 0.00               | 1.00                        | 0.00                          | 0.00 %   |
|                    | Corporate Overnight Plus Fund    | 1,558,22            | 0.66               | .50                         | 779,110.33                    | 88.77 %  |
|                    |                                  |                     | Tota               | l Value:                    | 877,710.30                    | 100.00 % |

### **Portfolio Transactions**

### General Fund - Corporate Overnight Plus Fund

| Settle Date | Trade Type       | Share Balance | Number of Shares | Price/Share | Amount (USD) |
|-------------|------------------|---------------|------------------|-------------|--------------|
| 01/01/2017  | Starting Balance | 755,505.18    |                  |             | 377,752.59   |
| 01/31/2017  | Interest         | 756,057.36    | 552.18           | 0.50        | 276.09       |
| 02/08/2017  | Deposit          | 1,556,057.36  | 800,000.00       | 0.50        | 400,000.00   |
| 02/28/2017  | Interest         | 1,556,977.96  | 920.60           | 0.50        | 460.30       |
| 03/31/2017  | Interest         | 1,558,220.66  | 1,242.70         | 0.50        | 621.35       |
| 03/31/2017  | Ending Balance   | 1,558,220.66  |                  |             | 779,110.33   |

#### Water & Sewer Fund - Corporate Overnight Fund

| Settle Date | Trade Type       | Share Balance | Number of Shares | Price/Share                              | Amount (USD) |
|-------------|------------------|---------------|------------------|--|--------------|
| 01/01/2017  | Starting Balance | 98,388.94     |                  | Contraction and the second of the second | 98,388.94    |
| 01/31/2017  | Interest         | 98,458.01     | 69.07            | 1.00                                     | 69.07        |
| 02/28/2017  | Interest         | 98,522.89     | 64.88            | 1.00                                     | 64.88        |

Los Fresnos, TX 78566
SCHEDULED

Meeting: 05/09/17 06:00 PM Department: City Secretary Category: Agreement Prepared By: Pam Denny Initiator: Pam Denny Sponsors: DOC ID: 2150 A

**ACTION ITEM (ID # 2150)** 

# Approval or rejection to acknowledge expenditures by Los Fresnos Community Development Corporation for lights at Memorial Park and Community Park.

The CDC has agreed to fund upgrades to the lighting at Memorial Park and Community Park for a total of \$60,000.

I recommend approval.

### 6:00 PM

| RESULT: | ADOPTED | [UNANIMOUS] |
|---------|---------|-------------|
|---------|---------|-------------|

SECONDER: Luis C. Mascorro, Board Member

AYES: Juarez, Henderson, Romero, Alvarez, Mascorro

ABSENT: Robert L Lopez, Marco Huerta

### Consideration and ACTION to approve the Audit for fiscal year 2015/2016.

Mr. Milum explained that the 2015/2016 audit was complete and the CDC is doing fine. There is a fund balance of \$30,302 for the 2015/2016 which is added to the prior fund balance of \$187,264 so there is a total fund balance of \$217,566.

| RESULT:   | ADOPTED [UNANIMOUS]                                |
|-----------|--|
| MOVER:    | Daniel Alvarez, Board Member                       |
| SECONDER: | Irene Romero, Board Member                         |
| AYES:     | Juarez, Henderson, Romero, Alvarez, Mascorro       |
| ABSENT:   | Robert L Lopez, Marco Huerta                       |
| C         | LACTION A Contract of the Designed Lacerthic Count |

### Consideration and ACTION to approve or reject a Business Incentive Grant.

The businesses did not get their applications here in time for meeting tonight.

| RESULT:             | NO ACTION         |  |
|---------------------|-------------------|--|
| Consideration       | and ACTION to fur | nd lights at Memorial Park, Community Park and |
| <u>Nature Park.</u> |                   |  |

Mr. Milum explained that there had been comments from the Board about the lighting at Memorial Park. Mr. Milum stated that are not very many companies that do this type of work. He found a company and had them do a study on the lighting for Memorial Park, Community Park and the Nature Park. The lights will be LED and is more expensive initially but will last longer than other lighting and be less maintenance.

Memorial Park - The cost is \$40,000 and lights will be put in to cover the dead spots along the trail, basketball court, volleyball court, playground equipment, exercise equipment and zip line area.

Community Park - The cost is \$20,000 and lights will be put at the basketball court, skate park and playground equipment area.

Nature Park - The cost is \$35,000 for parking lot area. The City has a \$400,000 grant from Parks & Wildlife and that money will be used to complete continue to build the park. It will be about 6 months before this is done.

Mr. Milum answered questins from the Board.

### Monday, May 1, 2017

### 6:00 PM

Motion was made and seconded to approve \$60,000 for lights at Memorial Park and Community Park and will wait on the lights for the Nature Park until further developed.

| RESULT:   | ADOPTED [UNANIMOUS]                          |
|-----------|--|
| MOVER:    | Donald Henderson, Vice-President             |
| SECONDER: | Daniel Alvarez, Board Member                 |
| AYES:     | Juarez, Henderson, Romero, Alvarez, Mascorro |
| ABSENT:   | Robert L Lopez, Marco Huerta                 |

### **CDC Consultant Report**

### A. Monthly Report

Mr. Martinez reported on items he worked on for the month of April. He also stated that the Workforce has grant money for job training available. He would like a grant committee to meet and discuss this item.

| RESULT:               | NO ACTION |
|-----------------------|-----------|
| <b>Gneral Manager</b> | Report    |

# A. Welcome Sign B. Montes-Castro Park C. Fitness/Workout Equipment at Memorial Park D. Street Lights West of FM 803 and North and South on FM 803 E. Lights at Memorial Park and Nature Park

Mr. Milum reported on the following:

A. Welcome Sign - Work is in progress. Waiting on the company to put in the pillars.

B. Montes-Castro Park - Bid specification are almost done and will be going out for bids shortly.

C. Fitness/Workout Equipment at Memorial Park - Will be working on foundation.

D. Street lights West of FM 803 and North and South on FM 803 - Have identified which lights at AEP and which ones are PUB. Need to work on seeing what lights need to be put up.

E. Lights at Memorial Park - This was discussed earlier in the agenda.

| RESULT:       | NO ACTION                              |  |
|---------------|--|--|
| Committee rep | ports and action as may be appropriate |  |

A. Advertising & Promotion Committee: Donald Henderson B. Business Program & By Laws Committee: Daniel Alvarez C. New Industry Development/City Development (CDCIP): Irene Romero D. CDC Grants Exploration Committee: Enrique Juarez

Meeting: 05/09/17 06:00 PM Department: City Secretary Category: Report Prepared By: Pam Denny Initiator: Pam Denny Sponsors: DOC ID: 2161 A

SCHEDULED

**ACTION ITEM (ID # 2161)** 

# Discussion on process of hiring a Police Chief.

I'll update you on the process and how it is going with the Chief position.

SCHEDULED

Meeting: 05/09/17 06:00 PM Department: City Secretary Category: Agreement Prepared By: Pam Denny Initiator: Pam Denny Sponsors: DOC ID: 2162 A

**ACTION ITEM (ID # 2162)** 

# Discussion, consideration and ACTION on update of contract with Architect Firm for New City Hall.

I will have information on new proposed cost estimates for construction and architect fees.

REVIEWED

**ACTION ITEM (ID # 2163)** 

Meeting: 05/09/17 06:00 PM Department: City Secretary Category: Agreement Prepared By: Pam Denny Initiator: Pam Denny Sponsors: DOC ID: 2163 A

Consideration and ACTION on the legal dispute with East Rio Hondo Water Supply Corporation and CCN disputed area that is dually certified by both East Rio Hondo Water Supply Corporation and the City of Los Fresnos.

I will have documents to review.

Updated: 5/5/2017 3:29 PM by Mark Milum A

SCHEDULED

**ACTION ITEM (ID # 2151)** 

Meeting: 05/09/17 06:00 PM Department: City Secretary Category: Report Prepared By: Pam Denny Initiator: Pam Denny Sponsors: DOC ID: 2151 B

# A. Wastewater Plant Update B. Water Plant Update C. Water & Wastewater Engineering Study D. Whipple Road Wastewater Extension E. Nature Park F. Hike & Bike Trails G. Montes-Castro Park H. TxDot Sidewalk Projects I. Welcome Sign J. Hazard Mitigation Plan K. TxDot Light at Wal-Mart L. CDBG 2015-2016 Grant M. Community Park N. Memorial Park

A. Wastewater Plant Update - We are working to get bid documents ready to begin advertising for the chlorine contact basin and the sludge drying beds. Hopefully we can award a contract in June. The headworks portion will need to be designed first taking about 120 days and then approval by TWDB. Once that is done we can advertise and begin construction in the late summer or early fall.

B. Water Plant Update - Guzman & Munoz Engineering is working on the detailed items that need to be done by a contractor to include as part of the study he is doing so we can hopefully get funding through TWBD. They are also looking to see if there is a less expensive way to install a bypass now that will help tremendously. No new progress.

C. Water & Wastewater Engineering Study - Guzman & Munoz Engineering continues to work on design, surveying, easements or property required for east and west Highway 100 as well as north on FM 1575. They are also studying all the existing water and wastewater lines in the city to determine which need to be replaced for various reasons. City staff is trying to get all the right of entries for possible easements.

D. Whipple Road Wastewater Extension - Naismith-Hanson Engineering is working on that project and will hopefully have some preliminary plans to review soon. We area having difficulty getting the right of entry with the folks in the big house on the corner of Arroyo Boulevard and Whipple Road.

E. Nature Park - Naismith-Hanson Engineering will have the Master Plan 90% complete by May 12. We will review and then they can proceed. The price for the lighting of the parking area is \$30,450.

F. Hike & Bike Trails - We have sent the easement off to the owners of the property that needed the it. We still have not heard from them. Once we have the easement signed they can continue the final design.

G. Montes-Castro Park - The Master Plan has been approved by the Park Advisory Board. The final plans are done and we are reviewing theme. Once we give approval we will be able to go

Page 1

out for bids and then start construction. Naismith-Hanson feels we will have bids ready for your approval in July.

H. TxDot Sidewalk Projects - The contractor for the sidewalks on Arroyo Boulevard from Ocean Boulevard to Alvarez Court on both sides of the road and on Ocean Boulevard from Church's Chicken to Tapia's Cafe continues with good progress. It is possible we won't quite make it all the way to Tapia's Cafe with the sidewalk. Since the bar ditch is so steep in that area, it will require a concrete border so they are looking to see how much length they need to cut off to install the border and stay within the same budget.

I. Welcome Sign - The pre-construction meeting was held this morning. Work will begin soon. Date of completion is June 23 but will probably be extended due to us not getting the proper direction that I wanted so I delayed it a little.

J. Hazardous Mitigation Plan - Revisions have been made that FEMA requested and we will not wait for them. It usually takes about 6 months for them to notify.

K. TxDot Light at Wal-Mart - They will begin to install the light in the middle to the end of May.

L. CDBG 2015-2016 Grant - The design for the street work is 70% complete and we are reviewing. We hope to have the final plans by May 12. The engineering is being done by Naismith-Hanson Engineering for East Sixth Street from Pita Street to Coma Street and East Ninth Street from Arroyo Boulevard to Coma Street.

M. Community Park - Some minor work is being done on the playground equipment to make is safer. They will also be placing a new carpet type pad on the safe fall zoned around the playground equipment. We have bids on lighting of the entire area and is on this agenda.

