# **Regular Meeting**

Los Fresnos, TX 78566 http://citylf.cloudaccess.net/en//

~ Agenda ~

**Tuesday, July 10, 2018** 

6:00 PM

City Hall

NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL OF THE CITY OF LOS FRESNOS PURSUANT TO CHAPTER 551, TITLE 5 OF THE TEXAS GOVERNMENT CODE, THE TEXAS OPEN MEETINGS ACT, WILL MEET ON TUESDAY, JULY 10, 2018 AT 6:00 PM AT CITY HALL, 200 NORTH BRAZIL ST, LOS FRESNOS, TX 78566.

### I. AGENDA

- 1. Call meeting to order
- 2. Invocation and Pledge of Allegiance
- Consent Agenda
  - 1. Consideration and ACTION to approve the minutes from June 12, 2018.
  - 2. Consideration and ACTION to approve the Investment Portfolio Summary Report ended as of June 30, 2018.
  - 3. Consideration and ACTION to approve a contract with Cameron County Election Administration to conduct the early voting and election day voting for November 6, 2018 City Election.
  - 4. Approval or rejection of the Order of Election and Notice of Election for the November 6, 2018 City Election.
  - 5. Consideration and ACTION to approve Resolution 5-2018 authorizing the City of Los Fresnos to support Cameron County's application for flood protection planning grant assistance to be filed with the Texas Water Development Board.
- 4. Visitors remarks-To speak you must sign in with the City Secretary prior to the meeting you have a limit of 3 minutes to speak.
- 5. Public Hearing
  - 1. Public hearing to receive comments from the residents concerning an appeal on the Planning and Zoning Commission's denial of a request for a conditional use permit to build a duplex at Lots 1, 2 & 3, Block B, Townsite of Los Fresnos.
- 6. Action Items

- 1. Consideration and ACTION to appeal the Planning and Zoning Commission's denial of a request for a conditional use permit to build a duplex at Lots 1, 2 & 3, Block B, Townsite of Los Fresnos.
- 2. Consideration and ACTION to approve an Interlocal Agreement to share in the cost of a firearms training simulator.
- 3. Consideration and ACTION to approve a budget amendment for the Police Department to share cost for a firearms training simulator.
- 4. Consideration and ACTION to hire a firm for sales tax compliance review services.
- 5. Consideration and ACTION to appoint 4 persons to the Los Frensos Community Development Board.
- 6. Discussion and ACTION on the recent flooding that occurred during the heavy rains in June 2018.

# 7. Acknowledgement of City Manager's Report

City Manager Report A. Wastewater Plant Update B. Water Plant Update C. Water & Wastewater Engineering Study D. Whipple Road Wastewater Extension E. Nature Park F. Hike & Bike Trails G. CDBG 2017-2018 Grant H. Henderson Road Project I. City Hall Project J. Building Inspections K. Underground Canal L. Sports Park M. Dog Park N. Development and Annexation Plans O. Update Planning & Zoning Ordinance P. Economic Development

# 8. Acknowledgement of Department Head Reports

- 1. Financial Report 1. Monthly 2. Year-to-Date 3. Sales Tax Report
- 2. Public Works Report 1. Water and Wastewater Activity 2. Calls for Service 3. Building Permits 4. Recycling
- 3. Police Department 1. Arrests 2. Incidents 3. Accidents
- 4. Municipal Court Report 1. Monthly Report
- 5. Library Report 1. Monthly Report
- 6. Fire Marshal's Report 1. Monthly Report
- 7. EMS Report 1. Quarterly Report

# 9. Adjournment

This is to certify that I, <u>Jacqueline Moya</u>, posted this agenda on the front bulletin board of the City Hall on <u>July 5, 2018</u> on or before <u>5:30</u> p.m. and it shall remain so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

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# **Tuesday, July 10, 2018**

6:00 PM

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Jacqueline Moya, City Secretary

Persons with any disabilities that would like to attend meetings must notify City Secretary 24 hours in advance so that the City can make arrangements for that disabled person.

200 North Brazil Los Fresnos, TX 78566

**SCHEDULED** 

Meeting: 07/10/18 06:00 PM Department: City Secretary Category: Minutes Prepared By: Jacqueline Moya

> Initiator: Jacqueline Moya Sponsors:

> > DOC ID: 2643 A

# ACTION ITEM (ID # 2643)

# Consideration and ACTION to approve the minutes from June 12, 2018.

I recommend approval.

200 North Brazil

# **Regular Meeting**

Los Fresnos, TX 78566 http://citylf.cloudaccess.net/en//

~ Minutes ~

Tuesday, June 12, 2018 6:00 PM City Hall

# **Agenda**

- 1. Call meeting to order
  - The meeting was called to order at 6:03 PM by Mayor Narvaez.
- Invocation and Pledge of Allegiance
   Mr. Milum gave the invocation and led the audience in the Pledge of Allegiance.

### **Consent Agenda**

Mayor Narvaez asked if there were any questions on the consent agenda.

Council member Munoz asked if they could tabled item number 6 on the consent agenda for the next meeting and asked if he could go all the way to action item number 3. He stated he had been trying to get the information on those items but he hadn't received them. He hadn't seen correctly the rules or specification. He was hoping to get the approval to table the items for the next meeting to have ample time to go over the specifications.

Mayor Narvaez asked Mr. Munoz what specifications in particular he was talking about or concerned about. Mr. Munoz stated he wanted to go to action item 3 the bid specification and documents he had not had time to go over the documents. Mayor Narvaez asked if there was anything in particular or if it was the whole thing. Mr. Munoz stated he had not had a chance to see the "whole" papers and that Mr. Milum had put them on the computer yesterday but he had not had a chance to review them.

Mayor Narvaez asked Mr. Milum if he could explain. Mr. Milum stated they really should not be discussing the action items since they were not on the consent agenda but since Mr. Munoz asked to pull consent item 6 the council could approve numbers 1-5 and 7-8 and discuss 6 separately. Council member Javier Mendez asked to pull 4 and 5.

Mr. Narvaez clarified which items would be pulled.

Motion was made and seconded to approve consent agenda items 1,2,3,7 & 8.

6:00 PM

# Consideration and ACTION to approve the minutes from May 8, 2018.

Motion was made and seconded to approve the Minutes from May 8, 2018.

RESULT: ADOPTED [UNANIMOUS]

**MOVER:** Polo Narvaez, Mayor

**SECONDER:** Javier Mendez, Councilman

AYES: Munoz, Narvaez, Cruz, Real, Mendez

**ABSENT:** Bibi Garza

# Consideration and ACTION to authorize the City Manger to dispose of surplus Items.

Motion was made and seconded to authorize the City Manager to dispose of surplus items.

RESULT: ADOPTED [UNANIMOUS]

**MOVER:** Polo Narvaez, Mayor

SECONDER: Javier Mendez, Councilman

AYES: Munoz, Narvaez, Cruz, Real, Mendez

**ABSENT:** Bibi Garza

Consideration and ACTION to approve Resolution 4-2018 approving cooperation with the cities served by AEP to review AEP Texas Inc's requested approval of an adjustment to its energy efficiency cost recovery factor.

Motion was made and Seconded to approve Resolution 4-2018.

RESULT: ADOPTED [UNANIMOUS]

**MOVER:** Polo Narvaez, Mayor

**SECONDER:** Javier Mendez, Councilman

AYES: Munoz, Narvaez, Cruz, Real, Mendez

**ABSENT:** Bibi Garza

# Approval or rejection of a budget amendment for the general fund for the 2017-2018 Fiscal Year.

Mr. Milum explained that when the original budget was set because they did not have the agreement from UT health they mirrored the 2016-2017 budget of \$85,000 and used that amount. The agreement was received showing \$45,000, which was approved on February 13, 2018 by the council. The amendment should have been done at that time.

Mr. Mendez asked if we did not approve the \$45,000 in October, Mr. Milum replied no we did not receive it till February 13. Mr. Mendez stated he thought it was a reduction. Mr. Milum explained it was a reduction from \$85,000 to \$45,000 and the budget amendment reflects that.

Mr. Mendez asked if we would be changing anything or just picking up the difference. Mr. Milum explained some of it was overhead that covered Celina Gonzales' salary to oversee the program and that was removed along with other things.

Motion was made and seconded to approve the budget amendment.

MOVER: Javier Mendez, Councilman
SECONDER: Swain Real, Councilman

AYES: Munoz, Narvaez, Cruz, Real, Mendez

**ABSENT:** Bibi Garza

# Approval or rejection of a budget amendment for the General Fund for the 2017-2018 Fiscal Year.

Mr. Milum explained that after reviewing the budget as they do frequently they noticed the calculation error. Normally 1/4 goes to water fund, 1/4 sewer fund and 1/2 goes to general fund. When the budget was developed only 1/4 went to general fund. This budget amendment would resolve that error.

Motion was made and seconded to approve the Budget Amendment.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Swain Real, Councilman
SECONDER: Polo Narvaez, Mayor

AYES: Munoz, Narvaez, Cruz, Real, Mendez

ABSENT: Bibi Garza

# Consideration and ACTION to approve a budget amendment to fund the paving of Rodeo Drive.

Mr. Milum explained that the council approved the paving of Rodeo Drive in April and this budget amendment would reflect the decision made.

Mayor Narvaez asked if there were any questions.

Mr. Munoz stated he felt they should table the item for the next meeting. Mr. Narvaez let Mr. Munoz know that if there was somebody there to answer his questions they could do it now and move on. Mr. Munoz stated it consist with action item 3 so he was "stuck" in asking questions and he could not ask any question on item number 3 till they get to it. Mr. Milum mentioned Rodeo Drive didn't have anything to do with item number 3 and that the council had already approved item number 6. This was simply a budget amendment showing where the funds would be coming from. Mr. Narvaez stated if it was already approved and there had not been any changes made.

Mr. Munoz stated that the reason he was against it was because to him the contract should have been bid out and that was his concern and he wanted to get the proper information weather it should have been bid out or not. Council member Yolanda Cruz

asked if he was talking about the paving or the building and she was confused. Mr. Munoz answered the paving because it pertained to the specifications. Mr. Milum reminded the council that the paving was done with a bid through an inter local agreement the same way it was done with the paving of Veterans Drive, through a bid that was done in an inter-local agreement that was entered with the developer that the City would pay for a portion. Mayor Narvaez asked if the contractor was Pederson Construction and if they had already started the project. Mr. Milum answered yes and stated the city would use the same bid price with an inter-local agreement to just add more to the project then what was originally done. Council member Swain Real commented that if you bid out it would most likely be higher. We have the advantage to have the whole subdivision price.

Mrs. Cruz stated it is cheaper and it is legal. Mayor Narvaez commented he didn't think it was illegal and it had been approved already. He didn't see any reason why they could not continue with the project.

Mr. Munoz stated that like Mr. Milum said the city and the developer agreed on paving Veterans Drive and it didn't say anything on the Rodeo Drive. Mr. Milum reminded Mr. Munoz that an inter local agreement was made to add the paving of Rodeo Drive to the project and it was approved in April by the Council.

Mayor Narvaez asked if there were anymore question on the item.

A motion was made and seconded to approve the budget amendment to fund the paving of Rodeo Drive.

RESULT: ADOPTED [4 TO 1]
MOVER: Polo Narvaez, Mayor

SECONDER: Yolanda H. Cruz, Councilwoman

AYES: Polo Narvaez, Yolanda H. Cruz, Swain Real, Javier Mendez

NAYS: Juan Munoz ABSENT: Bibi Garza

Consideration and ACTION to approve a Memorandum of Understanding between the City of Los Fresnos and South Texas ISD regarding the use of the parking lot at Memorial Park.

Motion was made and seconded to approve the Memorandum of Understanding between South Texas ISD and the City of Los Fresnos.

Regular Meeting Tuesday, June 12, 2018 6:00 PM

RESULT: ADOPTED [UNANIMOUS]

MOVER: Polo Narvaez, Mayor

**SECONDER:** Javier Mendez, Councilman

AYES: Munoz, Narvaez, Cruz, Real, Mendez

**ABSENT:** Bibi Garza

Consideration a ACTION to approve an Inter local Agreement between the City of Los Fresnos and the University of Texas Rio Grande Valley in which the City can participate in the Stormwater Regional Task Force.

Motion was made and seconded to approve the Inter Local Agreement between the City of Los Fresnos and the University of Texas Rio Grande Valley.

RESULT: ADOPTED [UNANIMOUS]

**MOVER:** Polo Narvaez, Mayor

SECONDER: Javier Mendez, Councilman

AYES: Munoz, Narvaez, Cruz, Real, Mendez

**ABSENT:** Bibi Garza

# <u>Visitors remarks-To speak you must sign in with the City Secretary prior to the meeting you have a limit of 3 minutes to speak.</u>

Mr. Conejo signed up to speak. His concern was that the city was not spraying for the mosquitoes. His second concern was a house that was under construction in his neighborhood that has over grown grass and looked to be abandoned. He also asked if there was a council member the represents his district. Mayor Narvaez let Mr. Conejo know that if he had any concerns he could come in to speak to Mark and he did not have to wait till the council meeting to express his concerns.

Anna Smith with Hanson Engineering signed up to speak. She wanted to introduce their new summer intern, Rafael.

### **Action Items**

### Consideration and ACTION to approve the Audit Report for the 2016-2017 fiscal year.

Mr. Milum introduced Quentin Anderson and Amanda Molina with Carr Riggs & Ingram.

Mr. Anderson let the council know that he would be summarizing the packet that was given to them to review prior to the meeting. He started off by giving the council information on the Certificate of Achievement for the Excellence in Financial Reporting that was presented to the City of Los Fresnos for last years audit. He explained the Auditors Report and what it consisted of. Mr. Anderson gave a quick overview on the Summary of Net Position and changes. He discussed total revenues and expenditures and answered questions for the board.

6:00 PM

Motion was made to approve the audit report for the 2016-2017 fiscal Year.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Javier Mendez, Councilman

SECONDER: Polo Narvaez, Mayor

AYES: Munoz, Narvaez, Cruz, Real, Mendez

**ABSENT:** Bibi Garza

Consideration and ACTION to approve waiving building permit fees, inspection fees and water and wastewater connection fees for the new city hall as well as water and wastewater usage fees during construction of the new city hall.

Mr. Milum explained to the council that BRW asked we address this prior to going out for bids. Most cities waive these fees. When bids are done contractor will usually put a mark up on the fees and BRW suggest we exclude them up front and it shows in the bid documents. This will save the city additional funds.

Motion was made and seconded to approve waving building permit fees, inspection fees and water and wastewater connection fees for the new city hall as well as water and wastewater usage fees during construction.

RESULT: ADOPTED [UNANIMOUS]

**MOVER:** Polo Narvaez, Mayor

**SECONDER:** Yolanda H. Cruz, Councilwoman **AYES:** Munoz, Narvaez, Cruz, Real, Mendez

**ABSENT:** Bibi Garza

# <u>Consideration and ACTION to approve the bid specifications and bid documents for</u> constructing the new city hall.

Mr. Milum explained that generally these types of items are not placed on action items to review. They are usually done by engineers and staff. But since council member Juan Munoz asked for them Mr. Milum, wanted to add them for the council to review and approve.

Mr. Milum stated it was a large document and he had been through it going over mainly the dates. The specification were done by engineers and architects that are familiar with the process. Mr. Milum stated that Mr. Munoz did not have time to go through them and we could postpone the approval but it would set back the time to go out for bids. Council member Swain Real asked if we were paying interest and Mr. Milum stated yes. Mrs. Cruz asked Mr. Milum if he had time to look over the documents he responded he had but the things he mainly looked at were dates and the schedule. The engineering details he does not look at because he is not an engineer and that is what they pay them for. He also stated that the engineers licensees are up for display and if they mess up we can hold them accountable.

Mr. Munoz asked if Mr. Milum said that the council usually had nothing to do with the bid specifications and documents then it should have not been an item. Mr. Milum stated it usually the council dose not. But because Mr. Munoz had questioned the specifications he decided to place it on the agenda for the council to discuss. He did not want there to be any concerns. Usually you trust your engineers and your architects. It is up to the council to decide how they wanted to handle it.

Motion was made and seconded to approve the bid specifications and bid documents for the new city hall.

RESULT: ADOPTED [4 TO 1]
MOVER: Polo Narvaez, Mayor
SECONDER: Swain Real, Councilman

AYES: Polo Narvaez, Yolanda H. Cruz, Swain Real, Javier Mendez

NAYS: Juan Munoz ABSENT: Bibi Garza

# Acknowledgement of City Manager's Report

City Manager Report A. Wastewater Plant Update B. Water Plant Update C. Water & Wastewater Engineering Study D. Whipple Road Wastewater Extension E. Nature Park F. Hike & Bike Trails G. CDBG 2017-2018 Grant H. Henderson Road Project I. City Hall Project J. Building Inspections K. Underground Canal L. Sport Park M. Dog Park N. Development and Annexation Plans O. Update Planning & Zoning Ordinance P. Economic Development

Mr. Milum asked if the council had any questions. He stated he had met with four property owners in reference to getting the extra 10 ft for the Resaca crossings. There is a total of 9 owners he will have to meet with. He's had a positive response so far.

Mayor Narvaez asked where we stood on the Hike and Bike Trail. Mr. Milum stated that Texas Parks and Wildlife's deadline to approve the environmental clearance is June. Once this approval is done they will have a final approval that will take two to three weeks. Mr. Mendez asked if after the clearance they had any recommendations or comments they could address them then. Mr. Milum said yes. Mr. Mendez asked if Mr. Milum was going to meet with Judy. Mr. Milum said yes. Mr. Mendez stated that was good. We see a light at the end of the tunnel. Mr. Mendez stated he ran into Judy and she was concerned. Mr. Milum stated he has kept them up to date with everything we knew. Mr. Milum clarified that Mr. Mendez was talking about Judy with they Valley Baptist Legacy Foundation. They have the grant for \$500,000. There goal is to spend the funds and get these project out the door and this one has been going on for three years so they aren't happy.

Mr. Mendez asked if Mr. Milum had an update on the Dog Park. Mr. Milum said no not at this time.

Mr. Mendez asked if we were done with the trails at the Nature Park. Mr. Milum said yes just about. Mr. Mendez had heard good positive things about it. Mr Milum stated he had as well. He did receive an email from a citizen that she loved the park, but suggested we place doggie waste bags for people who walk their dogs. They have already been ordered.

Mr. Mendez asked for the status on the Economic Development. Mr. Milum explained to council of how the firm, The Retail Coach gets their data. He had the information and would send it out to the council. Mr. Milum answered questions for the board.

Motion was made and seconded to acknowledge the City Manager's Report.

RESULT: ADOPTED [UNANIMOUS]

**MOVER:** Polo Narvaez, Mayor

**SECONDER:** Yolanda H. Cruz, Councilwoman AYES: Munoz, Narvaez, Cruz, Real, Mendez

**ABSENT:** Bibi Garza

# **Acknowledgement of Department Head Reports**

Mr. Milum introduced Pablo Garza, the Finance Director and thanked him for the good work he's been doing.

# Financial Report 1. Monthly 2. Year-to-Date 3. Sales Tax Report

Mr. Milum stated he had a question from Mr. Munoz in reference to a check made to Motion Pictures. He explained it was payment for movie license to show a movie 3-4 times during the summer for the citizens.

Mr. Munoz asked if Max Torres was the person that cleans the vehicles for the city. Mr. Milum stated he was.

Mr. Munoz asked about a check made to Wal-Mart. Mr. Milum explained it was the last payment of the 380 agreement with Wal-Mart.

Mr. Milum answered questions for the board.

Motion was made and seconded to acknowledge the Financial Report.

# Regular Meeting Tuesday, June 12, 2018 6:00 PM

RESULT: ADOPTED [UNANIMOUS]

**MOVER:** Polo Narvaez, Mayor

**SECONDER:** Javier Mendez, Councilman

AYES: Munoz, Narvaez, Cruz, Real, Mendez

**ABSENT:** Bibi Garza

# Public Works Report 1. Water and Wastewater Activity 2. Calls for Service 3. Building

# **Permits 4. Recycling**

Motion was made and seconded to acknowledge the Public Works Report.

RESULT: ADOPTED [UNANIMOUS]

**MOVER:** Polo Narvaez, Mayor

SECONDER: Javier Mendez, Councilman

AYES: Munoz, Narvaez, Cruz, Real, Mendez

**ABSENT:** Bibi Garza

# Police Department Reports 1. Arrest 2. Incidents 3. Accidents

Motion was made and seconded to acknowledge the Police Department Report.

RESULT: ADOPTED [UNANIMOUS]

**MOVER:** Polo Narvaez, Mayor

SECONDER: Javier Mendez, Councilman

AYES: Munoz, Narvaez, Cruz, Real, Mendez

**ABSENT:** Bibi Garza

# **Municipal Court Report 1. Monthly Report**

Motion was made and seconded to acknowledge the Municipal Court Report.

RESULT: ADOPTED [UNANIMOUS]

**MOVER:** Polo Narvaez, Mayor

**SECONDER:** Javier Mendez, Councilman

AYES: Munoz, Narvaez, Cruz, Real, Mendez

**ABSENT:** Bibi Garza

# Library Report 1. Monthly Report

Motion was made and seconded to acknowledge the Library Report.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Polo Narvaez, Mayor

**SECONDER:** Javier Mendez, Councilman

AYES: Munoz, Narvaez, Cruz, Real, Mendez

**ABSENT:** Bibi Garza

# Fire Marshal Report 1. Monthly Report

Motion was made and seconded to acknowledge the Fire Marshal Report.

**Regular Meeting** 

Tuesday, June 12, 2018

6:00 PM

RESULT: ADOPTED [UNANIMOUS]

MOVER: Polo Narvaez, Mayor

SECONDER: Javier Mendez, Councilman

AYES: Munoz, Narvaez, Cruz, Real, Mendez

**ABSENT:** Bibi Garza

8. Adjournment

The meeting was closed at 7:07 p.m.

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Presiding Officer of the Council

Recorder

200 North Brazil Los Fresnos, TX 78566

SCHEDULED

Meeting: 07/10/18 06:00 PM Department: City Secretary Category: Report Prepared By: Jacqueline Moya

Initiator: Jacqueline Moya Sponsors:

DOC ID: 2648 A

**ACTION ITEM (ID # 2648)** 

# Consideration and ACTION to approve the Investment Portfolio Summary Report ended as of June 30, 2018.

I recommend approval.



# Investment Portfolio Summary For the Quarter Ended As of June 30, 2018

# Quarterly Investment Report Investment Officer's Certification For the Quarter Ended As of June 30, 2018

written report of the investment transactions for all funds covered by this chapter for the reporting period." This report, which covers the quarter 2256.03(a) of the PFIA states that "Not less than quarterly, the investment officer shall prepare and submit to the governing body of the entity a ended June 30, 2018 is signed by the City of Los Fresnos Investment Officer and the Investment Committee members and includes the This report is prepared for the City of Los Fresnos in accordance with Chapter 2256 of the Public Funds Investment Act (PFIA). Section disclosures required in the PFIA.

All investment transactions made in the City's portfolio during this quarter were made on behalf of the City and were in full compliance with PFIA The investment portfolio complied with the PFIA and the City of Los Fresnos' approved Investment Policy and Strategy throughout the quarter. and the City's approved Investment Policy.

