

City Council

200 North Brazil

Los Fresnos, TX 78566

Regular Meeting

<http://citylf.cloudaccess.net/en/>

~ Agenda ~

Tuesday, July 12, 2016

6:00 PM

City Hall

NOTICE IS HEREBY GIVEN THAT THE {MeetGroup} OF THE CITY OF LOS FRESNOS PURSUANT TO CHAPTER 551, TITLE 5 OF THE TEXAS GOVERNMENT CODE, THE TEXAS OPEN MEETINGS ACT, WILL MEET ON TUESDAY, JULY 12, 2016 AT 6:00 PM AT CITY HALL, 200 NORTH BRAZIL ST, LOS FRESNOS, TX 78566.

I. AGENDA

1. Call meeting to order
2. Invocation and Pledge of Allegiance
3. Visitor Remarks - You must sign in with the City Secretary prior to the meeting and you will have a limit of 3 minutes to speak.
4. Consent Agenda
 1. Approval or rejection of Minutes from June 14, 2016 and June 28, 2016 meetings.
 2. Approval or rejection to call for the Order of Election and Notice of Election for the City's General Election to be held on November 8, 2016.
 3. Approval or rejection to contract with Cameron County Election Administration to conduct the Early Voting and Election Day Voting for the City's General Election to be held on November 8, 2016.
5. Action Items

1. Consideration and ACTION to approve renewal of Communication Facility Lease Agreement between the City of Los Fresnos and McAllen-Edinburg-Mission SMSA Limited Partnership (AT&T) for lease of space on city water tower.
2. Consideration and ACTION to approve the first reading of Ordinance 471 annexing 127.43 acres located west of city limits and measuring approximately 0.7324 miles on the south side of West Highway 100 from Tapia's Restaurant west to existing city limits of Brownsville and on the north side of West Highway 100 from Longhorn Lane west to the drainage ditch.
3. Consideration and ACTION to approve the first reading of Ordinance 472 zoning the newly annexed property and amending the Official Zoning Map.
4. Consideration and ACTION to appoint a person to the Los Fresnos Planning & Zoning Commission.
5. Consideration and ACTION to appoint a person to the Los Fresnos Housing Authority.
6. Update by City Manager
 1. A. Wastewater Plant Expansion B. Nature Park C. Hike & Bike Trails D. Hazardous Mitigation Plan E. Certificates of Obligation F. Montes-Castro Park G. Longhorn Lane
7. Department Head Reports
 1. Financial Report A. Monthly B. Year to Date
 2. Public Works Report A. Water and Wastewater Activity B. Calls for Service C. Building Permits D. Recycling
 3. Police Department Report A. Arrests B. Incidents C. Accidents
 4. Municipal Court Report A. Monthly Report
 5. Library Report A. Monthly Report
 6. Fire Marshall Report A. Monthly Report
8. Adjournment

This is to certify that I, Pam Denny, posted this agenda on the front bulletin board of the City Hall on July 6, 2016 on or before 5:30 p.m. and it shall remain so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Pam Denny, City Secretary

Persons with any disabilities that would like to attend meetings must notify City Secretary 24 hours in advance so that the City can make arrangements for that disabled person.

City Council
200 North Brazil
Los Fresnos, TX 78566

Meeting: 07/12/16 06:00 PM
Department: City Secretary
Category: Minutes
Prepared By: Pam Denny
Initiator: Pam Denny
Sponsors:

REVIEWED

ACTION ITEM (ID # 1815)

DOC ID: 1815

Approval or rejection of Minutes from June 14, 2016 and June 28, 2016 meetings.

I recommend approval.

City Council

200 North Brazil

Los Fresnos, TX 78566

Regular Meeting

<http://citylf.cloudaccess.net/en/>

~ Minutes ~

Tuesday, June 14, 2016

6:00 PM

City Hall

Agenda

1. Call meeting to order

Mayor Narvaez called the meeting to order at 6:00 PM.

2. Invocation and Pledge of Allegiance

Mayor Narvaez gave the invocation and led the audience in the Pledge of Allegiance.

Public Hearing

First public hearing to receive comments from the public on the proposed annexation of 127.43 acres located west of city limits of Los Fresnos and measuring approximately 0.7324 miles, on the south side of West Hwy 100 from Tapis's Restaurant to existing city limits of Brownsville and on the north side of West Hwy 100 from Longhorn Lane to drainage ditch.

Mayor Narvaez opened the public hearing at 6:05 PM.

Mr. Milum explained that the area we are proposing to annex is west of the existing city limits on West Highway 100. There is approximately 127.43 acres proposed to be annexed. On the south side of West Hwy 100 from Tapia's Restaurant west to the existing city limits of Brownsville and on the north side of West Hwy 100 from Longhorn Lane west to the drainage ditch. Mr. Milum had a map that showed the area to be annexed.

There were no comments from the public.

Mayor Narvaez closed the public hearing at 6:07 PM.

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| RESULT: | NO ACTION |
|----------------|------------------|

Consent Agenda

Approval or rejection of Minutes from May 10, 2016 meeting.

Motion was made and seconded to approve the Minutes of May 10, 2016 meeting as presented.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Polo Narvaez, Mayor
SECONDER: Gary Minton, Councilman
AYES: Minton, Garza, Narvaez, Cruz, Real, Mendez

Approval or rejection to approve a Resolution authorizing review of Texas Gas Service Company's ("TGS") Cost of Service Adjustment ("COSA"); approving of a joint review of TGS' application along with other Cities served by TGS; hiring legal and consulting services to negotiate with the Company and direct any necessary litigation and appeals; requiring TGS to reimburse all reasonable costs associated with Cities' efforts in this ratemaking effort; finding that the meeting at which this resolution is passed is open to the public as required by law; requiring notice of this resolution to TGS and legal counsel.

Mr. Ken Jones from the Lower Rio Grande Development Council was present and he explained that this resolution is a joint review of Texas Gas Service application along with other cities for the Cost of Service Adjustment. There is no cost to the City, the City is acknowledging support and it identifies that the City is in agreement to hire legal and consulting services.

Mr. Jones answered questions from the Council.

Motion was made and seconded to approve the Resolution authorizing review of Texas Gas Service Company's Cost of Service Adjustment; approving of a joint review of TGS's application along with other Cities serviced by TGS; hiring legal and consulting services to negotiate with the Company and direct any necessary litigation and appeals; requiring TGS to reimburse all reasonable costs associated with Cities' efforts in this ratemaking effort; finding that the meeting at which this resolution is passed is open to the public as required by law; requiring notice of this resolution to TGS and legal counsel.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Polo Narvaez, Mayor
SECONDER: Gary Minton, Councilman
AYES: Minton, Garza, Narvaez, Cruz, Real, Mendez

Approval or rejection to acknowledge the financial report and cash investment report for the 2nd quarter ending March 31, 2016.

Motion was made and seconded to acknowledge the financial report and cash investment report for the 2nd quarter ending March 31, 2016.

Regular Meeting

Tuesday, June 14, 2016

6:00 PM

RESULT: ADOPTED [UNANIMOUS]
MOVER: Polo Narvaez, Mayor
SECONDER: Gary Minton, Councilman
AYES: Minton, Garza, Narvaez, Cruz, Real, Mendez

Visitor Remarks - To speak you must sign in with City Secretary prior to the meeting and you have a limit of 3 minutes to speak.

There were no comments from the public.

Action Items

Consideration and ACTION to approve and adopt a Resolution to designate administration and engineering service providers for the 2016 Texas Community Development Block Grant Fund contracts.

Mr. Milum explained that CDBG selection of Administration and Engineer is a little different than our normal procedure. The rates paid are set by them and the prospective firms are pre-qualified by them. The rates are no more than 16% for Administration and no more than 20% for the Engineering. We sent out 8 proposals to different companies for Administration and only 1 proposal was received and that was from GrantWorks. We sent out 7 proposals to different firms for Engineering and we received 4 proposals. The Mayor appointed the rating committee and Naismith Engineering was the highest rated firm.

The grant is for street repairs on East 6th Street from Pita to Coma and on East 9th Street from South Arroyo to Pita.

Motion was made and seconded to approve GrantWorks for Administration and Naismith Engineering for Engineer and to authorize the City Manager to enter into a contract.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Gary Minton, Councilman
SECONDER: Swain Real, Councilman
AYES: Minton, Garza, Narvaez, Cruz, Real, Mendez

Discussion on Hazardous Mitigation Plan.

Mr. Milum explained that the different Hazard Mitigation Actions Plans to the Council. Discussed were Dam Failure, Drought, Expansive soils, Extreme Heat, Extreme Wind, Flood, Hail, Hazardous Material, Hurricane Wind, Pipeline Failure, Terrorism, Tornado, and Wildfire. There are two action plans for each category.

Council suggested to add generators and a gator pump.

Mr. Milum stated he would make the changes.

Attachment: minutes for June 14 2016 (1815 : Minutes)

Regular Meeting

Tuesday, June 14, 2016

6:00 PM

RESULT: NO ACTION**Consideration and ACTION to appoint a person to the Los Fresnos Housing Authority.**

No action was taken.

RESULT: NO ACTION**Update by City Manager****A. Wastewater Plant Expansion B. Los Fresnos Nature Park C. Hike & Bike Trails D. Memorial Park Playground E. Certificates of Obligation F. Montes-Castro Park G. New Tractor**

A. Wastewater Plant Expansion - We are having a difficult time cutting down the scope of work in a way that saves substantial funds when compared to the needs. We will continue to work and hopefully have a direction in the next month or so.

B. Nature Park - the design of the park is continuing. We will have information and a public hearing in July or August to go over the concept and get your input.

C. Hike & Bike Trails - The preliminary drawings are done. The more specific items are being worked on including working with TxDot on the requirements for the crossings at FM 2480 and State Highway 100. Our engineers from Halff & Associates are working with both TxDot and Cameron County Drainage District #1 to agree on a preferred alignment. When we get further along we will bring it to the Council for review and comments.

D. Memorial Park Playground - Playground is open with lots of kids playing on it. It is a huge success. We had the ribbon cutting on May 31.

E. Certificates of Obligation - There is no change from last month.

F. Montes-Castro Park - We meet with TPW for the initial visit to determine all the requirements. We will have to advertise for an engineering firm for the design of the park. We were hoping to do that ourselves and save that money but will not be able to. We will need a rating review committee.

G. New Tractor - Mr. Milum showed the Council a picture of the tractor.

Mr. Milum stated we will need a rating committee for the Whipple Road improvements and the Montes-Castro Park.

Attachment: minutes for June 14 2016 (1815 : Minutes)

Regular Meeting**Tuesday, June 14, 2016****6:00 PM**

Mayor Pro-tem Mendez volunteered to serve on the Whipple Road Improvement Committee and Council Member Garza volunteered to serve on the Montes-Castro Park Committee.

Mr. Milum answered questions from the Council.

RESULT: NO ACTION

Department Head Reports

Financial Report 1. Monthly 2. Year-to-Date

Mr. Milum answered questions from the Council.

RESULT: NO ACTION

Public Works Report 1. Water and Wastewater Activity 2. Calls for Service 3. Building Permits 4. Recycling

Mr. Milum answered questions from the Council.

RESULT: NO ACTION

Police Department Report 1. Arrests 2. Incidents 3. Accidents

Mr. Milum answered questions from the Council.

RESULT: NO ACTION

Municipal Court Report 1. Monthly Report

Mr. Milum answered questions from the Council.

RESULT: NO ACTION

Library Report 1. Monthly Report

Mr. Milum answered questions from the Council.

RESULT: NO ACTION

Fire Marshal Report 1. Monthly Report

Mr. Milum answered questions from the Council.

RESULT: NO ACTION

Closed Session – Deliberation pursuant to Section 551.072, Title 5 of the Texas Government Code, the Texas Open Meetings Act regarding the following:

Closed Session - Deliberation pursuant to Section 551.071, Title 5 of the Texas Government Code, the Texas Open Meetings Act, regarding the pending or contemplated litigation.

Mayor Narvaez recessed the meeting at 7:10 PM.

Attachment: minutes for June 14 2016 (1815 : Minutes)

Regular Meeting

Tuesday, June 14, 2016

6:00 PM

RESULT: NO ACTIONOpen Session – Deliberation and possible action regarding the following:Open Session - Deliberation and possible action regarding the pending or contemplated litigation.

Mayor Narvaez called the meeting back to order at 7:25 PM.

RESULT: NO ACTION

11. Adjournment

Mayor Narvaez adjourned the meeting at 7:26 PM.

Presiding Officer of the Council_____
Recorder

Attachment: minutes for June 14 2016 (1815 : Minutes)

City Council

200 North Brazil

Los Fresnos, TX 78566

Special Meeting

<http://citylf.cloudaccess.net/en/>

~ Minutes ~

Tuesday, June 28, 2016

6:00 PM

City Hall

Call to Order

The meeting was called to order at 6:00 PM by Mayor Polo Narvaez

2. Invocation and Pledge of Allegiance

Mayor Narvaez gave the invocation and led the audience in the Pledge of Allegiance.

Public Hearings

Second public hearing to receive comments from the public concerning the proposed annexation of Area A-2 a 127.43 acres located west city limits of Los Fresnos and measuring approximately 0.7324 miles on the south side of West Hwy 100 from Tapia's Restaurant west to existing city limits of Brownsville and on the north side of West Hwy 100 from Longhorn Lane west to the drainage ditch.

Mayor Narvaez opened the public hearing at 6:04 PM.

Mr. Milum gave a brief history where the property was located for the proposed annexation.

There were several citizens present and the questions they asked were as follows:

1. How would this affect the existing residents. Mr. Milum stated that if there is a resident on the property it would stay as a resident.
2. Would the City work with the property owners by giving them time to fix up buildings already located on the property. Mr. Milum stated the City would work with the property owners in giving them time to fix buildings.
3. What was the purpose of annexation. Mr. Milum stated as the city grows we need to annex areas as all cities do to expand their tax base and for sales tax.
4. There was one property owner against the annexation due to he would be paying more taxes.

Mayor Narvaez closed the public hearing at 6:43 PM.

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| RESULT: NO ACTION |
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Public hearing to receive comments from the public on the zoning of proposed area to be annexed.

Mayor Narvaez opened the public hearing at 6:44 PM.

Mr. Milum stated that the property on both sides that front Hwy 100 would be zoned C-2 Highway Commercial and the back portion of the property on the north side will be zoned R-1 Single Family District. Mr. Milum stated he had spoken to Las Palmas Housing Authority and they stated they do not have a problem with the front portion of their property being zoned commercial.

Mr. Milum answered questions from the public.

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| RESULT: NO ACTION |
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Visitor Remarks - To speak you must sign in with City Secretary prior to the meeting and you have a limit of 3 minutes to speak.

There were no comments from the public.

Action Items

Consideration and ACTION to approve a Resolution to apply for Texas Water Development Board Flood Protection Grant; designating City Manager as representative for City; and certifying matching share of \$60,000.

Mr. Milum explained that this grant would help pay for the emergency notification siren system throughout the City. The sirens are part of the City's Hazard Mitigation Plan. There would be sirens located at City Hall, East Ocean Lift Station, City Water Plant, Cuates Lift Station, LFCISD Board Room, and Los Fresnos United Campus. The sirens would enable the City to alert residents of emergencies.

Mr. Milum answered questions from the Council.

Motion was made and seconded to approve the Resolution to apply for Texas Water Development Board Flood Protection Grant; designating City Manager as representative for the City; and certifying match share of \$60,000.

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| RESULT: | ADOPTED [UNANIMOUS] |
| MOVER: | Swain Real, Councilman |
| SECONDER: | Javier Mendez, Councilman |
| AYES: | Minton, Garza, Narvaez, Cruz, Real, Mendez |

Consideration and ACTION to participate in funding of wastewater and street for new City Hall and Fire Department property.