N. Memorial Park - We are still waiting on specifications on the pad for the exercise equipment. Once we have that it will be installed. We have bids on lighting in the playground, basketball and sand volleyball area as well as along the track and is on this agenda.

Los Fresnos, TX 78566

Meeting: 05/09/17 06:00 PM Department: City Secretary Category: Report Prepared By: Pam Denny Initiator: Pam Denny Sponsors: DOC ID: 2152 A

SCHEDULED

**ACTION ITEM (ID # 2152)** 

# Financial Report 1. Monthly 2. Year-to-Date

I recommend approval.

### CITY OF LOS FRESNOS REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: APRIL 30TH, 2017

PAGE:

1

1.7.1.a

01 -GENERAL FUND FINANCIAL SUMMARY

| % OF YI | EAR COMPLET | 'ED: 58.33 |
|---------|-------------|------------|

|  | CURRENT<br>BUDGET | CURRENT              | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE      | % YTD<br>BUDGE1 |
|--|-------------------|----------------------|------------------------|---------------------|------------------------|-----------------|
| REVENUE SUMMARY                                      |                   |                      |                        |                     |                        |                 |
| 00-PROPERTY TAXES                                    | 1,248,924         | 31,091.62            | 1,236,527.43           | 0.00                | 12,396.57              | 99.01           |
| 30-NONPROPERTY TAXES                                 | 1,240,368         | 89,066.48            | 740,758.87             | 0.00                | 499,609.13             | 59.72           |
| 07-POLICE  | 549,220           | 56,889.87            | 356,851.12             | 0.00                | 192,368.88             | 64.97           |
| 10-HEALTH  | 10,750            | 820.00               | 4,102.50               | 0.00                | 6,647.50               | 38.1            |
| 12-GARBAGE   | 115,250           | 60,186.40            | 118,974.50             | 0.00 (              | 3,724.50)              | 103.2           |
| 15-PARKS   | 46,000            | 1,188.39             | 25,334.46              | 0.00                | 20,665.54              | 55.0            |
| 16-LIBRARY   | 16,000            | 0.00                 | 6,877.30               | 0.00                | 9,122.70               | 42.9            |
| 44-Misc Revenue                                      | 25,300            | 0.00                 | 2,638.95               | 0.00                | 22,661.05              | 10.4            |
| 90-REIMBURSABLES                                     | 220,427           | 8,045.62             | 112,033.38             | 0.00                | 108,393.62             | 50.83           |
| OTAL REVENUES  | 3,472,239         | 247,288.38           | 2,604,098.51           | 0.00                | 868,140.49             | 75.0            |
| XPENDITURE SUMMARY                                   |                   |                      |                        |                     |                        |                 |
| 02-ADMINISTRATION                                    | 414,808           | 11,862.35            | 211,612.56             | 7,659.25            | 195,536.19             | 52.8            |
| 03-MUNICIPAL COURT                                   | 180,489           | 10,654.00            | 89,398.99              | 4,022.73            | 87,067.28              | 51.7            |
| 04-TAX ASSESSOR COLLECTOR                            | 26,644            | 208.72               | 20,209.65              | 0.00                | 6,434.35               | 75.8            |
| 06-ELECTIONS   | 10,000            | 0.00                 | 1,126.28               | 0.00                | 8,873.72               | 11.2            |
| 07-POLICE  | 1,430,177         | 88,476.03            | 803,797.48             | 7,346.87            | 619,032.65             | 56.7            |
| 08-FIRE  | 102,450           | 451.00               | 59,951.16              | 474.20              | 42,024.64              | 58.9            |
| 09-ENGINEERING                                       | 95,000            | 0.00                 | 43,195.41              | 0.00                | 51,804.59              | 45.4            |
| 10-HEALTH  | 119,975           | 8,074.20             | 54,175.36              | 354.25              | 65,445.39              | 45.4            |
| 11-EMERGENCY MEDICAL SERV                            | 128,400           | 0.00                 | 86,580.27              | 0.00                | 41,819.73              | 67.4            |
| 12-GARBAGE   | 5,100             | 0.00                 |                        | 0.00                | 5,106.40               | 0.1             |
| 13-STORM WATER                                       | 14,127            | 0.00                 | 2,308.22               | 0.00                | 11,818.78              | 16.3            |
| 14-STREETS   | 348,017           | 3,711.45             | 120,734.82             | 2,286.76            | 224,995.42             | 35.3            |
| 15-PARKS   | 179,233           | 1,720.30             | 117,547.19             | 10,812.48           | 50,873.33              | 71.6            |
| 16-LIBRARY   | 166,966           | 9,075.64             | 77,724.17              | 6,245.98            | 82,995.85              | 50.2            |
| 17-COMMUNITY CENTER                                  | 12,109            | 358.66               | 3,532.88               | 2,076.54            | 6,499.58               | 46.3            |
| 18-EMERGENCY MANAGEMENT                              | 45,000            | 1,150.40             | 17,319.28              | 0.00                | 27,680.72              | 38.4            |
| 19-ALL DEPARTMENT EXPENS                             | 19,000            | 0.00                 | 6,436.86               | 4,700.00            | 7,863.14               | 58.6            |
| 21-CITY PROMOTION                                    | 4,500             | 0.00                 | 3,000.00               | 0.00                | 1,500.00               | 66.6            |
| 23-DSRIP-COMMUNITY HEALT                             | 93,034            | 6,657.73             | 39,273.32              | 30,000.00           | 23,760.68              | 74.4            |
| 24-MENTAL TASK FORCE PRO<br>28-INFORMATION TECHNOLOG | 51,070<br>26,140  | 4,023.12<br>1,009.79 | 30,073.03<br>11,722.30 | 0.00<br>362.50      | 20,996.97<br>14,055.20 | 58.8<br>        |
| DTAL EXPENDITURES                                    | 3,472,239         | 147,433.39           | 1,799,712.83           | 76,341.56           | 1,596,184.61           | 54.0            |
| EVENUE OVER/(UNDER) EXPENDITURES                     |                   | 99,854.99            | 804,385.68 (           | 76,341.56)(         |                        | 0.00            |

|                |  |                      |          |   | 1.7.1.a   |
|----------------|--|----------------------|----------|---|---|
|                | CHECKLIST FOR                                  |                      |          |   | APRIL 2017  |
|                | GENERAL FUND                                   |                      |          |   |   |
|                |  |                      |          |   |   |
|                | VENDOR NAME                                    | Inv.Date             | _        | Amount  | Description   |
| 20024          |  | 03/07/17             | +        |   | VOIDED CHECK-LOST IN THE MAIL-REPLACE FILTER-WATEI                                |
| 30931<br>31011 | CRYSTAL CLEAR WATER<br>HECTOR D HOUSE          | 03/07/17             | \$       | VOID 75.85  | REIMBURSE-CITYLF DOMAIN   |
| 31012          | CITY OF LF PAYROLL                             | 04/04/17             | \$       | 58.827.01   |   |
| 31013          | CESAR GARCIA                                   | 04/13/17             | \$       |   | RENTAL DEPOSIT REFUND-LF MEMORIAL PARK 4/8/17                                     |
| 31014          | GABRIEL RODRIGUEZ                              | 04/13/17             | \$       |   | RENTAL DEPOSIT REFUND-LF COMMUNITY CENTER 4/1/17                                  |
| 31015          | JACK WILLIAMS                                  | 04/13/17             | \$       | 1.00  | OVER PAYMENT OF TICKET-E0003485   |
| 31016          | MELBA HINOJOSA                                 | 04/13/17             | \$       | 50.00   | RENTAL DEPOSIT REFUND-LF MEMORIAL PARK 4/1/17                                     |
| 31017          | PHILIP PALACIOS                                | 04/13/17             | \$       | 63.00   | OVER PAYMENT OF TICKET-E0003481   |
| 31018          | PRISCILLA GARCIA                               | 04/13/17             | \$       | CALCENT CONTRACTOR CONTRACTOR   | RENTAL DEPOSIT REFUND-LF MEMORIAL PARK 4/2/17                                     |
| 31019          | ALLIED WASTE SERVIES                           | 03/31/17             | \$       |   | SOLID WASTE & BRUSH COLLECTION  |
| 31020          | AMSTERDAM PRINTING                             | 03/24/17             | \$       |   | CITY ADDRESS PENS   |
| 31021          | ARCHER BUSINESS                                | VARIOUS              | \$       |   | COPIER METER READING-CITY HALL/PD/COURT/HEALTH                                    |
| 31022          | AT&T   | 03/17/17             | \$       |   | PHONE SERVICE-CITY HALL/PD/COURT/POOL/LIBRARY/EMS                                 |
| 31023          | BANNON & ASSOCIATES                            | 04/11/17             | \$       |   | TX PUBLIC INFORMATION ACT TRAINING-J.CHAPA 4/18-4/19/                             |
| 31024          | BEST BUY                                       | VARIOUS              | \$       |   | IPAD SMART COVER-PD   |
| 31025          | CHIEF SUPPLY                                   | 03/28/17             | \$       |   | UNIFORM PANTS-POLICE DEPT   |
| 31026          | CHOCO'S TIRE SHOP                              | 03/28/17             | \$       |   |   |
| 31027          | CITY OF LOS FRESNOS                            | 03/20/17             | \$       |   | UTILITIES-CITY HALL/B&G CLUB/PARKS/HYDRANTS/B&G CLU                               |
| 31028<br>31029 | CITY OF LOS FRESNOS<br>CREATIVE SERVICES       | 03/21/17<br>03/22/17 | \$       | VOID  | POLICE STICKERS FOR SCHOOL PRESENTATIONS  |
| 31029          | CROWNE PLAZA HOTEL                             | 03/22/17             | \$       |   | HOTEL STAY-PUBLIC INFORMATION ACT TRAINING-J.CHAPA                                |
| 31030          | ENRIQUE JUAREZ                                 | 03/31/17             | \$       |   | MARCH 2017-ATTORNEY FEES  |
| 31032          | FEDERAL EXPRESS                                | VARIOUS              | \$       |   | DELIVERY-JESUS OFELIA RODRIGUEZ-HIKE/BIKE/CO'S                                    |
| 31032          | FIRESTONE BFS RETAIL                           | 03/31/17             | \$       |   | NEW TIRE FOR F-53   |
| 31034          | FOUR STAR DRIVE IN                             | 03/31/17             | \$       |   | MARCH 2017-PRISONER MEALS   |
| 31035          | FRED PRYOR                                     | 04/12/17             | \$       |   | PAYROLL LAW 2017- SEMINAR P.RODRIGUEZ 5/19/17                                     |
| 31036          | FUELMAN  | VARIOUS              | \$       |   | FUEL FOR ENVIRONMENTAL/PD/STREET DEPT VEHICLES                                    |
| 31037          | GENE DANIELS                                   | 04/01/17             | \$       |   | APRIL 2017-JUDGE/PHONE STIPEND  |
| 31038          | GERONIMO SHELDON                               | 04/01/17             | \$       | 451.00  | APRIL 2017-FIRE MARSHAL   |
| 31039          | GEXA ENERGY                                    | 03/22/17             | \$       | 12,607.98   | ELEC-STREETLIGHT/CH/PD/COURT/PARKS/LIBRARY/B&G CL                                 |
| 31040          | GOMEZ MENDEZ SAENZ                             | 03/28/17             | \$       | 2,158.92  | ENGINEERING-CITY LF SIGN  |
| 31041          | GOVERNMENT PAYMENTS                            | 01/27/17             | \$       | 1,250.00  | HAMER PAYMENT SENT IN ERROR   |
| 31042          | GT DISTRIBUTORS                                | VARIOUS              | \$       | 335.19  | HOLSTERS-POLICE DEPARTMENT/SIRENS-PD VEHICLES                                     |
| 31043          | HECTOR D HOUSE                                 | 04/13/17             | \$       | 336.15  | IT CONTRACT SERVICE 4/1-4/13/17   |
| 31044          | HUGHES NETWORK                                 | 04/04/17             | \$       |   | SATELLITE INTERNET-EOC  |
| 31045          | HYATT PLACE SAN ANTONIO                        | 04/11/17             | \$       | 636.30  | HOTEL STAY-PERMIT TECHNICIAN COURSE-J.CHAPA 4/24-4                                |
| 31046          | INGRAM LIBRARY SERVICES                        | VARIOUS              | \$       | 384.51  |   |
| 31047          | INGRAM LIBRARY SERVICES                        | VARIOUS              |          | Second and a second  | VOIDED CHECK-CONTINUED  |
| 31048          | INGRAM LIBRARY SERVICES                        | VARIOUS              |          |   | VOIDED CHECK-CONTINUED  |
| 31049          | INGRAM LIBRARY SERVICES                        | VARIOUS              |          | and the second se |   |
| 31050          |  | VARIOUS              | \$       |   | PER DIEM-PERMIT TECHNICIAN COURSE   |
| 31051          |  | VARIOUS              | \$       | and a station of the state of the   | PER DIEM-PUBLIC INFORMATION ACT   |
| 31052<br>31053 | LOS FRESNOS CHAMBER OF COM<br>LOS FRESNOS NEWS | 04/01/17<br>VARIOUS  | \$<br>\$ |   | APRIL 2017-SERVICE AGREEMENT<br>ADVERTISING-4AD-EASTER/2 ADS-CERT OF OB/HEALTH MA |
| 31053          | LF VOLUNTEER FIRE DEPT                         | 03/31/17             | \$       |   | 2ND QTR PAYMENT AND DONATIONS   |
| 31054          | LUIS RAMOS                                     | 03/31/17             | \$       |   | MARCH 2017-CUSTOMER SERVICE INSPECTIONS   |
| 31055          | MANNY'S UNIFORMS                               | VARIOUS              | \$       | the second se   | DUTY HOLSTER/FLASHLIGHT HOLSTER/UNIFORMS-POLICE                                   |
| 31057          | MAXIMINO TORRES                                | 03/31/17             | \$       | 222 C 22  | CLEANING-PD/HEALTH DEPT/PARKS/STREET VEHICLES                                     |
| 31058          | NATIONAL SEMINAR                               | 04/11/17             | \$       |   | FMLA 2017-SEMINAR-P.RODRIGUEZ 6/9/17  |
| 31059          | NEUHOUSE & COMPANY                             | VARIOUS              | \$       |   | JOHN DEERE MOWERS- REPLACEMENT PARTS  |
| 31060          | O'REILLY AUTO                                  | VARIOUS              | \$       |   | MARCH 2017-SUPPLIES FOR MAINTENANCE   |
| 31061          | OMNI BASE SERVICES                             | 04/13/17             | \$       |   | 1ST QUARTER ACTIVITY 2017-JAN-MARCH   |
| 31062          | PEDERSON CONSTRUCTION                          | 04/10/17             | \$       |   | LIMESTONE FOR STREET REPAIRS  |
| 31063          | PETTY CASH                                     | VARIOUS              | \$       | 90.08   | WALMART-FRUIT-CITY HALL/SUPPLIES-PRISONERS/JULIA'S                                |
| 31064          | REGION STAFFING                                | VARIOUS              | \$       |   | CONTRACT LABOR WEEKEND 3/26,4/2/17  |
| 31065          | SAFETY VISION                                  | 03/27/17             | \$       |   | ICOP MICROPHONE BATTERIES   |
| 31066          | SAN BENITO NEWS                                | VARIOUS              | \$       | 425.00  | AD-LIVESTOCK SHOW-PILLARS OF THE COMMUNITY-COUNC                                  |
| 31067          | STAPLES BUSINESS ADVANTA                       | VARIOUS              | \$       | 407.78  | CHAIRS-COURT OFFICE/STANDING DESK Packet Pg. 51                                   |