Pablo A. Garza Investment Officer/Finance Director

Mark W. Milum City Manager/ Investment Committee

Polo Narvaez Mayor/ Investment Committee

# Quarterly Investment Report Table of Contents For the Quarter Ended As of June 30, 2018

4 Detail of Security Holdings
5 Portfolio Summary
6 Yield Summary
7 Quarterly Asset Reconciliation
8 Purchase/Sale Maturity

0.29

8,631,905

\$ 8,631,905

\$ 8,631,905

# DETAIL OF SECURITY HOLDINGS June 30, 2018

| Security Description   | Security CUSIP | Yield/<br>Coupon | Settlement<br>Date | Maturity<br>Date | Par<br>Value | Purchase<br>Price | Purchase<br>Cost | Book Value | Market<br>Price | Accrued<br>Interest | Market Value | Days to<br>Maturity | Yield to<br>Maturity |
|--|----------------|------------------|--------------------|------------------|--------------|-------------------|------------------|------------|-----------------|---------------------|--------------|---------------------|----------------------|
| General Fund<br>I one Star Investment DooLEmemenwy Deserve   |                | 4                |                    |                  |              |                   |                  |            | 10000           |                     |              | 10                  |                      |
| FCB-General Fund (Operating)   | Dilat Public   | 0.250            |                    |                  |              |                   | 793,298          | 793,298    | 100             |                     | 793,298      |                     | 2.17                 |
| FCB-General Fund (Emergency Reserve LS)  | E GB           | 0.250            |                    |                  |              |                   | 302,449          | 382,449    | 9 9             |                     | 382,449      |                     | 0.25                 |
| FCB-Senior Citizens  | FCB            | 0.250            |                    |                  |              |                   | 12 462           | . 027.01   | 3 5             |                     | ' 00         |                     | 0.25                 |
| FCB-Forfeited Property-Non interest (PD Seizure Funds)   | FCB            |                  |                    |                  |              |                   | 096              | 13,463     | 100             |                     | 13,463       |                     | 0.25                 |
| FCB-Forfeited Property (PD Seizure Funds)  | FCB            | 0.250            |                    |                  |              |                   | 621              | 621        | 8 5             |                     | 260          |                     | 300                  |
| FCB-Payroll  | FCB            | 0.250            |                    |                  |              |                   | 156 165          | 156 165    | 100             |                     | 150 155      |                     | 0.20                 |
|  |                |                  |                    |                  |              |                   | 1,346,255        | 1,346,255  | 3               | Ŀ                   | 1,346,255    |                     | 0.49                 |
| Water & Sewer Fund   |                |                  |                    |                  |              |                   |                  |            |                 |                     |              |                     |                      |
| Lone Star Investment Pool-Emergency Reserve  | First Public   | 1.720            |                    |                  |              |                   | 100,393          | 100,393    | 100             |                     | 100.393      |                     | 2.17                 |
| FCB-Water & Sewer (Operating)  | FCB            | 0.250            |                    |                  |              |                   | 978,585          | 978,585    | 100             |                     | 978,585      |                     | 0.25                 |
| FCB-water & Sewer (Meter Deposits LS)  | FCB            | 0.250            |                    |                  |              |                   | 209,014          | 209,014    | 100             |                     | 209,014      |                     | 0.25                 |
| FCB-W&S Rev Bonds S84-84A I&S  | FCB            | 0.250            |                    |                  |              |                   | 19,551           | 19,551     | 100             |                     | 19,551       |                     | 0.25                 |
| TCB-Was Rev Bonds 584-84A (Reserved Funds)   | E E            | 0.250            |                    |                  |              |                   | 22,577           | 22,577     | 100             |                     | 55,577       |                     | 0.25                 |
| FCB-Water & Sewer (Emergency Keserve)  FCB-Hillity Expansion (Durchase Woder Diabs) Hillity Images | E E            | 0.250            |                    |                  |              |                   | 09               | 09         | 100             |                     | 09           |                     | 0.25                 |
| rop-dillity Expansion (Purchase Water Rights/Utility Improver                                      | FCB            | 0.250            |                    |                  |              | ı                 | 3,471            | 3,471      | 100             | ,                   | 3,471        |                     | 0.25                 |
|  |                |                  |                    |                  |              |                   | 1,366,651        | 1,366,651  |                 |                     | 1,366,651    |                     | 0.52                 |
| Special Revenue Funds  |                |                  |                    |                  |              |                   |                  |            |                 |                     |              |                     |                      |
|  | FCB            |                  |                    |                  |              | 1                 |                  | •          | 100             | 3.                  | ,            | •                   | g                    |
|  |                |                  |                    |                  |              |                   | •                | 3          |                 |                     |              |                     | •                    |
| Debt Service   | Ş              |                  |                    |                  |              |                   |                  |            |                 |                     |              |                     |                      |
| CO-DOOL ON VOIR (DOILD FAYIREIRS)  | 2              | 0.250            |                    |                  |              | 1                 | 60,318           | 60,318     | 100             |                     | 60,318       |                     | 0.25                 |
| Conitrol Descinate   |                |                  |                    |                  |              |                   |                  |            |                 |                     |              |                     |                      |
| Capital Projects<br>FCB-2016CDBG Grant Contract 7216300 (Streets)                                  | BCB.           |                  |                    |                  |              |                   | 10 013           | 10 813     | 00,             |                     | 0.40         |                     |                      |
| FCB-TPW 50-000461 Nature Park  | 1 H            |                  |                    |                  |              |                   | 0,012            | 210,01     | 100             |                     | 10,812       |                     | ·                    |
| FCB-USDA (Water Distribution System Project)   | ECB .          | ,                |                    |                  |              |                   | 0,000            | 0,000      | 8 8             |                     | 8,288        |                     | ı                    |
| FCB-TSSI Safe Room DR-1791-353   | , H            |                  |                    |                  |              |                   |                  |            | 8 6             |                     | •0 R         |                     |                      |
| FCB-Valley Legacy Foundation Grant (Hike & Bike Trail)   | ECB S          | 0.250            |                    |                  |              |                   | 121 856          | 101 858    | 8 5             |                     | - 030 101    |                     | , ,                  |
| FCB-CO SR 2014 (Lopez LS, Land, Sewer Ext, Evergreen St  | FCB            |                  |                    |                  |              |                   | 193 961          | 193 961    | 9 6             |                     | 193 961      |                     | 0.43                 |
| FCB-TWDB-DWSRF NO. 62627 (Egineering)  | FCB            | : ::•::          |                    |                  |              |                   | , ,              |            | 100             |                     | - 1          |                     |                      |
| FCB-TWDB-CWSRF CO 2009 (Collection System/WWTP)  | FCB            |                  |                    |                  |              |                   | 655,194          | 655,194    | 100             |                     | 655,194      |                     |                      |
| FCB-Tax Increment Reinvestment Zones (TIRZ)  | FCB            | 0.250            |                    |                  |              |                   | 156,227          | 156,227    | 100             |                     | 156,227      |                     | 0.25                 |
| FCB-TWDB-CWSRF NO. 73687 (Egineering)  | FCB            | ı                |                    |                  |              |                   | •                | S <b>1</b> | 100             |                     | 91           |                     | •                    |
| FCB-CO SR 2017 (Streets & City Hall)   | FCB            | •                |                    |                  |              |                   | 4,991            | 4,991      | 100             |                     | 4,991        |                     |                      |
| Lone Star Investment Pool - CO SR 2017   | First Public   | 1.720            |                    |                  |              | !                 | 4,232,368        | 4,232,368  | 100             | ,                   | 4,232,368    |                     | 2.17                 |
|  |                |                  |                    |                  |              |                   | 5,683,997        | 5,683,997  |                 | 36.7                | 5,683,997    | •                   | 0.22                 |
| Community Development Corp   |                |                  |                    |                  |              |                   |                  |            |                 |                     |              |                     |                      |
| FCB-CDC (Operating)  | FCB            | 0.250            |                    |                  |              | Ţ                 | 174,684          | 174,684    | 100             |                     | 174,684      | .1                  | 0.25                 |
|  |                |                  |                    |                  |              |                   | 174,684          | 174,684    |                 |                     | 174,684      |                     | 0.25                 |
|  |                |                  |                    | •                |              | 1                 |                  |            |                 |                     |              |                     |                      |

4

Attachment: QUARTER REPORT ENDING JUNE 30 2018 (2648: Investment Portfolio Summary)

AL PORTFOLIO

AL PORTFOLIO

Backet Pg. 19

PORTFOLIO SUMMARY March 31, 2017



2

Attachment: QUARTER REPORT ENDING JUNE 30 2018 (2648: Investment Portfolio Summary)

YIELD SUMMARY As of June 30, 2018

| اء ۾                            | ************************************** | 8  |   | [I              |
|---------------------------------|--|--|---|-----------------|
| Yield to<br>Maturity            | 0.25                                   | 2.17   | 1   | 2.42            |
| Weighted<br>Average<br>Maturity |  |  | ı   |                 |
| Days to<br>Maturity             |  |  | I   |                 |
| Percent<br>of Assets            | 41%                                    | 29%  | %0  | 100%            |
| Market<br>Value                 | 3,505,846                              | 5,126,059                                      | 1   | \$ 8,631,905    |
| Par Value                       |  |  |   | ₩               |
| Maturity<br>Date                |  |  |   |                 |
| Settlement<br>Date              |  |  |   |                 |
| Security                        | FCB                                    | First Public                                   | FCB   |                 |
| Security Description            | Bank Deposit<br>First Community Bank   | Money Markets & Pools<br>Lone Star Investments | <b>Certificate of Deposit</b><br>First Community Bank | TOTAL PORTFOLIO |

Attachment: QUARTER REPORT ENDING JUNE 30 2018 (2648: Investment Portfolio Summary)

# MARKET VALUE ASSET RECONCILIATION FROM 4-01-2018 TO 6-30-2018

| Market Value<br>3-31-2018 | 3,505,846                            | 5,126,059                                      | ì   | \$ 8,631,905    |
|---------------------------|--------------------------------------|--|---|-----------------|
| Interest<br>Gains         |                                      | 26,639   |   | \$ 26,639       |
| Unrealized<br>Gains       | í                                    | ·  |   | υ υ             |
| Realized<br>Gains         | 1                                    |  |   | · ·             |
| Withdrawls<br>Sales       | ı                                    | (182,855)                                      | ٠   | \$ (182,855)    |
| Additions<br>Purchases    | ,                                    | •  |   | - I<br>- S      |
| Market Value<br>3-31-2018 | 3,505,846                            | 5,282,275                                      |   | \$ 8,788,121    |
| Security                  | Bank Deposit<br>First Community Bank | Money Markets & Pools<br>Lone Star Investments | <b>Certificate of Deposit</b><br>First Community Bank | TOTAL PORTFOLIO |

# PURCHASE AND SALE MATURITY FROM 4-1-2018 TO 6-30-2018

|            | Amount     |
|------------|------------|
|            | Unit Price |
|            | Security   |
|            | Quantity   |
| Settlement | Date       |
|            | Trade Date |

# **PURCHASES**

SALES/MATURITIES

œ

200 North Brazil Los Fresnos, TX 78566

SCHEDULED

**ACTION ITEM (ID # 2632)** 

Meeting: 07/10/18 06:00 PM Department: City Secretary Category: City Election Prepared By: Jacqueline Moya

Initiator: Jacqueline Moya Sponsors:

DOC ID: 2632 A

# Consideration and ACTION to approve a contract with Cameron County Election Administration to conduct the early voting and election day voting for November 6, 2018 City Election.

We regularly contract with the county elections office to conduct our elections. It is usually between \$8,000 to \$12,000 depending on the number of other elections being conducted at the same time. The more elections the less the price.

I recommend approval.

200 North Brazil Los Fresnos, TX 78566

SCHEDULED

**ACTION ITEM (ID # 2631)** 

Meeting: 07/10/18 06:00 PM Department: City Secretary Category: City Election Prepared By: Jacqueline Moya

Initiator: Jacqueline Moya Sponsors:

DOC ID: 2631 A

# Approval or rejection of the Order of Election and Notice of

Election for the November 6, 2018 City Election.

I recommend approval.

Updated: 7/5/2018 10:27 AM by Mark Milum A

# NOTICE OF CITY OF LOS FRESNOS ELECTION (AVISO DE ELECCTION CIUDAD DE LOS FRESNOS)

To the Registered Voters of City of Los Fresnos, Texas: (A los votantes registrados del Ciudad de Los Fresnos, Texas:)

Notice is hereby given that the polling places listed below will be open from 7:00 a.m. to 7:00 p.m. on November 6, 2018 for voting in a General Election, for Member of Council Place 3 and 4

(Notifiquese, por las presente, que las casillas electorales sitados abajo se abrirán desde las 7:00 a.m. hasta las 7:00 p.m. el <u>6</u> de <u>Noviembre</u> de 2018 para votar en la Elección para Ciudad de Los Fresnos para Miembro del Consejo, Coloca tres y quatro(Por la presente se ordena que se llevarà a cabo una elección el Noviembre 6, 2018 con el propósito de:).)

LOCATION OF POLLING PLACE (DIRECCION DE LAS CASILLAS ELECTORALE):

Community Center 204 N. Brazil Street

Los Fresnos, Texas

Early voting by personal appearance will be conducted each weekday at (La votación en adelantada en persona se llevará a cabo de lunes a viernes en)

### Community Center, 204 N. Brazil Street, Los Fresnos, Texas

Between the hours of 9:00 a.m. and 6:00 p.m. beginning on October 22, 2018 (Entre las 9:00 a.m. de la mañana y las 6:00 de la tarde empezando el Octubre 22, 2018) And ending on November 2, 2018. (y terminando el Noviembre 2, 2018.)

Additional early voting will be held at the same location as follows:

(La votación en adelantada además se llevará a cabo en el mismo Sitio de tal manera:)

| Date (Fecha)                         | Hours (Horas)           |
|--------------------------------------|-------------------------|
| October 27, 2018 (Octubre 27, 2018)  | 10:00 a.m. to 2:00 p.m. |
| November 1, 2018 (Noviembre 1, 2018) | 8:00 a.m. to 8:00 p.m.  |
| November 2, 2018 (Noviembre 2, 2018) | 8:00 a.m. to 8:00 p.m.  |

Applications for ballot by mail shall be mailed to:

(Las solicitudes para boletas que se votarán en ausencia por correo deberán enviarse a:)

Elections Administrator
P. O. Box 3587
Brownsville, Texas 78523

Applications for ballots by mail must be received no later than the close of business on October 26, 2018. (Las solicitudes para boletas que se votarán en ausencia por correo deberán recibirse para el fin de las horas de negocio el Octubre 26, 2018.)

Issued this the <u>10<sup>th</sup></u> day of <u>July</u>, 2018. (Emitada este dia <u>10</u> de <u>Julio</u>, 2018.)

Polo Narvaez, Mayor Signature of Presiding Officer

# CITY OF LOS FRESNOS ORDER OF ELECTION (ORDEN DE ELECCION)

An election is hereby ordered to be held on <u>November 6, 2018</u> for the purpose of electing: Member of Council, Place 3 and Place 4 each place is for a three (3) year term.

(Por la presente se ordena que se llevarà a cabo una elección el <u>Noviembre 6, 2018</u> con el propósito de:)(El Miembro del Consejo, Coloca tres y quatro para un termino de tres (3) anos)

Early voting by personal appearance will be conducted each weekday at <u>Community Center</u>, 204 <u>N. Brazil Street</u>, <u>Los Fresnos</u>, <u>Texas</u> between the hours of <u>9:00 a.m.</u> and <u>6:00 p.m.</u> beginning on <u>October 22, 2018</u> and ending on <u>November 2, 2018</u>.

(La votación adelantada en personal se llevará a cabo de lunes a viernes en <u>Community Center</u>, <u>204 N. Brazil Street</u>, <u>Los Fresnos</u>, <u>Texas</u> entre las <u>9:00 a.m.</u> de la mañana y las <u>6:00 p.m.</u> de la tarde empezando el <u>Octubre 22, 2018</u> y terminando el <u>Noviembre 2, 2018</u>.)

Hours (Horas)

Additional early voting will be held at the same location as follows: (La votacion en adelantada ademas se llevara a cabo en el mismo Sitio de tal manera:)

Date (Fecha)

Issued this the 10<sup>th</sup> day of July, 2018.

| (=)                                  | ()                      |
|--------------------------------------|-------------------------|
| October 27, 2018 (Octubre 27, 2018)  | 10:00 a.m. to 2:00 p.m. |
| November 1, 2018 (Noviembre 1, 2018) | 8:00 a.m. to 8:00 p.m.  |
| November 2, 2018 (Noviembre 2, 2018) | 8:00 a.m. to 8:00 p.m.  |

Applications for ballot by mail shall be mailed to:
(Las solicitudes para boletas que se votarán en
Ausencia por correo deberán enviarse a)

Elections Administrator
P. O. Box 3587
Brownsville, Tx. 78523

Applications for ballots by mail must be received no later than the close of business on October 26, 2018. (Las solicitudes para boletas que se votarán en ausencia por correo deberán recibirse para el fin de las horas de las horas de negocio el Octubre 26, 2018.)

| (Emitida este dia <u>10</u> de <u>Julio</u> , 2018. |                           |
|---|---------------------------|
| Polo Narvaez, Mayor                                 | Member of Council Place 1 |
| Member of Council Place 2                           | Member of Council Place 3 |
| Member of Council Place 4                           | Member of Council Place 5 |

200 North Brazil Los Fresnos, TX 78566

### SCHEDULED

Meeting: 07/10/18 06:00 PM Department: City Secretary Category: Resolutions Prepared By: Jacqueline Moya Initiator: Jacqueline Moya

Sponsors:

DOC ID: 2645 A

# **ACTION ITEM (ID # 2645)**

Consideration and ACTION to approve Resolution 5-2018 authorizing the City of Los Fresnos to support Cameron County's application for flood protection planning grant assistance to be filed with the Texas Water Development Board.

The County is trying to get a grant to conduct a study on drainage problems throughout the county and would like all cities to participate. This is very badly needed. There is a match for the grant and it will be determined after it is know how many participants there are. Of course the county will take the majority burden. If we don't like the way it is split up we can withdraw. They are saying it would not cost us over \$20,000.

I recommend approval.

| STATE OF TEXAS    | § |
|-------------------|---|
| COUNTY OF CAMERON | Ş |

# **RESOLUTION NO. <u>5-2018</u>**

A RESOLUTION AUTHORIZING THE CITY OF LOS FRESNOS, TEXAS TO SUPPORT CAMERON COUNTY'S APPLICATION FOR FLOOD PROTECTION PLANNING GRANT ASSISTANCE TO BE FILED WITH THE TEXAS WATER DEVELOPMENT BOARD.

| This Resolution was introduced and submit   | ted to the City Council for passage and |
|---|---|
| adoption. After presentation and discussion | of the Resolution, a motion was made by |
| that the Resolu                             | ution be finally passed and adopted in  |
| accordance with the City's Home Rule Cha-   | rter. The motion was seconded by        |
| and carried by t                            | the following vote:                     |
|   |   |
| Mayor Polo Narvaez                          | For Against Abstained                   |
| Mayor Pro-tem Yolanda H. Cruz               | For Against Abstained                   |
| Councilmember Swain Real                    | For Against Abstained                   |
| Councilmember Javier Mendez                 | For Against Abstained                   |
| Councilmember Bibi Garza                    | For Against Abstained                   |
| Councilmember Juan Munoz                    | For Against Abstained                   |

WHEREAS, Cameron County, desires to develop a county-wide Flood Protection Planning Study, including the city limits of Los Fresnos; and

WHEREAS, Cameron County will appropriate matching funds and in-kind services, if the grant is awarded, and the City of Los Fresnos will consider appropriating funds and in-kind services, to assist with the financing of the Flood Protection Planning Study; and

WHEREAS, The City of Los Fresnos, has the authority to plan and implement projects in the City Limits of Los Fresno;

WHEREAS, The City of Los Fresnos, ensures that the proposed planning does not duplicate existing projects with the exception of updating existing flood protection plans; and

# NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF LOS FRESNOS, THAT:

The Council authorizes the City Manager of the City of Los Fresnos to support Cameron County's grant application to the Texas Water Development Board (TWDB) for the county-wide Flood Protection Planning Study.

The Council authorizes the City Manager to enter into a interlocal agreement with Cameron County at the time a contract with the Texas Water Development Board for the Flood Protection Planning Study is awarded.

PASSED and APPROVED BY THE CITY COUNCIL OF LOS FRESNOS on the 10th day of July, 2018.

| Polo Narvaez, Mayor of Los Fresnos |  |
|------------------------------------|--|
| ATTEST:                            |  |
|                                    |  |
| Jacqueline Moya, City Secretary    |  |

LOS FRESNOS

200 North Brazil Los Fresnos, TX 78566

### SCHEDULED

**ACTION ITEM (ID # 2633)** 

Meeting: 07/10/18 06:00 PM Department: City Secretary Category: Public Hearing Prepared By: Jacqueline Moya

> Initiator: Jacqueline Moya Sponsors:

> > DOC ID: 2633 B

# Public hearing to receive comments from the residents concerning an appeal on the Planning and Zoning Commission's denial of a request for a conditional use

Commission's denial of a request for a conditional use permit to build a duplex at Lots 1, 2 & 3, Block B, Townsite of Los Fresnos.

In June the Planning & Zoning Commission held a public hearing and discussed this. This will be a time to hear from the public on what their comments and ideas are. You will be able to ask questions and discuss on the action item.



June 20, 2018

TO:

PROPERTY OWNERS ON PORTIONS OF THE WESTSIDE OF

CANAL STREET, WEST 1ST AND VALLE ALTO DRIVE

FROM:

CITY OF LOS FRESNOS

SUBJECT:

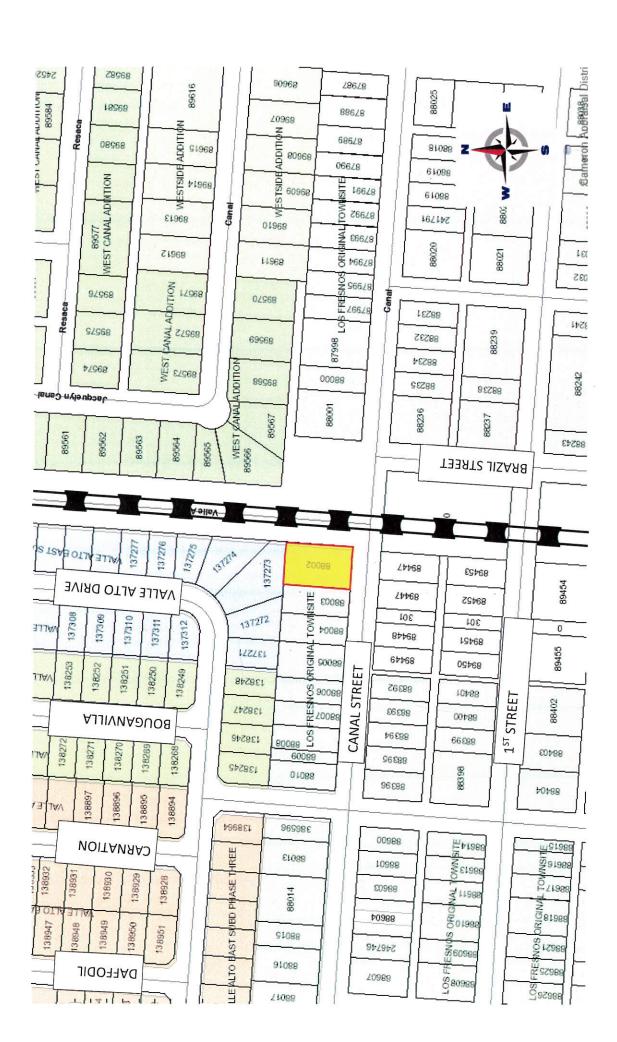
PUBLIC HEARING ON A REQUEST FOR A CONDITIONAL USE

PERMIT ON LOTS 1, 2 & 3 BLOCK B, TOWNSITE OF LOS

**FRESNOS** 

The Los Fresnos City Council will hold a public hearing on Tuesday, July 10, 2018 at 6:00 p.m. in City Hall to receive comments from the residents concerning an appeal on the Planning and Zoning Commission's denial of a request for a conditional use permit to build a duplex on Lots 1, 2 & 3 Block B, Townsite of Los Fresnos in a R-1A Single Family District.

If you should have any questions concerning the above, please contact Jacqueline Moya, City Secretary or Mark Milum, City Manager at (956) 233-5768.



# TS 1, 2 & 3 BLOCK B, TOWNSITE OF LOS FRESNOS

200 North Brazil Los Fresnos, TX 78566

### **SCHEDULED**

**ACTION ITEM (ID # 2641)** 

Meeting: 07/10/18 06:00 PM Department: City Secretary Category: Conditional Use Permit Prepared By: Jacqueline Moya

> Initiator: Jacqueline Moya Sponsors:

> > DOC ID: 2641 A

# Consideration and ACTION to appeal the Planning and Zoning Commission's denial of a request for a conditional use permit to build a duplex at Lots 1, 2 & 3, Block B, Townsite of Los Fresnos.

In June the Planning & Zoning Commission held a public hearing and discussed this. They ultimately voted to reject having a duplex in a single family district. I believe they looked at all the data an made the correct decision and the Council should uphold their decision. Staff's recommendation is to uphold the decision of the Planning & Zoning Commission. There are plenty of areas in the east section of town where it is zoned for duplexes, triplexes, quads and apartments. The person knew the zoning when he purchased the property. To continue orderly development and growth, I believe it is best to stick with the zoning as only single family homes in this area.

I recommend approval to deniy the appeal to not allow a duplex to be built.

June 20, 2018

Roberto Delgado 3121 Banburg St Brownsville, TX 78526 956-345-3811

To the City of Los Fresnos:

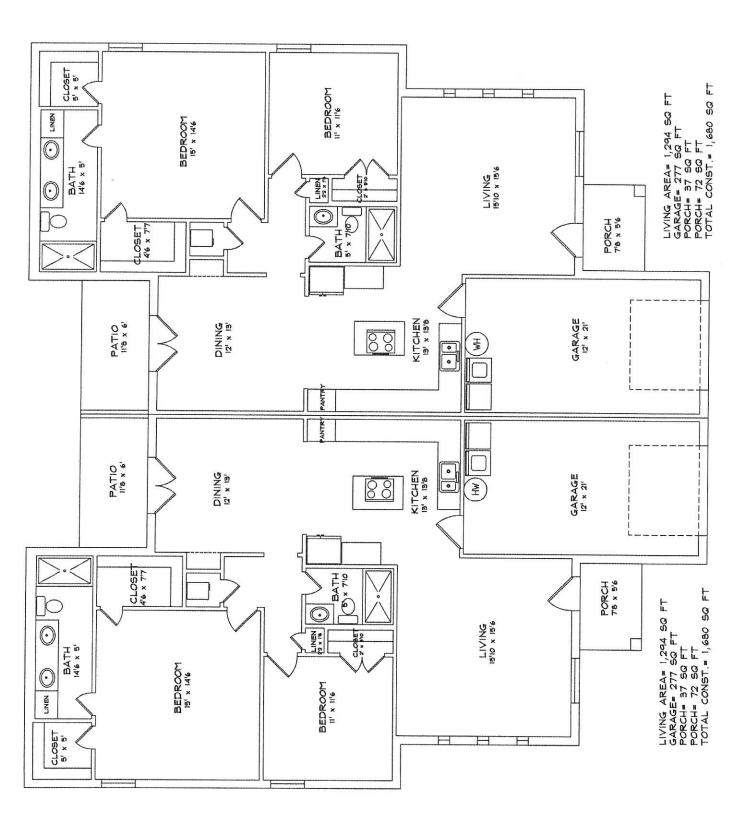
I Roberto Delgado am requesting to appeal the Planning & Zoning Committees decision to reject my request for a conditional use permit to build a duplex at Lot 1,2 & 3, Block B, Town site of Los Fresnos.

Thank you,

Roberto Delgado



# TS 1, 2 & 3 BLOCK B, TOWNSITE OF LOS FRESNOS



200 North Brazil Los Fresnos, TX 78566

SCHEDULED

Meeting: 07/10/18 06:00 PM
Department: City Secretary
Category: Agreement
Prepared By: Jacqueline Moya
Initiator: Jacqueline Moya
Sponsors:

DOC ID: 2646 A

### **ACTION ITEM (ID # 2646)**

# Consideration and ACTION to approve an Interlocal Agreement to share in the cost of a firearms training simulator.

Port Isabel PD has taken the lead to purchase a firearms training simulator. Our PD would like to participate. There are several entities that would participate together to share in the cost. Hector has looked at the system and feels it will be very beneficial training for our officers and provide scenarios and situations that otherwise they would never see in training. This will assist them in their responses to tough situations that could arise. There has been discussions to place the equipment at different cities in different months or maybe just leave it at one location and utilize it there. That will be decided at a later time. We have the funds available for this.