Mr. Milum stated he had met with Mr. Galansky and Mr. Holland and they are ready to develop a residential development to the southeast of the City Hall property. They would like to share the cost of the road on the east side of the City property and the extension of

sewer services at 50% each. The City will have to do this at some point in the future as we build the City Hall so this is good to share the cost and get it started. The City will save some funds and get a much needed development started. There is a large need for a development like Windcrest and Village East Subdivisions that have a little larger lots and will accommodate homes in the range from \$150,000 to \$250,000. Their engineer is working on cost estimates so we can include the funding in with the City Hall.

Mr. Milum answered questions from the Council.

Motion was made and seconded to approve the participation in funding of wastewater and street for new City hall and Fire Department property. Councilmember Real abstained.

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| RESULT: | ADOPTED [5 TO 0] |
| MOVER: | Polo Narvaez, Mayor |
| SECONDER: | Javier Mendez, Councilman |
| AYES: | Minton, Garza, Narvaez, Cruz, Mendez |
| ABSTAIN: | Swain Real |

Consideration and ACTION to approve a budget amendment to the Utility Fund for fiscal year 2015-2016.

Mr. Milum stated that the budget amendment for the Utility Fund. The revenue adjustments is due to higher revenues for increased water usage during dry times and high amounts of new housing and retail construction. The expenditures in the water are TCEQ requirements caused the purchase of equipment, more water meters, and a few other changes. Some of the sewer changes are ERHWSC changed the fees, TCEQ penalty, upgrades to sewer plant due to aold equipment, replacement of pumps that were not expected to go back and other changes.

Motion was made and seconded to approve the Utility Fund budget amendments for fiscal year 2015-2016.

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| RESULT: | ADOPTED [UNANIMOUS] |
| MOVER: | Javier Mendez, Councilman |
| SECONDER: | Swain Real, Councilman |
| AYES: | Minton, Garza, Narvaez, Cruz, Real, Mendez |

Adjournment

The meeting was closed at 7:21 PM

Special Meeting

Tuesday, June 28, 2016

6:00 PM

Presiding Officer of the Council

Recorder

Attachment: minutes from June 28 (1815 : Minutes)

City Council
200 North Brazil
Los Fresnos, TX 78566

Meeting: 07/12/16 06:00 PM
Department: City Secretary
Category: City Election
Prepared By: Pam Denny
Initiator: Pam Denny
Sponsors:

SCHEDULED

ACTION ITEM (ID # 1817)

DOC ID: 1817 A

**Approval or rejection to call for the Order of Election and
Notice of Election for the City's General Election to be held
on November 8, 2016.**

I recommend approval.

**CITY OF LOS FRESNOS
ORDER OF ELECTION
(ORDEN DE ELECCION)**

An election is hereby ordered to be held on November 8, 2016 for the purpose of electing:
(Por la presente se ordena que se llevará a cabo una elección el Noviembre 8, 2016 con el propósito de:) Member of Council, Place 2 and Place 5 for a three (3) year term each
(El Miembro del Consejo, Coloca dos and Coloca cinco para un termino de tres (3) anos)

Early voting by personal appearance will be conducted each weekday at Community Center, 204 N. Brazil Street, Los Fresnos, Texas between the hours of 9:00 a.m. and 6:00 p.m. beginning on October 24, 2016 and ending on November 4, 2016.

(La votación adelantada en personal se llevará a cabo de lunes a viernes en Community Center, 204 N. Brazil Street, Los Fresnos, Texas entre las 9:00 a.m. de la mañana y las 6:00 p.m. de la tarde empezando el Octubre 24, 2016 y terminando el Noviembre 4, 2016.)

Additional early voting will be held at the same location as follows:
(La votacion en adelantada ademas se llevara a cabo en el mismo Sitio de tal manera:)

| Date (Fecha) | Hours (Horas) |
|---|--------------------------------|
| <u>October 29, 2016 (Octubre 29, 2016)</u> | <u>10:00 a.m. to 2:00 p.m.</u> |
| <u>November 3, 2016 (Noviembre 3, 2016)</u> | <u>8:00 a.m. to 8:00 p.m.</u> |
| <u>November 4, 2016 (Noviembre 4, 2016)</u> | <u>8:00 a.m. to 8:00 p.m.</u> |

| | |
|---|--------------------------------|
| Applications for ballot by mail shall be mailed to: | <u>Elections Administrator</u> |
| (Las solicitudes para boletas que se votarán en | <u>P. O. Box 3587</u> |
| Ausencia por correo deberán enviarse a) | <u>Brownsville, Tx. 78523</u> |

Applications for ballots by mail must be received no later than the close of business on October 28, 2016. (Las solicitudes para boletas que se votarán en ausencia por correo deberán recibirse para el fin de las horas de las horas de negocio el Octubre 28, 2016.)

Issued this the 12th day of July, 2016.
(Emitida este dia 12 th de Julio, 2016.)

Polo Narvaez, Mayor
City of Los Fresnos

**NOTICE OF CITY OF LOS FRESNOS ELECTION
(AVISO DE ELECCION CIUDAD DE LOS FRESNOS)**

To the Registered Voters of City of Los Fresnos, Texas:
(A los votantes registrados del Ciudad de Los Fresnos, Texas:)

Notice is hereby given that the polling places listed below will be open from 7:00 a.m. to 7:00 p.m. on November 8, 2016 for voting in a General Election, for Member of Council, Place 2 and Member of Council Place 5.

(Notifíquese, por las presente, que las casillas electorales sitados abajo se abrirán desde las 7:00 a.m. hasta las 7:00 p.m. el 8 de Noviembre de 2016 para votar en la Elección para Ciudad de Los Fresnos para Miembro del Consejo, Coloca dos y Miembro del Consejo, Coloca cinco.)

LOCATION OF POLLING PLACE Community Center
(DIRECCION DE LAS CASILLAS ELECTORALE): 204 N. Brazil Street
Los Fresnos, Texas

Early voting by personal appearance will be conducted each weekday at
(La votación en adelantada en persona se llevará a cabo de lunes a viernes en)

Community Center, 204 N. Brazil Street, Los Fresnos, Texas

Between the hours of 9:00 a.m. and 6:00 p.m. beginning on October 24, 2016
(Entre las 9:00 a.m. de la mañana y las 6:00 de la tarde empezando el Octubre 24, 2016)
And ending on November 4, 2016.
(y terminando el Noviembre 4, 2016.)

Additional early voting will be held at the same location as follows:
(La votación en adelantada además se llevará a cabo en el mismo Sitio de tal manera:)

| Date (Fecha) | Hours (Horas) |
|---|--------------------------------|
| <u>October 29, 2016 (Octubre 29, 2016)</u> | <u>10:00 a.m. to 2:00 p.m.</u> |
| <u>November 3, 2016 (Noviembre 3, 2016)</u> | <u>8:00 a.m. to 8:00 p.m.</u> |
| <u>November 4, 2016 (Noviembre 4, 2016)</u> | <u>8:00 a.m. to 8:00 p.m.</u> |

Applications for ballot by mail shall be mailed to:
(Las solicitudes para boletas que se votarán en ausencia por correo deberán enviarse a:)

Elections Administrator
P. O. Box 3587
Brownsville, Texas 78523

Applications for ballots by mail must be received no later than the close of business on October 28, 2016. (Las solicitudes para boletas que se votarán en ausencia por correo deberán recibirse para el fin de las horas de negocio el Octubre 28, 2016.)

Issued this the 12th day of July, 2016.
(Emitada este día 12th de Julio, 2016.)

Polo Narvaez, Mayor
Signature of Presiding Officer

City Council
200 North Brazil
Los Fresnos, TX 78566

Meeting: 07/12/16 06:00 PM
Department: City Secretary
Category: Contract
Prepared By: Pam Denny
Initiator: Pam Denny
Sponsors:

SCHEDULED

ACTION ITEM (ID # 1816)

DOC ID: 1816 A

**Approval or rejection to contract with Cameron County
Election Administration to conduct the Early Voting and
Election Day Voting for the City's General Election to be held
on November 8, 2016.**

We don't have the actual contract yet but it is always around the same amount...of about \$10,000
+-.

I recommend approval.

City Council
200 North Brazil
Los Fresnos, TX 78566

Meeting: 07/12/16 06:00 PM
Department: City Secretary
Category: Agreement
Prepared By: Pam Denny
Initiator: Pam Denny
Sponsors:

SCHEDULED

ACTION ITEM (ID # 1821)

DOC ID: 1821 A

**Consideration and ACTION to approve renewal of
Communication Facility Lease Agreement between the City
of Los Fresnos and McAllen-Edinburg-Mission SMSA Limited
Partnership (AT&T) for lease of space on city water tower.**

We currently have a lease with AT&T to have antennas on the water tower that expires in December 2018. We are receiving \$399.30 per month or \$4,791.60. Celina have been negotiating for several years letting them know it is not nearly enough money for the hassle of having them on the tower. They finally came up with an amount we can consider. It is \$3,000 per month or \$36,000 per year. After 5 years it goes up 10% for each of the 3 remaining 5 year periods. We also have a clause that allows us to cancel if we give them 18 months notice. Due to the expensive equipment I believe that is fair. There was not way for us to cancel in the existing contract.

I recommend approval.

**THIS DOCUMENT PREPARED BY,
and
WHEN RECORDED RETURN TO:**

Michael Fraunces, President
Md7, LLC
10590 West Ocean Air Drive
Suite 300
San Diego, CA 92130

PARCEL #: 750171-1540-100000

SPACE ABOVE FOR RECORDER'S USE

Re: Cell Site #:SX2040
Cell Site Name: WHIPPLE (TX)
Fixed Asset Number: 10006272
State: TX
County: Cameron

First Amendment to Memorandum of Communication Facility Lease Agreement

This First Amendment to Memorandum of Communication Facility Lease Agreement is entered into on this ____ day of _____, 20____, by and between the City of Los Fresnos, having a mailing address of 200 North Brazil Street, Los Fresnos, TX 78566 ("Lessor") and New Cingular Wireless PCS, LLC, a Delaware limited liability company, successor by merger to McAllen-Edinburg-Mission SMSA Limited Partnership, a Delaware limited partnership by its General Partner, Southwestern Bell Wireless Inc., having a mailing address of 575 Morosgo Drive, Atlanta, GA 30324 ("Lessee").

1. Lessor and Lessee entered into a certain Communication Facility Lease Agreement dated December 16, 1998, as amended by that First Amendment to Communication Facility Lease Agreement dated _____, 20____ (collectively, the "**Agreement**") for the purpose of installing, operating and maintaining a communications facility and other improvements. A Memorandum of Communication Facility Lease Agreement reflecting the Agreement was recorded in Book 5439 at Pages 141-146, in the public records of Cameron County, State of Texas.
2. The parties have agreed that commencing on January 1, 2019, the Agreement automatically shall renew for up to four (4) periods of five (5) years each.
3. The portion of the land being leased to Lessee (the "**Leased Premises**") is described in **Exhibit 1** annexed hereto.
4. This First Amendment to Memorandum of Communication Facility Lease Agreement is not intended to amend or modify, and shall not be deemed or construed

Attachment: Agreement Community Facility Lease (1821 : Agreement)

as amending or modifying, any of the terms, conditions or provisions of the Agreement, all of which are hereby ratified and affirmed. In the event of a conflict between the provisions of this First Amendment to Memorandum of Communication Facility Lease Agreement and the provisions of the Agreement, the provisions of the Agreement shall control. The Agreement shall be binding upon and inure to the benefit of the parties and their respective heirs, successors, and assigns, subject to the provisions of the Agreement.

[NO MORE TEXT ON THIS PAGE - SIGNATURES TO FOLLOW ON NEXT PAGE]

Attachment: Agreement Community Facility Lease (1821 : Agreement)

IN WITNESS WHEREOF, the parties have executed this FirstAmendment to Memorandum of Communication Facility Lease Agreementas of the day and year first above written.

LESSOR:
City of Los Fresnos

LESSEE:
New Cingular Wireless PCS, LLC,
a Delaware limited liability company

By: AT&T Mobility Corporation
Its: Manager

By: _____

By: _____

Print Name: _____

Print Name: _____

Title: _____

Title: _____

Date: _____

Date: _____

[ACKNOWLEDGEMENTS APPEAR ON NEXT PAGE]

Attachment: Agreement Community Facility Lease (1821 : Agreement)

LESSOR ACKNOWLEDGEMENT

STATE OF _____)
) SS.
COUNTY OF _____)

I certify that I know or have satisfactory evidence that _____
is the person who appeared before me, and said person acknowledged that said person signed this
instrument, on oath stated that said person was authorized to execute the instrument and
acknowledged it as the _____ of the **City of
Los Fresnos**, to be the free and voluntary act of such party for the uses and purposes mentioned
in the instrument.

DATED: _____.

Notary Seal

(Signature of Notary)

(Legibly Print or Stamp Name of Notary)
Notary Public in and for the State of

My appointment expires: _____

Attachment: Agreement Community Facility Lease (1821 : Agreement)

LESSEE ACKNOWLEDGEMENT

STATE OF _____)
) SS.
COUNTY OF _____)

I certify that I know or have satisfactory evidence that _____
is the person who appeared before me, and said person acknowledged that he/she signed this
instrument, on oath stated that he/she was authorized to execute the instrument and acknowledged
it as the _____ of AT&T Mobility Corporation, the Manager of **New
Cingular Wireless PCS, LLC**, a Delaware limited liability company, to be the free and
voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED: _____

Notary Seal

(Signature of Notary)

(Legibly Print or Stamp Name of Notary)
Notary Public in and for the State of

My appointment expires: _____

Attachment: Agreement Community Facility Lease (1821 : Agreement)

**Exhibit 1 to First Amendment to Memorandum of
Communication Facility Lease Agreement**

Legal Description

The Leased Premises include ground space located on a portion of the following real property, together with space on the tower located on the real property:

Street Address: Los Fresnos Water Tower, 498 Whipple Road, Los Fresnos, TX 78566

Parcel #: 750171-1540-100000

PARENT TRACT DESCRIPTION

Part of the City of Los Fresnos 0.784 of an acre tract recorded in Volume 1310, Page 289, Deed Records of Cameron County, Texas.

property being a 0.700 acre tract out of a 5.84 acre tract, Blocks 154 and 155 of the Fresnos Land and Irrigation Company Subdivision in Share 22 of the Espiritu Santo Grant situated in the County of Cameron, and State of Texas.

Attachment: Agreement Community Facility Lease (1821 : Agreement)

Cell Site No.: SX2040
 Cell Site Name: WHIPPLE
 Fixed Asset No.: 10006272
 Market: S.TX
 Address: Los Fresnos Water Tower, 498 Whipple Road

FIRSTAMENDMENT TO COMMUNICATION FACILITY LEASE AGREEMENT

THIS FIRSTAMENDMENT TO COMMUNICATION FACILITY LEASE AGREEMENT ("**First Amendment**"), dated as of the latter of the signature dates below (the "**Effective Date**"), is by and between the City of Los Fresnos, having a mailing address of 200 North Brazil Street, Los Fresnos, TX 78566 (hereinafter referred to as "**Lessor**"), and New Cingular Wireless PCS, LLC, a Delaware limited liability company, successor by merger to McAllen-Edinburg-Mission SMSA Limited Partnership, a Delaware limited partnership by its General Partner, Southwestern Bell Wireless Inc., having a mailing address of 575 Morosgo Drive, Atlanta, GA 30324 (hereinafter referred to as "**Lessee**").