| 01000   |  | 00/04/47                        |                | 400.004.00  | 1.7.1  |
|---|--|---------------------------------|----------------|---|--|
| 31068   | STATE COMPTROLLER  | 03/31/17                        | \$             |   | QUARTER ENDING 3/31/17   |
| 31069   | STRIPES<br>SUSANA ESCOBEDO                               | VARIOUS                         | \$             |   | PRISONER MEALS: 2/10-3/10/17/ MEALS-OFFICERS ON PATE                         |
| 31070<br>31071  | TEAM GRAPHIX   | 04/06/17<br>04/05/17            | \$             | The second se   | REIMBURSE MILES-OUTREACH PROGRAMS ELEMENTARY<br>911 DISPATCHER WEEK T-SHIRTS |
| 31072   | TERMINIX   | 03/16/17                        | \$             |   | PEST CONTROL-ANIMAL SHELTER  |
| 31072   | TMCA   | 04/11/17                        | \$             |   | TEXAS CITY MANAGEMENT ASSOCIATION DUES-C.GONZAL                              |
| 31074   | VEAE SERVICES  | 03/27/17                        | \$             |   | REPLACE CAMERAS IN JAIL AREA   |
| 31075   | ESTHER BRUCE   | 04/13/17                        | \$             |   | WEIGHT LOSS CHALLENGE-3RD PLACE CITY HALL                                    |
| 31076   | HONORANTO MANRRIQUE JR                                   | 04/13/17                        | \$             |   | WEIGHT LOSS CHALLENGE-3RD PLACE PUBLIC WORKS                                 |
| 31077   | ISABEL JARAMILLO JR                                      | 04/13/17                        | \$             |   | WEIGHT LOSS CHALLENGE+GIFTCARD-1ST PLACE PUBLIC                              |
| 31078   | JAIME G PEREZ  | 04/13/17                        | \$             | CONSTRUCTION AND  | WEIGHT LOSS CHALLENGE+GIFTCARD-1ST PLACE-CITY HA                             |
| 31079   | JOSE CERDA   | 04/13/17                        | \$             |   | WEIGHT LOSS CHALLENGE-3RD PLACE-POLICE DEPT                                  |
| 31080   | JOSE TRONCOSO  | 04/13/17                        | \$             |   | WEIGHT LOSS CHALLENGE-2ND PLACE-PUBLIC WORKS                                 |
| 31081   | MARK MILUM   | 04/13/17                        | \$             |   | WEIGHT LOSS CHALLENGE-2ND PLACE-CITY HALL                                    |
| 31082   | NORMAN ESQUIVEL  | 04/13/17                        | \$             |   | WEIGHT LOSS CHALLENGE-2ND PLACE-POLICE DEPT                                  |
| 31083   | SELINA CONDE   | 04/13/17                        | \$             |   | WEIGHT LOSS CHALLENGE+GIFTCARD-1ST PLACE-POLICE                              |
| 31084   | CESAR GARCIA   | 04/13/17                        | \$             | Contract Contract   | REFUND PARK RENTAL-LF MEMORIAL PARK 4/8/17                                   |
| 31085   | VALLEY MORNING STAR                                      | 04/17/17                        | \$             |   | NEI SPONSORSHIP FOR LOS FRESNOS ELEMENTARY                                   |
| 31086   | CRYSTAL CLEAR WATER                                      | 03/07/17                        | \$             | to the second second  | REISSUE-REPLACE FILTER-WATER COOLER AT CITY HALL                             |
| 31087   | CITY OF L.F. PAYROLL ACCT                                | 04/20/17                        | \$             |   | DUE TO PAYROLL #15 4/21/17   |
| 31088   | GUADALUPE LIMON  | 04/28/17                        | \$             |   | RENTAL DEPOSIT REFUND-LF MEMORIAL PARK 4/15/17                               |
| 31088   | ALEXANDER BUSINESS DEV                                   | 04/28/17                        | \$             |   | TPWD-QUARTERLY REPORT 1/1-3/31/17  |
| 31090   | ALLEGRA PRINT & IMAGING                                  | 04/18/17                        | \$             |   | LAMINATION OF 20 CITY MAPS   |
| 31091   | AT&T   | 04/01/17                        | \$             |   | MOBILE PHONE SVC-CITY HALL/PD/COURT/EMER MANAGE                              |
| 31092   | CDC  | 04/28/17                        | \$             | and the second second second second   | TAX ALLOCATION END 4/11/17   |
| 31093   | CHIEF SUPPLY   | 04/07/17                        | \$             |   | UNIFORM NAME PLATE-POLICE DEPT   |
| 31094   | CHOCO'S TIRE SHOP  | VARIOUS                         | \$             |   | FLAT REPAIRS- F52/F53  |
| 31095   | CHRISTINE DELA ROSA                                      | VARIOUS                         | \$             | 120.75  | REIMB MILES-BI WEEKLY MEETINGS/INCENTIVE COLLECTION                          |
| 31096   | ESMERALDA MACIAS   | 04/26/17                        | \$             |   | MILEAGE- REGIONAL CLERK SEMINAR 5/1-5/3/17                                   |
| 31097   | FAST SIGNS   | VARIOUS                         | \$             | 906.00  | REFLECTIVE VINYL FOR PD VEHICLES   |
| 31098   | FEDERAL EXPRESS  | VARIOUS                         | \$             | 140.30  | DELIVERY-CERT OF ACHIEVEMENT/NORTON ROSE FULBRI                              |
| 31099   | FUELMAN  | VARIOUS                         | \$             | 2,650.63  | FUEL FOR ENVIRONMENTAL/PD/STREET DEPT VEHICLES                               |
| 31100   | GALLS  | 04/10/17                        | \$             | 81.95   | POLICE OFFICER BADGE   |
| 31101   | GENE DANIELS   | 04/26/17                        | \$             | 69.02   | MILEAGE-REGIONAL JUDGE SEMINAR 5/9-5/11/17                                   |
| 31102   | GREGORIO PINA III  | 04/04/17                        | \$             |   | PHSYCOLOGICAL EXAM-A.VILLARREAL  |
| 31103   | HANSON PROFESSIONAL SERV                                 | VARIOUS                         | \$             |   | ENGINEERING-NATURE PARK/FM 1847 SIDEWALK-287                                 |
| 31104   | HECTOR HOUSE   | 04/28/17                        | \$             |   | IT CONTRACT SERVICES- 4/14-4/28/17   |
| 31105<br>31106  | HECTOR'S MUFFLER<br>INGRAM LIBRARY SERVICES              | VARIOUS                         | \$             |   | REPAIR BRAKE CLIPS F-51/F53-LOWER CONTROL ARMS F5                            |
| 31107   | INGRAM LIBRARY SERVICES                                  | VARIOUS                         | Ψ              |   | LIBRARY BOOKS  |
| 31108   | INGRAM LIBRARY SERVICES                                  | VARIOUS                         | 1              |   | LIBRARY BOOKS  |
| 31109   | INTERNATIONAL CODE COUNCIL                               | 04/10/17                        | \$             |   | INTERNATIONAL ZONING & BUILDING CODE BOOKS-BUILDI                            |
| 31110   | JAIME PEREZ  | 10/01/16                        | \$             | 129.34  | REIMBURSE-SODA ASH-POOL SUPPLIES   |
| 31111   | JAMES HARRIS III   | 04/28/17                        | \$             | 1,000.00  | EMERGENCY MANAGEMENT COORDINATOR 4/20-4/28/17                                |
| 31112   | LT BOSWELL   | 04/19/17                        | \$             | 212.70  | ASSEMBLY ARMS F-51   |
| 31113   | LEXIS NEXIS  | 03/31/17                        | \$             | 100.00  | PEOPLE SEARCH PROGRAM  |
| 31114   | LINEBARGER GOGGAN BLAIR                                  | VARIOUS                         | \$             | 9,244.95  | JAN 2017/ FEB2017-COLLECTION FEES  |
| 31115   | MAXIMINO TORRES  | 04/28/17                        | \$             | 334.00  | CLEANING OF VEHICLES-POLICE DEPT/HEALTH DEPT/PAR                             |
| 31116   | MUNICIPAL CODE CORPORATION                               | 03/31/17                        | \$             | 707.78  | ORDINANCE SUPPLEMENTS  |
| 31117   | NOVA HEALTHCARE  | VARIOUS                         | \$             | 244.08  | PRE EMPLOYMENT SCREENINGS-VANEGAS/VILLARREAL                                 |
| 31118   | OFFICE DEPOT   | VARIOUS                         | \$             | 2,288.62  | DOT MATRIX PRINTER/OFFICE SUPPLIES-PD-FILE FOLDERS                           |
| 31119   | OFFICE DEPOT   | VARIOUS                         |                | and the second se | VOIDED CHECK-CONTINUED   |
| 31120   | OFFICE DEPOT   | VARIOUS                         |                | VOID  | VOIDED CHECK-CONTINUED   |
| 31121   | PETTY CASH   | VARIOUS                         | \$             | 127.11  | WALMART-FRUIT-CITY HALL EMPLOYEES/PD OFFICE SUPP                             |
| 31122   | PITNEY BOWES   | 04/04/17                        | \$             |   | SUPPLIES FOR POSTAGE METER   |
| 31123   | PROFESSIONAL PRINTING                                    | 04/18/17                        | \$             |   | CITY LETTER HEAD   |
|   | REGION STAFFING  | VARIOUS                         | \$             |   | CONTRACT LABOR WEEKEND 4/9,4/16/17   |
|   | SAFETY VISION  | 04/04/17                        | \$             | and the second second second  | BODY CAM CLIPS FOR PATROL OFFICERS   |
| 31125   |  | 04/08/17                        | \$             |   | INTERNET SERVICE-CITY HALL/PD/COURT-PHONE SVC-PD                             |
| 31125<br>31126  | SMARTCOM TELEPHONE                                       | 04/04/47                        | \$             | 312.00  | REMOTE DESKTOP SOFTWARE-13 USERS   |
| 31125<br>31126<br>31127   | SPLASHTOP INC  | 04/21/17                        |                | 204 04  |  |
| 31125<br>31126<br>31127<br>31128  | SPLASHTOP INC<br>STAPLES                                 | VARIOUS                         | \$             |   |  |
| 31125<br>31126<br>31127<br>31128<br>31129   | SPLASHTOP INC<br>STAPLES<br>STATE COMPTROLLER            | VARIOUS<br>04/21/17             | \$<br>\$       | 100.00  | STATE OF TX CO-OP ANNUAL MEMBERSHIP  |
| 31125         31126         31127         31128         31128         31129         31130 | SPLASHTOP INC<br>STAPLES<br>STATE COMPTROLLER<br>STRIPES | VARIOUS<br>04/21/17<br>04/10/17 | \$<br>\$<br>\$ | 100.00<br>60.81   | STATE OF TX CO-OP ANNUAL MEMBERSHIP<br>PRISONER MEALS: 3/11-4/10/17          |
| 31124<br>31125<br>31126<br>31127<br>31128<br>31129<br>31129<br>31130<br>31131<br>31132    | SPLASHTOP INC<br>STAPLES<br>STATE COMPTROLLER            | VARIOUS<br>04/21/17             | \$<br>\$       | 100.00<br>60.81<br>14.98  |  |