I recommend approval.



### Los Fresnos Police Department

200 N. Brazil St. Los Fresnos, TX 78566 Ph: (956) 233-4473 \* Fax (956) 233-3379 hgonzalez@losfresnospd.us

Date: June 28, 2018

To: Mark Milum City Manager cc: Pablo Garza Finance Director

From: H. Gonzalez Chief of Police

Ref: Purchase of firearms training simulator

I have received a copy of the price quote from Robert Lopez, Chief of Police for the City of Port Isabel, Texas. Chief Lopez received the quote from Laser Shot Solutions . This quote is for a firearms training simulator to be utilized by five police agencies. Total price of the equipment is \$28,165.00. The cost would be split among five entities to include our agency. Our share is \$5633.00. The amount quoted would be split into two payments of \$2816.50 annually for two years. Our first payment would in July of this year. Next payment would be around the same time next year. This equipment will be utilized for firearms training. This will assist our agency by keeping our purchase of training and duty ammunition to a minimum. We are asking for your approval to fund the purchase of this equipment.

Respectfully

Hector Gonzalez Chief of Police



# Quote

Date: Quote #: Expiration Date: 6/15/2018 29692 7/15/2018

To: Port Isabel Police Department Robert Lopez 110 W Hickman Ave Port Isabel, TX 78578

| Sal   | esperson           | Email                           | Telephone 5                             | Shipping   | Pay                   | ment Terms                  |
|-------|--------------------|---------------------------------|---|------------|-----------------------|-----------------------------|
| Scott | Goodhart           | sgoodhart@lasershot.com         | 281-240-1122                            | Ground     |                       | Check                       |
| Qty   |                    | Description                     | Ų                                       | Init Price | L                     | ine Total                   |
| 1     | SYSTEM, LE SIA     | A RANGE PRO                     |   | 26,456.00  | \$                    | 26,456.0                    |
|       | System include     | s the following items:          |   |            |                       |                             |
| 1     | Sim Range Proje    | ector w/Integrated Camera       |   |            |                       |                             |
| 1     | Laser Detection    | Tracking Soffware               |   |            |                       |                             |
| 1     | Mini Gaming C      | onsole                          |   |            |                       |                             |
| 1     | Wireless Keyboo    | ard & Touchpad                  |   |            |                       |                             |
| 1     | JTS Wireless Cor   | ntrol Tablet                    |   |            |                       |                             |
| 1     | JTS Router         |                                 |   |            |                       |                             |
| 1     | Software, JTS Pla  | ayer w/Season I & II Scenarios  |   |            |                       |                             |
| 1     | Software, JTS Re   | mote Viewer                     |   |            |                       |                             |
| 1     | Software, Cours    | e of Fire II                    |   |            |                       |                             |
| 1     | Software, Skill Di | rills (                         |   | -          |                       |                             |
| 1     | Software, Skill Dr | rills II                        |   |            |                       |                             |
| 1     | Software, Practi   | cal Shooting Alpha- Foxtrot     |   |            |                       |                             |
| 1     | Software, Steel (  | Challenge                       | *************************************** |            |                       |                             |
| 1 3   | Software, CQC      |                                 |   |            |                       |                             |
| 1 5   | Screen, 62 x 108   | Cinefold                        |   |            |                       |                             |
| 1 0   | Cover Conceal      | ment Angle Trainer Unit         |   |            |                       |                             |
| 2 5   | SIM 17, IR         |                                 |   |            |                       |                             |
| 2 0   | Case, Small Sing   | ale Gun                         |   |            |                       |                             |
| 1 (   | DC Spray Kit, Ke   | ypress                          |   |            |                       |                             |
| 1 1   | S X2 Taser, Keyp   | oress                           |   |            |                       |                             |
| 1 1   | 650 Pelican Ca     | se                              |   |            |                       |                             |
| 1 0   | One Day System     | n Training                      |   |            |                       |                             |
| 1 1   | 2 Month (1) Yed    | ar Warranty                     |   |            |                       |                             |
|       |                    | TRAVEL & PER DIEN               | 1                                       |            | 121 V. 2020 W. 1970   |                             |
| 1 7   | RAVEL & PER I      | DIEM (Standard GSA Rates Apply) |   | 1,419.00   | \$                    | 1,419.0                     |
|       | Opti               | onal Weapons and Accessories N  | IOT included in Total                   |            | Salah Assalah Assalah | 201)) - <del>0</del> 20,00= |
| ٨     | И4 Barrel Reserv   | oir Upper                       |   | 2,895.00   |                       |                             |
| C     | Glock Tetherless   | Recoil Kit                      |   | 2,895.00   |                       |                             |
| C     | CO2 Refill Adap    | tor                             |   | 238.00     |                       |                             |

"Confidentiality Notice: This Quote is confidential and is intended only for the review of the party to whom it is addressed, This Quote is subject to Laser Shot's Standard Terms and Conditions of Sales. "The BUYER must obtain at his own risk and expense any export and/or import license or other official authorization and carry out, where applicable, all customs families necessary for the export and/or import of the goods. Laser Shot, Inc. shall under no circumstances be responsible for any failure to fill an order due to: 1) failure of buyer to obtain export licenses, 2) export controls or authorizations, or 3) any existing or future leaves or acts of Government (including specifically, but not exclusively, any arders, rules, or regulations issued by any official of any such government)." All prices quoted are US Dollars. "Laser Shot is responsible for collecting sales tax in the following states: CA, FL, IN, II, KS, KY, ME, MN, NY, NC, PA, SC, TX, VA, WA, WI. Purchase order (s) issued as a result of this proposal in any of these states, applicable sales tax will be added to the final invoice. If your organization is federal or state tax exempt, provide a copy of the tax exemption certificate.



4214 Bluebonnet Drive Stafford, TX 77477 Ph: (281) 240-1122 Fax: (281) 476-7464 www.lasershot.com

27 June 2018

Port Isabel Police Department Chief Robert Lopez 110 W Hickman Ave Port Isabel, TX 78578

Dear Chief Lopez,

Laser Shot manufactures the Law Enforcement Sim Range Pro (LE SIM RANGE PRO) and is the only manufacturer of this product. Laser Shot's cameras, software, and firmware have been developed and configured by Laser Shot to work specifically with the Law Enforcement Sim Range Pro. Only Laser Shot's technology and software works with the Law Enforcement Sim Range Pro as our technology is proprietary and has been designed to integrate with this product.

Laser Shot is the sole source from whom you can purchase Laser Shot technology and the associated training for the Law Enforcement Sim Range Pro. Our products are protected by trade secrets and patents and are unique in the market. Laser Shot is the publisher, holder of all copyrights, and sole source for the only software that works with the Law Enforcement Sim Range Pro.

Sincerely,

AJ Alexander General Counsel

200 North Brazil Los Fresnos, TX 78566

SCHEDULED

**ACTION ITEM (ID # 2647)** 

Meeting: 07/10/18 06:00 PM Department: City Secretary Category: Budget Amendment Prepared By: Jacqueline Moya

Initiator: Jacqueline Moya Sponsors:

DOC ID: 2647

Consideration and ACTION to approve a budget amendment for the Police Department to share cost for a firearms training simulator.

# CITY OF LOS FRESNOS BUDGET AMENDMENT

| BUDGET AMENDMENT # | DATE POSTED: 7/10/2018 | Approved Amended Budget (Decrease) Increase Budget | 8,139.00 (5,633.00) 2,506.00  | 0.00 5,633.00 5,633.00 |  |  |  |  |  |  | 8,139.00 (5,633.00) 5,633.00 8,139.00 |                                       | To Cover Portion of Payment for the Purchase of a Firearms Training Simulator as Approved on the Interlocal Agreement with Port Isabel, |   | 8100/2018 | Pablo A. Garza, Director of Finance I Date | Polo Narvaez, Mayor         |
|--------------------|------------------------|--|-------------------------------|------------------------|--|--|--|--|--|--|---------------------------------------|---------------------------------------|---|---|-----------|--|-----------------------------|
|                    |                        | Description  | Maintenance of Shooting Range | Capital Outlay         |  |  |  |  |  |  | Amendment Total                       |                                       | Purchase of a Firearms Training Simulator   | nd Port Isabel School District.                   | 6-39-18   | Date                                       | nager Date                  |
| 01-General Fund    | 507- Police            | G/L Acct #   | 11120                         | 13500                  |  |  |  |  |  |  |                                       | Justification/Explanation for change: | Payment for the   | South Padre Island, Laguna Vista, and Port Isabel | 1         | Dept Head Requesting Change                | Mark W. Milum, City Manager |
| 01-G               | MENT:                  | Ď  | 202                           | 202                    |  |  |  |  |  |  |                                       | on/Explan                             | Portion of  | dre Island  |           |  |                             |
| FUND:              | DEPARTMENT:            | Fund #   | 10                            | 10                     |  |  |  |  |  |  |                                       | Justificati                           | To Cover  | South Pa  | ·         |  | Approved:                   |



### **Los Fresnos Police Department**

200 N. Brazil St. Los Fresnos, TX 78566 Ph: (956) 233-4473 \* Fax (956) 233-3379 hgonzalez@losfresnospd.us

Date: June 28, 2018

To: Mark Milum City Manager cc: Pablo Garza Finance Director

From: H. Gonzalez Chief of Police

Ref: Purchase of firearms training simulator

I have received a copy of the price quote from Robert Lopez, Chief of Police for the City of Port Isabel, Texas. Chief Lopez received the quote from Laser Shot Solutions. This quote is for a firearms training simulator to be utilized by five police agencies. Total price of the equipment is \$28,165.00. The cost would be split among five entities to include our agency. Our share is \$5633.00. The amount quoted would be split into two payments of \$2816.50 annually for two years. Our first payment would in July of this year. Next payment would be around the same time next year. This equipment will be utilized for firearms training. This will assist our agency by keeping our purchase of training and duty ammunition to a minimum. We are asking for your approval to fund the purchase of this equipment.

Respectfully

Hector Gonzalez Chief of Police

200 North Brazil Los Fresnos, TX 78566

SCHEDULED

Meeting: 07/10/18 06:00 PM
Department: City Secretary
Category: Agreement
Prepared By: Jacqueline Moya
Initiator: Jacqueline Moya

Sponsors: DOC ID: 2644 A

### **ACTION ITEM (ID # 2644)**

# Consideration and ACTION to hire a firm for sales tax compliance review services.

Pablo has researched this and would like to let these folks conduct this review. They review the tax payments of businesses throughout the city to determine if it is correct. It does not cost us anything if they don't find anything. If they find something it helps us long term because it will get them correct on calculating and reporting. Their fee is 35% on what they discover as incorrect. The city keeps the rest and of course has it corrected for the future.

I recommend approval.



# Proposal for Sales Tax Compliance Review Services



# CITY Los Fresnos, Texas

WWW.AVENUINSIGHTS.COM





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# **Transmittal Letter**

June 25, 2018

VIA EMAIL: pgarza@citylf.us Pablo Garza, Director of Finance 200 N. Brazil Los Fresnos, TX 78566

RE: Proposal for Sales Tax Compliance Review

Dear Mr. Garza:

Thank you for contacting MuniServices, an Avenu company. And, thank you for your interest in MuniServices' Sales Tax Compliance Services. We appreciate the opportunity to offer the attached proposal for your consideration. MuniServices and its affiliates employ over 250 professional level staff members who are completely dedicated to the success of each unique public entity we serve, and our mission is to provide compliance services and other revenue enhancement options exclusively to local government clients on a nationwide basis. Our team of former municipal executives, sales tax and data & analytics experts along with our National footprint provides us with a unique opportunity to continuously develop new and innovative ways to uncover businesses that are incorrectly reporting taxes

MuniServices is committed to partnering with the City of Los Fresnos to develop a strategic plan designed to maintain and enhance the City's revenues and economic base using our tax expertise, cutting-edge technologies, advanced analytical methodologies and qualified and experienced project team. The "team" recognizes that the City is interested in contracting with qualified firms to provide an A of City Sales Tax. In this proposal MuniServices will demonstrate our experience and to demonstrate that we can execute on the services offered here.

### MuniServices' strengths include:

**Experience:** For over 35 years, MuniServices has provided revenue enhancement, administration, information services and misallocation and compliance analysis to 1,000 municipalities and counties nationally and has recovered over \$2.4 billion in new tax revenue for its clients.

**Focus:** MuniServices works <u>solely for public-sector</u> clientele; thereby avoiding any real or perceived conflicts of interest which allow us to focus our efforts entirely from a governmental perspective. This exclusive public-sector focus qualifies us to review confidential taxpayer information and other confidential data that is not available to other consulting firms.

Brenda Anderson, Client Service Manager, will serve as the City's primary contact for this project and may be reached by email at <a href="mailto:Brenda.Anderson@MuniServices.com">Brenda.Anderson@MuniServices.com</a> or by phone at 817-771-4066.



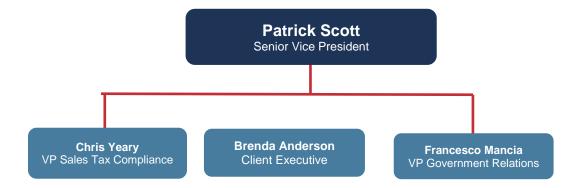


We are confident that MuniServices offers the City the greatest opportunity for success and look forward to the opportunity to serve the City and its residents. This offer is valid for a period of at least 90 days from the date of this proposal.

Sincerely,

Patrick Scott, Senior Vice President, East & Central Operations

# **Organizational Chart**









### **Executive Management**

### Patrick Scott, SVP Operations

Patrick Scott will serve as Executive Client Services Leader for whom all employees on the City's contract(s) will report up to. Patrick will ensure that all the City's goals and objectives are met and will be the City's direct point of contact to MuniServices Executive Management Team to quickly address any issues with the project or the project team.

Patrick joined MuniServices as a Senior Analyst and was subsequently promoted to Senior Vice President East Operations and Subsidiary IT Group. For over 20 years, Patrick has been the leader shaping our business development. Patrick is instrumental in the management of tax compliance programs in numerous municipalities, including the District of Columbia, Detroit, Philadelphia, and California. He supervises forty-five employees on and offsite and contributes to contract agreements and specifications. Patrick has over 20 years of direct, day-to-day management experience in the information technology, operations, municipal consulting and compliance. As part of the MuniServices senior management team, Patrick has successfully led partnerships with state and local governments providing revenue enhancement and compliance services to maximize clients' revenues, expand their tax base and increase compliance Patrick began his professional career in New York working on a collaboration between IBM, CBS and Sears as a programmer and support specialist in the membership services division. This collaboration gave birth to the first fully graphical online service known today as PRODIGY. **Education:** Studied Computer Science at Pace University-Pleasantville/Briarcliff Campus.

### **Project Director**

### Chris Yeary, VP Sales Tax Compliance

Chris has over 18 years in providing sales/use tax consulting services to both businesses and local taxing jurisdictions. He is a licensed Certified Public Accountant in Texas and is a member of the Texas Society of CPAs and the American Institute of CPAs. Chris' previous experience was in Price-WaterhouseCoopers' State and Local Tax group, where he specialized solely in sales/use taxes by assisting his business clients with multistate and local sales/use tax refund compliance reviews, defending/minimizing state sales/use tax audits, negotiating voluntary disclosure agreements, and analyzing/ researching state and local sales/use tax consequences of various business transactions. Education: BA in Business Administration (Accounting) and a Masters in Professional Accounting (Taxation) from the University of Texas at Austin.







Client Services

Brenda is the proposed Co-Account Manager for this project and will be the dedicated Client Services Manager should the City select MuniServices. Brenda will partner with and assist the City in developing and implementing strategies to preserve and enhance the City's lodging tax revenue. She will serve as a back up to Operations and brings to MuniServices an extensive customer service background. She is dedicated to finding solutions, being a liaison between production and the clients we serve and building partnerships with our current and future client cities. She has been a consultant and psychotherapist for over 16 years. In this field, she has consulted with cities and managed behavioral healthcare organizations. She worked as a Client Services Account Manager for Humana, has served on numerous committees including Quality Improvement, Peer Review, and planning committees. **Education**: BS in Psychology/Biology from Wayland Baptist University. MA in Psychology from Hardin-Simmons University.



### **Government Relations**

### Francesco D. Mancia, MBA VP Government Relations

Fran is responsible for overseeing company Legislative, Regulatory, and Government Relations work at the state and federal level as well as business development in the western region of the country. Fran has a strong working knowledge of local government general fund tax laws and state and federal regulatory and legislative issues that impact local governments. He monitors, analyzes and leads company lobbying efforts related to legislation, state mandates, and regulatory changes and policies that affect client revenue streams. Fran currently serves as a member of the League of California Cities Revenue and Taxation Policy Committee and was the 2007 and 2008 President of the League's Partner Program. Currently Fran serves as Advisor and Chairman of the California Contract Cities Association, Associate Members Program and is a member of the Board of Trustees of the California County Management Foundation. **Education:** Fran graduated from the University of California, Santa Barbara and earned a Bachelor of Arts degree in Communications, and attended the University of San Francisco where he earned an MBA.





# **MuniServices Background and Qualifications**

MuniServices provides revenue enhancement technology and consulting services to various government agencies throughout the U.S. We are the premier provider of revenue enhancement products and services for state and local governments throughout the United States. We have offices strategically located throughout the country and currently employ over 250 professional managers and staff who are dedicated to the success of each jurisdiction that we serve. We work exclusively in the public sector and do not provide any auditing services directly to businesses. Consequently, we have no possible conflict of interest in which we might find ourselves representing both our government client and a taxpayer doing business in the client's jurisdiction.

MuniServices offers revenue administration, compliance and collection services encompassing all general sources of local government tax revenues including Sales/Use, (including and accommodating special categories such as beer, wine, tobacco, gas, rentals etc.) Business License, Lodging, Insurance, Utility Users and Franchise Fees. Each tax typically involves its own tax basis, rate structure, filing schedule, taxpayer forms and notices, etc., all of which we configure specifically for our client's needs.

MuniServices undertakes an annual SSAE 16 (formerly SAS-70 Level II) independent audit of our data and funds disbursement processes and associated administration procedures and can provide the report from our latest audit upon request.

MuniServices has over 35 years of experience in providing state and local governments with license and tax compliance, tax administration, and auditing services designed to ensure taxpayer and other revenue source compliance. Our client base comprises more than 1000 city and county governments in Alabama, Arizona, California, Delaware, Georgia, Kentucky, Louisiana, Michigan, Nevada, North Carolina, Oklahoma, Pennsylvania, Texas, and Washington, as well as the District of Columbia. Over the years, our license and tax compliance services have resulted in the recovery of billions in revenues for our clients, plus the prevention of even more in potential tax revenue leakage, assisting them to meet their budgets, deliver public services, and better serve their citizens.





# References

As references for our Business License Discovery and Recovery service, we encourage you to contact:

### **City of Dallas**

Mr. Craig Kinton, City Auditor; Email: craig.kinton@dallascityhall.com; Phone: 214.670.3222

1500 Marilla Street, Room 2FN, Dallas, TX 75201

<u>Services/Results</u>: MuniServices provided the City of Dallas with sales tax compliance services from 2010 through 2016 and recovered over \$5.5 million in new sales tax revenue for the City. We are currently in the completion phase of this contract.

### **City of Houston**

Mr. Kelly Dowe, Director of Finance; Email: <a href="mailto:kelly.dowe@houstontx.net;">kelly.dowe@houstontx.net</a>; Phone: 713.247.2200

611 Walker Street, 10th Floor, Houston, TX 77002

<u>Services/Results</u>: MuniServices has provided the City of Houston with sales tax compliance and Sales Tax Analytic and Reporting Services since 2011. To date, we have recovered over \$6.8 million in new sales tax revenue for the City.

### City of Irving

Mr. Bret Starr, Budget Administrator

825 W Irving Blvd, Irving, TX 75060; Email: <a href="mailto:bstarr@cityofirving.org">bstarr@cityofirving.org</a>; Phone: 972.721.3750

<u>Services/Results</u>: MuniServices provided the City of Irving with sales tax compliance services and Sales Tax Analytic and Reporting Services to the City since 2013. To date, we have recovered over \$7.2 million in new sales tax revenue for the City. We also provide their EZ Transparency online budget tool.

### City of Lewisville

Ms. Brenda Martin, Finance Director

1197 W. Main Street, Lewisville, TX 75029; Email: <a href="mailto:bmartin@cityoflewisville.com">bmartin@cityoflewisville.com</a>; Phone: 972.219.3414

<u>Service/Results</u>: MuniServices has provided the City of Lewisville with sales tax compliance services since 2002. Since 2011 we have recovered over \$2.8 million in new sales tax revenue for the City. In 2015 we also began providing the City with Sales Tax Analytic and Reporting services.

### **City of Richardson**

Mr. Keith Dagen, Director of Finance

411 W. Arapaho Road, Richardson, TX 75080; Email: keith.dagen@cor.gov; Phone: 972.744.4144

<u>Service/Results</u>: MuniServices has provided the City of Richardson with sales tax compliance services since 2014 and has recovered over \$2.5 million in new sales tax revenue for the City. We have also provided the City with hotel occupancy tax services since 2010 and have recovered over \$84,000 in new hotel occupancy tax revenue for the City.

### **City of Humble**

Ms. Aimee Phillips, Finance Director

114 W. Higgins Street, Humble, TX 77338; Email: aphillips@cityofhumble.net; Phone: 281-446-6061

<u>Service/Results</u>: We have provided the City of Humble with Sales Tax Compliance and Reporting services since 2012 and have recovered over \$100,000 in new revenue for the City. We also provide them with Lodging Audit and Administration Services.





### City of La Porte and La Porte Fire Control District

Mr. Michael Dolby, Finance Director

604 W. Fairmont Parkway, La Porte, TX 77571; Email: dolbym@laportetx.gov; Phone: 281-470-5020

<u>Service/Results</u>: We have provided the City of La Porte with Sales Tax Compliance and Reporting services since 2002 and have recovered over \$100,000 in new revenue. We also provide them with Lodging Audit and Administration and Franchise Fee Audit services.

### **City of Conroe**

Ms. Wendy Harrison, Finance Director

POB 3066, Conroe, TX 77305; Email: wharrison@cityofconroe.org; Phone: 936-522-3019

<u>Service/Results</u>: We have provided the City of Conroe with Sales Tax Compliance and Reporting services since 2007 and have recovered over \$500,000. We also provide them with Lodging Audit and Administration services.





# **Sales and Use Tax Compliance Review Services**

Sales and use tax compliance is burdensome for many businesses. The myriad of intricate statutes governing taxability and exemptions, as well as the collection and reporting of sales and use tax, coupled with at times changing boundaries, tax rates, and a varied tax base that can cross multiple jurisdictions only increases the complexity of business compliance with sales and use tax reporting requirements. As a result, businesses often file incomplete or incorrect sales and use tax returns. These errors and omissions can have a large impact on a taxing jurisdiction's revenue.

Through the comprehensive SUTA services offered by MuniServices, these sales and use tax errors and misallocations will be identified resulting in the collection of new and underreported sales and use tax revenue for the City. Our goal in providing these services is to maximize income and minimize the cost of lost revenue by detecting, documenting and correcting material errors and misallocations before the revenues become unrecoverable.

### Approach and Methodologies

### **Proprietary Techniques**

MuniServices will employ proprietary processes and procedures along with professional inquiry techniques to identify sales and use tax errors and misallocations. We are constantly updating and supplementing our efforts in this regard. The primary focus of our efforts is based on the following types of reviews:

### Permit Review

Our permit reviews result in the identification of businesses not properly permitted for their places of business located within the City's jurisdiction. The businesses will be contacted in an effort to correct and update the sales tax permit, and we will work with the business and the Texas Comptroller of Public Accounts (Comptroller) to obtain both past and prospective local sales and use tax compliance. Past compliance results in the past misreported local sales and use taxes being reallocated to the City. Prospective compliance results in the taxpayer reporting future sales and use tax payments correctly to the City.

### Payment Review

Our payment reviews focus on those businesses where MuniServices has observed an aberration in the City's sales and use tax revenue that is substantially different than what has been reported on a historical trend basis. The businesses with material anomalies will be researched and/or contacted to determine the reason for those changes and appropriate action will be taken.

### Sourcing Review

Our sourcing reviews seek to identify those businesses that may be sourcing and reporting local sales and use taxes incorrectly to other local jurisdictions, when based on the nature of the business and the application of local sales and use tax laws, the sales and use taxes should be sourced to the City instead. Our sourcing review utilizes a variety of sources and methods to identify these types of businesses. We will contact the businesses, share Texas tax law, policies, etc., and if applicable, will work with the business and the Comptroller to achieve both past and prospective local sales and use tax compliance.





### **SUTA Processes and Procedures**

The scope of work for SUTA includes the following procedures and tasks designed to detect, document and correct sales and use tax errors and secure the revenue that is due the City:

- 1. Meet with the City's designated staff to review service objectives, scope, procedures, work plan schedule, public relations and logistical matters.
- 2. Perform periodic reviews to identify and correct the sales and use tax reporting errors of businesses that, based on the nature and nexus of their activities, are not properly reporting to the City.
- 3. Businesses found to have misapplied past local sales and use taxes will likely be due to: (1) improper information on the sales tax permit; (2) anomalies in sales and use tax reporting; or (3) having proper information on the sales tax permit, but misapplying Texas tax law as it relates to local sales and use tax sourcing.
- **4.** Contact businesses to determine and confirm whether a local sales and use tax error exist. MuniServices' inquiries are predicated on a non-controversial, constructive, public relations approach that emphasizes the importance of each business to the City and the mutual benefits of correcting reporting errors.
- 5. On behalf of the City, MuniServices will assist the businesses, as necessary, in the preparation and filing of amended returns and/or reallocation requests with the Comptroller's office in order to gain compliance. MuniServices and/or the City may also provide additional documentation to the Comptroller's office to request its assistance in gaining compliance.