WHEREAS, Lessor and Lessee's predecessor-in-interest entered into a Communication Facility Lease Agreement dated December 16, 1998 (hereinafter, the "**Agreement**"), whereby Lessor leased to Lessee certain Leased Premises, therein described, that are a portion of the property ("**Property**") located at Los Fresnos Water Tower, 498 Whipple Road, Los Fresnos, TX; and

WHEREAS, the term of the Agreement will expire on December 31, 2018, and the parties mutually desire to renew the Agreement, memorialize such renewal period and modify the Agreement in certain other respects, all on the terms and conditions contained herein; and

WHEREAS, Lessor and Lessee desire to amend the Agreement to extend the term of the Agreement; and

WHEREAS, Lessor and Lessee desire to amend the Agreement to adjust the Rent (as defined below) in conjunction with the modifications to the Agreement contained herein; and

WHEREAS, Lessor and Lessee desire to amend the Agreement to modify the notice Article thereof; and

WHEREAS, Lessor and Lessee desire to amend the Agreement to permit Lessee to add, modify and/or replace equipment in order to be in compliance with any current or future federal, state or local mandated application, including but not limited to emergency 911 communication services; and

WHEREAS, Lessor and Lessee desire to amend the Agreement to clarify scope of Lessee's permitted use of the Leased Premises; and

WHEREAS, Lessor and Lessee desire to amend the Agreement to provide Lessee the right to enlarge the Leased Premises; and

WHEREAS, Lessor and Lessee, in their mutual interest, wish to amend the Agreement as set forth below accordingly.

Cell Site No.: SX2040
 Cell Site Name: WHIPPLE
 Fixed Asset No.: 10006272
 Market: S.TX
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NOW THEREFORE, in consideration of the foregoing and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Lessor and Lessee agree that the recitals set forth above are incorporated herein as if set forth in their entirety and further agree as follows:

1. **Extension of Term.** Commencing on January 1, 2019, the Agreement will automatically renew for up to four (4) separate consecutive additional periods of five (5) years each (each such five (5) year additional period is hereinafter referred to as an "**Extension Term**"), upon the same terms and conditions of the Agreement, as amended herein, without further action by Lessee unless Lessee notifies Lessor in writing of Lessee's intention not to renew the Agreement at least sixty (60) days prior to the expiration of the then current Extension Term. The initial term and the Extension Term are collectively referred to as the Term ("**Term**").

2. **Termination.** In addition to any rights that may exist in the Agreement, Lessor or Lessee may terminate the Agreement at any time with at least eighteen (18) months prior written notice to the other for any or no reason.

3. **Rent.** Commencing on January 1, 2019, the current rent payable under the Agreement shall be Three Thousand and No/100 Dollars (\$3,000.00) per month (the "**Rent**"), and shall continue during the Term, subject to adjustment as provided herein. Article I of the Agreement shall be amended to provide that Rent shall be adjusted as follows: commencing on January 1, 2024, and on the first day of each Extension Term exercised thereafter, the monthly Rent will increase by ten percent (10%) over the Rent paid during the previous Term.

4. **Expansion of Permitted Use.** Lessee, its personnel, invitees, contractors, agents, representatives, or its authorized sublessees, or assigns may use the Leased Premises, at no additional cost or expense, for the transmission and reception of any and all communications signals and, to modify, supplement, replace, upgrade, expand, including the number and type(s) of antennas, or refurbish the equipment and/or improvements thereon (collectively, "**Communications Facility**"), or relocate the same within the Leased Premises at any time during the Term of the Agreement, so long as these changes do not exceed the structural capacity of the tower at this height, or at Lessee's sole expense upgrade the structural capacity, or in order to be in compliance with any current or future federal, state or local mandated application, including but not limited to emergency 911 communication services or for any other reason. Lessee may operate the Communications Facility at any frequency for which it has all requisite licenses and permits so long as these frequencies do not cause an interference issue with an existing lawfully installed and properly operated Lessee on the tower. Lessor shall reasonably cooperate in obtaining governmental and other use permits or approvals necessary or desirable for the foregoing permitted use. If Lessor does not comply with the terms of this Section, in addition to any other rights it may have at law, Lessee may terminate the Agreement and shall have no further liability to Lessor. If Lessor does not comply with the terms of this Section, Lessee will have the right to exercise any and all rights available to it under law and equity, including the right to cure Lessor's default and to deduct the costs of such cure from any monies due to Lessor from Lessee.

Cell Site No.: SX2040
 Cell Site Name: WHIPPLE
 Fixed Asset No.: 10006272
 Market: S.TX
 Address: Los Fresnos Water Tower, 498 Whipple Road

5. **Expansion of the Leased Premises.** Lessor grants, to the extent practicable and on a space available basis, the Lessee the right to enlarge the Leased Premises or the Lessor shall make space available on the Property for Lessee so that Lessee or its authorized sublessees may implement any necessary modifications, supplements, replacements, refurbishments, or expansions to the Communications Facility or to any equipment related thereto, or for any other reasons, as determined by Lessee in its sole discretion. Should Lessee exercise the right to expand the Leased Premises, Lessee will pay and Lessor will accept as additional Rent under the Agreement an amount equal to the then current Rent calculated on a per square foot basis as multiplied by each additional square foot added to the Leased Premises. Upon notice to Lessor, a description and/or depiction of the modified Leased Premises ground will become part of the Agreement without any additional action on the part of Lessee and Lessor; however, at the request of Lessee, the parties will execute a Memorandum of Agreement in recordable form memorializing the modification of the ground space of Lessor's Property, which either party may record at its option.

6. **Maintenance.** Lessor will notify Lessee at least ninety (90) days in advance of the date when the Structure is scheduled to be painted, repaired, rebuilt or scheduled for general maintenance ("Lessor Maintenance"). Lessee shall prior to the Lessor Maintenance date, place, at its sole expense, its impacted equipment on a cell on wheels ("COW"), with the COW to be located on a mutually agreeable portion of the Property. Lessee agrees to cooperate with the Lessor during such Lessor Maintenance, and further agrees that if the installation of Lessee's equipment creates an additional cost or expense to Lessor in excess of the amount that would be incurred but for the installation of Lessee's equipment, Lessee shall solely bear the additional cost or expense which is attributable to the Lessee's Communication Facility, with such cost or expense to be reimbursed by Lessee within ~~thirty (30)~~sixty (60) days of Lessee's receipt of an invoice and documentation substantiating Lessor's additional cost or expense. Once the Lessor Maintenance is completed, Lessee will then re-install its equipment at the same location it previously occupied. If there is no availability to place a COW the rent will abate until such time that the Communications Facility is reinstalled on the Structure. If the Structure was painted the Lessee shall be required to paint its equipment to match the newly repaired, replaced or painted Structure.

7. **Charges.** All charges payable under the Agreement such as utilities and taxes shall be billed by Lessor within one (1) year from the end of the calendar year in which the charges were incurred; any charges beyond such period shall not be billed by Lessor, and shall not be payable by Lessee. The foregoing shall not apply to monthly Rent which is due and payable without a requirement that it be billed by Lessor. The provisions of this Section shall survive the termination or expiration of the Agreement.

8. **Acknowledgement.** Lessor acknowledges that: 1) this First Amendment is entered into of the Lessor's free will and volition; 2) Lessor has read and understands this First Amendment and the underlying Agreement and, prior to execution of this First Amendment, was free to consult with counsel of its choosing regarding Lessor's decision to enter into this First Amendment and to have counsel review the terms and conditions of this First Amendment; 3) Lessor has been advised and is informed that should Lessor not enter into this

Cell Site No.: SX2040
 Cell Site Name: WHIPPLE
 Fixed Asset No.: 10006272
 Market: S.TX
 Address: Los Fresnos Water Tower, 498 Whipple Road

First Amendment, the underlying Agreement between Lessor and Lessee, including any termination or non-renewal provision therein, would remain in full force and effect.

9. **Notices.** The parties acknowledge and agree that the Agreement erroneously contains two Articles labeled as "Article XII." The first Article XII provides notice addresses for the parties. The first Article XII of the Agreement is hereby deleted in its entirety and replaced with the following:

All notices, requests, demands and communications hereunder will be given by first class certified or registered mail, return receipt requested, or by a nationally recognized overnight courier, postage prepaid, to be effective when properly sent and received, refused or returned undelivered. Notices will be addressed to the parties as follows:

If to Lessee:

New Cingular Wireless PCS, LLC
 Attn: Network Real Estate Administration
 Re: Cell Site #: SX2040
 Cell Site Name: WHIPPLE(TX); Fixed Asset No.: 10006272
 575 Morosgo Drive
 Atlanta, GA 30324

With a copy to:

New Cingular Wireless PCS, LLC
 Attn: Legal Department
 Re: Cell Site #: SX2040
 Cell Site Name: WHIPPLE (TX); Fixed Asset No.: 10006272
 208 S. Akard Street
 Dallas, TX 75202-4206

A copy sent to the Legal Department is an administrative step which alone does not constitute legal notice.

And as to Lessor:

City of Los Fresnos
 200 North Brazil Street
 Los Fresnos, TX 78566

Either party hereto may change the place for the giving of notice to it by thirty (30) days prior written notice to the other as provided herein.

In the event of a change in ownership, transfer or sale of the Property, within ten (10) days of such transfer, Lessor will send the below documents to Lessee. In the event Lessee does not

Cell Site No.: SX2040
 Cell Site Name: WHIPPLE
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receive such appropriate documents, Lessee shall not be responsible for any failure to pay the current landlord

- (i) New deed to Property
- (ii) New W-9
- (iii) New Payment Direction Form
- (iv) Full contact information for new Lessor including all phone numbers.

10. FirstAmendment to Memorandum of Communication Facility Lease Agreement. Either party will, at any time upon fifteen (15) days prior written notice from the other, execute, acknowledge and deliver to the other a recordable FirstAmendment to Memorandum of Communication Facility Lease Agreement substantially in the form of the Attachment 1. Either party may record this memorandum at any time, in its absolute discretion.

11. Other Terms and Conditions Remain. In the event of any inconsistencies between the Agreement and thisFirstAmendment, the terms of thisFirstAmendment shall control. Except as expressly set forth in thisFirstAmendment, the Agreement otherwise is unmodified and remains in full force and effect. Each reference in the Agreement to itself shall be deemed also to refer to this FirstAmendment.

12. Capitalized Terms. All capitalized terms used but not defined herein shall have the same meanings as defined in the Agreement.

[NO MORE TEXT ON THIS PAGE - SIGNATURES TO FOLLOW ON NEXT PAGE]

Attachment: Agreement Community Facility Lease (1821 : Agreement)

Cell Site No.: SX2040
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IN WITNESS WHEREOF, the parties have caused their properly authorized representatives to execute this FirstAmendment on the dates set forth below.

LESSOR:
 City of Los Fresnos

LESSEE:
 New Cingular Wireless PCS, LLC,
 a Delaware limited liability company

By: AT&T Mobility Corporation
 Its: Manager

By: _____

By: _____

Print Name: _____

Print Name: _____

Title: _____

Title: _____

Date: _____

Date: _____

[ACKNOWLEDGMENTS APPEAR ON THE NEXT PAGE]

Attachment: Agreement Community Facility Lease (1821 : Agreement)

Cell Site No.: SX2040
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LESSORACKNOWLEDGEMENT

STATE OF _____)
) SS.
 COUNTY OF _____)

I certify that I know or have satisfactory evidence that _____
 is the person who appeared before me, and said person acknowledged that said person signed this
 instrument, on oath stated that said person was authorized to execute the instrument and
 acknowledged it as the _____ of the
City of Los Fresnos, to be the free and voluntary act of such party for the uses and purposes
 mentioned in the instrument.

DATED: _____.

Notary Seal

 (Signature of Notary)

 (Legibly Print or Stamp Name of Notary)
 Notary Public in and for the State of

 My appointment expires: _____

Attachment: Agreement Community Facility Lease (1821 : Agreement)

Cell Site No.: SX2040
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LESSEEACKNOWLEDGEMENT

STATE OF _____)
) SS.
 COUNTY OF _____)

I certify that I know or have satisfactory evidence that _____ is the person who appeared before me, and said person acknowledged that he/she signed this instrument, on oath stated that he/she was authorized to execute the instrument and acknowledged it as the _____ of AT&T Mobility Corporation, the Manager of **New Cingular Wireless PCS, LLC**, a Delaware limited liability company, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED: _____.

Notary Seal

 (Signature of Notary)

 (Legibly Print or Stamp Name of Notary)
 Notary Public in and for the State of _____

My appointment expires: _____

Attachment: Agreement Community Facility Lease (1821 : Agreement)

Cell Site No.: SX2040
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Attachment 1

First Amendment to Memorandum of Communication Facility Lease Agreement

Attachment: Agreement Community Facility Lease (1821 : Agreement)

Cell Site No.: SX2040
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4", Left + 4.5", Left + 5", Left + 5.5", Left +
6", Left + 6.5", Left + 7", Left + 7.5", Left

Attachment: Agreement Community Facility Lease (1821 : Agreement)

City Council
200 North Brazil
Los Fresnos, TX 78566

Meeting: 07/12/16 06:00 PM
Department: City Secretary
Category: Ordinances
Prepared By: Pam Denny
Initiator: Pam Denny
Sponsors:

REVIEWED

ACTION ITEM (ID # 1818)

DOC ID: 1818

Consideration and ACTION to approve the first reading of Ordinance 471 annexing 127.43 acres located west of city limits and measuring approximately 0.7324 miles on the south side of West Highway 100 from Tapia's Restaurant west to existing city limits of Brownsville and on the north side of West Highway 100 from Longhorn Lane west to the drainage ditch.

There has been very few comments concerning the annexation. Really the only concern was during the last public hearing dealing with the zoning issue which is really one of the biggest reasons for. Annexation that most folks want that live in the LF area. The other concerns were with the sale of fireworks and having horses or other animals. We are working on both of these with ordinances that address this. I believe fireworks should be allowed to be sold in the city limits and horses and other animals should be allowed in large acreage areas. The other concern was with keeping the same use as is presently allowed. By law we have to grandfather all existing usage.

I recommend approval.

CITY OF LOS FRESNOS, TEXAS

ORDINANCE NO. 471

AN ORDINANCE ANNEXING HEREINAFTER DESCRIBED TERRITORY TO THE CITY OF LOS FRESNOS, TEXAS, CAMERON COUNTY AND EXTENDING THE BOUNDARY LIMITS OF SAID CITY SO AS TO INCLUDE SAID HEREINAFTER DESCRIBED PROPERTY WITHIN THE CITY LIMITS, AND GRANTING TO ALL THE INHABITANTS OF SAID PROPERTY ALL THE RIGHTS AND PRIVILEGES OF OTHER CITIZENS AND BINDING SAID INHABITANTS BY ALL OF THE ACTS, ORDINANCES, RESOLUTIONS, AND REGULATIONS OF SAID CITY; AND ADOPTING A SERVICE PLAN.

Was introduced and submitted to the City Council for passage and adoption after the second reading of the Ordinance. After presentation and discussion of the Ordinance, a motion was made by _____ that the Ordinance be finally passed and adopted in accordance with the City's Home Rule Charter. The motion was seconded by _____ and carried by the following vote:

| | | | |
|-------------------------------|---------|-------------|---------------|
| Mayor Polo Narvaez | ___ For | ___ Against | ___ Abstained |
| Councilmember Yolanda H. Cruz | ___ For | ___ Against | ___ Abstained |
| Councilmember Swain Real | ___ For | ___ Against | ___ Abstained |
| Mayor Pro-tem Javier Mendez | ___ For | ___ Against | ___ Abstained |
| Councilmember Bibi Garza | ___ For | ___ Against | ___ Abstained |
| Councilmember Gary Minton | ___ For | ___ Against | ___ Abstained |

WHEREAS, Chapter 43 of the Texas Local Government Code and Article I of the City Charter of the City of Los Fresnos, Texas, an incorporated city, authorizes the annexation of territory, subject to the laws of this state.