|       |                    |          |    |            |   | 1.7.1.a |
|-------|--------------------|----------|----|------------|---|---------|
| 31134 | TIME WARNER CABLE  | 04/17/17 | \$ | 84.20      | INTERNET SERVICE-LIBRARY                    |         |
| 31135 | TMCEC              | 04/13/17 | \$ | 200.00     | COURT CLERK SEMINAR 7/17-7/21/17-AUSTIN, Tx |         |
| 31136 | VEAE SERVICES      | 03/27/17 | \$ | 217.50     | CABLE DROPS AT POLICE DEPT                  |         |
| 31137 | ZEE MEDICAL/CINTAS | 04/19/17 | \$ | 230.91     | MEDICAL SUPPLIES-CITY HALL/POLICE DEPT      |         |
|       |                    |          | -  |            |   |         |
|       |                    | TOTAL    | \$ | 450,044.90 |   |         |

05 - UTILITY FUND

#### CITY OF LOS FRESNOS REVENUE & EXPENSE REPORT (UNAUDITED)

PAGE:

1

1.7.1.a

AS OF: APRIL 30TH, 2017

| FINANCIAL SUMMARY         |                   |            |                        | % OF       | YEAR COMPLETED    | : 58.3         |
|---------------------------|-------------------|------------|------------------------|------------|-------------------|----------------|
|                           | CURRENT<br>BUDGET | CURRENT    | YEAR TO DATE<br>ACTUAL | TOTAL      | BUDGET<br>BALANCE | % YTD<br>BUDGE |
| REVENUE SUMMARY           |                   |            |                        |            |                   |                |
| 00-REVENUES               | 2,368,400         | 195,134.32 | 1,498,929.13           | 0.00       | 869,470.87        | 63.2           |
| 44-MISCELLANEOUS INCOME   | 0                 | 12,409.16  | 12,409.16              | 0.00 (     | 12,409.16)        | 0.0            |
| TOTAL REVENUES            | 2,368,400         | 207,543.48 | 1,511,338.29           | 0.00       | 857,061.71        | 63.8           |
| EXPENDITURE SUMMARY       |                   |            |                        |            |                   |                |
| 02-WATER ADMINISTRATION   | 500,732           | 32,821.20  | 305,659.63             | 3,065.62   | 192,006.75        | 61.6           |
| 05-INFORMATION TECHNOLOG  | 13,070            | 504.91     | 5,861.21               | 181.25     | 7,027.54          | 46.2           |
| 26-WATER SUPPLIES         | 106,500           | 8,229.81   | 66,580.08              | 240.55     | 39,679.37         | 62.7           |
| 27-MAINTENANCE OF WATER S | 9,000             | 269.62     | 2,417.22               | 0.00       | 6,582.78          | 26.8           |
| 28-MAINTENANCE OF WATER E | 53,489            | 823.95     | 25,607.95              | 87.25      | 27,793.80         | 48.0           |
| 29-WATER PURCHASES        | 43,562            | 0.00       | 17,115.50              | 0.00       | 26,446.50         | 39.2           |
| 30-WATER MISCELLANEOUS EX | 415,174           | 456.42     | 298,647.88             | 0.00       | 116,526.12        | 71.            |
| 20-CAPITAL OUTLAY         | 65,651            | 0.00       | 30,841.60              | 0.00       | 34,809.40         | 46.            |
| 32-WATER BONDED INDEBTEDN | 94,662            | 0.00       | 66,661.36              | 0.00       | 28,000.64         | 70.            |
| 34-SEWER ADMINISTRATION   | 611,682           | 32,355.86  | 333,998.76             | 599.72     | 277,083.52        | 54.            |
| 35-INFORMATION TECHNOLOG  | 13,070            | 504.91     | 5,861.20               | 181.25     | 7,027.55          | 46.3           |
| 36-SEWER SUPPLIES         | 74,250            | 2,917.87   | 39,392.18              | 640.36     | 34,217.46         | 53.            |
| 37-MAINTENANCE OF SEWER S | 7,000             | 335.00     | 21,357.84              | 0.00 (     | 14,357.84)        | 305.           |
| 38-MAINTENANCE OF SEWER E | 72,500            | 35,868.22  | 77,348.45              | 1,992.61 ( | 6,841.06)         | 109.           |
| 39-SEWER MISC. EXPENSES   | 524,500           | 0.00       | 12,518.88              | 0.00       | 511,981.12        | 2.             |
| 41-SEWER BONDED INDEBTEDN | 59,799            | 0.00       | 11,877.45              | 0.00       | 47,921.55         | 19.            |
| 52-TRANSFER OUT           | 429,999           | 0.00       | 382,977.25             | 0.00       | 47,021.75         | 89.0           |

( 726,240)