### Timing Considerations/Project Schedule

We can provide the City with our SUTA service upon receipt of a fully executed contract and other prerequisite documents and information.

Correction of each sales and use tax error is deemed complete once both past and prospective local sales and use tax, as applicable, has been achieved and the City has received the funds from the Comptroller. As needed, MuniServices will represent the City before the Comptroller for correcting sales and use tax errors that have deprived the City of the revenue to which it is entitled.

The nature of any one sales and use tax audit, and the length of time for revenue to begin flowing to the jurisdiction creates several variables in terms of the volume and timing of the revenue that each client will discover and recover. The level of complexity of the misallocation or misapplication of the tax typically determines how long it takes for correction, and ultimately the receipt of the funds. Simple errors correct quickly, while errors that involve interpretations of the statutes and regulations can take considerably longer. MuniServices is committed to starting the process immediately upon award and contract signing.





### City Contributions

In order for MuniServices to conduct the sales tax compliance services, we will request assistance from the City in the following:

- Provide MuniServices, on a timely basis, information necessary to conduct its compliance review
  activities including but not limited to monthly tax payment histories (i.e. detailed confidentiality reports
  from the Comptroller).
- Provide a letter of introduction identifying MuniServices as an authorized agent of the City to perform sales and use tax reviews and to receive and examine taxpayer records necessary to assure sales and use tax compliance and revenue forecasts.
- Pursue in good faith corrective action on errors and omissions detected by MuniServices.
- Issue necessary documentation to the state to correct errors validated by MuniServices.

The City and/or the Comptroller retain exclusive authority and responsibility to administer, interpret and enforce the City's sales and use tax, and recognize that MuniServices' role is limited to employing its unique expertise and proprietary tools for: i) detecting and documenting errors/omissions by taxpayers in the application, calculation, collection, and/or remittance of sales and use taxes and, ii) providing the City with technical assistance, without assuming or being delegated the authority or responsibility of the City to administer, interpret, and enforce its sales and use taxes.





# **Fee Proposal**

### Sales Tax Compliance Review Services

MuniServices proposes to charge the City a 35% contingency fee based on the sales and use tax revenue received by the City from correction of taxpayer reporting errors detected and documented by MuniServices Sales Tax Compliance Review service.

The Contingency Fee applies to: (a) past compliance - sales and use tax revenues corrected for the City for any past periods (previously filed returns); and (b) prospective compliance – incremental increase in sales and use tax revenues received for the first eight consecutive reporting quarters following correction of the errors and confirmation of receipt of revenue by the City. An incremental increase is calculated as the current month's correct tax remittance less the monthly average of the prior 12 months immediately prior to the first month of correct tax remittance.

Invoices are due and payable upon receipt. All expenses incurred by MuniServices in providing the Sales Tax Compliance Review are the sole and exclusive responsibility of MuniServices, except those expenses that receive prior written approval of the City.

### **Completion of Services**

Because the services performed by MuniServices result in corrections of misallocations and other revenue after cessation of services performed for the City, the City will pay MuniServices per the terms of the Agreement for services begun before termination or expiration of the Agreement even if the monies are received after termination or expiration. MuniServices will provide the City with a list of accounts submitted but not yet corrected as of the expiration or termination within a reasonable time after the expiration or termination ("completion list"). MuniServices is allowed to continue working those accounts on the completion list for a reasonable time to obtain a correction. The City agrees to provide detailed confidentiality reports to MuniServices on a periodic basis after termination or expiration so that we can confirm and invoice those accounts corrected after termination or expiration.

### **Additional Consulting**

The City may request that MuniServices provide additional consulting services at any time during the term of the Agreement. If MuniServices and the City agree on the scope of the additional consulting services requested, then MuniServices will provide the additional consulting on a Time and Materials basis. Depending on the personnel assigned to perform the work, standard hourly rates range from \$75 per hour to \$300 per hour. These additional consulting services will be invoiced at least monthly based on actual time and expenses incurred.





# **Compensation Overview**

## Sales Tax Compliance Review

35% of Recovered Revenue

### **Additional Consulting Services**

The City may request that MuniServices provide additional consulting services at any time during the term of the Agreement. If MuniServices and the City agree on the scope of the additional consulting services requested, then MuniServices will provide the additional consulting on a Time and Materials basis. Depending on the personnel assigned to perform the work, standard hourly rates range from \$75 per hour to \$300 per hour. These additional consulting services will be invoiced at least monthly based on actual time and expenses incurred.



200 North Brazil Los Fresnos, TX 78566

SCHEDULED

**ACTION ITEM (ID # 2642)** 

Meeting: 07/10/18 06:00 PM Department: City Secretary Category: Appointment Prepared By: Jacqueline Moya Initiator: Jacqueline Moya

Sponsors:

DOC ID: 2642 A

# Consideration and ACTION to appoint 4 persons to the Los Frensos Community Development Board.

The following volunteers on the CDC Board have terms that are expiring: Donald Henderson, Irene Romero, Enrique Juarez and Robert Lopez. All 4 are willing to serve, do a great job and regularly attend meetings. Robert had a tough time for a few months with his job but he says that has cleared up and can attend meetings.

I recommend approval.

200 North Brazil Los Fresnos, TX 78566

### SCHEDULED

Meeting: 07/10/18 06:00 PM
Department: City Secretary
Category: Report
Prepared By: Jacqueline Moya
Initiator: Jacqueline Moya
Sponsors:

DOC ID: 2649 A

### **ACTION ITEM (ID # 2649)**

# Discussion and ACTION on the recent flooding that occurred during the heavy rains in June 2018.

We will discuss the areas that flooded, the problems that occurred and what potential solutions we have to prevent flooding to occur in the future. We are particularly interested in the areas where homes of vehicles were damaged. Everyone needs to understand the streets are used for drainage so some backing up in the streets is expected. We just don't want it to be too much.

200 North Brazil Los Fresnos, TX 78566

### **SCHEDULED**

Meeting: 07/10/18 06:00 PM
Department: City Secretary
Category: Report
Prepared By: Jacqueline Moya
Initiator: Jacqueline Moya
Sponsors:

DOC ID: 2630 A

### **ACTION ITEM (ID # 2630)**

City Manager Report A. Wastewater Plant Update B. Water Plant Update C. Water & Wastewater Engineering Study D. Whipple Road Wastewater Extension E. Nature Park F. Hike & Bike Trails G. CDBG 2017-2018 Grant H. Henderson Road Project I. City Hall Project J. Building Inspections K. Underground Canal L. Sports Park M. Dog Park N. Development and Annexation Plans O. Update Planning & Zoning Ordinance P. Economic Development

- A. Wastewater Plant Update Construction is ongoing for the sludge project. We are working to get bid documents ready to begin advertising for the chlorine contact basin. This should be ready in the next few months. The headworks portion will need to be designed first taking about 120 days and then approval by TWDB. Once that is done we can advertise and begin construction on that.
- B. Water Plant Update Guzman & Munoz Engineering has turned in the documents to TCEQ and TWDB for their approval. It is included in the study under C.
- C. Water & Wastewater Engineering Study Guzman & Munoz Engineering continues to work on design, surveying, easements or property required for east and west Highway 100 as well as north on FM 1575. The water portion has now been turned in for approval from TCEQ and TWDB. They have completed the study for wastewater. The Council approved asking for about \$1,500,000 to fix 3 lift stations, run sewer service to the new annexed areas on West Highway 100, replace some old manholes and replace some old sewer lines. There are no grants available for this but we can probably get a low interest loan. The intent will be to do this with no increase in sewer rates. The amounts we can save on repairs can go towards the loan payment. Pablo has met with the engineers to be a better understanding of the entire project. We are working with engineers, financial advisors and bond counsel on needed documents for TWDB. Don Gonzales from Estarda Hinojosa will meet with Pablo and me in the next few weeks once the audit is completed to get more work done on the application and preparation of the documents to get a loan or grant.
- D. Whipple Road Wastewater Extension Hanson Professional Services has the documents ready for us to advertise, bid, award contract and begin construction. The City has to acquire the easements prior to that. I have not had time to work on these easements. Hopefully that can be done soon.
- E. Nature Park Work continues for phase 2. It is looking very good. The contractor has basically completed the work. We need to do a walkthrough. We will begin working on phase 3 so we can expend the rest of the funds from TPW which is about \$171,000.

Updated: 6/28/2018 1:22 PM by Mark Milum A

- F. Hike & Bike Trails Halff Associates is working on the final design, the timeline and a construction estimate. We are still waiting on TxDOT to get final approval. We hope that is done by this meeting. We also were awarded \$200,000 trails grant through TPW so we will have \$700,000 to work with. However, this will cause a delay since additional environmental clearance will have to be done according to TPW regulations which will take a minimum of a year. We have met with Valley Baptist Legacy Foundation on the delays and explained it to them. They don't like it but neither do we. All we can do is continue the process. We also updated the estimated budget for them.
- G. CDBG 2017-2018 Grant This is to upgrade drainage on Ash Street, Ebony Street and Pecan Street along the canal as well as on East Sixth Street and Ebano Street. It also includes placing the drainage underground along Olmo Street from Eight Street to Tenth Street as funding is available. We had a conference call with the funding agency and were approved to begin the engineering work. Hanson Professional Services was selected by the Council to do the work. They hope to have documents ready to bid by late summer.
- H. Henderson Road Project Ambiotec provided me with exhibits so I can utilize them to meet with each property owner to work out an agreement with them if possible. Henry is finishing the legal portion for each to have with I meet to make a deal. I have not had time to work on them due to flooding and other projects as well as working on budget for next year. The environmental clearance has been approved by all agencies. Unfortunately some of the requirements may cause the project cost to increase.
- I. City Hall Project The Pre-Proposal meeting was held on July 29. The bids will be opened on July 12. Prayers for a great contractor and cheap prices.
- J. Building Inspections We have receive 3 or 4 applications but not of them have the certifications needed. We will keep looking.
- K. Underground Canal Bayview Irrigation District is interested in getting a survey done so estimated can be done for potential grants. It is on the agenda for us to fund the part in the city and ETJ.
- L. Sports Park The Rodeo Committee is working to get plans to determine the cost of the drainage crossing and meet with the developer to determine the exact land that will be involved. This should be done in another month.
- M. Dog Park Wal-Mart is interested in moving this project forward. I have spoken to their real estate folks. We will meet again later in July.
- N. Development & Annexation Plans Will work on this later in the year.

- O. Update Planning & Zoning Ordinance I am reaching out to firms that specialize in this work to assist us. Will share information when I get some data.
- P. Economic Development Retail Coach is out promoting the city to different retailers.

200 North Brazil Los Fresnos, TX 78566

**SCHEDULED** 

**ACTION ITEM (ID # 2634)** 

Meeting: 07/10/18 06:00 PM
Department: City Secretary

Category: Report Prepared By: Jacqueline Moya

Initiator: Jacqueline Moya Sponsors:

DOC ID: 2634 A

# Financial Report 1. Monthly 2. Year-to-Date 3. Sales Tax Report

Call with questions.

I recommend approval.

Updated: 7/5/2018 10:31 AM by Mark Milum A



Fund 01 - General Fund

| Financial Summary               |               |           |                    |    |                  |      |               |      |             | В  | udget Target      | 75.00% |
|---------------------------------|---------------|-----------|--------------------|----|------------------|------|---------------|------|-------------|----|-------------------|--------|
|                                 |               | Current   |                    |    | Total            |      |               |      |             |    |                   |        |
| Revenue                         |               | Budget    | Year to Date       | Е  | ncumbered        | В    | udget Balance |      | May         |    | June              | % YTD  |
| Property Taxes                  | \$            |           | 1,418,729.26       | \$ |                  | \$   | 17,252.74     | \$   | 35,241.09   | Ś  |                   | 98.80  |
| Nonproperty Taxes               |               | 1,326,023 | \$                 |    | : <del>-</del> : | 3.53 | 295,003.54    | 5.73 | 145,942.35  |    | 99,317.11         | 77.75  |
| Police                          |               | 518,600   | \$<br>459,540.84   |    | 424              |      | 59,059.16     |      | 47,224.27   |    | 35,963.17         | 88.61  |
| Health                          |               | 9,050     | \$                 |    | -                |      | 2,767.00      |      | 1,052.50    |    | 897.50            | 69.43  |
| Garbage                         |               | 133,000   | \$<br>133,812.06   |    | -                |      | (812.06)      |      | 12,099.79   |    | 65,542.57         | 100.61 |
| Parks                           |               | 35,500    | \$<br>32,809.63    |    | -                |      | 2,690.37      |      | 4,722.00    |    | 5,582.00          | 92.42  |
| Library                         |               | 13,000    | \$<br>10,585.19    |    | 1=1              |      | 2,414.81      |      | -           |    | 2,294.60          | 81.42  |
| Misc Revenue                    |               | 25,000    | \$<br>19,828.66    |    |                  |      | 5,171.34      |      | 17,043.68   |    | 330.24            | 79.31  |
| Reimbursables                   |               | 209,001   | \$<br>222,135.52   |    | -                |      | (13,134.52)   |      | 64,447.40   |    | (100.00)          | 106.28 |
| Total Revenue                   | \$            | 3,705,156 | \$<br>3,334,743.62 | \$ | (#1)             | \$   | 370,412.38    | \$   |             | \$ | 231,660.11        | 90.00  |
|                                 | e <del></del> |           |                    |    |                  |      |               |      |             |    |                   |        |
|                                 |               | Current   |                    |    | Total            |      |               |      |             |    |                   |        |
| Expenditure                     |               | Budget    | Year to Date       | E  | ncumbered        | В    | udget Balance |      | May         |    | June              | % YTD  |
| Administration                  | \$            | 396,501   | \$<br>299,319.65   | \$ | 3,536.90         | \$   | 93,644.45     | \$   | 79,656.67   | \$ | 14,792.24         | 75.49  |
| Municipal Court                 | \$            | 200,758   | 139,255.61         |    | 715.59           | \$   | 60,786.80     |      | 15,444.67   |    | 6,988.83          | 69.36  |
| Tax Assessor Collector          | \$            | 33,083    | 30,992.56          |    | 0.00             | \$   | 2,090.44      |      | 5,463.19    |    | 106.66            | 93.68  |
| Elections                       | \$            | 13,500    | 231.80             |    | 0.00             | \$   | 13,268.20     |      | -           |    | -                 | 1.72   |
| Police                          | \$            | 1,496,817 | 933,341.87         |    | 8,465.94         | \$   | 555,009.19    |      | 100,974.77  |    | 71,988.63         | 62.36  |
| Fire                            | \$            | 166,150   | 84,355.23          |    | 0.00             | \$   | 81,794.77     |      | 545.72      |    | 19,216.82         | 50.77  |
| Engineering                     | \$            | 80,150    | 53,082.57          |    | 0.00             | \$   | 27,067.43     |      | 8,306.94    |    | 1 <del>2</del> 11 | 66.23  |
| Health                          | \$            | 135,836   | 64,429.21          |    | 2,053.16         | \$   | 69,353.63     |      | 5,010.97    |    | 2,115.42          | 47.43  |
| <b>Emergency Medical Serv</b>   | \$            | 181,300   | 111,358.33         |    | 0.00             | \$   | 69,941.67     |      | 45.89       |    | 25,023.74         | 61.42  |
| Garbage                         | \$            | 4,250     | 623.84             |    | 0.00             | \$   | 3,626.16      |      | 568.57      |    | (7.33)            | 14.68  |
| Storm Water                     | \$            | 15,000    | 1,564.53           |    | 0.00             | \$   | 13,435.47     |      | 410.00      |    | -                 | 10.43  |
| Streets                         | \$            | 329,662   | 231,185.33         |    | 32,936.30        | \$   | 65,540.37     |      | 77,336.48   |    | 15,158.96         | 70.13  |
| Parks                           | \$            | 303,901   | 240,140.12         |    | 5,161.44         | \$   | 58,599.44     |      | 20,533.90   |    | 19,802.65         | 79.02  |
| Library                         | \$            | 170,876   | 112,962.14         |    | 3,266.50         | \$   | 54,647.36     |      | 14,562.15   |    | 5,586.67          | 66.11  |
| Community Center                | \$            | 13,598    | 6,475.78           |    | 0.00             | \$   | 7,122.22      |      | 994.51      |    | 682.89            | 47.62  |
| Emergency Management            | \$            | 42,310    | 21,792.64          |    | 17,537.00        | \$   | 2,980.36      |      | 3,673.64    |    | 327.49            | 51.51  |
| All Department Expense          | \$            | 14,600    | 5,760.38           |    | 0.00             | \$   | 8,839.62      |      | 228.72      |    | -2                | 39.45  |
| City Promotion                  | \$            | 4,500     | 4,500.00           |    | 0.00             | \$   | -             |      | =           |    | 1,500.00          | 100.00 |
| DSRIP-Community Health          | \$            | 45,000    | 82,725.80          |    | 0.00             | \$   | (37,725.80)   |      | 12,484.15   |    | 1,680.88          | 183.84 |
| Mental Task Force Program       | \$            | 59,499    | 40,953.22          |    | 0.00             | \$   | 18,545.78     |      | 4,443.90    |    | 2,688.73          | 68.83  |
| Information Technology          | \$            | 34,324    | 22,549.34          |    | 0.00             | \$   | 11,774.66     |      | 1,671.27    |    | 668.25            | 65.70  |
| Transfers                       | \$            | 69,070    |                    |    | 0.00             | \$   | 69,070.00     |      | (2)         |    | 27                | 0.00   |
| Total Expenditures              | \$            | 3,810,684 | \$<br>2,487,599.95 | \$ | 73,672.83        | \$   | 1,249,412.22  | \$   | 352,356.11  | \$ | 188,321.53        | 65.28  |
|                                 |               |           |                    |    |                  |      |               |      |             |    |                   |        |
| Revenue Over/Under Expenditures | \$            | (105,528) | \$<br>847,143.67   | \$ | (73,672.83)      | \$   | (878,999.84)  | \$   | (24,583.03) | \$ | 43,338.58         |        |

|                | CHECKLIST FOR                                     |                      |    |   | JUNE 2018  |
|----------------|---|----------------------|----|---|--|
|                | GENERAL FUND                                      |                      |    |   |  |
| 200188900      |   |                      |    |   |  |
| CK#            | VENDOR NAME                                       | Inv.Date             | -  | Amount                                  | Description  |
| 159            | CITY OF L.F. PAYROLL ACCT                         | 06/14/18             | \$ | 77,553.31                               | DUE TO PAYROLL #19 6/15/18   |
| 163            | CITY OF L.F. PAYROLL ACCT                         | 06/28/18             | \$ | 66,022.68                               |  |
| 32528          | BIBI GARZA  | 06/08/18             | \$ | 100.00                                  |  |
| 32529          | ESMERALDA MACIAS                                  | 06/08/18             | \$ | 100.00                                  | RENTAL DEPOSIT REFUND-LF COMMUNITY CENTER  |
| 32530          | ISABEL JARAMILLO                                  | 06/08/18             | \$ | 100.00                                  | RENTAL DEPOSIT REFUND-LF COMMUNITY CENTER  |
| 32531          | JAIME GARCIA                                      | 06/08/18             | \$ | 166.00                                  | OVER PAYMENT-18001115  |
| 32532          | JAMES LAWRENCE                                    | 06/08/18             | \$ | 166.00                                  | OVER PAYMENT-18001115A   |
| 32533          | JUANITA HERRERA                                   | 06/08/18             | \$ | 100.00                                  | RENTAL DEPOSIT REFUND-LF COMMUNITY CENTER  |
| 32534          | LORI LYNN THOMPSON                                | 06/08/18             | \$ | 100.00                                  | RENTAL DEPOSIT REFUND-LF CITY POOL 6/3/18  |
| 32535          | PAUL NARVAEZ                                      | 06/08/18             | \$ | 100.00                                  | RENTAL DEPOSIT REFUND-LF COMMUNITY CENTER  |
| 32536          | ALLIED WASTE SERVICES                             | 05/31/18             | \$ | 568.57                                  | 1 WASTE CONTAINER-100 RODEO DRIVE-FIRE DEPT  |
| 32537<br>32538 | ARCHER BUSINESS SYSTEM CAMERON APPRAISAL DISTRICT | 05/31/18<br>05/14/18 | \$ | 697.39<br>5,306.00                      | MAY 2018-COPIER METER READING-CITY HALL/COLO   |
| 32539          | CHARLIE BANDA                                     | 06/05/18             | \$ | 95.00                                   | 3RD QUARTER ASSESSMENT PER DIEM-BASIC INTERNAL AFFAIR CLASS-PASADEI  |
| 32540          | CITY OF LOS FRESNOS                               | 05/20/18             | \$ | 765.02                                  |  |
| 32541          | CITY OF LOS FRESNOS                               | 05/20/18             | Ψ  | VOID                                    |  |
| 32542          | CRYSTAL CLEAR WATER                               | 06/05/18             | \$ | 0.0000000000000000000000000000000000000 | WATER COOLER FILTER CHANGE-CITY HALL   |
| 32543          | DANIEL MARCHAN                                    | 06/05/18             | \$ |   | PER DIEM-BASIC INTERNAL AFFAIR CLASS-PASADEI   |
| 32544          | DELTA SPECIALTIES SUPPLY                          | 05/21/18             | \$ | 974.04                                  | STREET SIGNS-NO SMOKING/NO DUMPING/SLOW/SF   |
| 32545          | ENRIQUE JUAREZ                                    | 05/30/18             | \$ | 2,625.00                                | MAY 2018-ATTORNEY FEES   |
| 32546          | ENVISIONWARE, INC                                 | 05/31/18             | \$ | 3,197.50                                |  |
| 32547          | ESTRADA HINOJOSA                                  | 05/10/18             | \$ | 1,000.00                                |  |
| 32548          | FACILITY SOLUTIONS GROUP                          | 04/26/18             | \$ | 1,122.00                                | REPLACE BALLASTS AT COMMUNITY PARK BALL FIE  |
| 32549          | FUELMAN   | VARIOUS              | \$ | 2,082.78                                | FUEL FOR ENVIRONMENTAL/PD/STREET DEPT VEHIC  |
| 32550          | GENE DANIELS                                      | 06/01/18             | \$ | 1,850.00                                | JUNE 2018-JUDGE/PHONE STIPEND  |
| 32551          | GERONIMO SHELDON                                  | 06/01/18             | \$ | 451.00                                  | CALLES CONTRACTOR CONT |
| 32552          | GRANICUS  | 06/01/18             | \$ | 331.80                                  |  |
| 32553          | HECTOR GONZALEZ                                   | 06/05/18             | \$ | 661.28                                  |  |
| 32554          | HECTOR'S MUFFLER                                  | VARIOUS              | \$ | 180.47                                  | OIL CHANGES-PD UNITS/TAIL LIGHTS-PD UNIT   |
| 32555<br>32556 | HERNANDEZ INSTALLATIONS HILLYARD                  | 05/31/18<br>VARIOUS  | \$ | 135.00                                  | UNINSTALL/REINSTALL RADAR UNITS-F161   |
| 32557          | JUAN RODRIGUEZ                                    | 06/05/18             | \$ | 159.60                                  | CLEANING SUPPLIES-CITY BUILDINGS PER DIEM-BASIC INTERNAL AFFAIR CLASS-PASADEN  |
| 32558          | LINEBARGER GOGGAN                                 | 06/03/18             | \$ |   | MARCH 2018-COLLECTION FEES   |
| 32559          | LF AMBULANCE SERVICE                              | 06/01/18             | \$ |   | 3RD QUARTER PAYMENT-APR/MAY/JUNE   |
| 32560          | LOS FRESNOS BOYS & GIRLS                          | 06/01/18             | \$ |   | 3RD QUARTER AGREEMENT  |
|                | LOS FRESNOS CHAMBER OF COM                        | 06/01/18             | \$ |   | JUNE 2018-SERVICE AGREEMENT  |
| 32562          | LOS FRESNOS NEWS                                  | VARIOUS              | \$ |   | 1/4 BANNER AD-GRADUATION/ARTISAN MARKET  |
| 32563          | LF VOLUNTEER FIRE DEPT                            | 06/01/18             | \$ |   | 3 QTR PAYMENT APR/MAY/JUNE   |
| 32564          | LUIS RAMOS  | 05/31/18             | \$ | 7,369.44                                | MAY 2018-CUSTOMER SERVICE INSPECTIONS  |
| 32565          | O'REILLY AUTO                                     | VARIOUS              | \$ | 25.77                                   | MAY 2018-SUPPLIES FOR MAINTENANCE  |
| 32566          | PAMELA DENNY                                      | 06/01/18             | \$ | 500.00                                  | JUNE 2018-CONTRACT SECRETARY   |
| 32567          | PEDERSON CONSTRUCTION                             | 05/24/18             | \$ |   | LIME STONE FOR STREET REPAIRS  |
| 32568          | PETTY CASH  | VARIOUS              | \$ |   | FRUIT-CITY HALL EMPLOYEES/PD-REGISTRATION RE   |
| 32569          | PITNEY BOWES                                      | 06/01/18             | \$ |   | POSTAGE METER RENTAL   |
| 32570          | REGION STAFFING                                   | VARIOUS              | \$ |   | CONTRACT LABOR-WEEKENDING 5/6,5/20,5/27/18   |
| 32571<br>32572 | ROAD RESCUE                                       | 05/29/18             | \$ |   | 124- 50LB BAGS OF ASPHALT PATCH FOR STREET RI  |
| 32573          | SAFFIRE, LLC<br>SAM'S                             | 06/01/18<br>VARIOUS  | \$ |   | SAFFIRE SITE-6 MONTH HOSTING   |
| 32574          | SANCHEZ TIRE SHOP                                 | VARIOUS              | \$ |   | MINI FRIDGE-PD/DOG FOOD-ANIMAL CONTROL-EMPL<br>REPAIR FLATS-PD UNITS   |
| 32575          | SIRCHIE FINGERPRINT LAB                           | 05/17/18             | \$ |   | FORENSIC EQUIPMENT FOR POLICE DEPT   |
| 32576          | SIRCHIE FINGERPRINT LAB                           | 05/17/18             | ۳  |   | VOIDED CHECK-CONTINUED   |
| 32577          | SMARTCOM  | 06/01/18             | \$ |   | INTERNET SERVICE-LIBRARY   |
| 32578          | STAPLES   | VARIOUS              | \$ |   | OFFICE SUPPLIES-LABEL MAKER/BINDERS/FILE SOR   |
| 32579          | SUSANA ESCOBEDO                                   | 05/31/18             | \$ |   | REIMBURSE MILES-READING PROGRAM 5/3-5/31/18  |
| 32580          | TEEX  | 05/25/18             | \$ |   | INTERMEDIATE COLLISION INVESTIGATION COURSE  |
| 32581          | ALLIED WASTE SERVICES                             | 06/08/18             | \$ | 50,224.31                               | RE:SOLID WASTE/BRUSH COLLECTION'   |
| 32582          | PEDERSON CONSTRUCTION                             | 06/08/18             | \$ |   | RODEO ROAD CONSTRUCTION  |
| 32583          | GILBERTO SANCHEZ                                  | 06/22/18             | \$ | 50.00                                   | RENTAL DEPOSIT REFUND-LF MEMO Packet Pg. 67  |