WHEREAS, the procedures prescribed by the Texas Local Government Code and City Charter of the City of Los Fresnos, Texas, and the laws of this state have been duly followed with respect to the following described territory, to wit:

(see attached legal description exhibit "A")

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LOS FRESNOS, TEXAS:

SECTION 1. That the heretofore described property is hereby annexed to the City of Los Fresnos, Cameron County, Texas, and that the boundary limits of the City of Los Fresnos be and the same are hereby extended to include the above described territory within the city limits of the City of Los Fresnos, and the same shall hereafter be included within the territorial limits of said city, and the inhabitants thereof shall hereafter be

entitled to all the right and privileges of other citizens of the City of Los Fresnos and they shall be bound by the acts, ordinances, resolutions, and regulations of said city.

SECTION 2. A service plan for the area is hereby adopted and attached as exhibit "B".

SECTION 3. That the City Secretary is hereby directed to file with the County Clerk and other appropriate officials and agencies, as required by state and federal law and city annexation procedures, certified copies of this Ordinance.

INTRODUCED and APPROVED on the first reading on this ____ day of _____, 2016.

APPROVED and PASSED on the second reading on this ____ day of _____, 2016.

Polo Narvaez, Mayor
City of Los Fresnos

ATTEST:

Pam Denny, City Secretary

AGH ENGINEERING & SURVEYING

P.O. BOX 4180 Brownsville, Texas 78523-4180 6305 Paredes Line Road 78526
Tel. (956) 574-8300 TTYPE FIRM No. F-5197 FAX (956) 574-8305
TBL'S FIRM No. 100849-00

MAY, 2016

AGH NO. 2016-0112

METES AND BOUNDS OF 127.43 ACRE TRACT

BEING APPROXIMATELY 127.43 ACRES OF LAND, OUT OF BLOCKS 181, 183, 184, 185, AND 164, OF THE FRESNO LAND AND IRRIGATION COMPANY, SUBDIVISION, AS RECORDED IN VOLUME 3, PAGE 9A, OF THE MAP RECORDS OF CAMERON TEXAS. SAID 127.43 ACRE TACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOW:

BEGINNING AT THE NORTHEAST CORNER OF BLOCK 164, OF THE SAID FRESNO LAND AND IRRIGATION COMPANY, SUBDIVISION, AND A POINT ON THE NORTH BOUNDARY LINE OF THE TRACT HEREIN DESCRIBED, THENCE SOUTH 84 DEGREES 57 MINUTES 00 SECONDS EAST, A DISTANCE OF 31.57 FEET TO THE NORTHWEST CORNER OF PEDERSON SUBDIVISION AS RECORDED IN CABINET 1, PAGE 880A, OF THE MAP RECORDS OF CAMERON COUNTY, TEXAS.

THENCE ALONG THE WEST LINE OF THE SAID PEDERSON SUBDIVISION, AND LOTS 1, AND LOTS 3 TO 15, SOUTH 05 DEGREES 03 MINUTES 00 SECONDS WEST, A DISTANCE OF 1,452.55 FEET TO THE NORTH RIGHT-OF-WAY LINE OF HIGHWAY 100 (VARIABLE WIDTH R.O.W).

THENCE CONTINUING AND PASSING THE SOUTH RIGHT-OF-WAY LINE OF HIGHWAY 100, AND WITHIN LOT 22, OF THE PASTO VERDE SUBDIVISION PHASE I, AS RECORDED IN VOLUME 21, PAGE 34 OF THE MAP RECORDS OF CAMERON COUNTY, TEXAS, FOR A DISTANCE OF 436.09 FEET, AND CONTINUING AT 120.00 FEET PASSING THE WIDTH OF A 120.0' WIDE CANAL AND DRAIN RIGHT-OF-WAY DEDICATED BY THE SAID PASTO VERDE SUBDIVISION, FOR A TOTAL DISTANCE OF 2,008.33 FEET, FOR A CORNER OF THE TRACT HEREIN DESCRIBED .

THENCE ALONG THE SOUTH LINE OF THE SAID 120.0' WIDE CANAL AND DRAIN RIGHT-OF-WAY, AND THE SOUTH LINE OF THE SAID PASTO VERDE SUBDIVISION, AND PASSING BLOCKS 181, BLOCK 183, BLOCK 185, AND THE EAST LINE OF BLOCK 186, NORTH 84 DEGREES 55 MINUTES 00 SECONDS WEST, A DISTANCE OF 3,867.13 FEET, FOR A POINT ON THE EAST LINE OF A DEDICATED 75.0 FOOT WIDE EASEMENT IN THE PASTO VERDE SUBDIVISION PHASE 1, AS RECORDED IN CABINET 1, PAGE 1904A, OF THE MAP RECORDS OF CAMERON COUNTY, TEXAS.

THENCE ALONG THE EAST LINE OF THE SAID PASTO VERDE SUBDIVISION PHASE 1, AND THE 75.0' FOOT WIDE DRAINAGE EASEMENT, NORTH 54 DEGREES 05 MINUTES 00 SECONDS EAST, A DISTANCE OF 663.63 FEET, TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF HIGHWAY 100 (VARIABLE WIDTH R.O.W), AND CONTINUING AT 216.96, CROSSING THE RIGHT-OF-WAY WIDTH OF HIGHWAY 100, AND TO A POINT ON THE SOUTH LINE OF LOT 1 BLOCK 1, OF THE TANDY'S CORNER REPLAT PHASE 1A SUBDIVISION, AS RECORDED IN CABINET 1, PAGE 2051-B, OF THE MAP RECORDS OF CAMERON COUNTY, TEXAS, AND THE NORTH RIGHT-OF WAY LINE OF SAID HIGHWAY 100 (VARIABLE WIDTH R.O.W).

THENCE ALONG THE SAID NORTH RIGHT-OF-WAY LINE OF HIGHWAY 100, AND THE SOUTH LINE OF LOT 1, BLOCK 1, OF THE TANDY'S CORNER REPLAT PHASE 1A SUBDIVISION, SOUTH 82 DEGREES 26 MINUTES 54 SECONDS EAST, A DISTANCE OF 516.36 FEET FOR THE SOUTHWEST CORNER OF LOT 1, LAS PALMAS PARK SUBDIVISION, AS RECORDED IN CABINET 1, PAGE 446B, OF THE MAP RECORDS OF CAMERON COUNTY, TEXAS.

THENCE ALONG THE WEST COMMON LINE OF LOT 1, LAS PALMAS PARK SUBDIVISION, AND A 50.0 FOOT WIDE DRAIN DITCH EASEMENT, NORTH 06 DEGREES 30 MINUTES EAST, A DISTANCE OF 418.5 FEET, PASSING THE NORTHWEST CORNER OF SAID LOT 1, AND THE WEST LINE OF SAID 50.00 FOOT WIDE DRAIN DITCH EASEMENT, AND CONTINUING AT A DISTANCE OF 951.75 FEET FOR A TOTAL DISTANCE OF 1,324.14 FEET FOR THE NORTHWEST CORNER OF AN APPARENT 17.992 ACRE TRACT OWNED BY THE HOUSING AUTHORITY OF CAMERON COUNTY, TEXAS.

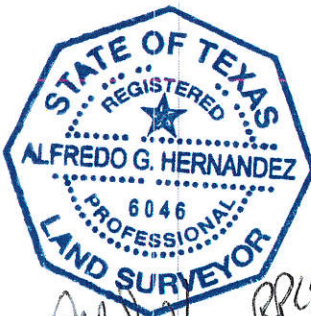
THENCE ALONG THE NORTH LINE OF SAID HOUSING AUTHORITY PROPERTY, SOUTH 84 DEGREES 57 MINUTES EAST, A DISTANCE OF 1,474.57 FEET, TO A POINT ON THE WEST LINE OF LOT 1, OF THE MACARIO GONZALEZ SUBDIVISION AS RECORDED IN CABINET 1, PAGE 1147B, OF THE MAP RECORDS OF CAMERON COUNTY, TEXAS, AND A CORNER OF THIS TRACT.

THENCE ALONG THE WEST LINE OF SAID LOT 1, OF THE MACARIO GONZALEZ SUBDIVISION, SOUTH 06 DEGREES 29 MINUTES 00 SECONDS WEST, A DISTANCE OF 60.0 FEET, FOR THE SOUTHWEST CORNER OF SAID LOT 1, AND A CORNER OF THE TRACT HEREIN DESCRIBED.

THENCE ALONG THE SOUTH COMMON LINE OF SAID LOT 1, AND A DEDICATED 100.0 FOOT WIDE DRAINAGE EASEMENT, SOUTH 84 DEGREES 57 MINUTES 00 SECONDS EAST, A DISTANCE OF 598.08 FEET FOR A CORNER OF THIS TRACT.

THENCE CONTINUING NORTH 05 DEGREES 03 MINUTES 00 SECONDS EAST, A DISTANCE OF 187.55 FEET, FOR A CORNER OF THIS TRACT.

THENCE SOUTH 84 DEGREES 57 MINUTES 00 SECONDS EAST, A DISTANCE OF 101.70 FEET PASSING THE EAST LINE OF LOT, AND ENTERING LOT 2, AND CONTINUING AT A DISTANCE OF 550.11 FEET TO THE POINT OF BEGINNING, CONTAINING 127.43 ACRES OF LAND MORE OR LESS.



Handwritten signature and date:
5/5/16

Attachment: annexation 2016 ordinance (1818 : Ordinance for Annexation)

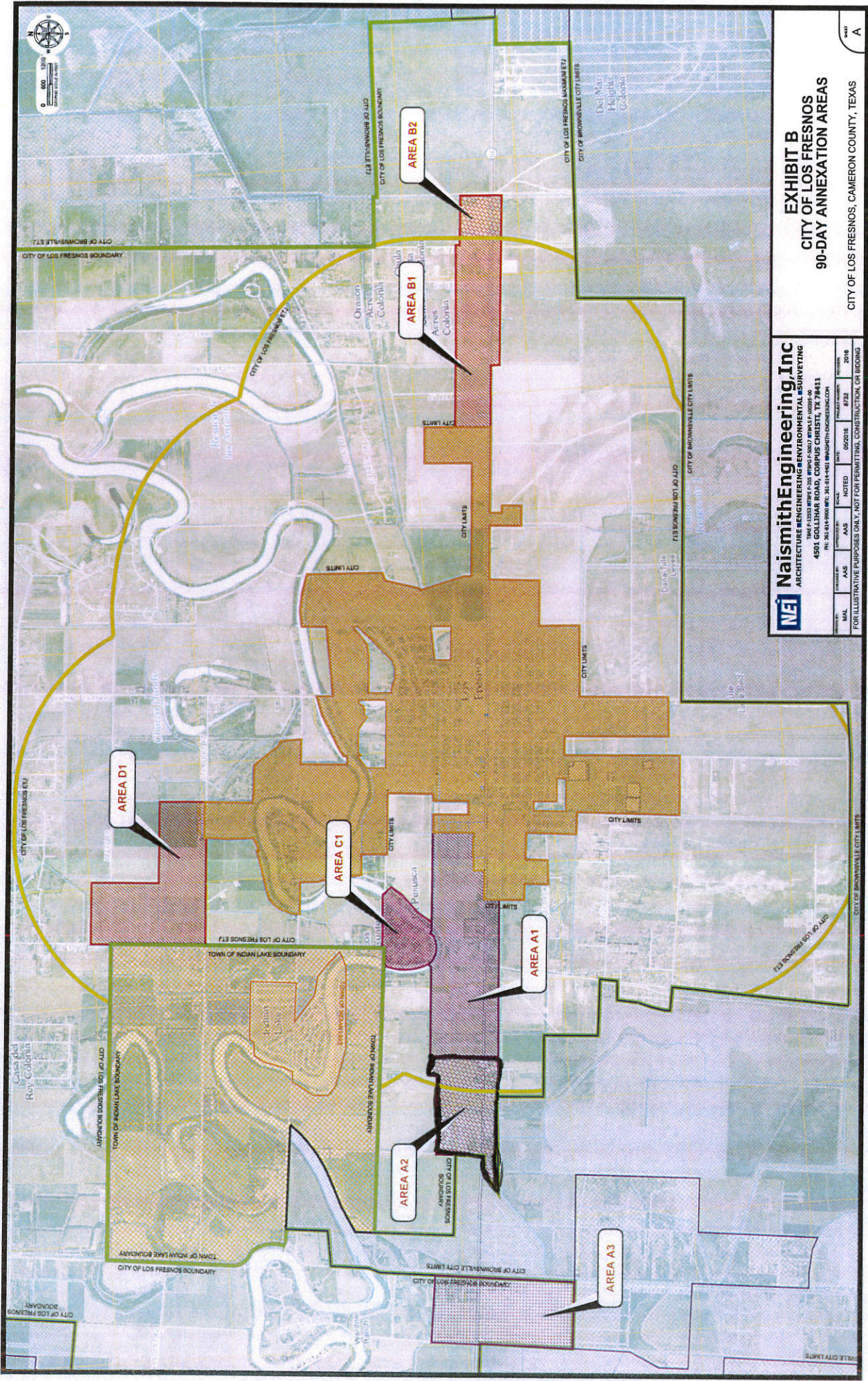




EXHIBIT
OF A
127.43 CREA TRACT
SCALE 1" = 500'

AGH
ENGINEERING
& SURVEYING

P.O. BOX 4180 Brownsville, Texas 78223-1180
Tel. (361) 574-8300
FAX (361) 574-8305
TITLE FIRM No. 108840-00
AGH NO. 2016-0112
MAY, 2016
Drawn By: Fabio Berrel

**SERVICE PLAN
FOR THE
2016 ANNEXATION
AREA A2**

CITY OF LOS FRESNOS



Attachment: annexation 2016 ordinance (1818 : Ordinance for Annexation)

PREPARED BY

NEI **NaismithEngineering,Inc**
ENGINEERING ■ ENVIRONMENTAL ■ SURVEYING
789 E. Washington St. Brownsville, Texas (956)541-1155
Texas Board of Professional Engineers Registered Firm F-00355

June 2016

**PRELIMINARY SERVICE PLAN
AREA A2
FOR THE 2016 ANNEXATION PLAN
CITY OF LOS FRESNOS, TEXAS**

DESCRIPTION OF ANNEXATION AREA:

Area A: 127.43 acres located west of the city limits of Los Fresnos and measuring approximately 0.7324 miles on the south side of West Hwy. 100 from Tapia's Restaurant west to existing city limits of Brownsville and on the north side of West Hwy. 100 from Longhorn Lane west to the drainage ditch.

See Attachment A.

PUBLIC SERVICE PLAN:

A. Fire Protection

Existing Services: Fire services are provided by the Los Fresnos Volunteer Fire Department through the Cameron County Emergency Services District.

Services to be Provided: The Los Fresnos Volunteer Fire Department currently provides fire services to the City of Los Fresnos. The Los Fresnos Volunteer Fire Department will continue to provide fire services to the area upon annexation. Current contract amounts are sufficient at this time. Adjustments will be made to funding in future years as needed. The Los Fresnos Volunteer Fire Department has more than adequate equipment and personnel to serve the area.

B. Emergency Medical Services

Existing Services: Emergency medical services are provided by the Los Fresnos Ambulance Service through the Cameron County Emergency Services District.

Services to be Provided: The Los Fresnos Ambulance Service currently provides emergency medical services to the City of Los Fresnos. The Los Fresnos Ambulance Service will continue to provide emergency medical services to the area upon annexation. Current contract amounts are sufficient at this time. Adjustments will be made to funding in future years as needed. The Los Fresnos Ambulance Service has more than adequate equipment and personnel to serve the area.

C. Public Water Facilities

Existing Services: Olmito Water Supply Corporation provides water service to the area along Highway 100 on the south side. East Rio Hondo Water Supply Corporation provides water service to the area along Highway 100 on the north side.