3,094,640 115,087.77 1,704,724.44 6,988.61 1,382,926.95 55.31

6,988.61)( 525,865.24) 27.59

92,455.71 ( 193,386.15) (

TOTAL EXPENDITURES

REVENUE OVER/(UNDER) EXPENDITURES

|                  | CHECKLIST FOR                          |                      |          |   | APRIL 2017  |
|------------------|--|----------------------|----------|---|---|
|                  | WATER & SEWER                          |                      |          |   |   |
|                  |  |                      |          |   |   |
| CK #             | VENDOR NAME                            | Inv.Date             |          | Amount  | Description   |
| 146703           | CITY OF LF PAYROLL ACCT                | 04/06/17             | \$       | 29.437.38   | DUE TO PAYROLL #14 4/7/17   |
| 146704           | AT&T                                   | 03/17/17             | \$       |   | PHONE SERVICE-WATER/SEWER   |
| 146705           | BEST BUY                               | 04/07/17             | \$       | 25.50   | IPAD SMART COVER-POLICE DEPT  |
| 146706           | BICKERSTAFF HEATH DELGADO              | VARIOUS              | \$       | 6,909.16  | ATTORNEY FEES-ERH   |
| 146707           | CARR, RIGGS, & INGRAM                  | 03/25/17             | \$       | 2,900.00  | AUDIT SVC YEAR ENDING 9/30/17   |
| 146708           | CCID #6                                | 03/29/17             | \$       |   | RAW WATER-MARCH 2017  |
| 146709           | CHOCO'S TIRES                          | 03/31/17             | \$       |   | FLAT REPAIRS-BACKHOE TIRE   |
| 146710           | CINTAS CORPORATION                     | VARIOUS              | \$       |   | CLEANING-W/S UNIFORMS   |
| 146711<br>146712 | CITY OF LOS FRESNOS                    | 03/20/17<br>03/31/17 | \$       |   | UTILITES-WATER/SEWER/GARBAGE-SEWER PLANT/LI                                 |
| 146712           | ENRIQUE JUAREZ<br>FERGUSON ENTERPRISES | 03/30/17             | \$       |   | MARCH 2017-ATTORNEY FEES<br>VALVE REPAIR KIT & REPLACEMENT DIAPHRAM-WTP     |
| 146714           | FRED PRYOR                             | 03/30/17             | \$       |   | PAYROLL LAW 2017- SEMINAR P.RODRIGUEZ 5/19/17                               |
| 146715           | FUELMAN                                | VARIOUS              | \$       |   | FUEL FOR WATER/SEWER VEHICLES   |
| 146716           | GEXA ENERGY                            | 03/22/17             | \$       |   | ELECTRICITY-WATER/SEWER DEPT  |
| 146717           | HECTOR D HOUSE                         | 04/13/17             | \$       |   | IT CONTRACT SERVICE4/1-4/13/17  |
| 146718           | IMPERIAL ELECTRIC                      | VARIOUS              | \$       |   | REPAIR MOTOR FOR TRANSFER PUMP-RESERVOIR-SE                                 |
| 146719           | INTEGRITY TESTING                      | 03/31/17             | \$       |   | MARCH 2017-SEWER TESTING  |
| 146720           | LOS FRESNOS NEWS                       | 03/22/17             | \$       | 126.00  | AD-UTILITY BILLING CLERK  |
| 46721            | LUIS MASCORRO                          | 04/05/17             | \$       |   | <b>REPAIR AUTO CONTROL WIRING-LIFT STATION #15</b>                          |
| 46722            | MAXIMINO TORRES                        | 03/31/17             | \$       |   | CLEANING-W/S VEHICLES   |
| 146723           | NATIONAL SEMINAR                       | 04/11/17             | \$       |   | FMLA 2017-SEMINAR-P.RODRIGUEZ 6/9/17  |
| 46724            | NOVA HEALTHCARE                        | 03/31/17             | \$       |   | PRE EMPLOYMENT SCREEN-PERALES   |
| 46725            | O'REILLY AUTO                          | VARIOUS              | \$       |   | MARCH 2017-SUPPLIES FOR MAINTENANCE/TURN SIG                                |
| 46726            | O'REILLY AUTO                          | VARIOUS              | 0        |   | VOIDED CHECK-CONTINUED  |
| 46727<br>46728   | PRAXAIR<br>REGION STAFFING             | 03/18/17             | \$       |   | WASTE WATER TREATMENT PLANT CHEMICALS-CALC                                  |
| 46728            | STAPLES BUSINESS ADVANTAGE             | VARIOUS<br>03/18/17  | \$       |   | CONTRACT LABOR WEEKENDING 3/26,4/2/17<br>SIT TO STAND ADJUSTABLE DESK RISER |
| 46730            | STRIPES                                | VARIOUS              | \$       |   | ICE-WATER SAMPLES-SEWER PLANT   |
| 46731            | USA BLUEBOOK                           | 03/22/17             | \$       |   | SOLENOID VALVES-WATER TREATMENT PLANT                                       |
| 46732            | VEAE SERVICES                          | 03/27/17             | \$       |   | REPLACE CAMERAS IN JAIL AREA  |
| 146733           | WALMART                                | 03/07/17             | \$       |   | 5 GALLONS-DISTILLED WATER-WATER SAMPLES                                     |
| 46734            | XYLEM WATER SOLUTIONS                  | 03/20/17             | \$       |   | SUCTION HOSES-FOR NEW PUMP  |
| 46735            | US POSTMASTER                          | 04/17/17             | \$       |   | POSTAGE-LATE NOTICE WATER BILLS   |
| 46736            | CITY OF LF PAYROLL ACCT                | 04/20/17             | \$       |   | DUE TO PAYROLL #15 4/21/17  |
| 46737            | US POSTMASTER                          | 04/27/17             | \$       | 526.16  | POSTAGE-FIRST NOTICE WATER BILLS  |
| 46738            | AGUAWORKS                              | VARIOUS              | \$       |   | PUMP CONNECTION SUPPLIES/SUPPLIES FOR LEAKS/                                |
| 46739            | AGUAWORKS                              | VARIOUS              | -        |   | VOIDED CHECK-CONTINUED  |
| 46740            | ALLEGRA PRINT & IMAGING                | 04/18/17             | \$       |   | LAMINATION OF 20 CITY MAPS  |
| 46741            | ANA LAB                                | 04/18/17             | \$       | and the second se | WATER TESTING-APRIL 2017  |
| 46742<br>46743   | AT&T<br>CHEMTEX                        | 04/01/17<br>04/10/17 | \$       |   | MOBILE PHONE SERVICE-WATER/SEWER DEPT                                       |
| 46744            | CHEMTRADE                              | 04/07/17             | \$       |   | LAS/CAUSTIC SODA FOR WATER TREATMENT PLANT                                  |
|                  | DEPARTMENT STATE HEALTH SER            | 03/15/17             | \$       |   | WATER SAMPLES-WATER TESTING-MARCH 2017                                      |
| 46746            | DPC INDUSTRIES                         | 04/20/17             | \$       |   | CHLORINE GAS FOR WTP/WWTP   |
|                  | EAST RIO HONDO WATER SUPPLY            | VARIOUS              | \$       |   | WATER SERVICE-EDAP LIFT STATIONS  |
| 46748            | FUELMAN                                | VARIOUS              | \$       |   | FUEL FOR WATER/SEWER VEHICLES   |
| 46749            | HACH                                   | 03/22/17             | \$       |   | SERVICE AGREEMENT-3 TURBIDITY METERS  |
| 46750            | HECTOR D HOUSE                         | 04/28/17             | \$       | 336.16  | IT CONTRACT SERVICE 4/14-4/28/17  |
| 46751            | HECTOR'S MUFFLER                       | VARIOUS              | \$       | 461.95  | OIL CHANGE WS-131/BATTERY/ALTERNATOR REPAIR V                               |
| 46752            | LUIS MASCORRO                          | 04/18/17             | \$       | 210.00  | REPLACE THERMAL HEATERS ON PUMPS AT LS#15                                   |
| 46753            | MAGIC VALLEY ELECTRIC                  | 04/17/17             | \$       |   | ELECTRIC-LIFT STATION-CACTUS RD   |
| 46754            | MAXIMINO TORRES                        | 04/28/17             | \$       |   | CLEANING-W/S VEHICLES   |
| 46755            | MOODY BROS                             | 03/31/17             | \$       | the second s  | ANNUAL CALIBRATION OF WASTE WATER TREATMENT                                 |
|                  | MUNICIPAL CODE CORPORATION             | 03/31/17             | \$       |   | ORDINANCE SUPPLEMENTS   |
| 46757            | NAVARRO'S II                           | 04/19/17             | \$       |   |   |
| 46758<br>46759   | OFFICE DEPOT<br>PITNEY BOWES           | VARIOUS              | \$       |   | DOT MATRIX PRINTER/OFFICE SUPPLIES  |
| 46759            | PROFESSIONAL PRINTING                  | 05/04/17<br>04/18/17 | \$       |   | POSTAGE METER SUPPLIES<br>CITY LETTER HEAD                                  |
| 46761            | REGION STAFFING                        | VARIOUS              | \$<br>\$ |   | CONTRACT LABOR WEEKENDING 4/9,4/16/17                                       |
| 46762            | SHARE CORPORATION                      | 04/10/17             | \$       |   | HI TEMP GREASE FOR SEWER EQUIPMENT  |
| 46763            | SMARTCOM                               | 04/08/17             | \$       |   | INTERNET SVC-WATER/SEWER DEPT   |
| 46764            | SOUTHMOST REGIONAL WATER               | 04/10/17             | \$       |   | WATER CONSUMPTION OVERAGE-FY 16   |
|                  |  |                      |          |   | REMOTE DESKTOP SOFTWARE   |

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|        |                               |          |    |            |  | 1.7.1   |
|--------|-------------------------------|----------|----|------------|--|---------|
| 146766 | STAPLES                       | 03/24/17 | \$ | 121.87     | OFFICE SUPPLIES-STAPLERS/CORRECTION TAPE// | AIR DUS |
| 146767 | TEEX                          | 04/11/17 | \$ | 830.00     | SURFACE WATER PRODUCTION CLASS- A.LOPEZ/F  | R.GARC  |
| 146768 | TYLER TECHNOLOGIES            | 03/31/17 | \$ | 54.70      | UTILITY BILL NOTICIFICATIONS 1/1-3/31/17   |         |
| 146769 | USA BLUEBOOK                  | 04/04/17 | \$ | 341.65     | SUPPLIES FOR DRYING BEDS/SETTLING BASIN-WT | Ρ       |
| 146770 | VEAE SERVICES                 | 03/27/17 | \$ | 217.50     | CABLE DROPS AT POLICE DEPT                 |         |
| 146771 | WILLDAN FINANCIAL SERVICE     | 01/27/17 | \$ | 14,500.00  | 2016-WATER/WASTE WATER STUDY               |         |
| 146772 | XYLEM WATER SOLUTIONS         | 03/31/17 | \$ | 33,064.09  | JOHN DEERE 6" TRASH PUMP                   |         |
| 146773 | ZEE MEDICAL/CINTAS            | 04/19/17 | \$ | 128.77     | MEDICAL SUPPLIES-PUBLIC WORKS              |         |
|        |                               |          |    |            |  |         |
|        | 146774-146786                 |          |    |            | UTILITY DEPOSIT REFUND CHECKS              |         |
|        |                               |          | _  |            |  |         |
|        |                               | TOTAL    | ¢  | 165,999.52 |  |         |
|        |                               | TOTAL    | P  | 105,999.52 |  |         |
|        |                               |          |    |            |  |         |
| Ú      | ITILITY DEPOSIT REFUND CHECKS | S        |    |            |  |         |
|        |                               |          |    |            |  |         |
| 146774 | ANZAK, ROBERT                 | 04/28/17 | \$ | 102.77     | ACCT #01-10770-05 UTILITY DEPOSIT REFUND   |         |
| 146775 | EVANS, DEBRA L                | 04/28/17 | \$ | 32.94      | ACCT #01-17800-05 UTILITY DEPOSIT REFUND   |         |
| 146776 | GROVE, MICHAEL                | 04/28/17 | \$ | 50.12      | ACCT #02-04072-03 UTILITY DEPOSIT REFUND   |         |
| 146777 | CASTILLO, GABRIELA            | 04/28/17 | \$ | 54.80      | ACCT #02-05470-13 UTILITY DEPOSIT REFUND   |         |
| 146778 | ROBINGOOD APARTMENTS          | 04/28/17 | \$ | 126.09     | ACCT #02-05708-02 UTILITY DEPOSIT REFUND   |         |
| 146779 | PENA MORENO, ALEJANDRO        | 04/28/17 | \$ | 94.81      | ACCT #02-14677-01 UTILITY DEPOSIT REFUND   |         |
| 146780 | TK MANAGEMENT                 | 04/28/17 | \$ | 26.06      | ACCT #02-21461-00 UTILITY DEPOSIT REFUND   |         |
| 146781 | GEMSTAR CONSTRUCTION          | 04/28/17 | \$ | 43.18      | ACCT #02-21546-00 UTILITY DEPOSIT REFUND   |         |
| 146782 | CALVILLO, LISA MARIE          | 04/28/17 | \$ | 60.46      | ACCT #03-06121-04 UTILITY DEPOSIT REFUND   |         |
| 146783 | ORTEGA, VIRIDIANA             | 04/28/17 | \$ | 20.78      | ACCT #03-20244-05 UTILITY DEPOSIT REFUND   |         |
| 146784 | SCHNABL, LAURA                | 04/28/17 | \$ | 109.08     | ACCT #03-22760-12 UTILITY DEPOSIT REFUND   |         |
| 146785 | JIMENEZ, MELISSA              | 04/28/17 | \$ | 88.18      | ACCT #03-29751-03 UTILITY DEPOSIT REFUND   |         |
| 146786 | HACEGABA, JOEL JR             | 04/28/17 | \$ | 82.54      | ACCT #03-32052-01 UTILITY DEPOSIT REFUND   |         |
|        |                               |          |    |            |  |         |
|        |                               | TOTAL    | \$ | 891.81     |  |         |
|        |                               |          |    |            |  |         |
|        |                               |          |    |            |  |         |
|        |                               |          |    |            |  |         |
|        |                               |          |    |            |  |         |