|       |                            |                |    |             | 1102110   |
|-------|----------------------------|----------------|----|-------------|---|
| 32584 | LEONILA GAYTAN             | 06/22/18       | \$ | 100.00      | RENTAL DEPOSIT REFUND-LF COMMUNITY CENTER 6/  |
| 32585 | MARIA LUISA VILLARREAL     | 06/22/18       | \$ | 50.00       |   |
| 32586 | SAMUEL MARTINEZ            | 06/22/18       | \$ |             |   |
| 32587 | SYLVIA HERNANDEZ           | 06/22/18       | \$ |             |   |
| 32588 | AMAZON.COM                 | 06/07/18       | \$ | 103.81      | LABELS/DIVIDERS FOR BUDGET BINDERS  |
| 32589 | ARCHER BUSINESS SYST       | 06/08/18       | \$ | 84.81       | COPIER METER READING-COURT  |
| 32590 | AT&T                       | 05/17/18       | \$ | 552.30      | PHONE SERVICE-CITY HALL/POLICE DEPT/COURT/P   |
| 32591 | AT&T MOBILITY              | 06/01/18       | \$ | 1,195.64    | MOBILE PHONE SERVICE-CITY HALL/PD/COURT/COL   |
| 32592 | CC DISTRIBUTORS, INC       | 06/07/18       | \$ | 1,573.18    | CLEANING SUPPLIES-CITY BUILDINGS  |
| 32593 | CDC                        | 06/22/18       | \$ | 27,497.27   | TAX ALLOCATION END 6/5/18   |
| 32594 | CINTAS                     | VARIOUS        | \$ | 640.32      | MEDICAL SUPPLIES-CITY HALL/COMM. CENTER/PD/I  |
| 32595 | CITY OF BROWNSVILLE        | 05/31/18       | \$ | 36.00       | USE OF SANITARY LANDFILL  |
| 32596 | DELTA SPECIALTIES          | 05/24/18       | \$ | 33.50       | DO NOT BLOCK DRIVEWAY SIGNS   |
| 32597 | DIRECT ENERGY              | 05/30/18       | \$ | 3,235.21    | ELEC-PARKS/LIBRARY/BOYS & GIRLS   |
| 32598 | ENRIQUE JUAREZ             | 06/19/18       | \$ | 353.02      | PER DIEM/MILEAGE-PROSECUTOR SEMINAR 6/25-6/   |
| 32599 | FEDERAL EXPRESS            | VARIOUS        | \$ | 132.35      | DELIVERIES-TYLER TECHNOLOGIES/SAFETY VISION   |
| 32600 | FUELMAN                    | <b>VARIOUS</b> | \$ | 1,928.72    | FUEL FOR ENVIRONMENTAL/PD/STREET DEPT VEHI  |
| 32601 | GALL'S LLC                 | 06/08/18       | \$ | 2,092.96    | UNIFORMS FOR PD OFFICERS-PANTS & SHIRTS   |
| 32602 | HANSON PROFESSIONAL        | 05/19/18       | \$ | 5,240.95    | ENGINEERING-NATURE PARK/PERMITS-FIRE HYDRA  |
| 32603 | HECTOR'S MUFFLER           | 06/05/18       | \$ | 60.00       | COMMUNITY PARK PICNIC TABLE REPAIR  |
| 32604 | HONORANTO MANRRIQUE        | 06/22/18       | \$ | 100.00      | ENGINEERING-NATURE PARK/PERMITS-FIRE HYDRA COMMUNITY PARK PICNIC TABLE REPAIR RENTAL DEPOSIT REFUND-LF COMMUNITY CENTER SATELLITE INTERNET-EOC REPLACEMENT CHAIN FOR STIHL CHAINSAW POOL SUPPLIES-SKIMMER/BRUSH/PRESSURE GAUC |
| 32605 | HUGHES NETWORK             | 06/04/18       | \$ | 112.41      | SATELLITE INTERNET-EOC  |
| 32606 | JOHN DEERE GOVT            | 06/05/18       | \$ | 83.96       | REPLACEMENT CHAIN FOR STIHL CHAINSAW  |
| 32607 | LESLIE'S SWIMMING POOL     | 06/05/18       | \$ | 479.80      | POOL SUPPLIES-SKIMMER/BRUSH/PRESSURE GAU(   |
| 32608 | LEXIS NEXIS                | 05/31/18       | \$ | 100.00      | PEOPLE SEARCH PROGRAM   |
| 32609 | LOS FRESNOS CHAMBER OF COM | 06/22/18       | \$ | 1,500.00    | 2018-4TH OF JULY CELEBRATION CLEANING-VEHICLES-PD/HEALTH/PARKS/STREETS  |
| 32610 | MAXIMINO TORRES            | 06/22/18       | \$ | 316.00      | CLEANING-VEHICLES-PD/HEALTH/PARKS/STREETS   |
| 32611 | MCDONALD'S                 | 05/30/18       | \$ | 39.00       | TRADY SHIRLDRIS (INTED MEATS  |
| 32612 | NASASP                     | 06/14/18       | \$ | 39.00       | SURPLUS PROPERTY MEMBERSHIP PRE EMPLOYMENT SCREENING-JONES  |
| 32613 | NOVA HEALTHCARE            | 05/29/18       | \$ | 45.07       | PRE EMPLOYMENT SCREENING-JONES  |
| 32614 | PETTY CASH                 | VARIOUS        | \$ | 132.08      | WALMART-BAGGIES-MOVIE NIGHT/FRUIT CITY HALL MAY 2018-POSTAGE-COURT/PD/CITY HALL/LIB/CODE  |
| 32615 | PURCHASE POWER             | 05/31/18       | \$ | 461.26      | MAY 2018-POSTAGE-COURT/PD/CITY HALL/LIB/CODE  |
| 32616 | RED RIVER SPECIALTIES      | 06/12/18       | \$ | 584.40      |   |
| 32617 | REGION STAFFING            | VARIOUS        | \$ | 2,158.69    | CONTRACT LABOR WEEKEND 6/3,6/10/18  FORENSIC EQUIPMENT FOR POLICE DEPT  INTERNET SERVICE-CITY HALL/POLICE DEPT/COURT  |
| 32618 | SIRCHIE FINGERPRINT LAB    | 06/04/18       | \$ | 11.00       | FORENSIC EQUIPMENT FOR POLICE DEPT  |
| 32619 | SMARTCOM TELEPHONE         | 06/08/18       | \$ | 483.37      | INTERNET SERVICE-CITY HALL/POLICE DEPT/COUR1  |
| 32620 | SUSANA ESCOBEDO            | 06/15/18       | \$ | 33.63       |   |
| 32621 | THE FLOWER GALLERY         | 05/21/18       | \$ | 55.00       | FLOWERS-FUNERAL-MALDONADO   |
| 32622 | TYLER TECHNOLOGIES         | 06/01/18       | \$ |             | PUBLIC SAFETY SUITE-CAD/CITATIONS   |
| 32623 | VEAE SERVICES              | 06/18/18       | \$ |             | PHONE SERVICE-CITY BUILDINGS  |
| 32624 | XEROX FINANCIAL            | 06/10/18       | \$ |             | REIMBURSE MILES-READING PROGRAM 6/4-6/15/18 FLOWERS-FUNERAL-MALDONADO PUBLIC SAFETY SUITE-CAD/CITATIONS PHONE SERVICE-CITY BUILDINGS COPIER LEASE-LIBRARY   |
| 32625 | ZARSKY LUMBER              | 05/31/18       | \$ |             | MAY 2018-SUPPLIES FOR MAINT/STREET ASPHALT-F  |
| 32626 | B&M ASSESSMENT SERVICE     | 06/22/18       | \$ |             | BUILDING PROJECTS REFUND  |
| 32627 | BRIAN MCALLISTER           | 06/26/18       | \$ | 220.00      | WELD ROOF SUPPORT ON PAVILLION-COMMUNITY F  |
| 32628 | GRANT WRITING USA          | 06/26/18       | \$ | 910.00      | GRANT WRITING CLASS-D.RATLIFF/K.HOUSE   |
|       |                            | 20,20,10       | Ψ  | 0.0.00      | MAY 2018-SUPPLIES FOR MAINT/STREET ASPHALT-F BUILDING PROJECTS REFUND WELD ROOF SUPPORT ON PAVILLION-COMMUNITY F GRANT WRITING CLASS-D.RATLIFF/K.HOUSE  |
|       |                            | TOTAL          | \$ | 443,069.27  | <del> </del>  |
|       |                            | I V I / L      | Ψ  | . 70,000.21 |   |







Fund 05 - Utility Fund

Revenue Over/Under Expenditures \$

(745,002)

195,056.64

| Financial Summary              |    |           |                    |      |        |  |    |               |                  | E   | Budget Target    | 75.00% |
|--------------------------------|----|-----------|--------------------|------|--------|--|----|---------------|------------------|-----|------------------|--------|
|                                |    | Current   |                    |      | To     | tal                                    |    |               |                  |     |                  |        |
| Revenue                        |    | Budget    | Year to Date       |      | Encun  | nbered                                 | В  | udget Balance | May              |     | June             | % YTD  |
| Revenues                       | \$ | 2,621,703 | \$<br>2,088,342.65 |      | \$     | -                                      | \$ | 533,360.35    | \$<br>254,800.33 | \$  | 204,499.68       | 79.66  |
| Miscellaneous Income           |    | 0         | 33,022.02          |      |        | -                                      |    | (33,022.02)   | -                | -7. | Net              | 0.00   |
| Total Revenue                  | \$ | 2,621,703 | \$<br>2,121,364.67 |      | \$     |  | \$ | 500,338.33    | \$<br>254,800.33 | \$  | 204,499.68       | 80.92  |
|                                |    | 42.5      |                    |      | 200    | 00000000000000000000000000000000000000 |    |               |                  |     |                  |        |
|                                |    | Current   |                    |      |        | tal                                    |    |               |                  |     |                  |        |
| Expenditure                    | 20 | Budget    | Year to Date       |      |        | nbered                                 |    | udget Balance | May              |     | June             | % YTD  |
| Water Administration           | \$ | 524,541   | \$<br>384,389.20   |      | \$ 2,  | 621.38                                 | \$ | 137,530.42    | \$<br>8,997.98   | \$  | 17,139.76        | 73.28  |
| Information Technology         |    | 17,162    | 11,274.64          |      |        | -                                      |    | 5,887.36      | 835.63           |     | 334.12           | 65.70  |
| Water Supplies                 |    | 104,900   | 81,110.62          |      | 10,    | 116.33                                 |    | 13,673.05     | 7,036.43         |     | 713.67           | 77.32  |
| Maintenance of Water Structure |    | 9,200     | 7,080.68           |      |        | 37.94                                  |    | 2,081.38      | 510.21           |     | 1,235.76         | 76.96  |
| Maintenance of Water Equipment |    | 72,400    | 57,493.50          |      |        | 930.62                                 |    | 13,975.88     | 17,435.61        |     | 804.76           | 79.41  |
| Water Purchases                |    | 43,875    | 23,282.87          |      |        | =                                      |    | 20,592.13     | 3,350.97         |     | 2,767.85         | 53.07  |
| Water Miscellaneous Expenses   |    | 468,481   | 141,736.81         |      |        | -                                      |    | 326,744.19    | 13,507.72        |     | 408.00           | 30.25  |
| Capital Outlay                 |    | 67,500    | 28,047.96          |      | 1,     | 713.00                                 |    | 37,739.04     | 3,010.01         |     | 3 <del>-</del> 8 | 41.55  |
| Water Bonded Indebtedness      |    | 95,386    | 63,386.36          |      |        | -                                      |    | 31,999.64     | -                |     | -                | 66.45  |
| Sewer Administration           |    | 690,571   | 435,968.76         |      |        | 359.13                                 |    | 254,243.11    | 17,315.59        |     | 18,555.99        | 63.13  |
| Information Technology         |    | 17,162    | 11,274.65          |      |        | -                                      |    | 5,887.35      | 835.63           |     | 334.12           | 65.70  |
| Sewer Supplies                 |    | 71,750    | 47,902.36          |      | 2,     | 602.83                                 |    | 21,244.81     | 3,883.71         |     | 1,758.97         | 66.76  |
| Maintenance of Sewer Structure |    | 11,700    | 7,653.52           |      |        | 2                                      |    | 4,046.48      | 1,720.83         |     | 1,020.00         | 65.41  |
| Maintenance of Sewer Equipment |    | 75,597    | 67,211.40          | (30) | 7,     | 354.47                                 |    | 1,031.13      | 1,175.10         |     | 2,062.29         | 88.91  |
| Sewer Miscellaneous Expenses   |    | 555,500   | 24,034.85          |      |        | Ē                                      |    | 531,465.15    | -                |     | 2,423.00         | 4.33   |
| Sewer Bonded Indebtedness      |    | 62,732    | 14,062.85          |      |        | _                                      |    | 48,669.15     | _                |     | 3,141.75         | 22.42  |
| Transfer Out                   |    | 478,248   | 520,397.00         |      |        | -                                      |    | (42,149.00)   |                  |     | 8,563.50         | 108.81 |
| Total Expenditures             | \$ | 3,366,705 | \$<br>1,926,308.03 |      | \$ 25, | 735.70                                 | \$ | 1,414,661.27  | \$<br>79,615.42  | \$  | 61,263.54        | 57.22  |

\$ (25,735.70)

(914,322.94)