Services to be Provided: Water service to the area of proposed annexation will continue to be served by the entity that is currently serving (Olmito Water Supply - south of Highway 100 or East Rio Hondo Water Supply Corporation - north of Highway 100). The service will be provided in accordance with

applicable codes and departmental policy. When additional property develops in the adjacent areas, water service shall be provided in accordance with the present extension ordinance. Extension of service shall comply with applicable codes and ordinances.

D. Public Sewer Facilities

Existing Services: Olmito Water Supply Corporation provides sanitary sewer service to this area.

Services to be Provided: Sanitary sewer service to the area of proposed annexation will continue to be provided by Olmito Water Supply. The service will be provided in accordance with applicable codes and policies. When additional property develops in the adjacent areas, sanitary sewer service shall be provided in accordance with the present extension ordinance by Olmito Water Supply.

E. Public Storm Water Facilities

Existing Services: Cameron County Drainage District Number 1 provides storm water management within the area.

Services to be Provided: Cameron County Drainage District Number 1 will continue to provide storm water management along with the City of Los Fresnos upon annexation. Developers will provide storm water drainage at their own expense and will be inspected by the Engineers of the Drainage District and the City at the time of completion. Depending on each instance, the Drainage District or the City will maintain the drainage.

F. Solid Waste Collection

Existing Services: Allied Waste provides solid waste services to the unincorporated areas of Cameron County.

Services to be Provided: The City of Los Fresnos will provide solid waste services to the area upon annexation through its existing contract with Allied Waste. Service shall comply with existing City policies, beginning with occupancy of structures. Customers with existing contracts will be allowed to continue with their current contract and service until each contract expires. Allied Waste, in negotiation with the City of Los Fresnos will determine the collection days. Billing will be by the City of Los Fresnos, Allied Waste or a third party.

G. Public Roads and Street Facilities

Existing Services: Texas Department of Transportation & Privately Owned.

Services to be Provided: The Texas Department of Transportation will continue to provide street services to those under their care. Orive Boulevard is the only other street in the area and is privately owned and maintained.

H. Street Lighting

Existing Services: None

Services to be Provided: The City of Los Fresnos will coordinate any request for improved street lighting with American Electric Power in accordance with standard policy.

I. Traffic Engineering

Existing Services: None

Services to be Provided: The City of Los Fresnos will provide traffic engineering and control upon annexation. This service can be provided within the current budget appropriation.

J. Environmental Services/Code Enforcement/Health

Existing Services: Minimal services through Cameron County Health Department

Services to be Provided: Environmental services will be provided by the Los Fresnos Police Department upon annexation. Some of the items included are weeded or rubbish lots, abandoned or junked vehicles, animal control, garage sales, loud music, food service permitting and health regulations. This also includes the regulation of certain types of businesses. The City provides regular mosquito control as needed. The Police Department currently has one full time Environmental Services Officer. The city will add another Environmental Services Officer.

K. Building Inspection

Existing Services: Minimal services provide by Cameron County

Services to be Provided: Building Inspection will be provided by the City of Los Fresnos upon annexation. This includes issuing building, electrical and plumbing permits for any new construction and all remodeling activities as well as enforcing all other applicable codes which regulate building construction within the City of Los Fresnos. This also includes set back, parking and sign requirements. The current city staff is adequate to cover these services.

L. Library

Existing Services: None

Services to be Provided: The Ethel L. Whipple Memorial Library will provide free library services to anyone residing in the area upon annexation. Some of these services include books, E books, DVD's, internet access and reading programs. Other services that require fees are faxes, copies and computer print outs. These services can be provided within the current budget appropriation.

M. Planning and Zoning

Existing Services: None

Services to be Provided: The Planning and Zoning Commission's responsibility for regulating development and land use through the administration of the City of Los Fresnos Zoning Ordinance will extend to this area upon annexation. The property will also continue to be regulated under the requirements of the City of Los Fresnos Subdivision Ordinance. These services can be provided within the current budget.

N. Police

Existing Services: Cameron County Sheriff's Department

Services to be Provided: The City of Los Fresnos will extend regular and routine patrols as well as investigative services to the area upon annexation. The Command Staff, Investigative Services and the Communications Staff are adequate to serve the annexed area. The patrol division currently has 9 full time officers. The City will add a full time patrol officer.

O. Miscellaneous

All other applicable municipal services will be provided to the area in accordance with the City of Los Fresnos' established policies governing extension of municipal services to newly annexed areas.

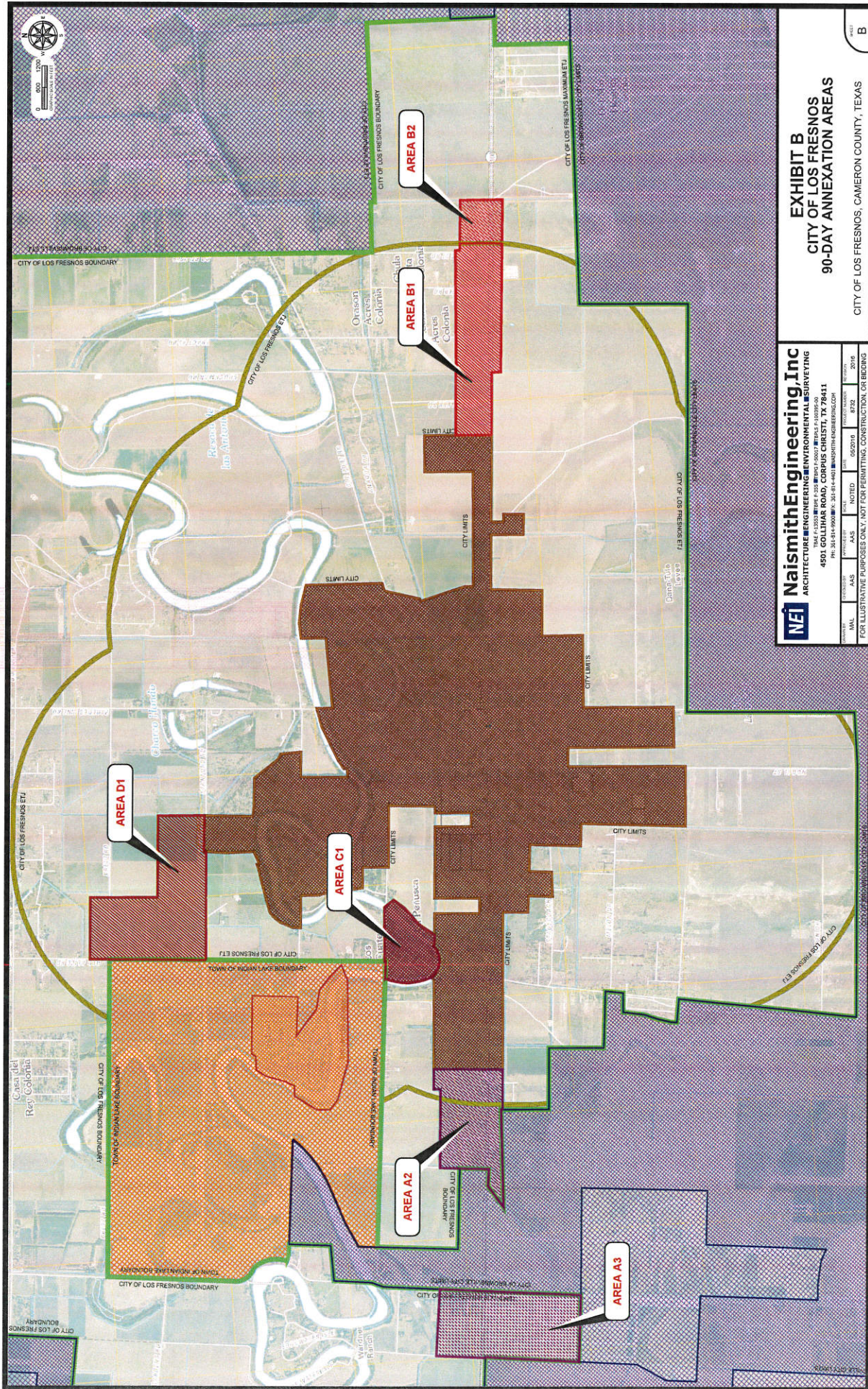
Attachment: annexation 2016 ordinance (1818 : Ordinance for Annexation)

ATTACHMENT A:

2016 ANNEXATION PLAN

Attachment: annexation 2016 ordinance (1818 : Ordinance for Annexation)





INVENTORY OF SERVICES AND FACILITIES FOR THE 2016 ANNEXATION
CITY OF LOS FRESNOS, TEXAS

INVENTORY OF SERVICES AND FACILITIES RESPONSES:

A. Fire Protection

| Information Requested | Respondents Answer |
|---|---|
| A. Name of entity | City of Los Fresnos Fire Department |
| B. Contact Person and Contact Information | Gene Daniels, Fire Chief 956-371-2870 |
| C. Types of services provided | Fire protection and suppression, rescue |
| D. Address of dispatch location | 200 N. Brazil, Los Fresnos TX |
| E. Address of manned locations | 200 N. Alamo, Los Fresnos TX |
| F. Facilities Map | <i>Not Provided</i> |
| G. Indicate if you are the Primary, Secondary, or other Responding agency to the Annexation area | Primary |
| H. Address of nearest location that responds to area to be Annexed | 200 N. Brazil, Los Fresnos TX |
| I. Average dispatch time to Annexation area (time from accepting call to time of notification) | 1 minute |
| J. Average response time to Annexation area (time from notification to time on location) | 5-6 minutes |
| K. Quantity and type of dispatches | Avg. 19 calls per year Motor Vehicle accidents Auto Pedestrian accidents Grass fires Fire Alarms Structure Fires |
| L. Personnel Information (<i>do not</i> include names or identification numbers of individuals): | |
| ▪ Personnel Schedule: | |
| - Volunteers, | 30 |
| ▪ Certification(s) and Level of Certification of: | |
| - Volunteers, | Membership consists of state certified and volunteer certified firefighters as well as FF1 and FF2 certified |
| ▪ Shift length and Personnel per shift, | <i>Not Provided</i> |
| M. Equipment Information: | |
| ▪ Schedule of general equipment, | <i>Not Provided</i> |
| ▪ Schedule of specialty equipment, | <i>Not Provided</i> |
| ▪ Vehicle identification, description, and location, | 200 N. Brazil, Los Fresnos TX 2 – 1000 gal pumper truck 1 – 500 gal pumper truck, 2 – 2500 gal tankers (1 AWD) 1 – 400 gal brush truck 4x4 1 – 750 gal brush truck 4x4 1 – 4x4 command vehicle 1 – 77 ft. ladder truck 500 gal Bayview Substation 1 – 400 gal 4x4 brush truck 1 – 1000 gal pumper truck |

Attachment: annexation 2016 ordinance (1818 : Ordinance for Annexation)

| | |
|--|--|
| N. If a Agreement exists to serve the area to be Annexed indicate with Whom, Agreement Expiration Date, and General Information, | N/A |
| O. If Contracted to serve the area to be Annexed indicate with Whom, Contract Expiration Date, and General Information, | Cameron County EMS Expires September 30, 2013 |
| P. Operating and Capital Expenditures, | 2016 Budget: \$354,750.00 |

B. Emergency Medical Services

| Information Requested | Respondents Answer |
|--|---|
| A. Name of entity | City of Los Fresnos Emergency Medical Services |
| B. Contact Person and Contact Information | Gene Daniels, Director 956-371-2870 |
| C. Types of services provided | MICU Ambulance Services |
| D. Address of dispatch location | 200 N. Brazil, Los Fresnos, TX (Los Fresnos Police Department) |
| E. Address of manned locations | 200 N. Alamo, Los Fresnos, TX |
| F. Facilities Map | <i>Not provided</i> |
| G. Indicate if you are the Primary, Secondary, or other Responding agency to the Annexation area | Primary |
| H. Address of nearest location that responds to area to be Annexed | 200 N. Alamo, Los Fresnos, TX |
| I. Average dispatch time to Annexation area (time from accepting call to time of notification) | <i>Not provided</i> |
| J. Average response time to Annexation area (time from notification to time on location) | 3-5 minutes |
| K. Quantity and type of dispatches | 2008/2009: responded to 62 calls Medical Motor vehicle accidents, Stand-by for Fire Psychological, Trauma |
| L. Personnel Information (<i>do not</i> include names or identification numbers of individuals): | |
| ▪ Personnel Schedule: | |
| - Full time, | 2 medics on duty 24 hr/day 1 medic on duty 9 am – 6 pm 7 days/week |
| - Part time, | <i>Not Provided</i> |
| - Volunteers, | <i>Not Provided</i> |
| ▪ Certification(s) and Level of Certification of: | |
| - Full time, | 15 – Paramedics, 3 – EMT basic 1 – EMT Intermediate |
| - Part time, | <i>Not Provided</i> |
| - Volunteers, | <i>Not Provided</i> |
| ▪ Shift length and Personnel per shift, | <i>Not Provided</i> |
| M. Equipment Information: | |
| ▪ Schedule of general equipment, | <i>Not Provided</i> |
| ▪ Schedule of specialty equipment, | CPAP on each vehicle |
| ▪ Vehicle identification, description, and location, | 3 – BLS ambulances with MICU capability 200 N. Alamo, Los Fresnos, TX 1 – First Responder 4x4 Pickup 200 N. Alamo, Los Fresnos, TX |
| N. If a Agreement exists to serve the area to be Annexed indicate with Whom, Agreement Expiration Date, and General Information, | N/A |
| O. If Contracted to serve the area to be Annexed indicate with Whom, Contract Expiration Date, and General Information, | Cameron County EMS Expires September 30, 2013 |
| P. Operating and Capital Expenditures, | 2016 Budget: \$832,832.00 |

C. Law Enforcement

| Information Requested | Respondents Answer |
|--|---|
| A. Name of entity | City of Los Fresnos Police Department |
| B. Contact Person and Contact Information | James Harris, III, Police Chief 956-233-4473 |
| C. Types of services provided | Law Enforcement and Investigations |
| D. Address of dispatch location | 200 N. Brazil, Los Fresnos, TX |
| E. Address of manned locations | 200 N. Alamo, Los Fresnos, TX |
| F. Facilities Map | <i>Attached</i> |
| G. Indicate if you are the Primary, Secondary, or other Responding agency to the Annexation area | Secondary |
| H. Nearest location responding to Annexation area | 200 N. Alamo, Los Fresnos, TX |
| I. Average dispatch time to Annexation area (time from accepting call to time of notification) | Less than 2 minutes |
| J. Average response time to Annexation area (time from notification to time on location) | 4 minutes |
| K. Quantity and type of dispatches | <i>Not provided</i> |
| L. Personnel Information: | |
| ▪ Personnel Schedule: | |
| - Full time, | 19 Peace Officers 6 Telecommunications Officers 8 Reserve Officers |
| - Part time, | <i>Not Provided</i> |
| - Volunteers, | <i>Not Provided</i> |
| ▪ Certification(s) and Level of Certification of: | |
| - Full time, | 8 Basic Peace Officers Certifications 3 Intermediate Peace Officer Certification 1 Advanced Peace Officer Certification 4 Master Peace Officer Certifications 3 Police Officer Licenses 1 Basic Telecommunications Certification |
| - Part time, | 5 Telecommunications Certifications |
| - Volunteers, | <i>Not Provided</i> |
| ▪ Shift length and Personnel per shift, | <i>Not Provided</i> |
| M. Equipment Information: | |
| ▪ Schedule of general equipment, | N/A |
| ▪ Schedule of specialty equipment, | N/A |
| ▪ Vehicle identification, description, and location, | PD61 2006 Ford F-150 Pickup PD62 2006 Dodge Charger PD63 2006 Dodge Charger PD65 2006 Dodge Charger PD92 2009 Ford Crown Victoria PD93 2009 Ford Crown Victoria PD131 2013 Chev Tahoe PD132 2013 Dodge Charger PD151 2015 Ford Interceptor PD152 2015 Ford Interceptor PD153 2015 Ford Interceptor <i>200 N. Brazil, Los Fresnos, TX</i> |
| N. If a Agreement exists to serve the area to be Annexed indicate with Whom, Agreement Expiration Date, and General Information, | N/A |
| O. If Contracted to serve the area to be Annexed indicate with Whom, Contract Expiration Date, and General Information, | N/A |
| P. Operating and Capital Expenditures, | 2016 Budget: \$1,297,638.00 |