Packet Pg. 56

#### CITY OF LOS FRESNOS REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: APRIL 30TH, 2017

09 -COMMUNITY DEVELOPMENT COR

FINANCIAL SUMMARY

```
% OF YEAR COMPLETED: 58.33
```

PAGE:

1

|                                   | CURRENT<br>BUDGET | CURRENT   | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------|-------------------|-----------|------------------------|---------------------|-------------------|-----------------|
| REVENUE SUMMARY                   |                   |           |                        |                     |                   |                 |
| 52-CDC DISBURSEMENTS              | 310,733           | 24,898.01 | 186,886.93             | 0.00                | 123,846.07        | 60.14           |
| TOTAL REVENUES                    | 310,733           | 24,898.01 | 186,886.93             | 0.00                | 123,846.07        | 60.14           |
| EXPENDITURE SUMMARY               |                   |           |                        |                     |                   |                 |
| 52-CDC DISBURSEMENTS              | 310,733           | 6,795.76  | 89,017.41              | 6,291.55            | 215,424.04        | 30.67           |
| TOTAL EXPENDITURES                | 310,733           | 6,795.76  | 89,017.41              | 6,291.55            | 215,424.04        | 30.67           |
| REVENUE OVER/(UNDER) EXPENDITURES | 0                 | 18,102.25 | 97,869.52              | ( 6,291.55)(        | 91,577.97)        | 0.00            |

1.7.1.a

|      | CHECKLIST FOR           |          |    |          | APRIL 2017                      |  |
|------|-------------------------|----------|----|----------|---------------------------------|--|
|      | CDC                     |          |    |          |                                 |  |
|      |                         |          |    |          |                                 |  |
| CK # | VENDOR NAME             | Inv.Date | -  | Amount   | Description                     |  |
| 2370 | DESIDERIO MARTINEZ      | 04/07/17 | \$ | 015 20   | 3/27-4/7/17 SERVICE AGREEMENT   |  |
| 2370 | CREATIVE SIGNS          | 03/24/17 | \$ |          | NAME PLATE FOR NEW BOARD MEMBER |  |
| 2372 | DESIDERIO MARTINEZ      | 03/24/17 | \$ |          | 4/10-4/21/17 SERVICE AGREEMENT  |  |
| 2373 | TX DOWNTOWN ASSOCIATION | 04/18/17 | \$ |          | ANNUAL MEMBERSHIP               |  |
| 2374 | R&R REMODELING          | 04/03/17 | \$ |          | GRANT-STORE FRONT-HUNGRY HEIFER |  |
|      |                         |          | Ť  | 0,000.00 |                                 |  |
|      |                         | TOTAL    | \$ | 6,840.76 |                                 |  |
|      |                         |          |    |          |                                 |  |
|      |                         |          |    |          |                                 |  |
|      |                         |          |    |          |                                 |  |
|      |                         |          |    |          |                                 |  |
|      |                         | •        |    |          |                                 |  |
|      |                         |          |    |          |                                 |  |
|      |                         |          | -  |          |                                 |  |
|      |                         |          | -  |          |                                 |  |
|      |                         |          |    |          |                                 |  |
|      |                         |          | -  |          |                                 |  |
|      |                         |          | -  |          |                                 |  |
|      |                         |          |    |          |                                 |  |
|      |                         |          |    |          |                                 |  |
|      |                         |          |    |          |                                 |  |
|      |                         |          |    |          |                                 |  |
|      |                         |          |    |          |                                 |  |
|      |                         |          |    |          |                                 |  |
|      |                         |          |    |          |                                 |  |
|      |                         |          | -  |          |                                 |  |
|      |                         |          |    |          |                                 |  |
|      |                         |          |    |          |                                 |  |
|      |                         |          |    |          |                                 |  |
|      |                         |          |    |          |                                 |  |
|      |                         |          |    |          |                                 |  |
|      |                         |          |    |          |                                 |  |
|      |                         |          |    |          |                                 |  |
|      |                         |          |    |          |                                 |  |
|      |                         |          |    |          |                                 |  |
|      |                         | _        |    |          |                                 |  |
|      |                         |          |    |          |                                 |  |
|      |                         |          |    |          |                                 |  |
|      |                         |          |    |          |                                 |  |

SCHEDULED

Meeting: 05/09/17 06:00 PM Department: City Secretary Category: Report Prepared By: Pam Denny Initiator: Pam Denny Sponsors: DOC ID: 2153 A

### **ACTION ITEM (ID # 2153)**

# Public Works Report 1. Water and Wastewater Activity 2. Calls for Service 3. Building Permits 4. Recycling

I recommend approval.

# City of Los Fresnos Water Treatment Plant And Wastewater Treatment Plant

Activity for the month of April 2017

Water Treatment Plant

| <b>Total Output:</b> | <u>17,553,000</u> |
|----------------------|-------------------|
| Daily Average:       | <u>585,100</u>    |
| % of Capacity:       | <u>58.5%</u>      |

Waste Water Treatment Plant

| <b>Total Output:</b> | 14,747,000   |
|----------------------|--------------|
| Daily Average:       | 491,567      |
| % of Capacity:       | <u>49.1%</u> |

# **CITY OF LOS FRESNOS**

# PUBLIC WORKS DEPARTMENT MONTHLY REPORT APRIL 2017

| CALLS FOR SERVICE                       | MONTH TOTAL | YEAR TO DATE |
|---|-------------|--------------|
| Service Connects/Disconnects            | 41          | 414          |
| Rereads/Meter Info                      | 75          | 233          |
| Water Taps                              | 0           | 15           |
| Sewer Taps                              | 0           | 0            |
| Change Meter                            | 4           | 33           |
| Service Check for Water Leak at Account | 10          | 72           |
| Repaired Leak                           | 2           | 10           |
| Call for Sewer Stoppage                 | 8           | 32           |
| City Sewer Lines Unstopped              | 6           | 21           |
| Code Enforcement/Other                  | 51          | 313          |
| Pothole Repairs                         | 0           | 148          |
| Street Repairs                          | 0           | 0            |
| Street Sign Replacement/Repaired        | 2           | 5            |
| Asphalt Used (ton)                      | 2.8         | 8.9          |
| Gravel Used (ton)                       | 12          | 12           |
| Fire Hydrants Flushed and Oiled         | 6           | 29           |
| Fire Hydrants Repaired                  | 0           | 0            |
| Valves Repaired                         | 0           | 0            |
| Manholes Cleaned/Repaired               | 4           | 19           |



Carlos Salazar, Director of Public Works

|                          |                         |         |                  | BUIL           | BUILDING PERMITS ISSUED   | ERMITS ISSUED |                                   |           |                |     | MONTH & YEAR       | April, 2017                  |
|--------------------------|-------------------------|---------|------------------|----------------|---------------------------|---------------|-----------------------------------|-----------|----------------|-----|--------------------|------------------------------|
|                          | <b>BUILDING PERMITS</b> | PERMITS | PLUMBING PERMITS | <b>PERMITS</b> | <b>ELECTRICAL PERMITS</b> | L PERMITS     | MECHANICAL PERMITS MOVING PERMITS | - PERMITS | <b>JUNIVOM</b> |     | MONTH YEAR TO DATE | YEAR TO DATE                 |
|                          | MONTH                   | ΥTD     | MONTH            | ΥTD            | MONTH                     | ΥTD           | MONTH                             | ΥTD       | MONTH          | ΥTD | VALUATION          | VALUATION                    |
| SINGLE FAMILY            | 2                       | 11      | -                | 6              |                           | 10            |                                   | 6         |                | 1   | \$78,000.00        | \$660,000.00                 |
|                          |                         |         |                  |                |                           |               |                                   |           |                |     |                    |                              |
| DUPLEXES/APARTMENTS      |                         |         |                  |                |                           |               |                                   |           |                |     |                    |                              |
|                          |                         |         |                  |                |                           |               |                                   |           |                |     |                    |                              |
| PUD DEVELOPMENT          | -                       | -       | -                | -              |                           |               |                                   | •         |                |     | \$600,000.00       | \$600,000.00                 |
|                          |                         |         |                  |                |                           |               | ×                                 |           |                |     |                    |                              |
| HOTEL/MOTEL / BANK       |                         |         |                  |                |                           |               |                                   |           |                |     |                    |                              |
|                          |                         |         |                  |                |                           |               |                                   |           |                |     |                    |                              |
| OFFICES/ STORAGE         |                         |         |                  |                |                           |               |                                   |           |                |     |                    |                              |
| DOCTOR OFFICE            |                         |         |                  |                |                           |               |                                   |           |                |     |                    |                              |
| STORES/RESTAURANTS       |                         |         |                  |                |                           |               |                                   |           |                |     |                    |                              |
|                          |                         |         |                  |                |                           |               |                                   |           |                |     |                    |                              |
| SIGNS                    | 2                       | 3       |                  |                |                           |               |                                   |           |                |     | \$1,800.00         | \$2,550.00                   |
| CHURCHES/OTHER BUILDINGS |                         |         |                  |                |                           |               |                                   |           |                |     |                    |                              |
|                          |                         |         |                  |                |                           |               |                                   |           |                |     |                    |                              |
| FENCE/DRIVEWAY/REROOF    | 9                       | 20      |                  |                |                           |               |                                   |           |                |     | \$17,518.00        | \$58,570.77                  |
|                          |                         |         |                  |                |                           |               |                                   |           |                |     |                    |                              |
| SWIMMING POOLS           |                         |         |                  |                |                           |               |                                   |           |                |     |                    |                              |
|                          |                         |         |                  |                |                           |               |                                   |           |                |     |                    |                              |
| RESISENTIAL ADD/REMODEL  | 2                       | 9       | 2                | 3              | ٢                         | 2             |                                   |           |                |     | \$35,195.00        | \$58,495.00                  |
|                          |                         |         |                  |                |                           |               |                                   |           |                |     |                    |                              |
| APARTMENT REMODEL        |                         |         |                  |                |                           |               |                                   |           |                |     |                    |                              |
|                          | ,                       |         |                  |                |                           |               |                                   |           |                |     |                    |                              |
| COMMERCIAL ADD/REMODEL   | -                       | e       | -                | 2              | 2                         | с<br>С        |                                   |           |                |     | \$12,000.00        | \$92,000.00                  |
|                          |                         | 24000   |                  |                |                           |               |                                   |           |                |     |                    | Support International Action |
| STORAGE/GARAGES/CARPORTS | e                       | 13      |                  |                |                           | -             |                                   |           |                |     | \$3,450.00         | \$24,769.00                  |
| TOTALS                   | 17                      | 57      | 5                | 15             | 3                         | 16            | 0                                 | 6         | 0              | 1   | \$747,963.00       | \$1,496,384.77               |
|                          |                         |         |                  |                |                           |               |                                   |           |                |     |                    |                              |

CITY OF LOS FRESNOS

Attachment: April Public Works Report (2153 : Public Works Report)

# City of Los Fresnos Recycling Program Total Number of Guest April 2017

| Date     | Tuesdays at<br>Memorial<br>Park |
|----------|---------------------------------|
| 04/04/17 | 26                              |
| 04/11/17 | 20                              |
| 04/18/17 | 22                              |
| 04/25/17 | 25                              |
| Totals   | 93                              |

| Date     | Thursdays at<br>Community<br>Park |
|----------|-----------------------------------|
| 04/06/17 | 24                                |
| 04/13/17 | 28                                |
| 04/20/17 | 22                                |
| 04/27/17 | 29                                |
| Totals   | 103                               |

| Date     | Saturdays at<br>City Hall |
|----------|---------------------------|
| 04/01/17 | 19                        |
| 04/08/17 | 16                        |
| 04/15/17 | 18                        |
| 04/22/17 | 21                        |
| 04/29/17 | 23                        |
|          |                           |
| Totals   | 97                        |

Total attendance for the Month of April 293

DULED

Meeting: 05/09/17 06:00 PM Department: City Secretary Category: Report Prepared By: Pam Denny Initiator: Pam Denny Sponsors: DOC ID: 2154 A

SCHEDULED

**ACTION ITEM (ID # 2154)** 

# Police Department Report 1. Arrests 2. Incidents 3. Accidents

I recommend approval.