\$ 175,184.91

\$ 143,236.14

| WAILER & SEWERN   |        | CHECKLIST FOR           |          |    |              | JUNE 2018  |       |
|---|--------|-------------------------|----------|----|--------------|--|-------|
| 160   |        | WATER & SEWER           |          | -  | <del>0</del> |  |       |
| 190   | CK#    | VENDOR NAME             | Inv.Date |    | Amount       | Description  |       |
| 1947   CITY OF LE PAYROLL ACCT  |        |                         |          |    |              |  |       |
| 147731  |        |                         |          |    |              |  |       |
| 147732  |        |                         |          |    |              |  |       |
| 147733  |        |                         |          |    |              |  |       |
| 147734   BICKERSTAFF HEATH  |        |                         |          |    |              |  |       |
| 147736   CCID#6   0601/18   \$ 2,271.23   MAY 2018-RAW WATER   147737   CINTAS CORPORATION   VARIOUS   \$ 1,181.24   CLEANING-WATER(SEWER UNIFORMS   147739   CINTAS CORPORATION   VARIOUS   \$ 1,181.24   CLEANING-WATER(SEWER UNIFORMS   147739   CORE & MAIN LP   05,20718   \$ 499.14   FIRE HYDRANT REPLACEMENT PARTS   147739   CORE & MAIN LP   05,20718   \$ 499.14   FIRE HYDRANT REPLACEMENT PARTS   147740   EAST RIO HONDO WATER   06,009.18   \$ 500.00   CONTINUING DISCLOSURE PREP FEE FYE 2017   147741   ESTRADA HINOJOSA   05,10718   \$ 500.00   CONTINUING DISCLOSURE PREP FEE FYE 2017   147742   MPERIAL ELECTRIC MOTOR   06,071/18   \$ 500.00   CONTINUING DISCLOSURE PREP FEE FYE 2017   147743   MPERIAL ELECTRIC MOTOR   06,071/18   \$ 500.00   CONTINUING DISCLOSURE PREP FEE FYE 2017   147744   CREILLY AUTO PARTS   VARIOUS   \$ 12,12.00   REPAIR SEWAGE PUMP-N.CLARIFIER-WWTP   147746   ORELLY AUTO PARTS   VARIOUS   \$ 211.20   MAY 2018-SUPPLES FOR MAINTENANCE   147749   PRAXAIR   05,221/18   \$ 221.01   MAY 2018-SUPPLES FOR MAINTENANCE   147749   PRAXAIR   05,221/18   \$ 221.01   CHEMICAL CYLINDER REPAIRS   147749   PRAXAIR   05,221/18   \$ 211.91   CHEMICAL CYLINDER REPAIRS   147759   PRAXAIR   05,221/18   \$ 211.91   CHEMICAL CYLINDER REPAIRS   147759   PRAXAIR   05,221/18   \$ 211.91   CHEMICAL CYLINDER REPAIRS   147759   REGION STAFFING   VARIOUS   \$ 2,326.55   CONTRACT LABOR-WEEKENDING 5/6,526/5,271/18   147755   TEEX   05,471/18   \$ 150.00   PUMP 8 MOTOR MAINTENANCE/REPLACE 6 HYL   147759   THE BANK OF NEW YORK   05,471/18   \$ 160.00   PUMP 8 MOTOR MAINTENANCE REPRAIRS   147759   CHECKS 147756-14771   |        |                         |          |    |              |  |       |
| 147736   CENTRAL PLUMBING & ELEC   0.502/18   \$ 233.82   DOUBLE CHECK VALVE-LIFT STATION #0   147738   CITY OF LOS FRESNOS   0.520/18   \$ 317.89   UTILITES-WATER/SEWER INFORMS   147739   CORE & MAIN LP   0.524/18   \$ 499.14   File Hydrant REPLACEMENT STATUM #0   147740   EAST RIO HONDO WATER   0.608/18   \$ 962.09   UNILE 2018-BERH SETTLEMENT   147740   EAST RIO HONDO WATER   0.608/18   \$ 962.09   UNILE 2018-BERH SETTLEMENT   147742   FUELMAN   VARIOUS   \$ 739.11   FUEL FOR WATER/SEWER VEHICLES   147742   FUELMAN   VARIOUS   \$ 739.11   FUEL FOR WATER/SEWER VEHICLES   147744   INTEGRITY   0.503/18   \$ 970.00   MAY 2018-SEWER PLANT TESTING   147744   INTEGRITY   0.503/18   \$ 970.00   MAY 2018-SEWER PLANT TESTING   147746   LUIS MASCORRO   0.600/18   \$ 1,020.00   REPAIRS TO HS LIFT STATION/REPAIR ALARM-LS#13   147740   ORELLY AUTO   VARIOUS   \$ 250.00   REPAIRS TO HS LIFT STATION/REPAIR ALARM-LS#13   147740   PDERSON CONSTRUCTION   0.502/18   \$ 10.200.00   REPAIRS TO HS LIFT STATION/REPAIR ALARM-LS#13   147740   PDERSON CONSTRUCTION   0.502/18   \$ 425.00   SGRESS FOR WEY/GENERATOR ANTERIES   147740   PUTTER/OS LILC   0.502/18   \$ 15,258.00   AND FOR WATER LINE REPAIRS   147740   PUTTER/OS LILC   0.502/18   \$ 15,258.00   AND FOR WATER LINE REPAIRS   147750   PUTTER/OS LILC   0.502/18   \$ 15,258.00   AND FOR WATER LINE REPAIRS   147751   FUEL FOR MAY DEPAIR ALARM-LS#13   147752   STAPLES   VARIOUS   \$ 304.97   OFFICE SUPPLIES/BINGERS/FILE SORTER/POS ROLLS/FILES/       |        |                         |          | _  |              |  |       |
| 147737  |        |                         |          |    |              |  |       |
| 147738  |        |                         |          |    |              |  |       |
| 147739   CORE & MAIN LP   05/24/18   \$ 499.14   FIRE HYDRANT REPLACEMENT PARTS     147741   ESTRADA HINCJOSA   05/10/18   \$ 962.09   JUNE 2018-ERIS ESTILEMENT     147742   FUELMAN   |        |                         |          |    |              |  | r/LIF |
| 147740  |        |                         |          |    |              |  | / [ ] |
| 147741  |        |                         |          |    |              |  | -     |
| 147743   MPERIAL ELECTRIC MOTOR   |        |                         |          |    |              |  |       |
| 147744   INTEGRITY  | 147742 | FUELMAN                 | VARIOUS  | \$ |              |  |       |
| 147745   OREILLY AUTO PARTS   | 147743 | IMPERIAL ELECTRIC MOTOR | 06/01/18 | \$ | 1,245.00     | REPAIR SEWAGE PUMP-N.CLARIFIER-WWTP  |       |
| 147746  |        |                         |          |    |              | MAY 2018-SEWER PLANT TESTING   |       |
| 147747  |        |                         |          | _  |              |  |       |
| 147748   PEDERSON CONSTRUCTION   05/21/18   \$ 425.00   SAND FOR WATER LINE REPAIRS     147749   PRAXAIR   05/22/18   \$ 211.19   CHEMICAL CYLINDER REPIALS     147751   REGION STAFFING   VARIOUS   \$ 1,528.00   ANNUAL FIRE HYDRANT MAINTENANCE/REPLACE 6 HYT     147752   STAPLES   VARIOUS   \$ 30.497   OFFICE SUPPLIES-BINES/FILE SOTTER/POS ROLLS/I     147753   TEEX   05/17/18   \$ 150.00   PUMP & MOTOR MAINTENANCE CLASS-C.SALAZAR/R.G     147754   THE BANK OF NEW YORK   05/21/18   \$ 1.00.00   AGENT FEEL-LOSFRES/NOS02     147755   TYLER TECHNOLOGIES   06/01/18   \$ 1.00.00   AGENT FEEL-LOSFRES/NOS02     147776   CHECKS 147776-147771   UTILITY DEPOSIT REFUND CHECKS     147777   DIAMOND EIGHT INDUSTRIES   06/19/18   \$ 151.20   POSTAGE-LATE NOTICE WATER BILLS     147777   DIAMOND EIGHT INDUSTRIES   06/19/18   \$ 147.99   YEARLY MAINTENANCE OF ICE MACHINE     147776   AERACI COM   06/14/18   \$ 475.99   YEARLY MAINTENANCE OF ICE MACHINE     147777   AMAZON COM   VARIOUS   \$ 355.13   5 GAL MOBILGEAR OIL/MITRILE GLOVES-CHEMICALS LA     147778   ANALAB   VARIOUS   \$ 167.00   WATER TESTING/TCGO LTZ WATER TESTING     147780   AT&T   MOBILITY   06/01/18   \$ 475.99   WATER TESTING/TCGO LTZ WATER TESTING     147781   AT&T MOBILITY   06/01/18   \$ 310.86   MOBILE PHONE SERVICE-WATER/SEWER     147782   CID 16   06/08/18   \$ 960.00   CALCIUM HYPOCHLORITE-WWTP CHEMICALS     147784   CHEMTEX   06/07/18   \$ 275.00   BREAKAWAY LUBRICANT/FILE C CIRCUIT CLEANER     147785   CHEMTEX   06/07/18   \$ 130.86   MOBILE PHONE SERVICE-WATER/SEWER     147786   CORE & MAIN LP   06/06/18   \$ 134.77   MEDICAL SUPPLIES-PITA & 8TH STREET     147786   CORE & MAIN LP   06/06/18   \$ 134.77   MEDICAL SUPPLIES-PITA & 8TH STREET     147786   CORE & MAIN LP   06/06/18   \$ 134.77   MEDICAL SUPPLIES-PITA & 8TH STREET     147786   CHEMTEX   06/07/18   \$ 275.00   BREAKAWAY LUBRICANT/FILE C CIRCUIT CLEANER     147786   CHEMTEX   06/07/18   \$ 134.77   MEDICAL SUPPLIES-PITA & 8TH STREET     147786   CHEMTEX   06/07/18   \$ 134.77   MEDICAL SUPPLIES-PITA & 8TH STREET     1 |        |                         |          |    |              |  | 3     |
| 147749  |        |                         |          | _  |              |  |       |
| 147750  |        |                         |          | _  |              |  |       |
| 147751   REGION STAFFING  |        |                         |          |    |              |  |       |
| 147752   STAPLES  |        |                         |          |    |              |  | HYL   |
| 147753  |        |                         |          |    |              |  | 10/   |
| 147754  |        |                         |          |    |              |  |       |
| 147755  |        |                         |          | -  |              |  | K.G.  |
| CHECKS 147756-147771  |        |                         |          |    |              |  |       |
| 147772  | 111100 | <u> </u>                | 00/01/10 | 1  | 010.00       |  |       |
| 147773   DIAMOND EIGHT INDUSTRIES   06/19/18   \$ 84,019.95   APPLICATION #4-NATURE PARK TRAILS II   CHECKS 147774-147775   UTILITY DEPOSIT REFUND CHECKS   147776   AERACI.COM   06/14/18   \$ 475.99   YEARLY MAINTENANCE OF ICE MACHINE   147777   AMAZON.COM   VARIOUS   \$ 355.13   5 GAL -MOBILGEAR OIL/NITRILE GLOVES-CHEMICALSLA   147778   AMCHEM, INC   06/08/18   \$ 960.00   CALCIUM HYPOCHLORITE-WWTP CHEMICALS   147779   ANA-LAB   VARIOUS   167.00   WATER TESTING/TCCQ LT2 WATER TESTING   147780   AT&T   05/17/18   \$ 47.99   PHONE SERVICE-WATER/SEWER   147781   AT&T   06/01/18   \$ 310.86   MOBILE PHONE SERVICE-WATER/SEWER   147782   CCID #6   06/08/18   \$ 496.62   WATER FOR AGUA NEGRA LAKE   147783   CHEMTEX   06/07/18   \$ 275.00   BREAKAWAY LUBRICANT/ELEC CIRCUIT CLEANER   147784   CHEMTRADE CHEMICALS   05/23/18   \$ 4,512.05   WATER PLANT CHEMICALS-CAUSTIC SODA   147786   CORE & MAIN LP   06/06/18   \$ 134.77   MEDICAL SUPPLIES-PUBLIC WORKS   147786   CORE & MAIN LP   06/06/18   \$ 132.30   WATER TESTINGS-15 SAMPLES   147789   FUELMAN   VARIOUS   \$ 938.34   FUEL FOR WATER/SEWER   147789   FUELMAN   VARIOUS   \$ 938.34   FUEL FOR WATER/SEWER   147790   HECTOR'S MUFFLER   VARIOUS   \$ 515.77   REJECT NORFO   MATER PLANT CHEMICALS CALIBRATION   147792   MAGIC VALLEY ELECTRIC   06/14/18   \$ 69.90   ELECTRIC-LIFT STATION-CACTUS ROAD   147793   MAXIMINO TORRES   06/22/18   \$ 132.00   WATER TESTING-NORTH #1-EATER   147791   PURCHASE POWER   06/15/18   \$ 300.00   REPAIR HORN-WS-064/REPLACE ALTERNATOR WS-51-E   147791   PURCHASE POWER   05/31/18   \$ 69.90   ELECTRIC-LIFT STATION-CACTUS ROAD   147796   PURCHASE POWER   05/31/18   \$ 460.00   WWTP FLOW METER ANNUAL CALIBRATION   147796   PURCHASE POWER   05/31/18   \$ 460.00   WWTP FLOW METER ANNUAL CALIBRATION   147798   SMARTCOM TELEPHONE   06/08/18   \$ 141.64   6/8-77/18 INTERNET SERVICE-WATER/SEWER DEPT   147790   THE BANK OF NEW YORK   06/06/18   \$ 3.141.75   REJECT LIFT CHANCE CALIBRATION   147996   PURCHASE POWER   05/31/18   \$ 460.00   WWTP FLOW METER ANNUAL CALIBRATION    | 147772 |                         | 06/18/18 | \$ | 151.20       |  |       |
| 147776  |        |                         |          | _  |              |  |       |
| 147777  |        | CHECKS 147774-147775    |          |    |              | UTILITY DEPOSIT REFUND CHECKS  |       |
| 147778  |        |                         |          |    |              |  |       |
| 147779  |        |                         |          |    |              |  | SLA   |
| 147780  |        |                         |          |    |              |  |       |
| 147781  |        |                         |          | _  |              |  |       |
| 147782  |        |                         |          |    |              |  |       |
| 147783  |        |                         |          |    |              |  |       |
| 147784   CHEMTRADE CHEMICALS   05/23/18   \$ 4,512.05   WATER PLANT CHEMICALS-CAUSTIC SODA   147785   CINTAS CORPORATION   06/08/18   \$ 134.77   MEDICAL SUPPLIES-PUBLIC WORKS   147786   CORE & MAIN LP   06/06/18   \$ 674.28   WATER LINE REPAIR SUPPLIES-PITA & 8TH STREET   147787   DEPT STATE HEALTH SERVICE   06/04/18   \$ 132.30   WATER TESTINGS-15 SAMPLES   147788   DIRECT ENERGY   05/31/18   \$ 10,272.78   ELEC-WATER/SEWER   VERICULAR   147799   FUELMAN   VARIOUS   \$ 938.34   FUEL FOR WATER/SEWER VEHICLES   147790   HECTOR'S MUFFLER   VARIOUS   \$ 515.77   REPAIR HORN-WS-064/REPLACE ALTERNATOR WS-51-E   147791   LUIS MASCORRO   VARIOUS   \$ 625.00   REPAIR FILTER PUMP #3 -WTP-ILTER PUMP#1 HEATER   147792   MAGIC VALLEY ELECTRIC   06/14/18   \$ 69.90   ELECTRIC-LIFT STATION-CACTUS ROAD   147793   MAXIMINO TORRES   06/22/18   \$ 132.00   CLEANING-W/S VEHICLES   147794   MOODY BROS   05/31/18   \$ 460.00   WWTP FLOW METER ANNUAL CALIBRATION   147795   NEW CORE   06/15/18   \$ 300.00   REPAIR IMPELLER-SEWAGE PUMP LS#12   147796   PURCHASE POWER   05/31/18   \$ 59.73   MAY 2018-POSTAGE   147797   REGION STAFFING   VARIOUS   \$ 1,893.64   CONTRACT LABOR WEEK ENDING 6/3,6/10/18   147798   SMARTCOM TELEPHONE   06/08/18   \$ 141.64   6/8-7/7/18 INTERNET SERVICE-WATER/SEWER DEPT   147799   THE BANK OF NEW YORK   06/06/18   \$ 3,141.75   RE:LF LIEN CERT OB2002-INTEREST EXPENSE   147800   VEAE SERVICES   06/18/18   \$ 23.74   PHONE SERVICE-WATER/SEWER   DEPT   147801   ZARSKY LUMBER   05/31/18   \$ 715.26   MAY 2018-SUPPLIES FOR MAINTENANCE   147802   X COMMISSION ON ENVIRONMEN   06/22/18   \$ 2,015.00   WWTP PERMIT-FY 2018   147803   US POSTMASTER   06/29/18   \$ 598.50   POSTAGE-FIRST NOTICE WATER BILLS   147803   US POSTMASTER   06/29/18   \$ 598.50   POSTAGE-FIRST NOTICE WATER BILLS   147803   US POSTMASTER   06/29/18   \$ 598.50   POSTAGE-FIRST NOTICE WATER BILLS   147803   US POSTMASTER   06/29/18   \$ 598.50   POSTAGE-FIRST NOTICE WATER BILLS   147803   US POSTMASTER   06/29/18   \$ 598.50   POSTAGE-FIRST NOTICE WATER BILLS   147803 |        |                         |          | _  |              |  |       |
| 147785  |        |                         |          | -  |              |  |       |
| 147786   CORE & MAIN LP   06/06/18   \$ 674.28   WATER LINE REPAIR SUPPLIES-PITA & 8TH STREET   147787   DEPT STATE HEALTH SERVICE   06/04/18   \$ 132.30   WATER TESTINGS-15 SAMPLES   147788   DIRECT ENERGY   05/31/18   \$ 10,272.78   ELEC-WATER/SEWER   147789   FUELMAN   VARIOUS   \$ 938.34   FUEL FOR WATER/SEWER VEHICLES   147790   HECTOR'S MUFFLER   VARIOUS   \$ 515.77   REPAIR HORN-WS-064/REPLACE ALTERNATOR WS-51-E   147791   LUIS MASCORRO   VARIOUS   \$ 625.00   REPAIR FILTER PUMP #3 -WTP/FILTER PUMP#1 HEATER   147792   MAGIC VALLEY ELECTRIC   06/14/18   \$ 69.90   ELECTRIC-LIFT STATION-CACTUS ROAD   147793   MAXIMINO TORRES   06/22/18   \$ 132.00   CLEANING-W/S VEHICLES   147794   MOODY BROS   05/31/18   \$ 460.00   WWTP FLOW METER ANNUAL CALIBRATION   147795   NEW CORE   06/15/18   \$ 300.00   REPAIR IMPELLER-SEWAGE PUMP LS#12   147796   PURCHASE POWER   05/31/18   \$ 59.73   MAY 2018-POSTAGE   147797   REGION STAFFING   VARIOUS   \$ 1,893.64   CONTRACT LABOR WEEK ENDING 6/3,6/10/18   147798   SMARTCOM TELEPHONE   06/08/18   \$ 141.64   6/8-7/7/18 INTERNET SERVICE-WATER/SEWER DEPT   147799   THE BANK OF NEW YORK   06/06/18   \$ 3,141.75   RE:LF LIEN CERT OB2002- INTEREST EXPENSE   147800   VEAE SERVICES   06/18/18   \$ 23.74   PHONE SERVICE-WATER/SEWER   147801   ZARSKY LUMBER   05/31/18   \$ 715.26   MAY 2018-SUPPLIES FOR MAINTENANCE   147802   X COMMISSION ON ENVIRONMEN   06/22/18   \$ 2,015.00   WWTP PERMIT-FY 2018   147803   US POSTMASTER   06/29/18   \$ 598.50   POSTAGE-FIRST NOTICE WATER BILLS   147803   US POSTMASTER   06/29/18   \$ 598.50   POSTAGE-FIRST NOTICE WATER BILLS   147803   US POSTMASTER   06/29/18   \$ 598.50   POSTAGE-FIRST NOTICE WATER BILLS   147803   US POSTMASTER   06/29/18   \$ 598.50   POSTAGE-FIRST NOTICE WATER BILLS   147803   US POSTMASTER   06/29/18   \$ 598.50   POSTAGE-FIRST NOTICE WATER BILLS   147803   US POSTMASTER   06/29/18   \$ 598.50   POSTAGE-FIRST NOTICE WATER BILLS   147804   US POSTMASTER   06/29/18   \$ 598.50   POSTAGE-FIRST NOTICE WATER BILLS   147804   US POSTMASTER   06/29/18   |        |                         |          | _  |              |  |       |
| 147787         DEPT STATE HEALTH SERVICE         06/04/18         \$ 132.30         WATER TESTINGS-15 SAMPLES           147788         DIRECT ENERGY         05/31/18         \$ 10,272.78         ELEC-WATER/SEWER           147789         FUELMAN         VARIOUS         \$ 938.34         FUEL FOR WATER/SEWER VEHICLES           147790         HECTOR'S MUFFLER         VARIOUS         \$ 515.77         REPAIR HORN-WS-064/REPLACE ALTERNATOR WS-51-E           147791         LUIS MASCORRO         VARIOUS         \$ 625.00         REPAIR FILTER PUMP #3 -WTP/FILTER PUMP#1 HEATER           147792         MAGIC VALLEY ELECTRIC         06/14/18         \$ 69.90         ELECTRIC-LIFT STATION-CACTUS ROAD           147793         MAXIMINO TORRES         06/22/18         \$ 132.00         CLEANING-W/S VEHICLES           147794         MOODY BROS         05/31/18         \$ 460.00         WWTP FLOW METER ANNUAL CALIBRATION           147795         NEW CORE         06/15/18         \$ 300.00         REPAIR IMPELLER-SEWAGE PUMP LS#12           147796         PURCHASE POWER         05/31/18         \$ 59.73         MAY 2018-POSTAGE           147797         REGION STAFFING         VARIOUS         \$ 1,893.64         CONTRACT LABOR WEEK ENDING 6/3,6/10/18           147799         THE BANK OF NEW YORK         06/06/18         \$  |        |                         |          | _  |              |  | i)    |
| 147788         DIRECT ENERGY         05/31/18         \$ 10,272.78         ELEC-WATER/SEWER           147789         FUELMAN         VARIOUS         \$ 938.34         FUEL FOR WATER/SEWER VEHICLES           147790         HECTOR'S MUFFLER         VARIOUS         \$ 515.77         REPAIR HORN-WS-064/REPLACE ALTERNATOR WS-51-E           147791         LUIS MASCORRO         VARIOUS         \$ 625.00         REPAIR FILTER PUMP #3 -WTP/FILTER PUMP#1 HEATER           147792         MAGIC VALLEY ELECTRIC         06/14/18         \$ 69.90         ELECTRIC-LIFT STATION-CACTUS ROAD           147793         MAXIMINO TORRES         06/22/18         \$ 132.00         CLEANING-W/S VEHICLES           147794         MOODY BROS         05/31/18         \$ 460.00         WYP FLOW METER ANNUAL CALIBRATION           147795         NEW CORE         06/15/18         \$ 300.00         REPAIR IMPELLER-SEWAGE PUMP LS#12           147796         PURCHASE POWER         05/31/18         \$ 59.73         MAY 2018-POSTAGE           147797         REGION STAFFING         VARIOUS         \$ 1,893.64         CONTRACT LABOR WEEK ENDING 6/3,6/10/18           147798         SMARTCOM TELEPHONE         06/08/18         \$ 141.64         6/8-7/1/18 INTERNET SERVICE-WATER/SEWER DEPT           147800         VEAE SERVICES         06/18/18         <   |        |                         |          | -  |              |  |       |
| 147789         FUELMAN         VARIOUS         \$ 938.34         FUEL FOR WATER/SEWER VEHICLES           147790         HECTOR'S MUFFLER         VARIOUS         \$ 515.77         REPAIR HORN-WS-064/REPLACE ALTERNATOR WS-51-E           147791         LUIS MASCORRO         VARIOUS         \$ 625.00         REPAIR FILTER PUMP #3 -WTP/FILTER PUMP#1 HEATER           147792         MAGIC VALLEY ELECTRIC         06/14/18         \$ 69.90         ELECTRIC-LIFT STATION-CACTUS ROAD           147793         MAXIMINO TORRES         06/22/18         \$ 132.00         CLEANING-W/S VEHICLES           147794         MOODY BROS         05/31/18         \$ 460.00         WWTP FLOW METER ANNUAL CALIBRATION           147795         NEW CORE         06/15/18         \$ 300.00         REPAIR IMPELLER-SEWAGE PUMP LS#12           147796         PURCHASE POWER         05/31/18         \$ 59.73         MAY 2018-POSTAGE           147797         REGION STAFFING         VARIOUS         \$ 1,893.64         CONTRACT LABOR WEEK ENDING 6/3,6/10/18           147798         SMARTCOM TELEPHONE         06/08/18         \$ 141.64         6/8-7/7/18 INTERNET SERVICE-WATER/SEWER DEPT           147800         VEAE SERVICES         06/18/18         \$ 3,141.75         RE:LF LIEN CERT OB2002- INTEREST EXPENSE           147801         ZARSKY LUMBER <td< td=""><td></td><td></td><td></td><td>_</td><td></td><td></td><td></td></td<>  |        |                         |          | _  |              |  |       |
| 147790         HECTOR'S MUFFLER         VARIOUS         \$ 515.77         REPAIR HORN-WS-064/REPLACE ALTERNATOR WS-51-E           147791         LUIS MASCORRO         VARIOUS         \$ 625.00         REPAIR FILTER PUMP #3 -WTP/FILTER PUMP#1 HEATER           147792         MAGIC VALLEY ELECTRIC         06/14/18         \$ 69.90         ELECTRIC-LIFT STATION-CACTUS ROAD           147793         MAXIMINO TORRES         06/22/18         \$ 132.00         CLEANING-W/S VEHICLES           147794         MOODY BROS         05/31/18         \$ 460.00         WWTP FLOW METER ANNUAL CALIBRATION           147795         NEW CORE         06/15/18         \$ 300.00         REPAIR IMPELLER-SEWAGE PUMP LS#12           147796         PURCHASE POWER         05/31/18         \$ 59.73         MAY 2018-POSTAGE           147797         REGION STAFFING         VARIOUS         \$ 1,893.64         CONTRACT LABOR WEEK ENDING 6/3,6/10/18           147798         SMARTCOM TELEPHONE         06/08/18         \$ 141.64         6/8-7/7/18 INTERNET SERVICE-WATER/SEWER DEPT           147800         VEAE SERVICES         06/18/18         \$ 3,141.75         RE:LF LIEN CERT OB2002- INTEREST EXPENSE           147801         ZARSKY LUMBER         05/31/18         \$ 715.26         MAY 2018-SUPPLIES FOR MAINTENANCE           147803         US POSTMASTER   |        |                         |          | -  |              |  |       |
| 147792         MAGIC VALLEY ELECTRIC         06/14/18         \$ 69.90         ELECTRIC-LIFT STATION-CACTUS ROAD           147793         MAXIMINO TORRES         06/22/18         \$ 132.00         CLEANING-W/S VEHICLES           147794         MOODY BROS         05/31/18         \$ 460.00         WWTP FLOW METER ANNUAL CALIBRATION           147795         NEW CORE         06/15/18         \$ 300.00         REPAIR IMPELLER-SEWAGE PUMP LS#12           147796         PURCHASE POWER         05/31/18         \$ 59.73         MAY 2018-POSTAGE           147797         REGION STAFFING         VARIOUS         \$ 1,893.64         CONTRACT LABOR WEEK ENDING 6/3,6/10/18           147798         SMARTCOM TELEPHONE         06/08/18         \$ 141.64         6/8-7/7/18 INTERNET SERVICE-WATER/SEWER DEPT           147799         THE BANK OF NEW YORK         06/06/18         \$ 3,141.75         RE:LF LIEN CERT OB2002- INTEREST EXPENSE           147800         VEAE SERVICES         06/18/18         \$ 23.74         PHONE SERVICE-WATER/SEWER           147801         ZARSKY LUMBER         05/31/18         \$ 715.26         MAY 2018-SUPPLIES FOR MAINTENANCE           147803         US POSTMASTER         06/29/18         \$ 598.50         POSTAGE-FIRST NOTICE WATER BILLS  |        | HECTOR'S MUFFLER        |          | \$ | 515.77       | REPAIR HORN-WS-064/REPLACE ALTERNATOR WS-  | -51-E |
| 147793         MAXIMINO TORRES         06/22/18         \$ 132.00         CLEANING-W/S VEHICLES           147794         MOODY BROS         05/31/18         \$ 460.00         WWTP FLOW METER ANNUAL CALIBRATION           147795         NEW CORE         06/15/18         \$ 300.00         REPAIR IMPELLER-SEWAGE PUMP LS#12           147796         PURCHASE POWER         05/31/18         \$ 59.73         MAY 2018-POSTAGE           147797         REGION STAFFING         VARIOUS         \$ 1,893.64         CONTRACT LABOR WEEK ENDING 6/3,6/10/18           147798         SMARTCOM TELEPHONE         06/08/18         \$ 141.64         6/8-7/7/18 INTERNET SERVICE-WATER/SEWER DEPT           147799         THE BANK OF NEW YORK         06/06/18         \$ 3,141.75         RE:LF LIEN CERT OB2002- INTEREST EXPENSE           147800         VEAE SERVICES         06/18/18         \$ 23.74         PHONE SERVICE-WATER/SEWER           147801         ZARSKY LUMBER         05/31/18         \$ 715.26         MAY 2018-SUPPLIES FOR MAINTENANCE           147802         X COMMISSION ON ENVIRONMEN         06/29/18         \$ 598.50         POSTAGE-FIRST NOTICE WATER BILLS  |        |                         | VARIOUS  |    |              |  | TER   |
| 147794         MOODY BROS         05/31/18         \$ 460.00         WWTP FLOW METER ANNUAL CALIBRATION           147795         NEW CORE         06/15/18         \$ 300.00         REPAIR IMPELLER-SEWAGE PUMP LS#12           147796         PURCHASE POWER         05/31/18         \$ 59.73         MAY 2018-POSTAGE           147797         REGION STAFFING         VARIOUS         \$ 1,893.64         CONTRACT LABOR WEEK ENDING 6/3,6/10/18           147798         SMARTCOM TELEPHONE         06/08/18         \$ 141.64         6/8-7/7/18 INTERNET SERVICE-WATER/SEWER DEPT           147799         THE BANK OF NEW YORK         06/06/18         \$ 3,141.75         RE:LF LIEN CERT OB2002- INTEREST EXPENSE           147800         VEAE SERVICES         06/18/18         \$ 23.74         PHONE SERVICE-WATER/SEWER           147801         ZARSKY LUMBER         05/31/18         \$ 715.26         MAY 2018-SUPPLIES FOR MAINTENANCE           147802         X COMMISSION ON ENVIRONMEN         06/29/18         \$ 2,015.00         WWTP PERMIT-FY 2018           147803         US POSTMASTER         06/29/18         \$ 598.50         POSTAGE-FIRST NOTICE WATER BILLS  |        |                         |          |    |              |  |       |
| 147795         NEW CORE         06/15/18         \$ 300.00         REPAIR IMPELLER-SEWAGE PUMP LS#12           147796         PURCHASE POWER         05/31/18         \$ 59.73         MAY 2018-POSTAGE           147797         REGION STAFFING         VARIOUS         \$ 1,893.64         CONTRACT LABOR WEEK ENDING 6/3,6/10/18           147798         SMARTCOM TELEPHONE         06/08/18         \$ 141.64         6/8-7/7/18 INTERNET SERVICE-WATER/SEWER DEPT           147799         THE BANK OF NEW YORK         06/06/18         \$ 3,141.75         RE:LF LIEN CERT OB2002- INTEREST EXPENSE           147800         VEAE SERVICES         06/18/18         \$ 23.74         PHONE SERVICE-WATER/SEWER           147801         ZARSKY LUMBER         05/31/18         \$ 715.26         MAY 2018-SUPPLIES FOR MAINTENANCE           147802         X COMMISSION ON ENVIRONMEN         06/22/18         \$ 2,015.00         WWTP PERMIT-FY 2018           147803         US POSTMASTER         06/29/18         \$ 598.50         POSTAGE-FIRST NOTICE WATER BILLS  |        |                         |          |    |              |  |       |
| 147796         PURCHASE POWER         05/31/18         \$ 59.73         MAY 2018-POSTAGE           147797         REGION STAFFING         VARIOUS         \$ 1,893.64         CONTRACT LABOR WEEK ENDING 6/3,6/10/18           147798         SMARTCOM TELEPHONE         06/08/18         \$ 141.64         6/8-7/7/18 INTERNET SERVICE-WATER/SEWER DEPT           147799         THE BANK OF NEW YORK         06/06/18         \$ 3,141.75         RE:LF LIEN CERT OB2002- INTEREST EXPENSE           147800         VEAE SERVICES         06/18/18         \$ 23.74         PHONE SERVICE-WATER/SEWER           147801         ZARSKY LUMBER         05/31/18         \$ 715.26         MAY 2018-SUPPLIES FOR MAINTENANCE           147802         X COMMISSION ON ENVIRONMEN         06/22/18         \$ 2,015.00         WWTP PERMIT-FY 2018           147803         US POSTMASTER         06/29/18         \$ 598.50         POSTAGE-FIRST NOTICE WATER BILLS   |        |                         |          |    |              |  |       |
| 147797         REGION STAFFING         VARIOUS         \$ 1,893.64         CONTRACT LABOR WEEK ENDING 6/3,6/10/18           147798         SMARTCOM TELEPHONE         06/08/18         \$ 141.64         6/8-7/7/18 INTERNET SERVICE-WATER/SEWER DEPT           147799         THE BANK OF NEW YORK         06/06/18         \$ 3,141.75         RE:LF LIEN CERT OB2002- INTEREST EXPENSE           147800         VEAE SERVICES         06/18/18         \$ 23.74         PHONE SERVICE-WATER/SEWER           147801         ZARSKY LUMBER         05/31/18         \$ 715.26         MAY 2018-SUPPLIES FOR MAINTENANCE           147802         X COMMISSION ON ENVIRONMEN         06/22/18         \$ 2,015.00         WWTP PERMIT-FY 2018           147803         US POSTMASTER         06/29/18         \$ 598.50         POSTAGE-FIRST NOTICE WATER BILLS  |        |                         |          |    |              |  |       |
| 147798         SMARTCOM TELEPHONE         06/08/18         \$ 141.64         6/8-7/7/18 INTERNET SERVICE-WATER/SEWER DEPT           147799         THE BANK OF NEW YORK         06/06/18         \$ 3,141.75         RE:LF LIEN CERT OB2002- INTEREST EXPENSE           147800         VEAE SERVICES         06/18/18         \$ 23.74         PHONE SERVICE-WATER/SEWER           147801         ZARSKY LUMBER         05/31/18         \$ 715.26         MAY 2018-SUPPLIES FOR MAINTENANCE           147802         X COMMISSION ON ENVIRONMEN         06/22/18         \$ 2,015.00         WWTP PERMIT-FY 2018           147803         US POSTMASTER         06/29/18         \$ 598.50         POSTAGE-FIRST NOTICE WATER BILLS  |        |                         |          | _  |              |  |       |
| 147799         THE BANK OF NEW YORK         06/06/18         \$ 3,141.75         RE:LF LIEN CERT OB2002- INTEREST EXPENSE           147800         VEAE SERVICES         06/18/18         \$ 23.74         PHONE SERVICE-WATER/SEWER           147801         ZARSKY LUMBER         05/31/18         \$ 715.26         MAY 2018-SUPPLIES FOR MAINTENANCE           147802         X COMMISSION ON ENVIRONMEN         06/22/18         \$ 2,015.00         WWTP PERMIT-FY 2018           147803         US POSTMASTER         06/29/18         \$ 598.50         POSTAGE-FIRST NOTICE WATER BILLS  |        |                         |          | _  |              |  |       |
| 147800         VEAE SERVICES         06/18/18         \$ 23.74         PHONE SERVICE-WATER/SEWER           147801         ZARSKY LUMBER         05/31/18         \$ 715.26         MAY 2018-SUPPLIES FOR MAINTENANCE           147802         X COMMISSION ON ENVIRONMEN         06/22/18         \$ 2,015.00         WWTP PERMIT-FY 2018           147803         US POSTMASTER         06/29/18         \$ 598.50         POSTAGE-FIRST NOTICE WATER BILLS  |        |                         |          |    |              |  |       |
| 147801         ZARSKY LUMBER         05/31/18         \$ 715.26         MAY 2018-SUPPLIES FOR MAINTENANCE           147802         X COMMISSION ON ENVIRONMEN         06/22/18         \$ 2,015.00         WWTP PERMIT-FY 2018           147803         US POSTMASTER         06/29/18         \$ 598.50         POSTAGE-FIRST NOTICE WATER BILLS   |        |                         |          | -  |              |  |       |
| 147802         X COMMISSION ON ENVIRONMEN         06/22/18         \$ 2,015.00         WWTP PERMIT-FY 2018           147803         US POSTMASTER         06/29/18         \$ 598.50         POSTAGE-FIRST NOTICE WATER BILLS   |        |                         |          |    |              |  | -     |
| 147803 US POSTMASTER 06/29/18 \$ 598.50 POSTAGE-FIRST NOTICE WATER BILLS  |        |                         |          |    |              |  |       |
|   |        |                         |          | _  |              |  |       |
| TOTAL \$ 210,015.01   |        |                         |          | Ť  | 223.03       | The state of the s |       |
|   |        |                         | TOTAL    | \$ | 210,015.01   |  |       |
|   |        |                         |          | Ė  |              |  |       |

| l      | JTILITY DEPOSIT REFUND CHECKS | 3        |    |          |  |  |
|--------|-------------------------------|----------|----|----------|--|--|
|        |                               |          |    |          |  |  |
| 147756 | ATHERTON, JAMES ALAN          | 06/08/18 | \$ | 2.95     | ACCT #01-02520-02 UTILITY DEPOSIT REFUND |  |
| 147757 | RAMIREZ, YASMIN G             | 06/08/18 | \$ | 76.41    | ACCT #01-17310-13 UTILITY DEPOSIT REFUND |  |
| 147758 | HOFMESITER, CHARLES           | 06/08/18 | \$ | 103.32   | ACCT #01-17821-01 UTILITY DEPOSIT REFUND |  |
| 147759 | CAVAZOS, GABRIELA             | 06/08/18 | \$ | 72.05    | ACCT #01-17916-01 UTILITY DEPOSIT REFUND |  |
| 147760 | BLOW, OSBERT                  | 06/08/18 | \$ | 108.63   | ACCT #01-21010-05 UTILITY DEPOSIT REFUND |  |
| 147761 | ENCINO HOMES                  | 06/08/18 | \$ | 114.83   | ACCT #01-26007-00 UTILITY DEPOSIT REFUND |  |
| 147762 | BATRES, JOSE LUIS             | 06/08/18 | \$ | 83.92    | ACCT #02-05740-06 UTILITY DEPOSIT REFUND |  |
| 147763 | LA MAQUINA RESTAURANT         | 06/08/18 | \$ | 97.51    | ACCT #02-06910-09 UTILITY DEPOSIT REFUND |  |
| 147764 | RANCHO REALTY                 | 06/08/18 | \$ | 108.76   | ACCT #02-10422-02 UTILITY DEPOSIT REFUND |  |
| 147765 | B.I.C. REALTY                 | 06/08/18 | \$ | 84.77    | ACCT #02-21384-07 UTILITY DEPOSIT REFUND |  |
| 147766 | QUALITY BUILDING RENOVATION   | 06/08/18 | \$ | 113.96   | ACCT #02-22020-00 UTILITY DEPOSIT REFUND |  |
| 147767 | MOLINA, DOMINGO III           | 06/08/18 | \$ | 110.21   | ACCT #02-22026-00 UTILITY DEPOSIT REFUND |  |
| 147768 | LOPEZ, JOSE ANGEL             | 06/08/18 | \$ | 18.21    | ACCT #03-06123-06 UTILITY DEPOSIT REFUND |  |
| 147769 | GONZALEZ ENTERPRIZES, LLC     | 06/08/18 | \$ | 92.49    | ACCT #03-14199-01 UTILITY DEPOSIT REFUND |  |
| 147770 | MARTINEZ, HILARIO G           | 06/08/18 | \$ | 106.94   | ACCT #03-20351-01 UTILITY DEPOSIT REFUND |  |
| 147771 | FOREMOST PAVING               | 06/08/18 | \$ | 150.00   | ACCT #96-00005-02 UTILITY DEPOSIT REFUND |  |
|        |                               | TOTAL    | \$ | 1,444.96 |  |  |
| 147774 | SALAS RIOS, ISMAEL            | 06/20/18 | \$ | 07.51    | ACCT #02-06910-09 UTILITY DEPOSIT REFUND |  |
| 147775 | BODDEN, MARTHA                | 06/20/18 | \$ |          |  |  |
| 14/1/0 | BODDEN, WARTHA                | 00/20/10 | Φ  | 150.00   | AGG1 #02-04142-04 OTILITEDEFOSIT REFUND  |  |
|        |                               | TOTAL    | \$ | 247.51   |  |  |