Attachment: annexation 2016 ordinance (1818 : Ordinance for Annexation)

D. Public Water Facilities

City of Los Fresnos – Water Department (provides water service within City Limits)

| Information Requested | Respondents Answer |
|---|---|
| A. Name of Entity | City of Los Fresnos |
| B. Contact Person and Contact Information | Utilities Supervisor, Carlos Salazar (956) 233-5768 |
| C. Types of services provided | Public Water to City of Los Fresnos |
| D. Method of delivery of services | Pressurized PVC water mains and individual residential/commercial water taps and meters |
| E. Facilities Schedule | Attached - <i>See attachment H</i> |
| F. Facilities Map | Attached - <i>See attachment H</i> |
| G. Engineers Report describing the physical condition of all infrastructure <i>Not provided</i> | |
| H. Equipment Information | |
| ▪ Schedule of general equipment | Attached - <i>See attachment H</i> |
| ▪ Schedule of specialty equipment | Attached - <i>See attachment H</i> |
| ▪ Vehicle identification, description, and location | Attached - <i>See attachment H</i> |
| I. If a Agreement exists to serve the area to be Annexed indicate with Whom, Agreement Expiration Date, and General Information | CCN from the Texas Commission on Water Quality #11554 (for City of Los Fresnos) |
| J. If Contracted to serve the area to be Annexed indicate with Whom, Agreement Expiration Date, and General Information | N/A |
| K. Operating, Capital, and Maintenance Expenditures | Unable to calculate that portion of the Systems in the area to be annexed by Los Fresnos within the entire Systems. |

East Rio Hondo Water Supply Corporation (provides water service to parts of Areas A)

| Information Requested | Respondents Answer |
|---|---|
| A. Name of Entity | East Rio Hondo Water Supply Corporation |
| B. Contact Person and Contact Information | Director of Water and Wastewater Brian E. McManus, P.E. (956) 748-3633 |
| C. Types of services provided | Potable Water |
| D. Method of delivery of services | Pressurized PVC water mains and individual residential/commercial water taps and meters |
| E. Facilities Schedule | Attached - <i>See attachment G</i> |
| F. Facilities Map | Attached – <i>See attachment G</i> |
| G. Engineers Report describing the physical condition of all infrastructure – <i>Not provided</i> | |

| | |
|---|---|
| H. Equipment Information | |
| ▪ Schedule of general equipment | Attached - <i>See attachment G</i> |
| ▪ Schedule of specialty equipment | Attached - <i>See attachment G</i> |
| ▪ Vehicle identification, description, and location | Attached - <i>See attachment G</i> |
| I. If a Agreement exists to serve the area to be Annexed indicate with Whom, Agreement Expiration Date, and General Information | CCN from the Texas Commission on Water Quality #11552 |
| J. If Contracted to serve the area to be Annexed indicate with Whom, Agreement Expiration Date, and General Information | N/A |
| K. Operating, Capital, and Maintenance Expenditures | Unable to calculate that portion of the Systems in the area to be annexed by Los Fresnos within the entire Systems. |

Olmito Water Supply Corporation (provides water service to parts of Area A)

| Information Requested | Respondents Answer |
|---|---|
| A. Name of Entity | Olmito Water Supply Corporation |
| B. Contact Person and Contact Information | Victor G. Trevino, General Manager 956-350-4099 |
| C. Types of services provided | Public Water to parts of Area A |
| D. Method of delivery of services | Pressurized PVC water mains and individual residential/commercial water taps and meters |
| E. Facilities Schedule | Attached - <i>See attachment I</i> |
| F. Facilities Map | Attached - <i>See attachment I</i> |
| G. Engineers Report describing the physical condition of all infrastructure <i>Not provided</i> | |
| H. Equipment Information | |
| ▪ Schedule of general equipment | Attached - <i>See attachment I</i> |
| ▪ Schedule of specialty equipment | Attached - <i>See attachment I</i> |
| ▪ Vehicle identification, description, and location | Attached - <i>See attachment I</i> |
| I. If a Agreement exists to serve the area to be Annexed indicate with Whom, Agreement Expiration Date, and General Information | CCN from the Texas Commission on Water Quality #11537 (Area A) |
| J. If Contracted to serve the area to be Annexed indicate with Whom, Agreement Expiration Date, and General Information | N/A |
| K. Operating, Capital, and Maintenance Expenditures | Unable to calculate that portion of the Systems in the area to be annexed by Los Fresnos within the entire Systems. |

E. Public Sewer Facilities

Area A: Olmito Water Supply Corporation provides sanitary sewer service to the area west of Longhorn Lane Highway 100 including the Housing Authority property.

F. Public Storm Water Facilities

Cameron County Drainage District No. 1

CCDD No. 1 currently provides public storm water facilities to residents within Annexation Area A.

G. Solid Waste Collection

Cameron County

The County currently provides this service to residents within unincorporated areas of Cameron County, through a contract with Allied Waste Services.

H. Public Roads and Street Facilities

Texas Department of Transportation

TXDOT currently provides this service (State Highway 100) to residents within the annexation areas.

Cameron County

The County currently provides this service to residents within the annexation areas.

I. Public Health Services

Cameron County Health Department

The County currently provides this service to residents within the annexation areas.

J. Public Park, Playgrounds, Swimming Facilities

City of Los Fresnos

The City does not provide this service to residents within the annexation Area A.

K. Public Building Facilities

City of Los Fresnos

The City does not provide this service to residents within the annexation Area A.

L. Public Natural Gas Facilities

Texas Gas Service

Texas Gas Service currently provides this service to residents within the annexation area.

M. Other Services

City Council
200 North Brazil
Los Fresnos, TX 78566

Meeting: 07/12/16 06:00 PM
Department: City Secretary
Category: Ordinances
Prepared By: Pam Denny
Initiator: Pam Denny
Sponsors:

REVIEWED

ACTION ITEM (ID # 1819)

DOC ID: 1819 A

Consideration and ACTION to approve the first reading of Ordinance 472 zoning the newly annexed property and amending the Official Zoning Map.

One concern was with allowing existing uses continue which we have to grandfather those by law. The other question was to allow for a adult club in the Highway Commercial area. This depends on the location. There were no other concerns.

I recommend approval.

CITY OF LOS FRESNOS

ORDINANCE NO. 472

**AN ORDINANCE ON ZONING OF NEWLY ANNEXED PROPERTY IN THE CITY OF
LOS FRESNOS, TEXAS; AMENDING THE OFFICIAL ZONING MAP TO REFLECT
THE NEW ZONING; AND PROVIDING AN EFFECTIVE DATE FOR THE
IMPLEMENTATION OF THIS ORDINANCE.**

This ordinance was introduced and submitted to the City Council for passage and adoption after the second reading of the Ordinance. After presentation and discussion of the Ordinance, a motion was made by _____ that the Ordinance be finally passed and adopted in accordance with the City's Home Rule Charter. The motion was seconded by _____ and carried by the following voted:

| | | | | | | |
|-------------------------------|-----|-----|-----|---------|-----|-----------|
| Mayor Polo Narvaez | ___ | For | ___ | Against | ___ | Abstained |
| Councilmember Yolanda H. Cruz | ___ | For | ___ | Against | ___ | Abstained |
| Councilmember Swain Real | ___ | For | ___ | Against | ___ | Abstained |
| Councilmember Javier Mendez | ___ | For | ___ | Against | ___ | Abstained |
| Councilmember Bibi Garza | ___ | For | ___ | Against | ___ | Abstained |
| Councilmember Gary Minton | ___ | For | ___ | Against | ___ | Abstained |

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF
LOS FRESNOS, TEXAS:**

SECTION 1. In accordance with Ordinance 235, Section 3, Sub-section 3.0 Official Zoning Map,, the area set forth and described by metes and bounds in Exhibit "A", attached hereto, and incorporated by reference as if set forth verbatim.

Annexed Area A-2: 57.20 acres in the back portion of the north side of West Hwy 100 shall be zoned as R-1 Single Family District.

70.23 acres on north and south sides along West Hwy 100 shall be zoned as C-2 Highway Commercial District.

SECTION 2. The Official Zoning Map is amended to reflect the zoning as described and shown on attached Exhibit "A".

SECTION 3. This ordinance shall take effect immediately upon approval.

INTRODUCED AND APPROVED on the first reading this _____ day of _____ 2016.

APPROVED AND PASSED on the second reading this _____ day of _____, 2016.

Polo Narvaez, Mayor

ATTEST:

Pam Denny, City Secretary

AGH ENGINEERING & SURVEYING

P.O. BOX 4180 Brownsville, Texas 78523-4180 6305 Paredes Line Road 78526
Tel. (956) 574-8300 TUBE FIRM No. F-3197 FAX (956) 574-8305
TULS FIRM No. 100846-00

MAY, 2016

AGH NO. 2016-0112

METES AND BOUNDS OF 127.43 ACRE TRACT

BEING APPROXIMATELY 127.43 ACRES OF LAND, OUT OF BLOCKS 181, 183, 184, 185, AND 164, OF THE FRESNO LAND AND IRRIGATION COMPANY, SUBDIVISION, AS RECORDED IN VOLUME 3, PAGE 9A, OF THE MAP RECORDS OF CAMERON TEXAS. SAID 127.43 ACRE TACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOW:

BEGINNING AT THE NORTHEAST CORNER OF BLOCK 164, OF THE SAID FRESNO LAND AND IRRIGATION COMPANY, SUBDIVISION, AND A POINT ON THE NORTH BOUNDARY LINE OF THE TRACT HEREIN DESCRIBED, THENCE SOUTH 84 DEGREES 57 MINUTES 00 SECONDS EAST, A DISTANCE OF 31.57 FEET TO THE NORTHWEST CORNER OF PEDERSON SUBDIVISION AS RECORDED IN CABINET 1, PAGE 880A, OF THE MAP RECORDS OF CAMERON COUNTY, TEXAS.

THENCE ALONG THE WEST LINE OF THE SAID PEDERSON SUBDIVISION, AND LOTS 1, AND LOTS 3 TO 15, SOUTH 05 DEGREES 03 MINUTES 00 SECONDS WEST, A DISTANCE OF 1,452.55 FEET TO THE NORTH RIGHT-OF-WAY LINE OF HIGHWAY 100 (VARIABLE WIDTH R.O.W).

THENCE CONTINUING AND PASSING THE SOUTH RIGHT-OF-WAY LINE OF HIGHWAY 100, AND WITHIN LOT 22, OF THE PASTO VERDE SUBDIVISION PHASE I, AS RECORDED IN VOLUME 21, PAGE 34 OF THE MAP RECORDS OF CAMERON COUNTY, TEXAS, FOR A DISTANCE OF 436.09 FEET, AND CONTINUING AT 120.00 FEET PASSING THE WIDTH OF A 120.0' WIDE CANAL AND DRAIN RIGHT-OF-WAY DEDICATED BY THE SAID PASTO VERDE SUBDIVISION, FOR A TOTAL DISTANCE OF 2,008.33 FEET, FOR A CORNER OF THE TRACT HEREIN DESCRIBED .

THENCE ALONG THE SOUTH LINE OF THE SAID 120.0' WIDE CANAL AND DRAIN RIGHT-OF-WAY, AND THE SOUTH LINE OF THE SAID PASTO VERDE SUBDIVISION, AND PASSING BLOCKS 181, BLOCK 183, BLOCK 185, AND THE EAST LINE OF BLOCK 186, NORTH 84 DEGREES 55 MINUTES 00 SECONDS WEST, A DISTANCE OF 3,867.13 FEET, FOR A POINT ON THE EAST LINE OF A DEDICATED 75.0 FOOT WIDE EASEMENT IN THE PASTO VERDE SUBDIVISION PHASE 1, AS RECORDED IN CABINET 1, PAGE 1904A, OF THE MAP RECORDS OF CAMERON COUNTY, TEXAS.

THENCE ALONG THE EAST LINE OF THE SAID PASTO VERDE SUBDIVISION PHASE 1, AND THE 75.0' FOOT WIDE DRAINAGE EASEMENT, NORTH 54 DEGREES 05 MINUTES 00 SECONDS EAST, A DISTANCE OF 663.63 FEET, TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF HIGHWAY 100 (VARIABLE WIDTH R.O.W), AND CONTINUING AT 216.96, CROSSING THE RIGHT-OF-WAY WIDTH OF HIGHWAY 100, AND TO A POINT ON THE SOUTH LINE OF LOT 1 BLOCK 1, OF THE TANDY'S CORNER REPLAT PHASE 1A SUBDIVISION, AS RECORDED IN CABINET 1, PAGE 2051-B, OF THE MAP RECORDS OF CAMERON COUNTY, TEXAS, AND THE NORTH RIGHT-OF WAY LINE OF SAID HIGHWAY 100 (VARIABLE WIDTH R.O.W).

THENCE ALONG THE SAID NORTH RIGHT-OF-WAY LINE OF HIGHWAY 100, AND THE SOUTH LINE OF LOT 1, BLOCK 1, OF THE TANDY'S CORNER REPLAT PHASE 1A SUBDIVISION, SOUTH 82 DEGREES 26 MINUTES 54 SECONDS EAST, A DISTANCE OF 516.36 FEET FOR THE SOUTHWEST CORNER OF LOT 1, LAS PALMAS PARK SUBDIVISION, AS RECORDED IN CABINET 1, PAGE 446B, OF THE MAP RECORDS OF CAMERON COUNTY, TEXAS.

THENCE ALONG THE WEST COMMON LINE OF LOT 1, LAS PALMAS PARK SUBDIVISION, AND A 50.0 FOOT WIDE DRAIN DITCH EASEMENT, NORTH 06 DEGREES 30 MINUTES EAST, A DISTANCE OF 418.5 FEET, PASSING THE NORTHWEST CORNER OF SAID LOT 1, AND THE WEST LINE OF SAID 50.00 FOOT WIDE DRAIN DITCH EASEMENT, AND CONTINUING AT A DISTANCE OF 951.75 FEET FOR A TOTAL DISTANCE OF 1,324.14 FEET FOR THE NORTHWEST CORNER OF AN APPARENT 17.992 ACRE TRACT OWNED BY THE HOUSING AUTHORITY OF CAMERON COUNTY, TEXAS.

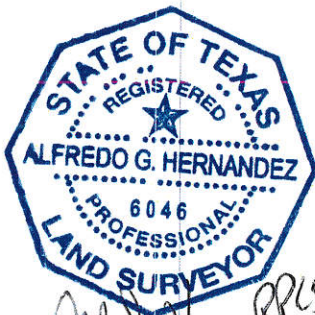
THENCE ALONG THE NORTH LINE OF SAID HOUSING AUTHORITY PROPERTY, SOUTH 84 DEGREES 57 MINUTES EAST, A DISTANCE OF 1,474.57 FEET, TO A POINT ON THE WEST LINE OF LOT 1, OF THE MACARIO GONZALEZ SUBDIVISION AS RECORDED IN CABINET 1, PAGE 1147B, OF THE MAP RECORDS OF CAMERON COUNTY, TEXAS, AND A CORNER OF THIS TRACT.