# LOS FRESNOS POLICE DEPARTMENT Arrests - By Violation

04\01\2017 thru 04\30\2017

| Violation   | # of Offenses |
|---|---------------|
| AGG ASSAULT AGAINST PUBLIC SERVANT                          | 2             |
| ARREST WITHOUT WARRANT                                      | 1             |
| ASSAULT   | 1             |
| ASSAULT CAUSES BODILY INJURY FAMILY VIOLENCE 13a            | 1             |
| ASSAULT FAM/HOUSE MEM IMPEDE BREATH/CIRCULAT 13a            | 1             |
| CHILD IN NEED OF SUPERVISION RUNAWAY                        | 1             |
| DEL MARIJ <=1/40Z DRUG FREE ZONE                            | 1             |
| DISORDERLY CONDUCT +3 PRIORS                                | 1             |
| DRIVING WHILE INTOXICATED                                   | 4             |
| DRIVING WHILE LICENSE SUSPENDED UNDER PROVISIONS OF DL LAWS | 5             |
| ENGAGING IN ORGANIZED CRIMINAL ACTIVITY                     | 2             |
| EVADING ARREST DET W/VEH                                    | 1             |
| EVADING ARREST DETENTION                                    | 1             |
| EXECUTION OF CAPIAS OR ARREST WARRANT                       | 9             |
| HOLD FOR CUSTOMS  | 2             |
| INTOXICATION MANSLAUGHTER                                   | 1             |
| NO DRIVER'S LICENSE   | 16            |
| POSS CS NOT IN PG DRUG FREE ZONE                            | 1             |
| POSS CS PG 1 <1G DRUG FREE ZONE                             | 1             |
| POSS MARIJ <20Z   | 1             |
| POSS MARIJ >20Z<=40Z  | 1             |
| PUBLIC INTOXICATION   | 3             |
| RESIST ARREST SEARCH OR TRANSPORT                           | 1             |
| THEFT   | 3             |
| THEFT PROP<\$1,500 2/MORE PREV CONVIC 23a                   | 1             |
| Total Violations  | 62            |
| Total Arrests   | 55            |

1.7.3.a

1 of 1

# LOS FRESNOS POLICE DEPARTMENT Incidents - By Violation

04\01\2017 thru 04\30\2017

| Violation  | Incidents |  |
|--|-----------|--|
| ABANDONED VEHICLES                                     | 2         |  |
| ACCIDENT INVOLVING DAMAGE TO VEHICLE>=\$200            | 1         |  |
| AGG ASSAULT BY PUBLIC SERVANT                          | 1         |  |
| ALARMS   | 20        |  |
| ANIMAL CONTROL   | 28        |  |
| ASSAULT  | 3         |  |
| ASSAULT CAUSES BODILY INJURY FAMILY VIOLENCE 13a       | 1         |  |
| ASSAULT FAM/HOUSE MEM IMPEDE BREATH/CIRCULAT 13a       | 1         |  |
| CHILD IN NEED OF SUPERVISION RUNAWAY                   | 1         |  |
| CITY ORD VIOLATION                                     | 1         |  |
| CREDIT CARD OR DEBIT CARD ABUSE                        | 2         |  |
| CRIMINAL MISCHIEF >=\$50<\$500                         | 2         |  |
| CRIMINAL TRESPASS                                      | 3         |  |
| D.O.C. OBSCENE LANGUAGE                                | 1         |  |
| DEMOLITION AND REMOVAL OF BUILDING                     | 1         |  |
| DOG AT LARGE   | 10        |  |
| DRIVING WHILE LICENSE SUSPENDED UNDER PROVISIONS OF DL | 5         |  |
| LAWS   | -         |  |
| DUTY ON STRIKING FIXTURE/HWY LANDSCAPE>=\$200          | 1         |  |
| DUTY ON STRIKING UNATTENDED VEHICLE                    | 1         |  |
| ENGAGING IN ORGANIZED CRIMINAL ACTIVITY                | 1         |  |
| EVADING ARREST DET W/VEH                               | 1         |  |
| EVADING ARREST DETENTION                               | 1         |  |
| EXECUTION OF CAPIAS OR ARREST WARRANT                  | 8         |  |
| GARAGE SALES   | 2         |  |
| HARASSMENT   | 3         |  |
| DENTITY THEFT BY ELECTRONIC DEVICE                     | 2         |  |
| LLEGAL DUMPING >5 LBS < 500 LBS                        | 3         |  |
| OUD NOISE  | 11        |  |
| MAINTENANCE OF SIGNS                                   | 1         |  |
| MOTOR VEHICLE THEFT                                    | 1         |  |
| NO DRIVER'S LICENSE                                    | 17        |  |
| NO PROOF OF FINANCIAL RESPONIBILITY                    | 2         |  |
| PERMIT OF FOOD SERVICE ESTABLISHMENT                   | 8         |  |
| POSS MARIJ >20Z<=40Z                                   | 1         |  |
| POSSESSION OF DRUG PARAPHERNALIA                       | 1         |  |
| PUBLIC INTOXICATION                                    | 1         |  |
| RESIST ARREST SEARCH OR TRANSPORT                      | 1         |  |
| RIGHT OF WAYS/BASKETBALL NETS                          | 3         |  |
| THEFT  | 3<br>16   |  |
| VEEDED OR RUBBISH LOT                                  | 6         |  |
| Total Violations                                       | 175       |  |
| 88. (13. 9739 - 10997 - 10                             |           |  |
| Total Incidents  | 166       |  |

1.7.3.a

# LOS FRESNOS POLICE DEPARTMENT Accident - By Street & Intersection

04\01\2017 thru 04\30\2017

| Street & Intersection                         | Accidents | Fatalities | Vehicles | Injured |
|---|-----------|------------|----------|---------|
| 301 W OCEAN BOULEVARD & OLMO                  | 1         | 0          | 2        | 0       |
| 6TH & ARROYO                                  | 1         | 0          | 2        | 0       |
| 6TH & NOGAL                                   | 1         | 0          | 2        | 0       |
| 7TH & FRESNO                                  | 1         | 0          | 2        | 0       |
| ARROYO & OCEAN                                | 2         | 0          | 4        | 0       |
| ARROYO & OCEAN BLVD.                          | 1         | 0          | 0        | 0       |
| MESQUITE & OCEAN                              | 1         | 0          | 2        | 0       |
| OCEAN & ALAMO                                 | 1         | 0          | 2        | 0       |
| OCEAN & ARROYO                                | 2         | 0          | 3        | 0       |
| OCEAN & EVERGREEN                             | 2         | 0          | 2        | 0       |
| OCEAN & FM 1575                               | 1         | 0          | 2        | 0       |
| OCEAN & FM 1575 RD.                           | 1         | 0          | 2        | 0       |
| OCEAN & OLEANDER                              | 1         | 0          | 2        | 0       |
| OCEAN & ORIVE                                 | 3         | 0          | 6        | 0       |
| OCEAN & PITA                                  | 1         | 0          | 2        | 0       |
| STATE HWY 100 & 33000 BLOCK STATE HIGHWAY 100 | 1         | 0          | 0        | 0       |
| STATE HWY 100 & CALIFORNIA                    | 1         | 0          | 2        | 0       |
| STATE HWY 100 & FM 803                        | 1         | 0          | 2        | 0       |
| VALLE ALTO & BOUGAINVILLEA                    | 1         | 0          | 2        | 0       |
| VILLA DEL SUR & 200 BLOCK OF ACAPULCO DR.     | 1         | 0          | 3        | 0       |
| WHIPPLE & ARROYO                              | 1         | 0          | 2        | 0       |
| Total   | 26        | 0          | 46       | 0       |

1.7.3.a

SCHEDULED

Meeting: 05/09/17 06:00 PM Department: City Secretary Category: Report Prepared By: Pam Denny Initiator: Pam Denny Sponsors: DOC ID: 2155 A

**ACTION ITEM (ID # 2155)** 

# **Municipal Court Report 1. Monthly Report**

I recommend approval.