### Fund 09 - Community Development Corporation Fund

| Financial Summary               |               |    |             |    |            |     |              |                   | В  | udget Target | 75.00% |
|---------------------------------|---------------|----|-------------|----|------------|-----|--------------|-------------------|----|--------------|--------|
|                                 | Current       |    |             |    | Total      |     |              |                   |    |              |        |
| Revenue                         | Budget        | Υ  | ear to Date | Er | ncumbered  | Bud | dget Balance | May               |    | June         | % YTD  |
| CDC Disbursements               | \$<br>326,000 | \$ | 256,625.22  | \$ | -          | \$  | 69,374.78    | \$<br>35,805.53   | \$ | 27,497.27    | 78.72  |
| Total Revenue                   | \$<br>326,000 | \$ | 256,625.22  | \$ | =          | \$  | 69,374.78    | \$<br>35,805.53   | \$ | 27,497.27    | 78.72  |
|                                 | Current       |    |             |    | Total      |     |              |                   |    |              |        |
| Expenditure                     | Budget        | Υ  | ear to Date | Er | ncumbered  | Bud | lget Balance | May               |    | June         | % YTD  |
| CDC Disbursements               | \$<br>326,000 | \$ | 256,600.90  | \$ | 4,535.62   | \$  | 64,863.48    | \$<br>70,181.24   | \$ | 3,048.54     | 78.71  |
| Total Expenditures              | \$<br>326,000 | \$ | 256,600.90  | \$ | 4,535.62   | \$  | 64,863.48    | \$<br>70,181.24   | \$ | 3,048.54     | 78.71  |
| Revenue Over/Under Expenditures | \$<br>-       | \$ | 24.32       | \$ | (4,535.62) | \$  | 4,511.30     | \$<br>(34,375.71) | \$ | 24,448.73    |        |

|              | CHECKLIST FOR               | T                    |     |              | JUNE 2018   |    |
|--------------|-----------------------------|----------------------|-----|--------------|---|----|
|              | CDC                         |                      |     |              | 8   |    |
|              |                             |                      |     |              |   |    |
| CK#          | VENDOR NAME                 | Inv.Date             |     | Amount       | Description   |    |
|              |                             |                      |     |              |   |    |
| 162          | CITY OF L.F. PAYROLL ACCT   | 06/14/18             | \$  |              | DUE TO PAYROLL #19 6/15/18                                    |    |
| 166          | CITY OF L.F. PAYROLL ACCT   | 06/28/18             | \$  |              | DUE TO PAYROLL #20 6/29/18                                    |    |
| 2504<br>2505 | ARCHER BUSINESS SYSTEMS     | 05/31/18             | \$  |              | MAY 218-COLOR COPIES  |    |
| 2506         | DESIDERIO MARTINEZ GRANICUS | 06/01/18             | \$  |              | 5/21-6/1/18-SERVICE AGREEMENT                                 |    |
| 2507         | JAMES HARRIS III            | 06/01/18<br>06/08/18 | \$  |              | AGENDA/MINUTE-IQM2 SUBSCRIPTION 5/28-6/8/18- WEB SITE UPDATES |    |
| 2508         | SAM'S/WALMART               | 04/26/18             | \$  |              | CHIPS/WATER-MONTES CASTRO GRAND OPENI                         | NC |
| 2509         | DESIDERIO MARTINEZ          | 06/15/18             | \$  |              | 6/4-6/15/18 SERVICE AGREEMENT                                 | NG |
| 2510         | JAMES HARRIS III            | 06/22/18             | \$  |              | 6/11-6/22/18 WEB SITE UPDATES                                 |    |
| 2511         | LOS FRESNOS CHAMBER OF C    | 06/05/18             | \$  |              | 2018-4TH OF JULY CELEBRATION                                  |    |
| 2512         | NOVA HEALTHCARE             | 05/30/18             | \$  |              | PRE EMPLOYMENT SCREEN-GARCIA/RODRIGUE                         | -7 |
| 2513         | SELENA RODRIGUEZ            | 06/19/18             | \$  |              | REIMBURSE MILES-CROSS RDS PROJECT                             |    |
| 2514         | SIGN SOLUTION               | 06/08/18             | \$  |              | 30X10 SIGN FOR DISPLAT AT LF INN & SUITES                     |    |
|              |                             |                      | 1   |              |   |    |
|              |                             | TOTAL                | \$  | 3,674.37     |   |    |
|              |                             |                      |     |              |   |    |
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# Attachment: FINANCIAL REPORT JUNE 2018 (2634 : Financial Report)

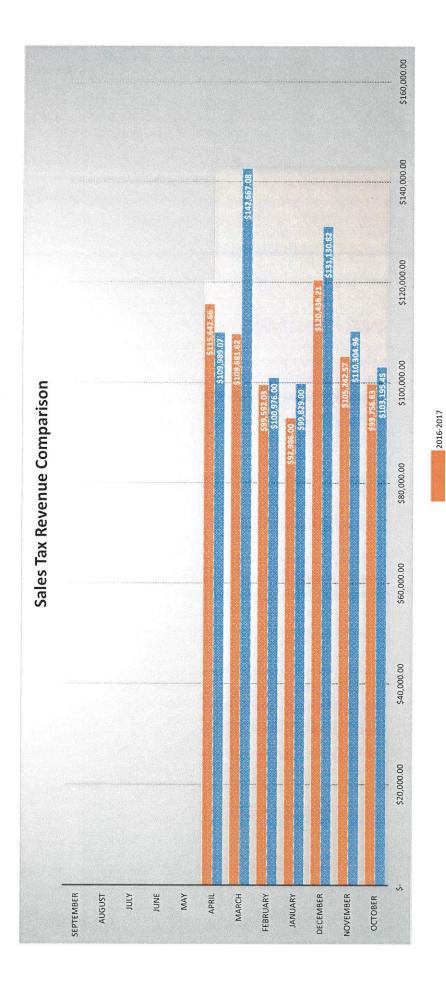
## City of Los Fresnos

Sales Tax Revenue Analysis Comparison with Prior Year

| EISCAI VEAR 2016-17  | P 2016-17  |                 | 20   | STREET, STREET |          | CONTRACTOR OF THE PARTY OF THE | 01 01 0                      |                |          |               |                   |                |          |
|----------------------|------------|-----------------|--|--|----------|---|------------------------------|----------------|----------|---------------|-------------------|----------------|----------|
| יופטרורט             | TOTOTAL    |                 | 77   |  |          |   | 1-1/2c (General Fund Portion | Fund Portion)  |          |               | 1/2c (CDC Portion | Portion)       |          |
|                      |            |                 |  | Inc(Dec)   | Inc(Dec) |   |                              | lnc(Dec)       | Inc(Dec) |               |                   | Inc(Dec)       | Inc(Dec) |
| Sales Activity       | Paid       | FY 16-17        | FY 15-16                                       | (\$)   | (%)      | FY 16-17  | FY 15-16                     | (\$)           | (%)      | FY 16-17      | FY 15-16          | (\$)           | (%)      |
| OCTOBER              | December   | \$ 99,756.63    | \$ 87,890.83                                   | \$ 11,865.80   | 13.50%   | \$ 74,817.47 \$   | \$ 65,918.12                 | \$ 8,899.35    | 13.50%   | \$ 24,939.16  | \$ 21.972.71      | \$ 2.966.45    | 13.50%   |
| NOVEMBER             | January    | 105,242.57      | 83,032.71                                      | 22,209.86  | 26.75%   | 78,931.93   | 62,274.53                    | 16,657.40      | 26.75%   | 26,310,64     | 20.758.18         | 5,552.47       | 26.75%   |
| DECEMBER             | February   | 120,436.21      | 188,503.18                                     | (68,066.97)  | -36.11%  | 90,327.16   | 141,377.39                   | (51,050.23)    | -36.11%  | 30,109.05     | 47.125.80         | (17,016,74)    | -36 11%  |
| JANUARY              | March      | 92,985.80       | 90,867.60                                      | 2,118.20   | 2.33%    | 69,739.35   | 68,150.70                    | 1,588.65       | 2.33%    | 23,246.45     | 22,716.90         | 529.55         | 2.33%    |
| FEBRUARY             | April      | 99,592.03       | 99,279.59                                      | 312.44   | 0.31%    | 74,694.02   | 74,459.69                    | 234.33         | 0.31%    | 24,898.01     | 24,819.90         | 78.11          | 0.31%    |
| MARCH                | May        | 109,681.62      | 129,611.00                                     | (19,929.38)  | -15.38%  | 82,261.22   | 97,208.25                    | (14,947.04)    | -15.38%  | 27,420.41     | 32,402.75         | (4,982.35)     | -15.38%  |
| APRIL                | June       | 115,642.66      | 87,282.33                                      | 28,360.33  | 32.49%   | 86,732.00   | 65,461.75                    | 21,270.25      | 32.49%   | 28,910.67     | 21,820.58         | 7,090.08       | 32.49%   |
| MAY                  | July       | 128,747.63      | 154,883.26                                     | (26,135.63)  | -16.87%  | 96,560.72   | 116,162.45                   | (19,601.72)    | -16.87%  | 32,186.91     | 38,720.82         | (6,533.91)     | -16.87%  |
| JUNE                 | August     | 114,408.47      | 125,646.93                                     | (11,238.46)  | -8.94%   | 85,806.35   | 94,235.20                    | (8,428.84)     | -8.94%   | 28,602.12     | 31,411.73         | (2,809.62)     | -8.94%   |
| JULY                 | September  | 121,504.14      | 102,855.94                                     | 18,648.20  | 18.13%   | 91,128.11   | 77,141.96                    | 13,986.15      | 18.13%   | 30,376.04     | 25,713.99         | 4,662.05       | 18.13%   |
| AUGUST               | October    | 114,509.39      | 116,427.55                                     | (1,918.16)   | -1.65%   | 85,882.04   | 87,320.66                    | (1,438.62)     | -1.65%   | 28,627.35     | 29,106.89         | (479.54)       | -1.65%   |
| SEPTEMBER            | November   | 109,338.63      | 111,307.74                                     | (1,969.11)   | -1.77%   | 82,003.97   | 83,480.81                    | (1,476.83)     | -1.77%   | 27,334.66     | 27,826.94         | (492.28)       | -1.77%   |
| Total Sales Activity | , Activity | \$ 1,331,845.78 | \$ 1,331,845.78 \$ 1,377,588.66 \$ (45,742.88) | \$ (45,742.88)   | -3.32%   | \$ 998,884.34   | \$ 1,033,191.50              | \$ (34,307.16) | -3.32%   | \$ 332,961.45 | \$ 344,397.17     | \$ (11,435.72) | -3.32%   |

| FISCAL YEAR 2017-18  | 3 2017-18 |               | 2c                                       |              |          |                     | 1-1/2c (General Fund Portion) | und Portion) |          |               | 1/2c (CDC Portion)                             | ortion     |          |
|----------------------|-----------|---------------|--|--------------|----------|---------------------|-------------------------------|--------------|----------|---------------|--|------------|----------|
|                      |           |               |  | Inc(Dec)     | Inc(Dec) |                     |                               | Inc(Dec)     | Inc(Dec) |               |  | Inc(Dec)   | Inc(Dec) |
| Sales Activity       | Paid      | FY 17-18      | FY 16-17                                 | (\$)         | (%)      | FY 17-18            | FY 16-17                      | (\$)         | (%)      | FY 17-18      | FY 16-17                                       | (\$)       | (%)      |
| OCTOBER              | December  | \$ 103,195.45 | \$ 69.756.63 \$                          | \$ 3,438.82  | 3.45%    | \$ 77,396.59        | \$ 74,817.47 \$               | \$ 2,579.11  | 3.45%    | \$ 25,798.86  | \$ 24,939.16 \$                                | \$ 859.70  | 3.45%    |
| NOVEMBER             | January   | 110,304.96    | 105,242.57                               | 5,062.39     | 4.81%    | 82,728.72           | 78,931.93                     | 3,796.79     | 4.81%    | 27,576.24     |  | 1,265.60   | 4.81%    |
| DECEMBER             | February  | 131,130.82    | 120,436.21                               | 10,694.61    | 8.88%    | 98,348.12           | 90,327.16                     | 8,020.96     | 8.88%    | 32,782.71     | 30,109.05                                      | 2,673.65   | 8.88%    |
| JANUARY              | March     | 99,829.00     | 92,986.00                                | 6,843.00     | 7.36%    | 74,871.75           | 69,739.50                     | 5,132.25     | 7.36%    | 24,957.25     | 23,246.50                                      | 1,710.75   | 7.36%    |
| FEBRUARY             | April     | 100,976.00    | 99,592.03                                | 1,383.97     | 1.39%    | 75,732.00           | 74,694.02                     | 1,037.98     | 1.39%    | 25,244.00     | 24,898.01                                      | 345.99     | 1.39%    |
| MARCH                | May       | 142,667.08    | 109,681.62                               | 32,985.46    | 30.07%   | 107,000.31          | 82,261.22                     | 24,739.10    | 30.07%   | 35,666.77     | 27,420.41                                      | 8,246.37   | 30.07%   |
| APRIL                | June      | 109,989.07    | 115,642.66                               | (5,653.59)   | -4.89%   | 82,491.80           | 86,732.00                     | (4,240.19)   | -4.89%   | 27,497.27     | 28,910.67                                      | (1,413.40) | -4.89%   |
| MAY                  | July      |               |  | 316          |          | ř                   | i                             | r            |          |               |  |            |          |
| JUNE                 | August    |               |  | ī            |          | 1                   | 1                             | 1            |          | 1             | 130  |            |          |
| JULY                 | September |               |  | a            |          | 1                   |                               | t            |          | i             |  | 1          |          |
| AUGUST               | October   |               |  | п            |          | i                   |                               |              |          | ,             | 0  | 1          |          |
| SEPTEMBER            | November  |               |  | 1            |          | i                   | 9                             | э            |          |               | c  | ,          |          |
| Total Sales Activity | Activity  | \$ 798,092.38 | \$ 798,092.38 \$ 743,337.72 \$ 54,754.66 | \$ 54,754.66 | 7.37%    | 7.37% \$ 598,569.29 | \$ 557,503.29 \$ 41,066.00    | \$ 41,066.00 | 7.37%    | \$ 199,523.10 | 7.37% \$ 199,523.10 \$ 185,834.43 \$ 13,688.67 | 13,688.67  | 7.37%    |

2017-2018



**City Council** 

200 North Brazil Los Fresnos, TX 78566

SCHEDULED

**ACTION ITEM (ID # 2635)** 

Meeting: 07/10/18 06:00 PM Department: City Secretary

Category: Report Prepared By: Jacqueline Moya

Initiator: Jacqueline Moya Sponsors:

DOC ID: 2635 A

### Public Works Report 1. Water and Wastewater Activity 2. Calls for Service 3. Building Permits 4. Recycling

Call with questions.

## City of Los Fresnos Water Treatment Plant And Wastewater Treatment Plant

#### Activity for the month of **June 2018**

#### **Water Treatment Plant**

Total Output: <u>20,746,440</u>
Daily Average: <u>691,548</u>

% of Capacity: 69.2%

#### **Waste Water Treatment Plant**

Total Output: <u>21,201,000</u>
Daily Average: <u>706,700</u>

% of Capacity: <u>70.7%</u>

#### **CITY OF LOS FRESNOS**

## PUBLIC WORKS DEPARTMENT MONTHLY REPORT JUNE 2018

| CALLS FOR SERVICE                       | MONTH TOTAL | YEAR TO DATE |
|---|-------------|--------------|
| Service Connects/Disconnects            | 51          | 488          |
| Rereads/Meter Info                      | 109         | 561          |
| Water Taps                              | 0           | 12           |
| Sewer Taps                              | 0           | 0            |
| Change Meter                            | 4           | 42           |
| Service Check for Water Leak at Account | 12          | 70           |
| Repaired Leak                           | 6           | 15           |
| Call for Sewer Stoppage                 | 12          | 55           |
| City Sewer Lines Unstopped              | 10          | 44           |
| Code Enforcement/Other                  | 116         | 388          |
| Pothole Repairs                         | 183         | 543          |
| Street Repairs                          | 0           | 6            |
| Street Sign Replacement/Repaired        | 0           | 25           |
| Asphalt Used (ton)                      | 3.8         | 9.65         |
| Gravel Used (ton)                       | 1           | 16           |
| Fire Hydrants Flushed and Oiled         | 6           | 252          |
| Fire Hydrants Repaired                  | 0           | 5            |
| Valves Repaired                         | 0           | 2            |
| Manholes Cleaned/Repaired               | 4           | 22           |

Carlos Salazar, Director of Public Works

Attachment: PW REPORT JUNE 2018 (2635: Public Works Report)

PROJECTS: 0

-ZZZZZZZZZZ

APPLIED DATES: 0/00/0000 THRU 99/99/9999

ISSUED DATES: 6/01/2018 THRU 6/30/2018

EXPIRE DATES: 0/00/0000 THRU 99/99/9999

STATUS: ALL

| PROJECT | ISSUE DATE | NAME                        | LOCATION                  |            | DESCRIPTION                 | PROJ TYPE |
|---------|------------|-----------------------------|---------------------------|------------|-----------------------------|-----------|
| 131331  | 6/01/2018  | ABUNDANT LIFE CHURCH        | 299 W OCEAN BLVD          | GALLEGOS   | ELECTRICAL PERMIT           | ALT       |
| 131332  | 6/04/2018  | LAMPHERE, CARMEN ELENA      | 141 ALVAREZ COURT         | BERRY POOL | SWIMMING POOL               | NEW       |
| 131333  | 6/05/2018  | WILLY, JORGE &CINTHIA       | 530 LEGION HALL STREET    | OWNER      | ACCESSORY BUILDING          | NEW       |
| 131334  | 6/06/2018  | BEAUTY PUMP FITNESS         | 910 S ARROYO BLVD E2      | OWNER      | COMMERCIAL- NEW OWNER/TENAN | ALT       |
| 131335  | 6/07/2018  | COMPREHENSIVE HEALTH SERVIC | 30788 STATE HWY 100       | OWNER      | COMMERCIAL- NEW OWNER/TENAN | ALT       |
| 131336  | 6/07/2018  | COMPREHENSIVE HEALTH SERVIC | 31201 STATE HWY 100       | OWNER      | COMMERCIAL- NEW OWNER/TENAN | ALT       |
| 131337  | 6/08/2018  | FIRST CHOICE DAY&NIGHT CLIN | 327 W OCEAN BLVD          | OWNER      | COMMERCIAL ADDITION/REMODEL | ALT       |
| 131338  | 6/08/2018  | SUN BAE TAEKWONDO ACADEMY   | 32819 STATE HWY 100       | OWNER      | SIGN PERMIT                 | S         |
| 131339  | 6/11/2018  | SHAILA'S BOUTIQUE           | 324 W OCEAN BLVD #208     | OWNER      | COMMERCIAL- NEW OWNER/TENAN | ALT       |
| 131340  | 6/11/2018  | RANCHO REALTY               | 100 w 7TH STREET          | OWNER      | COMMERCIAL ADDITION/REMODEL | ALT       |
| 131341  | 6/11/2018  | SINANAN, VICTORIA           | 1031 EASTER LILLY DRIVE   | CENTRAL FR | FENCE PERMIT                | ALT       |
| 131342  | 6/13/2018  | TEXAS G'S FIREWORKS         | 719 W OCEAN BLVD          | OWNER      | FIREWORK STAND PERMIT       | со        |
| 131343  | 6/13/2018  | TEXAS G'S FIREWORKS         | 31770 STATE HWY 100       | OWNER      | FIREWORK STAND PERMIT       | СО        |
| 131344  | 6/13/2018  | VALLEY FIREWORKS            | 32959 STATE HWY 100       | OWNER      | FIREWORK STAND PERMIT       | СО        |
| 131345  | 6/14/2018  | QUINTANILLA, ALICIA         | 320 W 3RD STREET          | HUGO       | RESIDENTIAL REMODEL/ADDITIO | ALT       |
| 131346  | 6/14/2018  | CASTILLEJA, JUAN RENE       | 106 PECAN STREET          | OWNER      | REROOF PERMIT               | ALT       |
| 131347  | 6/15/2018  | LEDEZMA, MIGUEL A           | 500 LEGION HALL STREET    | OWNER      | ACCESSORY BUILDING/CARPORT  | NEW       |
| 131348  | 6/15/2018  | SALINAS, TEODOSA            | 503 S NOGAL STREET        | RGV        | ACCESSORY BUILDING/CARPORT  | NEW       |
| 131349  | 6/18/2018  | OUI CAFE                    | 511 E OCEAN BLVD STE 104  | CORDOVA    | COMMERCIAL- NEW OWNER/TENAN | ALT       |
| 131350  | 6/18/2018  | MR. G'S FIREWORKS           | 108 E OCEAN BLVD          | OWNER      | FIREWORK STAND PERMIT       | СО        |
| 131351  | 6/18/2018  | MR. G'S FIREWORKS           | 31768 STATE HWY 100       | OWNER      | FIREWORK STAND PERMIT       | CO        |
| 131352  | 6/18/2018  | DELGADO, ROBERTO            | 32085 STATE HWY 100       | DELGADO EC | COMMERCIAL BUILDING         | NEW       |
| 131353  | 6/19/2018  | BIG CHIEF FIREWORKS         | 32582 STATE HWY 100       | OWNER      | FIREWORK STAND PERMIT       | со        |
| 131354  | 6/20/2018  | MAIN STREET HOT DOGS        | 32412 STATE HWY 100 STE E | OWNER      | COMMERCIAL- NEW OWNER/TENAN | ALT       |
|         |            |                             |                           |            |                             |           |

07/03/2018 8:38 AM

PROJECT VALUATION AND FEE REPORT

PROJ TYPE

1.8.2.a

PROJECTS: 0 -ZZZZZZZZZZZ

APPLIED DATES: 0/00/0000 THRU 99/99/9999 ISSUED DATES: 6/01/2018 THRU 6/30/2018 EXPIRE DATES: 0/00/0000 THRU 99/99/9999

PROJECT ISSUE DATE NAME

STATUS: ALL

131355 6/22/2018 JOHNNYS SHOP 910 S ARROYO BLVD B1 OWNER COMMERCIAL- NEW OWNER/TENAN ALT 131356 6/22/2018 MATAMOROS MACHINE SHOP 910 S ARROYO BLVD C1 OWNER COMMERCIAL- NEW OWNER/TENAN ALT \*\*\* TOTALS \*\*\* NUMBER OF PROJECTS: 26 VALUATION: 215,405.00 FEES: 4,208.80