THENCE ALONG THE WEST LINE OF SAID LOT 1, OF THE MACARIO GONZALEZ SUBDIVISION, SOUTH 06 DEGREES 29 MINUTES 00 SECONDS WEST, A DISTANCE OF 60.0 FEET, FOR THE SOUTHWEST CORNER OF SAID LOT 1, AND A CORNER OF THE TRACT HEREIN DESCRIBED.

THENCE ALONG THE SOUTH COMMON LINE OF SAID LOT 1, AND A DEDICATED 100.0 FOOT WIDE DRAINAGE EASEMENT, SOUTH 84 DEGREES 57 MINUTES 00 SECONDS EAST, A DISTANCE OF 598.08 FEET FOR A CORNER OF THIS TRACT.

THENCE CONTINUING NORTH 05 DEGREES 03 MINUTES 00 SECONDS EAST, A DISTANCE OF 187.55 FEET, FOR A CORNER OF THIS TRACT.

THENCE SOUTH 84 DEGREES 57 MINUTES 00 SECONDS EAST, A DISTANCE OF 101.70 FEET PASSING THE EAST LINE OF LOT, AND ENTERING LOT 2, AND CONTINUING AT A DISTANCE OF 550.11 FEET TO THE POINT OF BEGINNING, CONTAINING 127.43 ACRES OF LAND MORE OR LESS.



Attachment: zoning ordinance for 2016 annexation (1819 : Ordinance on Zoning)

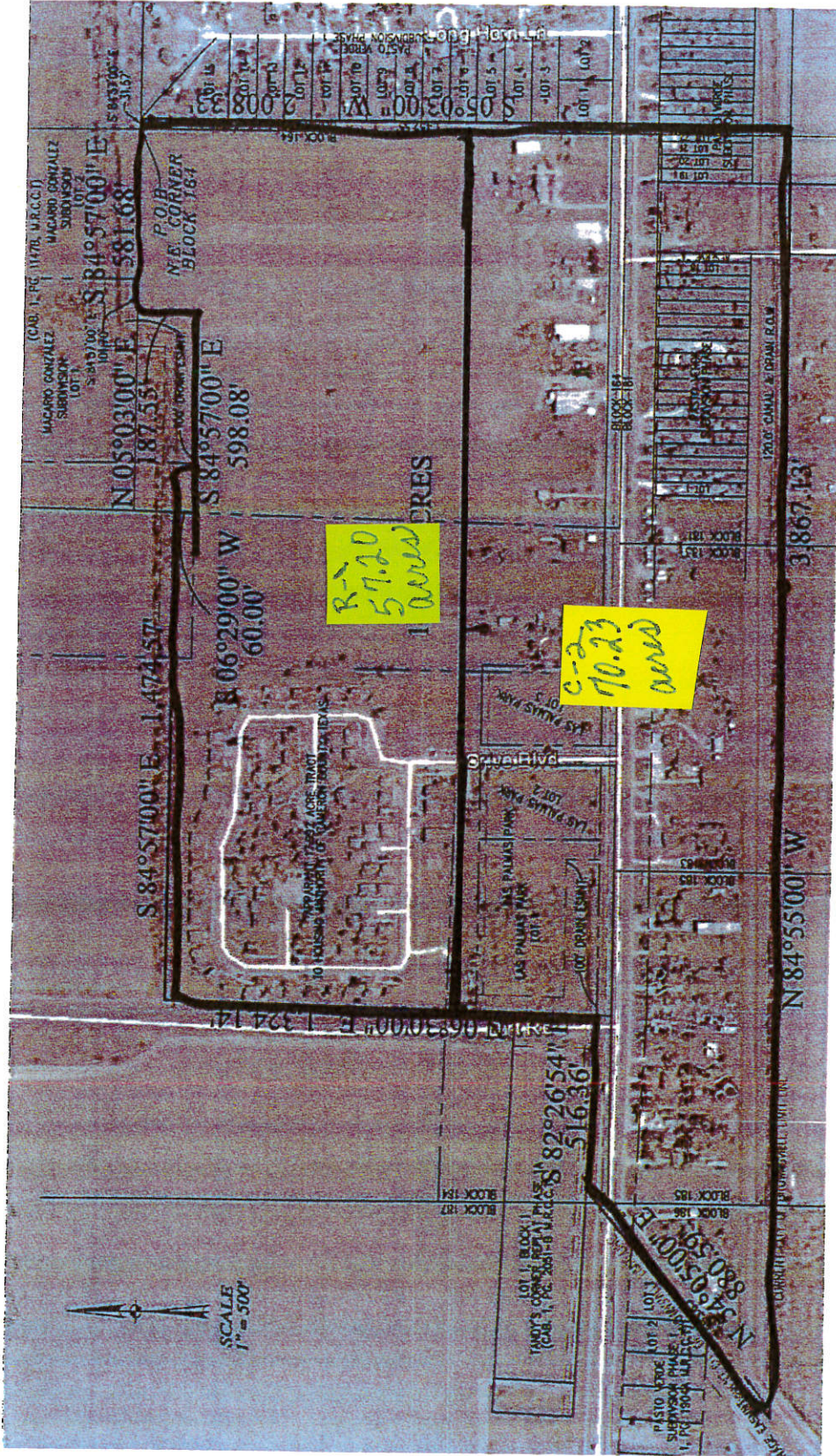


EXHIBIT
OF A
127.43 CREA TRACT
SCALE 1" = 500'

AGH ENGINEERING
& SURVEYING

P.O. BOX 4180 Brownsville, Texas 78334-1180
Tel. (361) 574-4300 FAX (361) 574-4300
THIERRY NGUYEN, Surveyor
AGH NO. 2016-0112

MAY, 2016 Date of Field Work

City Council
200 North Brazil
Los Fresnos, TX 78566

Meeting: 07/12/16 06:00 PM
Department: City Secretary
Category: Appointment
Prepared By: Pam Denny
Initiator: Pam Denny
Sponsors:

SCHEDULED

ACTION ITEM (ID # 1823)

DOC ID: 1823 A

**Consideration and ACTION to appoint a person to the Los
Fresnos Planning & Zoning Commission.**

Merced Burnias has resigned his position on the Planning & Zoning Commission. You need to select an individual to serve his remaining term until 10/1/16. The Planning & Zoning Commission meets on the third Monday of the month or as needed at 6:00 pm. Attached is a application form for you to have someone fill out and turn in to Pam.

Citizen application for appointment to a City of Los Fresnos Board Seat

Please return to: City Secretary, 200 N. Brazil Street, Los Fresnos, TX 78566

ALL INFORMATION ON THIS FORM IS PUBLIC RECORD

PLEASE TYPE OR PRINT CLEARLY

NAME _____
 (Last) (First) (MI)

HOME ADDRESS _____

MAILING ADDRESS _____

CITY _____ **ZIP** _____

HOME PHONE NUMBER: _____ **CELL NUMBER:** _____

E-MAIL ADDRESS: _____

EMPLOYER _____

OCCUPATION _____

BUSINESS ADDRESS _____

BUSINESS PHONE # _____

COMMITTEES OF INTEREST TO YOU

(List no more than 3 committees - please be specific)

1. _____
2. _____
3. _____

What education or special training do you have which you feel particularly fits you for the appointment to this position? (attach a resume or bio if relevant)

What work experience or other experience do you have which will be beneficial in carrying out the responsibilities of this position?

Why are you interested in serving on this Committee? _____

Other Volunteer Commitments? _____

SIGNATURE OF APPLICANT

DATE

City Council
200 North Brazil
Los Fresnos, TX 78566

Meeting: 07/12/16 06:00 PM
Department: City Secretary
Category: Appointment
Prepared By: Pam Denny
Initiator: Pam Denny
Sponsors:

SCHEDULED

ACTION ITEM (ID # 1824)

DOC ID: 1824 A

Consideration and ACTION to appoint a person to the Los Fresnos Housing Authority.

The Housing Authority is in need of a member to serve. Merced Burnias has resigned his position that expires 10/1/16. Attached is a copy of the application if you have someone willing to serve you can have them fill it out and return to Pam. Meetings are held on the third Wednesday of the month at 7:00 pm.

Citizen application for appointment to a City of Los Fresnos Board Seat

Please return to: City Secretary, 200 N. Brazil Street, Los Fresnos, TX 78566

ALL INFORMATION ON THIS FORM IS PUBLIC RECORD

PLEASE TYPE OR PRINT CLEARLY

NAME _____
 (Last) (First) (MI)

HOME ADDRESS _____

MAILING ADDRESS _____

CITY _____ **ZIP** _____

HOME PHONE NUMBER: _____ **CELL NUMBER:** _____

E-MAIL ADDRESS: _____

EMPLOYER _____

OCCUPATION _____

BUSINESS ADDRESS _____

BUSINESS PHONE # _____

COMMITTEES OF INTEREST TO YOU

(List no more than 3 committees - please be specific)

1. _____
2. _____
3. _____

What education or special training do you have which you feel particularly fits you for the appointment to this position? (attach a resume or bio if relevant)

What work experience or other experience do you have which will be beneficial in carrying out the responsibilities of this position?

Why are you interested in serving on this Committee? _____

Other Volunteer Commitments? _____

SIGNATURE OF APPLICANT

DATE

Attachment: Citizen Application for Appointment to a Board (1824 : Appointment to Housing Authority)

City Council
200 North Brazil
Los Fresnos, TX 78566

Meeting: 07/12/16 06:00 PM
Department: City Secretary
Category: Report
Prepared By: Pam Denny
Initiator: Pam Denny
Sponsors:

SCHEDULED

ACTION ITEM (ID # 1822)

DOC ID: 1822 A

A. Wastewater Plant Expansion B. Nature Park C. Hike & Bike Trails D. Hazardous Mitigation Plan E. Certificates of Obligation F. Montes-Castro Park G. Longhorn Lane

A. Wastewater Plant Expansion - We are having difficulty cutting down the scope of work in a way that saves substantial funds when compared to the needs. We will continue to work and hopefully have a direction in the next month or so.

B. Nature Park - The design of the park is continuing. We will have information and a public hearing in July or August to go over the concept and get your input

C. Hike & Bike Trails - The preliminary drawings are done but the drainage district is not cooperating on the alignment and we might have to move it over more and require more engineering. I should have the information for the meeting.

D. Hazardous Mitigation Plan - We are waiting for them to finish the draft report. That will be on the agenda for you to consider once it is complete.

E. Certificates of Obligation - There is no change from last month.

F. Montes-Castro Park - We hope to have a recommendation on the engineer for the August meeting.

G. Longhorn Lane - Due to the excessive terrible shape it was in and the availability of Pederson Construction to quickly do some minor patching and an overlay we upgraded it. It will last until we do our paving project. At that time we will need to redo the base, widen and repave.

City Council
200 North Brazil
Los Fresnos, TX 78566

Meeting: 07/12/16 06:00 PM
Department: City Secretary
Category: Report
Prepared By: Pam Denny
Initiator: Pam Denny
Sponsors:

REVIEWED

ACTION ITEM (ID # 1825)

DOC ID: 1825

Financial Report A. Monthly B. Year to Date

Call with questions.

CITY OF LOS FRESNOS
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JUNE 30TH, 2016

01 -GENERAL FUND
FINANCIAL SUMMARY

% OF YEAR COMPLETED: 75.00

| | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | TOTAL ENCUMBERED | BUDGET BALANCE | % YTD BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>REVENUE SUMMARY</u> | | | | | | |
| 00-PROPERTY TAXES | 1,147,038 | 30,131.13 | 1,137,721.52 | 0.00 | 9,316.48 | 99.19 |
| 30-NONPROPERTY TAXES | 1,219,691 | 80,402.38 | 989,199.36 | 0.00 | 230,491.64 | 81.10 |
| 07-POLICE | 541,100 | 36,574.36 | 417,993.66 | 0.00 | 123,106.34 | 77.25 |
| 10-HEALTH | 4,800 | 365.00 | 9,485.38 | 0.00 (| 4,685.38) | 197.61 |
| 12-GARBAGE | 107,500 | 53,803.05 | 130,929.48 | 0.00 (| 23,429.48) | 121.79 |
| 15-PARKS | 43,000 | 10,072.55 | 37,712.35 | 0.00 | 5,287.65 | 87.70 |
| 16-LIBRARY | 15,600 | 1,376.95 | 11,638.45 | 0.00 | 3,961.55 | 74.61 |
| 44-Misc Revenue | 23,300 | 15,573.59 | 24,297.48 | 0.00 (| 997.48) | 104.28 |
| 90-REIMBURSABLES | 209,806 | 320.00 | 188,911.08 | 0.00 | 20,894.92 | 90.04 |
| TOTAL REVENUES | 3,311,835 | 228,619.01 | 2,947,888.76 | 0.00 | 363,946.24 | 89.01 |
| <u>EXPENDITURE SUMMARY</u> | | | | | | |
| 02-ADMINISTRATION | 414,883 | 9,900.25 | 232,531.91 | 755.66 | 181,595.43 | 56.23 |
| 03-MUNICIPAL COURT | 186,199 | 5,879.88 | 125,083.26 | 1,569.45 | 59,546.29 | 68.02 |
| 04-TAX ASSESSOR COLLECTOR | 24,809 | 4,043.39 | 21,782.86 | 0.00 | 3,026.14 | 87.80 |
| 06-ELECTIONS | 9,500 | 0.00 | 9,581.92 | 0.00 (| 81.92) | 100.86 |
| 07-POLICE | 1,340,638 | 44,431.00 | 920,782.08 | 70,208.58 | 349,647.34 | 73.92 |
| 08-FIRE | 68,250 | 649.00 | 42,426.34 | 0.00 | 25,823.66 | 62.16 |
| 09-ENGINEERING | 56,000 | 0.00 | 80,232.80 | 0.00 (| 24,232.80) | 143.27 |
| 10-HEALTH | 121,653 | 3,347.40 | 48,578.42 | 43,247.62 | 29,826.96 | 75.48 |
| 11-EMERGENCY MEDICAL SERV | 127,300 | 25,000.00 | 102,591.99 | 0.00 | 24,708.01 | 80.59 |
| 12-GARBAGE | 4,266 | 0.00 | 1,583.42 | 0.00 | 2,682.58 | 37.12 |
| 13-STORM WATER | 11,225 | 0.00 | 12,511.80 | 0.00 (| 1,286.80) | 111.46 |
| 14-STREETS | 317,468 | 25,143.00 | 181,157.46 | 77,374.98 | 58,935.56 | 81.44 |
| 15-PARKS | 183,570 | 5,286.16 | 183,600.19 | 5,374.58 (| 5,404.77) | 102.94 |
| 16-LIBRARY | 182,486 | 4,243.73 | 97,690.44 | 1,370.00 | 83,425.56 | 54.28 |
| 17-COMMUNITY CENTER | 12,157 | 255.54 | 5,279.44 | 10.00 | 6,867.56 | 43.51 |
| 18-EMERGENCY MANAGEMENT | 63,100 | 759.19 | 56,139.94 | 874.50 | 6,085.56 | 90.36 |
| 19-ALL DEPARTMENT EXPENS | 12,500 | 0.00 | 69,018.85 | 4,700.00 (| 61,218.85) | 589.75 |
| 21-CITY PROMOTION | 4,500 | 1,500.00 | 4,500.00 | 0.00 | 0.00 | 100.00 |
| 23-DSRIP-COMMUNITY HEALT | 93,034 | 1,790.43 | 47,937.09 | 581.27 | 44,515.64 | 52.15 |
| 24-MENTAL TASK FORCE PRO | 47,429 | 2,078.43 | 37,770.12 | 0.00 | 9,658.88 | 79.64 |
| 28-INFORMATION TECHNOLOG | 30,868 | 913.25 | 25,994.43 | 1,050.50 | 3,823.07 | 87.61 |
| TOTAL EXPENDITURES | 3,311,835 | 135,220.65 | 2,306,774.76 | 207,117.14 | 797,943.10 | 75.91 |
| REVENUE OVER/(UNDER) EXPENDITURES | 0 | 93,398.36 | 641,114.00 (| 207,117.14) (| 433,996.86) | 0.00 |