Updated: 5/3/2017 3:48 PM by Mark Milum A

# **OFFICIAL MUNICIPAL COURT MONTHLY REPORT**

| MUNICIPAL LOS TRESPOS   |                 | TRA           | AFFIC   | NON-TRAFFIC   | MISDEMEANORS   |
|---|-----------------|---------------|---|---|--|
| FOR MONTH April YEAR DOIT.  | NON-<br>PARKING | }             | PARKING   | STATE<br>LAW  | CITY<br>ORDINANCE  |
| 1. New Cases Filed During the Month   | 490             | 2             |   | Ne  | $\square$  |
| 2. Dispositions Prior to Trial:   |                 |               |   |   |  |
| A. Bond Forfeitures   |                 | A SHARE SHOW  |   | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - |  |
| B. Fined<br>(Before trial only. If the defendant goes to trial, enter in Item 3.)                     |                 |               |   |   |  |
| C. Cases Dismissed<br>(Do not include dismissals that are to be<br>reported in Items 3C and 4 below.) |                 |               |   |   |  |
| 3. Dispositions at Trial:   |                 |               |   |   |  |
| A. Trial by Judge<br>(1) Finding of Guilty  | 374             | 9             |   | 21  |  |
| (2) Finding of Not Guilty   |                 |               |   |   | and and a set of the set of second lateraty and define a set |
| B. TrialbyJury<br>(1) FindingofGuilty   |                 |               |   |   |  |
| (2) Finding of Not Guilty   |                 |               |   |   |  |
| C. Dismissed at Trial   | M               |               |   | 7   | 1  |
| Cases Dismissed:  |                 |               |   | 0   |  |
| A. After Driver Safety Course<br>(C.C.P., Art. 45.0511)   | 35              | <u>Chicon</u> |   |   |  |
| B. After Deferred Disposition (C.C.P., Art. 45.051)   | 22              |               |   |   |  |
| C. After Proof of Financial Responsibility<br>(Transportation Code, Sec. 601.193)                     | 3               |               | an ann an tha |   |  |
| D. Compliance Dismissal<br>(Proof of Inspection, License, or Registration)                            | 28              |               | - Hange - La Frank  |   |  |
| Community Service Ordered<br>(For satisfaction of fine or costs only.)                                | 2               |               |   |   |  |
| Cases Appealed  | 1               |               |   |   |  |
| Juvenile / Minor Activity:  |                 | 8.            | Parent Contributing to 1  | Nonattendance   |  |
| A. Transportation Code Cases Filed  | 2               | <b> </b>      | Cases Filed (Education Code,  |   |  |
| B. Non-Driving Alcoholic Beverage Code Cases Filed  | 4               | 9.            | Safety Responsibility a<br>Suspension Hearings H  |   |  |
| C. Driving Under the Influence of Alcohol Cases Filed   |                 | 10.           | Search Warrants Issued<br>(Do not include warrants for arrest   | 1   |  |
| D. Health & Safety Code (Tobacco) Cases Filed   | 5               | 11.           | Arrest Warrants Issued:   | /   | Men - Support  |
| (Education Code, Sec. 25.094)   |                 |               | A. Class C Misdemeanors Only  |   |  |
| F. Education Code (Except Failure to Attend) Cases Filed  |                 | 17            | B. Felonies and Class A and B M   | Aisdemeanors Only   |  |
| G. Violation of Local Daytime Curfew Ordinance<br>Cases Filed (Loc. Govt. Code, Sec. 341.905)         |                 | 12.           | Magistrate Warnings Gi  |   |  |
| H. All Other Non-Traffic Fine-Only Cases Filed  |                 | -             | (Given to defendants charged with a<br>A. Class A and B Misdemeanor   |   | in   |
| . Waiver of Jurisdiction of Non-Traffic Cases<br>(Family Code, Sec. 51.08(b))                         |                 | -             | B. Felonies   |   | 10   |
| . Referred to Juvenile Court for Delinquent Conduct (C.C.P., Art. 45.050 (c)(1))                      |                 | 10            | P   |   | /  |
| C. Held in Contempt, Fined, or Denied Driving Privileges<br>(C.C.P., Art. 45.050 (c)(2))              |                 | 13.           | Emergency Mental Heal   | th Hearings Held  |  |
| Magistrate Warnings Given (Juvenile):<br>L. Warnings Administered                                     |                 | 14.           | Magistrate's Orders for E   | mergency Protection   |  |
| M. Statements Certified   |                 | 15.           | Total Revenue   | \$ 10454.<br>g month to be remitted to city of  | 5.74   |

Attachment: April Municipal Court Report (2155 : Municipal Court Report)

1.7.4.a

| 5/02/17 3:5<br>Report Only   | Distr.  | Distribution L<br>ibution That has B   | isting<br>Ween Deposited<br>From 4/01/201  | DISTRPT Pag<br>7 to 4/30/201                    |  | 1.7.4.a  |
|--|---|--|--|---|--|--|
|  | *****   | Violator<br>***** TOTAL FOR RE<br>Refunds<br>2 10.90-<br>0 0.00<br>0 0.000<br>0 0.00<br>0 0. | $\begin{array}{c} & \mathrm{Net} & \\ 36, 742.50 \\ 22, 913.50 \\ 1, 431.00 \\ 2, 845.00 \\ 2, 304.00 \\ 1, 752.00 \\ 2, 328.50 \\ 3, 113.20 \\ 349.80 \\ 1, 752.00 \\ 4, 581.26 \\ 1, 736.00 \\ 4, 581.26 \\ 1, 736.00 \\ 4, 581.26 \\ 1, 736.00 \\ 4, 581.26 \\ 1, 736.00 \\ 4, 581.26 \\ 1, 736.00 \\ 4, 581.26 \\ 1, 736.00 \\ 4, 581.26 \\ 1, 736.00 \\ 4, 581.26 \\ 1, 736.00 \\ 4, 581.26 \\ 1, 736.00 \\ 5, 100 \\ 3, 3.39 \\ 3, 71 \\ 3, 693.55 \\ 1, 071.00 \\ 544.50 \\ 192.00 \\ 2.00 \\ 17.00 \\ 34.00 \\ 10.00 \\ 0.50 \\ 17.00 \\ 34.00 \\ 10.00 \\ 560.00 \\ 547.30 \\ 20.00 \\ \end{array}$ | <pre>************************************</pre> | city<br>cowit<br>Bldg<br>comit<br>coul<br>gud.<br>gud.<br>child<br>op<br>state | 5/141.3<br>2304.<br>1752.<br>571.9<br>3693.5<br>117.4<br>547.3<br>547.3<br>547.3<br>547.3<br>547.3<br>547.3<br>547.3<br>547.3<br>547.3<br>547.3<br>547.3<br>547.3<br>547.3<br>547.3<br>547.3<br>547.5<br>54.5<br>54.5<br>54.5<br>54.5<br>54.5<br>54.5<br>54. |
| Total: 8193  | 108,250.21  | 2 10.90-   | 108,239.31   |   |  | irt Re   |
| Cash Payments<br>Bond Forfeite<br>Bond Applied.<br>Payment Refun<br>Fees/Fines Pa<br>Cash (Payment<br>Cash (Bonds).<br>Total Cash Tr<br>Cash Refunds.<br>Net Cash Tran | ed+<br>+<br>ided<br>id=<br>s)+<br>+<br>cans.=<br> | \$100,180.21<br>\$0.00<br>\$8,060.10<br>\$1.00-<br>\$100,180.21<br>\$6,119.07<br>\$1.00-   | \$108,239.31<br>\$106,299.28<br>\$106,298.28   |   |  | chment: April Municipal Cou  |

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SCHEDULED

Meeting: 05/09/17 06:00 PM Department: City Secretary Category: Report Prepared By: Pam Denny Initiator: Pam Denny Sponsors: DOC ID: 2156 A

**ACTION ITEM (ID # 2156)** 

# Library Report 1. Monthly Report

I recommend approval.

Updated: 5/3/2017 3:49 PM by Mark Milum A



# ETHEL L. WHIPPLE MEMORIAL LIBRARY LIBRARIAN'S REPORT APRIL 2017

| Number of Patron Check | king Out Materials |
|------------------------|--------------------|
| Adult                  | 630                |
| Children               | 128                |
| Teens                  | 15                 |

### Material Types Checked Out

| 189 |
|-----|
| 132 |
| 217 |
| 225 |
| 0   |
| 29  |
|     |

### **Items Downloaded**

| eBooks      | 75 |
|-------------|----|
| eAudiobooks | 10 |

# Patron Access Computer Use

| Total Sessions |  |
|----------------|--|
| Total Time     |  |
| Guest Passes   |  |

## Free WiFi Access Use

Total Sessions675 Library WiFiTotal Time1,350 hoursTotal Sessions318 Park WiFiTotal Time985 hours

620 413 hours 159

### What Happened In the Library

| what happened in the Library |           |
|------------------------------|-----------|
| Hours Open                   | 152 hours |
| Visits                       | 2,035     |
| Children Program Attendance  | 235       |
| Volunteer Hours              | 175       |
| New Cards Issued             | 18        |
| Cards Renewed                | 77        |
| New Books Added              | 86        |
| New eBooks Added             | 24        |
| New Videos Added             | 8         |
| Books Weeded                 | 257       |
| Videos Weeded                | 1         |
| Reference Questions          | 375       |
| Assists in Computer Lab      | 265       |
| Patron Copies                | 8,500     |
| Patron Faxes sent            | 137       |
| Patron Printouts             | 1,712     |
| Library Staff Copies         | 566       |
| Replacement Cards            | 21        |
|                              |           |













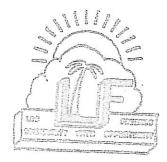
SCHEDULED

Meeting: 05/09/17 06:00 PM Department: City Secretary Category: Report Prepared By: Pam Denny Initiator: Pam Denny Sponsors: DOC ID: 2157 A

**ACTION ITEM (ID # 2157)** 

# Fire Marshal's Report 1. Monthly Report

I recommend approval.



Marsfal's OFFICE 200 Nor ED. Brazil Los 202202 -[ind] Texas 78566 INSPECTION PPPOPT

> NONTHLY INFORMATION REPORT NONTH OF April 2017 Apri

### FIRE

| <u>FIRES</u>                   | <u>INSIDE CITY</u>   | OUTSIDE CITY  |
|--------------------------------|--|---|
| Susiness Structures            |  |   |
| Dvellings                      | Alan was a few and a   | www.caracaracaracaracaracaracaracaracaracar   |
| Mobile Romes                   | and the second s |   |
| Gress                          |  |   |
| Reiuse                         | end and supported to be and the Desting of the Desting to the support of the   | 9   |
| Incendiary or Suspicious Fires | KIRTZMCZYW DICTORIUS PROCESSION CONCERNING   | 1   |
| LISTICUTIONE!                  | a manufa mana (12) na falfatan di mana palangan na mana kan 1942 manuna kan 1942 majadan.  | Contractory of the second s |
| Motor Vehicles                 | allanda da companya manana ana ana ana ana ana ana ana ana   | والمحافظ والمحافظ والمحافظ والمحافظ والمحاربين والمحافظ والمحافظ والمحافظ والمحافظ والمحافظ والمحافظ والمحافظ   |
| Rescue Calls                   | A second se   |   |
| Other Calls                    | de la companya de la comp   | 9   |
|                                | Contraction of the Contraction o | 2   |

TOTAL ALARMS

# MONTELY FIRE PREVENION INSPECTIONS

| Commercial Businesses <u>3</u><br>Industrial Structures<br>Public Buildings <u>4</u> | Institutions 2<br>Nomes 1<br>Apartments |
|--|---|
| TOTAL INSPECTIONS 10   |   |
| SCHOOL, HOSPITAL, and NURSING HOME   | FIRE DRILLS SUPERVISED                  |
| LECTIRES-PORCENTAN PROVE   | SHOWN TOTAL AUDIENCE                    |
| FIRES INVESTIGATED (ACCIDENTAL)  | (INCENDIARY)                            |
| The local  |   |

in on MARSHAL, FIRE CITY OF LOS FRESHOS Attachment: April Fire Marshal Report (2157 : Fire Marshal's Report)

**SCHEDULED** 

**ACTION ITEM (ID # 2158)** 

Meeting: 05/09/17 06:00 PM Department: City Secretary Category: Closed Session Prepared By: Pam Denny Initiator: Pam Denny Sponsors: DOC ID: 2158 A

Closed Session - To deliberate pursuant to Sections 551.071 and 551.072, Title 5 of the Texas Government Code, the Texas Open Meeings Act regarding the following: A. 551.071 -Consultation with City Attorney on litigation - East Rio Hondo Water Supply Corporation vs City of Los Fresnos. B. 551.072 To deliberate the purchase, exchange, lease, or value of real property.

**SCHEDULED** 

**ACTION ITEM (ID # 2159)** 

Meeting: 05/09/17 06:00 PM Department: City Secretary Category: Open Session Prepared By: Pam Denny Initiator: Pam Denny Sponsors: DOC ID: 2159 A

Open Session - Deliberation and possible action regarding the following: A. 551.071 - Consultation with City Attorney on litigation - East Rio Hondo Water Supply Corporation vs City of Los Fresnos. B. 551.072 - Deliberation on the purchase, exchange, lease, or value of real property.