CONTRACTOR DESCRIPTION

LOCATION

07/03/2018 8:38 AM

PROJECT VALUATION AND FEE REPORT

PAGE:

1.8.2.a

PROJECTS: 0

-ZZZZZZZZZZZ

APPLIED DATES: 0/00/0000 THRU 99/99/9999
ISSUED DATES: 6/01/2018 THRU 6/30/2018
EXPIRE DATES: 0/00/0000 THRU 99/99/9999

STATUS: ALL

\*\*\* SEGMENT RECAP \*\*\*

| PROJECT SEGMENT - DESCRIPTION   | # OF SEGMENTS | VALUATION  | FEE      |
|---------------------------------|---------------|------------|----------|
|                                 |               |            |          |
| B - BUILDING PERMIT             | 8             | 57,835.00  | 805.95   |
| CERT - CERTIFICATE OF OCCUPANCY |               | 0.00       | 0.00     |
| COMM - COMM: NEW OWNER/TENANT   | 8             | 0.00       | 480.00   |
| E - ELECTRICAL PERMIT           | 1             | 0.00       | 120.00   |
| FIREWORK - FIREWORK STAND PERMI | T 6           | 0.00       | 1,800.00 |
| N - BUILDING PERMIT MI          | T 1           | 125,000.00 | 580.00   |
| P - PLUMBING PERMIT MI          | T 1           | 0.00       | 150.00   |
| POOL - SWIMMING POOL PERMIT     | 1             | 29,470.00  | 202.35   |
| SIGN - SIGN PERMIT              | 1             | 3,100.00   | 70.50    |
|                                 |               |            |          |
| *** TOTALS ***                  | 30            | 215,405.00 | 4,208.80 |

07/03/2018 8:38 AM

PROJECT VALUATION AND FEE REPORT

PAGE:

1.8.2.a

PROJECTS: 0

-ZZZZZZZZZZ

APPLIED DATES: 0/00/0000 THRU 99/99/9999 ISSUED DATES: 6/01/2018 THRU 6/30/2018

EXPIRE DATES:

0/00/0000 THRU 99/99/9999

STATUS: ALL

\*\*\* BUILDING CODE RECAP \*\*\*

| BUILDING CODE - DESCRIPTION       | # OF PROJECTS # OF | SEGMENTS | VALUATION  | FEES     |
|-----------------------------------|--------------------|----------|------------|----------|
| *BLANK* - *BLANK*                 | 11                 | 14       | 32,570.00  | 872.85   |
| 101 - SINGLE FAMILY ATTACHED      | 8                  | 9        | 177,635.00 | 1,454.95 |
| 324 - OFFICE, BANK & PROFESSIONAL | Ĩ                  | 1        | 5,200.00   | 81.00    |
| 441 - OTHER                       | 6                  | 6        | 0.00       | 1,800.00 |
| *** TOTALS ***                    | 26                 | 30       | 215,405.00 | 4,208.80 |

#### City of Los Fresnos Recycling Program Total Number of Guest

June 2018

| Date     | Tuesdays at<br>Memorial<br>Park |
|----------|---------------------------------|
| 00/05/10 | 10                              |
| 06/05/18 | 19                              |
| 06/12/18 | 20                              |
| 06/19/18 | 12                              |
| 06/26/18 | 17                              |
| Totals   | 68                              |

| Date     | Thursdays at<br>Community<br>Park |
|----------|-----------------------------------|
| 06/07/18 | 22                                |
| 06/14/18 | 18                                |
| 06/21/18 | 0                                 |
| 06/28/18 | 15                                |
| Totals   | 55                                |

| Date     | Saturdays at<br>City Hall |
|----------|---------------------------|
| 06/02/18 | 20                        |
| 06/09/18 | 16                        |
| 06/16/18 | 19                        |
| 06/23/18 | 10                        |
| 06/30/18 | 34                        |
| Totals   | 99                        |

| Total attendance for the Month of June | 222 |  |
|--|-----|--|

#### **City Council**

200 North Brazil Los Fresnos, TX 78566

#### **SCHEDULED**

Meeting: 07/10/18 06:00 PM Department: City Secretary Category: Report Prepared By: Jacqueline Moya

Initiator: Jacqueline Moya Sponsors:

DOC <u>ID: 2636 A</u>

#### **ACTION ITEM (ID # 2636)**

#### Police Department 1. Arrests 2. Incidents 3. Accidents

Call with questions.

#### LOS FRESNOS POLICE DEPARTMENT Arrests - By Violation

06\01\2018 thru 06\30\2018

| Violation   | # of Offenses |
|---|---------------|
| AGG ASSAULT CAUSES SERIOUS BODILY INJ                       | 1             |
| ASSAULT CAUSES BODILY INJURY FAMILY VIOLENCE 13a            | 1             |
| CHILD IN NEED OF SUPERVISION RUNAWAY                        | 1             |
| CRIMINAL TRESPASS   | 2             |
| DRIVING WHILE INTOXICATED                                   | 3             |
| DRIVING WHILE INTOXICATED 2ND                               | 2             |
| DRIVING WHILE INTOXICATED BAC >= 0.15                       | 3             |
| DRIVING WHILE LICENSE SUSPENDED UNDER PROVISIONS OF DL LAWS | 1             |
| EXECUTION OF CAPIAS OR ARREST WARRANT                       | 14            |
| FICTITIOUS LP/REGISTRATION/SI                               | 1             |
| FLEEING FROM POLICE OFFICER                                 | 1             |
| HOLD FOR CUSTOMS  | 4             |
| NO DRIVER'S LICENSE   | 1             |
| POSS MARIJ <=2 OZ DRUG FREE ZONE                            | 1             |
| POSS MARIJ <20Z   | 3             |
| PUBLIC INTOXICATION   | 3             |
| RESIST ARREST SEARCH OR TRANSPORT                           | 1             |
| SEXUAL ASSAULT 11a  | 1             |
| THEFT PROP<\$50 W/PREV CONVIC 23b                           | 1             |
| Total Violations  | 45            |
| Total Arrests   | 39            |

## LOS FRESNOS POLICE DEPARTMENT Incidents - By Violation

06\01\2018 thru 06\30\2018

| Violation  | Incidents |   |
|--|-----------|---|
| ABANDONED VEHICLES                               | 5         |   |
| ALARMS   | 13        |   |
| ANIMAL CONTROL                                   | 63        |   |
| ASSAULT CAUSES BODILY INJURY FAMILY VIOLENCE 13a | 2         |   |
| BURGLARY OF HABITATION                           | 1         |   |
| BURGLARY OF VEHICLE 23f                          | 1         |   |
| CREDIT CARD OR DEBIT CARD ABUSE                  | 1         |   |
| CRIMINAL MISCHIEF >=\$50<\$500                   | 1         |   |
| CRIMINAL MISCHIEF/CLASS C                        | 1         |   |
| CRIMINAL TRESPASS                                | 2         |   |
| D.O.C. OBSCENE LANGUAGE                          | 1         |   |
| DOG AT LARGE                                     | 2         |   |
| EXECUTION OF CAPIAS OR ARREST WARRANT            | 13        |   |
| FAIL TO CONTROL SPEED                            | 1         |   |
| FAIL TO MAINTAIN FINANCIAL RESPONSIBILITY        | 2         |   |
| FICTITIOUS LP/REGISTRATION/SI                    | 1         |   |
| FLEEING FROM POLICE OFFICER                      | 1         |   |
| FRAUD USE/POSS IDENTIFYING INFO # ITEMS < 5      | 1         |   |
| GARAGE SALES                                     | 3         |   |
| ILLEGAL DUMPING >5 LBS < 500 LBS                 | 1         |   |
| LITTERING  | 1         |   |
| LOUD NOISE                                       | 4         |   |
| MINOR IN POSSESSION OF ALCOHOL                   | 2         |   |
| NO DRIVER'S LICENSE                              | 2         |   |
| NO PROOF OF FINANCIAL RESPONIBILITY              | 10        |   |
| OPEN CONTAINER                                   | 1         |   |
| POSS MARIJ <2OZ                                  | 1         |   |
| POSSESSION OF DRUG PARAPHERNALIA                 | 4         |   |
| PUBLIC INTOXICATION                              | 3         |   |
| RESIST ARREST SEARCH OR TRANSPORT                | 1         |   |
| RIGHT OF WAYS/BASKETBALL NETS                    | 2         |   |
| SEXUAL ASSAULT 11a                               | 1         |   |
| TERRORISTIC THREAT 13a                           | 1         |   |
| THEFT  | 10        |   |
| THEFT OF FIREARM 23a                             | 1         |   |
| THEFT PROP<\$50 W/PREV CONVIC 23b                | 1         |   |
| WEEDED OR RUBBISH LOT                            | 55        |   |
| WELFARE CONCERN                                  | 1         | · |
| Total Violations                                 | 217       |   |
|  | 212       |   |

07/02/2018 09:57

**Total Incidents** 

210

## LOS FRESNOS POLICE DEPARTMENT Accident - By Street & Intersection

06\01\2018 thru 06\30\2018

| Street & Intersection      | Accidents | Fatalities | Vehicles | Injured |
|----------------------------|-----------|------------|----------|---------|
| 7TH & COMA                 | 1         | 0          | 0        | 0       |
| 9TH & EBANO                | 1         | 0          | 0        | 0       |
| ARROYO & OCEAN             | 1         | 0          | 0        | 0       |
| FM 1575 & OCEAN            | 1         | 0          | 0        | 0       |
| OCEAN & ARROYO             | 1         | 0          | 0        | 0       |
| OCEAN & EVERGREEN          | 2         | 0          | 0        | 0       |
| OCEAN & FM 1575            | 1         | 0          | 0        | 0       |
| OCEAN & FM 803             | 1         | 0          | 0        | 0       |
| RESACA & ARROYO            | 1         | 0          | 0        | 0       |
| UNKNOWN                    | 1         | 0          | 0        | 0       |
| VALLE ALTO & BOUGAINVILLEA | 1         | 0          | 0        | 0       |
| WHIPPLE & DAISY            | 1         | 0          | 0        | 0       |
| Total                      | 13        | 0          | 0        | 0       |

1.8.4

#### **City Council**

200 North Brazil Los Fresnos, TX 78566

#### **SCHEDULED**

Meeting: 07/10/18 06:00 PM Department: City Secretary Category: Report Prepared By: Jacqueline Moya Initiator: Jacqueline Moya

Sponsors:

DOC <u>ID: 2637 A</u>

#### **ACTION ITEM (ID # 2637)**

#### **Municipal Court Report 1. Monthly Report**

Call with questions.

32,284 1,568 1,152 127 342 2,616

390

130.

33,132.

71,743.

From 6/01/2018 to 6/30/2018

| ****       |   |
|------------|---|
| CITY       | _ |
| COURT      |   |
| BLDG. SEC. |   |
| JUDGE ED   |   |
| OMNI       |   |
| COLL. AG   |   |
| CHILD      |   |

OP

STATE

TOTAL

|        | Citatio | on No. | Docket No. | Viola | <br>ator      |                 |                |     |
|--------|---------|--------|------------|-------|---------------|-----------------|----------------|-----|
|        |         |        | *****      | ***** | OTAL FOR REPO | <br>)RT ******* |                |     |
|        | Code    | ]      | Payments   |       | unds          |                 | - G/L Acct No. |     |
| (      | FINE    | 361    | 21,597.10  | 8     | 596.00-       | 21,001.10       | 01 407-0240    |     |
| <      | CCC04   | 422    | 15,719.09  | O     | 0.00          | 15,719.09       | 01 2512        |     |
|        | C AR    | 392    | 1,960.00   | O     | 0.00          | 1,960.00        | 01 407-0240    |     |
| C      | TECH    | 400    | 1,568.00   | 0     | 0.00          | 1,568.00        | 01 407-0240    |     |
|        | ∠ MCBS  | 387    | 1,152.00   | 0     | 0.00          | 1,152.00        | 01 407-0241    |     |
|        | 5 SJRF  | 383    | 1,521.00   | 0     | 0.00          | 1,521.00        | 01 2512        |     |
| .5     |         | 379    | 2,030.00   | 0     | 0.00          | 2,030.00        | 01 2512        |     |
| <      |         | 380    | 228.00     | 0     | 0.00          | 228.00          | 01 407-0240    |     |
| .5     |         | 375    | 749.00     | 0     | 0.00          | 749.00          | 01 2512        |     |
| _      |         | 282    | 25.38      | 0     | 0.00          | 25.38           | 01 2512        |     |
| 6      | CJFC    | 282    | 2.82       | 0     | 0.00          | 2.82            | 01 407-0240    |     |
| 6      | WRNTFE  | 79     | 3,779.00   | 0     | 0.00          | 3,779.00        | 01 407-0240    | - 1 |
| TOLA   | COLAGY  | 42     | 2,616.44   | 2     | 120.00-       | 2,496.44        | 01 2513        |     |
| -      | TFC.    | 331    | 993.00     | 0     | 0.00          | 993.00          | 01 407-0240    | 1   |
| ے<br>ج | STF     | 324    | 9,427.51   | 0     | 0.00          | 9,427.51        | 01 2512        | - 1 |
|        |         | 359    | 716.00     | 0     | 0.00          | 716.00          | 01 2512        | H   |
| 5      | TLFTA1  | 61     | 1,182.90   | 0     | 0.00          | 1,182.90        | 01 2512        | - 1 |
|        | TLFTA2  | 58     | 342.00     | 0     | 0.00          | 342.00          | 01 2512        | - 1 |
|        | TLFTA3  | 57     | 228.00     | 0     | 0.00          | 228.00          | 01 407-0240    | - 1 |
| chi    | 1d CS2  | 18     | 390.00     | 0     | 0.00          | 390.00          | 01 407-0240    | H   |
| 4      | TP-L    | 54     | 498.40     | 0     | 0.00          | 498.40          | 01 407-0240    | - 1 |
| .5     | TP-S    | 61     | 648.10     | 0     | 0.00          | 648.10          | 01 2512        | -   |
| J      | TP-L-J  | 52     | 127.65     | 0     | 0.00          | 127.65          | 01 407-0260    | - 1 |
| 5555   | TXSBLT  | 4      | 142.00     | 0     | 0.00          | 142.00          | 01 2515        | L   |
| 5      | AF2     | 48     | 960.00     | 0     | 0.00          | 960.00          | 01 407-0240    |     |
| -      | SPEX    | 33     | 2,418.10   | 0     | 0.00          | 2,418.10        | 01 407-0240    |     |
| C      | DSC     | 54     | 534.60     | 0     | 0.00          | 534.60          | 01 407-0290    |     |
| OS     | P OP    | 2      | 130.00     | 2     | 130.00-       | 0.00            | 01 2516        |     |
| S      | JFCT    | 5      | 17.00      | 0     | 0.00          | 17.00           | 01 2512        |     |
| 5      | AF      | 2      | 20.00      | 0     | 0.00          | 20.00           | 01 407-0240    |     |
| Č      |         | 2      | 20.00      | 0     | 0.00          | 20.00           | 01 407-0240    |     |
| 1      | Total:  | 5685   | 71,743.09  | 12    | 846.00-       | 70,897.09       |                |     |

| Cash Payments+ Bond Forfeited+ Bond Applied+ Payment Refunded Fees/Fines Paid.= | \$65,437.39<br>\$0.00<br>\$5,595.10<br>\$135.40- | \$70,897.09                       |
|---|--|-----------------------------------|
| Cash (Payments)+ Cash (Bonds)+ Total Cash Trans.=                               | \$65,437.39<br>\$2,970.10                        | \$68,407.49                       |
| Cash Refunds Cash Bnd Refunds Net Cash Trans=                                   | \$135.40-<br>\$0.00                              | \$68,272.09                       |
| Xfers (Payments)<br>Xfers (Refunds)<br>Adjst (Payments)                         |  | \$155.00<br>\$155.00-<br>\$555.60 |

Packet Pg. 89

Attachment: MC JUNE 2018 (2637: Municipal Court Report)

OFFICIAL MUNICIPAL COURT MONTHLY REPORT

| MUNICIPAL TOS FLESNOS   | TRA                        | FFIC   | NON-TRAFFIC M   | ISDEMEANORS                                     |
|---|----------------------------|--|---|---|
| FOR MONTH JUNE YEAR 2018  | NON-<br>PARKING            | PARKING  | STATE<br>LAW  | CITY<br>ORDINANCE                               |
| New Cases Filed During the Month  | 575                        |  | 81  |   |
| 2. Dispositions Prior to Trial:   |                            |  |   | The state of the state of                       |
| A. Bond Forfeitures   |                            | August School State of the School Sch |   | andringer i i i i i i i i i i i i i i i i i i i |
| B. Fined (Before trial only. If the defendant goes to trial, enter in Item 3.)                  |                            |  |   |   |
| C. Cases Dismissed (Do not include dismissals that are to be reported in Items 3C and 4 below.) |                            |  |   |   |
| 3. Dispositions at Trial:   |                            |  | and the secretary   | And the state of the                            |
| A. Trial by Judge (1) Finding of Guilty   | 82                         |  | 3   |   |
| (2) Finding of Not Guilty   |                            |  |   |   |
| B. Trialby Jury (1) Finding of Guilty   |                            | 1  |   |   |
| (2) Finding of Not Guilty   |                            |  |   |   |
| C. Dismissed at Trial   | 35                         |  | 1   |   |
| 4. Cases Dismissed:   | o proposition con a single | Name of Allege Course Property   |   | and the same                                    |
| A. After Driver Safety Course<br>(C.C.P., Art. 45.0511)   | 42                         |  |   |   |
| B. After Deferred Disposition (C.C.P., Art. 45.051)   | 33                         |  |   | * h   |
| C. After Proof of Financial Responsibility (Transportation Code, Sec. 601.193)                  | 12                         |  | a entre de la companya de la company  |   |
| D. Compliance Dismissal (Proof of Inspection, License, or Registration)                         | 54                         |  |   |   |
| 5. Community Service Ordered (For satisfaction of fine or costs only.)                          |                            |  |   |   |
| 6. Cases Appealed   |                            |  |   |   |
| 7. Juvenile / Minor Activity:   | 8.                         | Parent Contributing to   | Nonattendance   |   |
| A. Transportation Code Cases Filed  |                            | Cases Filed (Education Code  |   |   |
| B. Non-Driving Alcoholic Beverage Code Cases Filed  | 9.                         | Safety Responsibility Suspension Hearings 1  |   |   |
| C. Driving Under the Influence of Alcohol Cases Filed   | 10.                        | Search Warrants Issued (Do not include warrants for arre.  |   |   |
| D. Health & Safety Code (Tobacco) Cases Filed   | 11.                        | Arrest Warrants Issued   |   |   |
| E. Failure to Attend School Cases Filed (Education Code, Sec. 25.094)                           |                            | A. Class C Misdemeanors Onl  |   |   |
| F. Education Code (Except Failure to Attend) Cases Filed  | -                          |  |   |   |
| G. Violation of Local Daytime Curfew Ordinance Cases Filed (Loc. Govt. Code, Sec. 341.905)      | 12.                        | B. Felonies and Class A and B  Magistrate Warnings G   |   |   |
| H. All Other Non-Traffic Fine-Only Cases Filed  | -                          | (Given to defendants charged with  A. Class A and B Misdemean  | county or district court offense.)  |   |
| Waiver of Jurisdiction of Non-Traffic Cases     (Family Code, Sec. 51.08(b))                    | 4                          | B. Felonies  | old Only  |   |
| J. Referred to Juvenile Court for Delinquent Conduct (C.C.P., Art. 45.050 (c)(1))               | 12                         |  | olth Hearings Hald  |   |
| K. Held in Contempt, Fined, or Denied Driving Privileges (C.C.P., Art. 45.050 (c)(2))           | -                          | Emergency Mental Hea   |   |   |
| Magistrate Warnings Given (Juvenile):  L. Warnings Administered                                 |                            |  |   | 0.4 ( )   |
| M. Statements Certified   | 15.                        | Total Revenue (Include all revenue collected dur   | \$ \(\rho\rightarrow\ri | 00, 65<br>Packet Pg. 90                         |

1.8.5

#### **City Council**

200 North Brazil Los Fresnos, TX 78566

#### **SCHEDULED**

Meeting: 07/10/18 06:00 PM Department: City Secretary Category: Report Prepared By: Jacqueline Moya

> Initiator: Jacqueline Moya Sponsors:

DOC ID: 2638 A

#### **ACTION ITEM (ID # 2638)**

#### **Library Report 1. Monthly Report**

Call with questions.



#### ETHEL L. WHIPPLE MEMORIAL LIBRARY LIBRARIAN'S REPORT JUNE 2018

| Number | of | Patron | Checking | Out | Materials |
|--------|----|--------|----------|-----|-----------|
|        |    |        |          |     |           |

| Adult          | 866 |
|----------------|-----|
| Children       | 281 |
| Teens          | 15  |
| Summer Reading | 261 |



#### **Material Types Checked Out**

| Adult Books          | 235 |
|----------------------|-----|
| Children Books       | 335 |
| Young Adult Books    | 534 |
| Videos               | 304 |
| Audios               | 4   |
| Other Language Books | 25  |
| Hotspots             | 23  |
| Laptops              | 6   |



#### **Items Downloaded**

| eBooks      | 43 |
|-------------|----|
| eAudiobooks | 10 |



#### Patron Access Computer Use

| Total Sessions | 687       |
|----------------|-----------|
| Total Time     | 419 hours |
| Guest Passes   | 203       |



#### Free WiFi Access Use

| Total Sessions | 595 Library WiFi |
|----------------|------------------|
| Total Time     | 1,875 hours      |
| Total Sessions | 254 Park WiFi    |
| Total Time     | 684 hours        |



#### What Happened In the Library

| Hours Open                  | 168 hours |
|-----------------------------|-----------|
| Visits                      | 4,259     |
| Children Program Attendance | 385       |
| Volunteer Hours             | 225       |
| New Cards Issued            | 65        |
| Cards Renewed               | 119       |
| New Books Added             | 67        |
| New eBooks Added            | 260       |
| New Videos Added            | 19        |
| Hotspots Added              | 0         |
| Books Weeded                | 38        |
| Videos Weeded               | 71        |
| Reference Questions         | 593       |
| Assists in Computer Lab     | 545       |
| Patron Copies               | 830       |
| Patron Faxes sent           | 66        |
| Patron Printouts            | 1,512     |
| Library Staff Copies        | 2,286     |
| Replacement Cards           | 24        |



1.8.6

#### **City Council**

200 North Brazil Los Fresnos, TX 78566

#### **SCHEDULED**

Meeting: 07/10/18 06:00 PM Department: City Secretary Category: Report Prepared By: Jacqueline Moya Initiator: Jacqueline Moya

Sponsors:

DOC <u>ID: 2639 A</u>

#### **ACTION ITEM (ID # 2639)**

#### Fire Marshal's Report 1. Monthly Report

Call with questions.



**FIRES** 

#### FIRE MARSHAL'S OFFICE 200 NORTH BRAZIL LOS FRESNOS, TEXAS 78566

**OUTSIDE CITY** 

#### FIRE INSPECTION REPORT

MONTHLY INFORMATION REPORT MONTH OF JUNE 2018

**INSIDE CITY** 

| Business Structures Dwellings Mobile Homes Grass Refuse Institutional Motor Vehicles Rescue Calls Incendiary or Suspicious Fires Other Calls TOTAL ALARMS   | 1 4<br>2 8<br>1 × 65<br>1 14<br>3 11<br>49 |
|---|--|
| Commercial Businesses Industrial Structures Public Buildings Hotels/Motels  TOTAL INSPECTIONS  SCHOOL, HOSPITAL AND NURSING HOME FI LECTURES-PRESENTATIONS MADE/FILMS: FIRES INVESTIGATED: (ACCIDENTAL) |  |

FIRE MARSHAL, CITY OF LOS FRESNOS

1.8.7

#### **City Council**

200 North Brazil Los Fresnos, TX 78566

#### **SCHEDULED**

Meeting: 07/10/18 06:00 PM Department: City Secretary Category: Report Prepared By: Jacqueline Moya Initiator: Jacqueline Moya

Sponsors:

DOC ID: 2640 A

#### **ACTION ITEM (ID # 2640)**

#### **EMS Report 1. Quarterly Report**

Call with questions.

# LOS FRESNOS AMBULANCE SERVICE, INC. P.O. BOX 776 LOS FRESNOS, TX 78566 (956)233-5007

#### **3RD QUARTER EMS REPORT**

| A  | PRIL 2018 | 额   |     | MAY | 2018 |   |     | JUNE | 2018 |
|----|-----------|-----|-----|-----|------|---|-----|------|------|
| L  | F 71      | 39% |     | 72  | 37%  |   |     | 58   | 41%  |
| С  | C 87      | 48% | *   | 105 | 55%  |   |     | 74   | 52%  |
| IL | . 6       | 3%  |     | 0   | 0%   | 3 |     | 1    | 1%   |
| Ľ  | V 3       | 2%  |     | 1   | 0.5% |   | iā. | 2    | 1%   |
| Р  | 1 2       | 1%  |     | 2   | 1%   |   | 9   | 2    | 1%   |
| S  | PI 1      | 1%  | e e | 6   | 3%   |   |     | 0    | 0%   |
| В  | 4         | 2%  |     | 1   | 0.5% |   |     | 1    | 1%   |
| S  |           | 1%  |     | 1   | 0.5% |   |     | 0    | 0%   |
| Н  | 6         | 3%  |     | 3   | 2%   |   |     | 3    | 2%   |
| R  | н 0       | 0%  |     | 0   | 0%   |   |     | 1    | 1%   |

| WC   | 0   | 0% | 1   | 0.5% | 0   | 0% |
|------|-----|----|-----|------|-----|----|
| Tot. | 182 |    | 192 |      | 142 |    |