| CHECKLIST FOR | | | | JUNE 2016 |
|---------------|----------------------------|----------|--------------|--|
| GENERAL FUND | | | | |
| VENDOR NAME | Inv.Date | Amount | Decscription | |
| 29794 | CITY OF LF PAYROLL ACCT | 06/02/16 | \$ 57,574.82 | DUE TO PAYROLL #18 6/3/16 |
| 29795 | ANDREA ESTHER SALAZAR | 06/10/16 | \$ 1.00 | OVER PAYMENT ON TICKET 114873 |
| 29796 | BLASA ROSAS | 06/10/16 | \$ 50.00 | RENTAL DEPOSIT REFUND-LF MEMORIAL PARK 6/5/16 |
| 29797 | CINDY RAMIREZ | 06/10/16 | \$ 132.00 | OVER PAYMENT ON TICKET 115028 |
| 29798 | MARIA GONZALES | 06/10/16 | \$ 50.00 | RENTAL DEPOSIT REFUND-LF MEMORIAL PARK 5/29/16 |
| 29799 | MARIA PEREZ | 06/10/16 | \$ 100.00 | RENTAL DEPOSIT REFUND-LF COMMUNITY CENTER 6/3/16 |
| 29800 | MARIA SANCHEZ | 06/10/16 | \$ 100.00 | RENTAL DEPOSIT REFUND-LF COMMUNITY CENTER 5/28/16 |
| 29801 | A&M AUTOMOTICE | 05/26/16 | \$ 761.02 | BREAK PAD REPLACEMENT FOR Y-2 |
| 29802 | ACCELA | 05/23/16 | \$ 316.00 | MINUTE TRAQ MONTHLY SUBSCRIPTION |
| 29803 | AGUAWORKS PIPE | 05/10/16 | \$ 97.12 | NEW PLAYGROUND EQUIPMENT DRAIN COMPONENTS |
| 29804 | ALLIED WASTE SERVICES | 05/31/16 | \$ 40,903.68 | SOLID WASTE & BRUSH COLLECTION/ROLL OFF SERVICE |
| 29805 | ARCHER BUSINESS SYS | VARIOUS | \$ 589.68 | COPIER METER READING-CITY HALL/COLOR COPIES-POLICE |
| 29806 | AT&T | 05/17/16 | \$ 1,192.34 | PHONE SERVICE-CITY HALL/PD/COURT/POOL/LIBRARY/EMS |
| 29807 | BEST BUY | VARIOUS | \$ 369.97 | VACUUM-PD/IPAD CASE-PD/4V ANTENNA-PD |
| 29808 | CAMERON APPRAISAL DISTRICT | 06/01/16 | \$ 3,792.25 | 3RD QUARTER ASSESMENT |
| 29809 | CHAPA'S EMBROIDERY | 05/25/16 | \$ 378.00 | POLO SHIRTS FOR BOOTS ON GROUND COMMITTEE |
| 29810 | CHOCO'S TIRE | 05/27/16 | \$ 45.00 | INSTALL FRONT TIRE TUBE ON KIOTI TRACTOR |
| 29811 | CHUY'S CUSTOM SPORTS | 05/31/16 | \$ 24.00 | EMERGENCY MANAGEMENT LOGO FOR PD SHIRTS |
| 29812 | MAURICE RAY CORPUZ | 06/10/16 | \$ 14.20 | OVERPAYMENT OF TICKET- 42535 |
| 29813 | DEBRAH RATLIFF | 05/28/16 | \$ 18.25 | REIMBURSE MILES-CAB MEETING-UTRGV BROWNSVILLE |
| 29814 | FASTSIGNS | 06/06/16 | \$ 484.20 | VINYL GRAPHICS INSTALLED ON NEW PD UNIT |
| 29815 | FEDERAL EXPRESS | 05/23/16 | \$ 36.82 | DELIVERY-ICOP |
| 29816 | GALL'S LLC | 05/18/16 | \$ 46.34 | UNIFORM DUTY BELT-N.ESQUIVEL |
| 29817 | GENE DANIELS | 06/01/16 | \$ 1,536.75 | JUNE 2016-JUDGE/PHONE STIPEND |
| 29818 | GERONIMO SHELTON | 06/01/16 | \$ 451.00 | JUNE 2016-FIRE MARSHAL |
| 29819 | GEXA ENERGY | 05/22/16 | \$ 12,282.41 | ELEC-STREETLIGHT/CH/PD/COURT/PARKS/LIBRARY/B&G CL |
| 29820 | ISM-RIO GRANDE VALLEY | 06/07/16 | \$ 112.50 | PUBLIC PURCHASING SEMINAR REGISTRATION-C.GONZALEZ |
| 29821 | LESLIE'S POOL SUPPLIES | 05/26/16 | \$ 294.95 | CHLORINE TABS/ DELUXE POOL TESTING KIT FOR CITY POOL |
| 29822 | LEXIS NEXIS | 05/31/16 | \$ 100.00 | PEOPLE SEARCH PROGRAM |
| 29823 | LONG CHILTON | VARIOUS | \$ 124.22 | OUTSOURCE PAYROLL |
| 29824 | LF AMBULANCE | 06/01/16 | \$ 25,000.00 | 3RD QUARTER PAYMENT-APR/MAY/JUNE |
| 29825 | LOS FRESNOS CHAMBER OF COM | VARIOUS | \$ 3,500.00 | JUNE 2016-SERVICE AGREEMENT/4TH OF JULY SPONSOR 2016 |
| 29826 | LOS FRESNOS NEWS | 05/11/16 | \$ 350.00 | 1/2 PAGE AD-GRADUATION MAGAZINE INSERT |
| 29827 | LOWER RIO GRANDE VALLEY DE | VARIOUS | \$ 125.00 | TRANSPORTATION SVC- DEC 2015-APR 2016 |
| 29828 | LUIS RAMOS | 05/31/16 | \$ 6,779.25 | CUSTOMER SERVICE INSPECTIONS-MAY 2016 |
| 29829 | MAE POWER EQUIPMENT | 06/01/16 | \$ 121.16 | REPLACEMENT TRIMMER HEADS FOR STREET MAINTENANCE |
| 29830 | MANNY'S UNIFORMS | 05/27/16 | \$ 568.10 | UNIFORMS FOR POLICE DEPT |
| 29831 | O'REILLY AUTO | VARIOUS | \$ 544.93 | FUEL PUMP/MOTOR OIL-PD/COMPRESSOR/FILTER DRIER-PUE |
| 29832 | O'REILLY AUTO | VARIOUS | | VOIDED CHECK-CONTINUED |
| 29833 | PETTY CASH | VARIOUS | \$ 62.10 | REGISTRATION/TITLE APP-UTILITY TRAILER-PD/SWEETBREA |
| 29834 | REGION STAFFING | VARIOUS | \$ 3,671.04 | CONTRACT LABOR WEEKEND 5/22, 5/29/16 |
| 29835 | SAFFIRE LLC | 06/01/16 | \$ 1,500.00 | SAFFIRE SITE-6 MONTHS HOSTING FEE |
| 29836 | SAM'S | VARIOUS | \$ 487.08 | 2- 12X12 CANOPY'S-CLOROX/FABULOSO/BROWN PAPER BAGS |
| 29837 | STAPLES | 05/06/16 | \$ 17.15 | LEFT HANDED KEYBOARD FOR CASHIER |
| 29838 | STAPLES BUSINESS ADVANT | 05/14/16 | \$ 160.16 | OFFICE SUPPLIES-DUST SPRAY/REGISTER ROLLS/COPY PA |
| 29839 | SUBWAY | 06/01/16 | \$ 30.45 | MEALS FOR TRAINING-TICKET WRITERS |
| 29840 | TEAM GRAPHIX & AWARD | 06/02/16 | \$ 120.00 | UNIFORM SHIRTS FOR POLICE DEPT |
| 29841 | TEXAS FLEET FUEL | VARIOUS | \$ 1,257.25 | FUEL FOR ENVIRONMENTAL/PD/STREET DEPT VEHICLES |
| 29842 | TIME WARNER CABLE | 05/27/16 | \$ 73.68 | INTERNET SVC-LIBRARY |
| 29843 | TRI-COUNTY COMMUNICATIONS | 06/01/16 | \$ 58.92 | VHF UNITY ANTENNA-POLICE DEPT |
| 29844 | TYLER TECHNOLOGIES | 05/23/16 | \$ 400.00 | UTILITY BILLING ONLINE SET UP FEE |
| 29845 | UNC-PEMBROOK | 05/26/16 | \$ 585.00 | GOVERNMENTAL ACCOUNTING & FINANCIAL REPORTING SE |
| 29846 | VALLEY SOLVENT | 06/02/16 | \$ 310.00 | 2 DRUMS-HYDROCHLORIC ACID-MEMORIAL PARK POOL |
| 29847 | VEAE SERVICES | VARIOUS | \$ 613.25 | CABLE DROP-CITY HALL/NETWORK DROPS-DISPATCH/SERV |
| 29848 | ZEE MEDICAL/CINTAS | VARIOUS | \$ 316.29 | MEDICAL SUPPLIES-CITY HALL/POLICE DEPT |
| 29849 | BERT OGDEN MOTORS | 06/15/16 | \$ 75.65 | STREET SWEEPER-REPLACE AIR FILTER |
| 29850 | CITY OF L.F. PAYROLL ACCT | 06/16/16 | \$ 62,575.58 | DUE TO PAYROLL #19 6/17/16 |
| 29851 | SAM'S | 06/16/16 | \$ 497.26 | COFFEE-PD/ SNACKS FOR FAMILY MOVIE |

Attachment: June finance report (1825 : Financial Report)

Attachment: June finance report (1825 : Financial Report)

CITY OF LOS FRESNOS
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JUNE 30TH, 2016

05 - UTILITY FUND
FINANCIAL SUMMARY

% OF YEAR COMPLETED: 75.00

| | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | TOTAL ENCUMBERED | BUDGET BALANCE | % YTD BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>REVENUE SUMMARY</u> | | | | | | |
| 00-REVENUES | 2,191,500 | 240,898.21 | 1,807,859.12 | 0.00 | 383,640.88 | 82.49 |
| TOTAL REVENUES | 2,191,500 | 240,898.21 | 1,807,859.12 | 0.00 | 383,640.88 | 82.49 |
| <u>EXPENDITURE SUMMARY</u> | | | | | | |
| 02-WATER ADMINISTRATION | 489,253 | 17,075.59 | 337,970.92 | 3,218.80 | 148,063.28 | 69.74 |
| 05-INFORMATION TECHNOLOG | 18,759 | 906.62 | 14,750.49 | 1,254.74 | 2,753.77 | 85.32 |
| 26-WATER SUPPLIES | 101,600 | 1,922.49 | 67,288.46 | 5,265.63 | 29,045.91 | 71.41 |
| 27-MAINTENANCE OF WATER S | 8,000 | 60.18 | 5,278.82 | 140.00 | 2,581.18 | 67.74 |
| 28-MAINTENANCE OF WATER E | 37,204 | 72.00 | 54,459.72 | 2,491.89 (| 19,747.61) | 153.08 |
| 29-WATER PURCHASES | 36,171 | 0.00 | 26,788.28 | 0.00 | 9,382.72 | 74.06 |
| 30-WATER MISCELLANEOUS EX | 349,368 | 0.00 | 139,740.51 | 629.00 | 208,998.49 | 40.18 |
| 20-CAPITAL OUTLAY | 10,000 | 0.00 | 7,833.50 | 7,190.00 (| 5,023.50) | 150.24 |
| 32-WATER BONDED INDEBTEDN | 95,120 | 0.00 | 68,120.61 | 0.00 | 26,999.39 | 71.62 |
| 34-SEWER ADMINISTRATION | 582,504 | 17,210.39 | 405,772.81 | 538.80 | 176,192.39 | 69.75 |
| 35-INFORMATION TECHNOLOG | 18,759 | 906.61 | 14,750.40 | 1,254.75 | 2,753.85 | 85.32 |
| 36-SEWER SUPPLIES | 60,100 | 2,799.05 | 45,792.45 | 996.23 | 13,311.32 | 77.85 |
| 37-MAINTENANCE OF SEWER S | 4,850 | 0.00 | 4,703.03 | 0.00 | 146.97 | 96.97 |
| 38-MAINTENANCE OF SEWER E | 66,650 | 2,733.69 | 145,355.66 | 4,401.65 (| 83,107.31) | 224.69 |
| 39-SEWER MISC. EXPENSES | 510,500 | 0.00 | 18,328.07 | 629.00 | 491,542.93 | 3.71 |
| 41-SEWER BONDED INDEBTEDN | 60,675 | 0.00 | 12,797.25 | 0.00 | 47,877.75 | 21.09 |
| 52-TRANSFER OUT | 381,987 | 0.00 | 330,371.00 | 0.00 | 51,616.00 | 86.49 |
| TOTAL EXPENDITURES | 2,831,500 | 43,686.62 | 1,700,101.98 | 28,010.49 | 1,103,387.53 | 61.03 |
| REVENUE OVER/(UNDER) EXPENDITURES | (640,000) | 197,211.59 | 107,757.14 (| 28,010.49) (| 719,746.65) | 12.46- |

Attachment: June finance report (1825 : Financial Report)

| | CHECKLIST FOR | | | JUNE 2016 |
|--------|---------------------------|----------|---------------|--|
| | WATER & SEWER | | | |
| CK # | VENDOR NAME | Inv.Date | Amount | Description |
| | CHECK 145968 | | | UTILITY REFUND CHECKS |
| 145969 | CITY OF LF PAYROLL ACCT | 06/02/16 | \$ 30,833.48 | DUE TO PAYROLL #18 6/3/16 |
| 145970 | AGUAWORKS | VARIOUS | \$ 877.56 | AC REPAIR CLAMPS-WATER LINE MAINT/SUPPLIES-SEWE |
| 145971 | AT&T | 05/17/16 | \$ 71.43 | PHONE SERVICE-WATER/SEWER |
| 145972 | CCID#6 | 05/31/16 | \$ 4,039.54 | RAW WATER MAY 2016 |
| 145973 | CHEMTRADE CHEMICALS | 05/13/16 | \$ 2,458.13 | 20 DRUMS LAS |
| 145974 | CINTAS CORPORATION | VARIOUS | \$ 514.80 | CLEANING OF W/S UNIFORMS |
| 145975 | FERGUSON WATER WORKS | 05/31/16 | \$ 8.25 | SERVICE CHARGE-PO 09-07453 |
| 145976 | GEXA ENERGY | 05/22/16 | \$ 10,117.23 | ELECTRICITY-WATER/SEWER DEPT |
| 145977 | HD SUPPLY | VARIOUS | \$ 216.96 | GREEN & BLUE MARKING PAINT-WATER LINE LOCATES |
| 145978 | IMPERIAL ELECTRIC | 05/26/16 | \$ 1,895.00 | REPAIR SEWAGE PUMP AT LS#15 / LS#19 |
| 145979 | INTEGRITY TESTING | 05/31/16 | \$ 776.00 | MAY 2016-SEWER TESTING |
| 145980 | ISM-RIO GRANDE VALLEY | 06/07/16 | \$ 112.50 | PUBLIC PURCHASING SEMINAR REGISTRATION-C.GONZA |
| 145981 | LUIS MASCORRO | 05/30/16 | \$ 285.00 | REPAIR ELECTRICAL FAULT AT LS#14 |
| 145982 | O'REILLY AUTO | VARIOUS | \$ 518.89 | SUPPLIES FOR MAINT- MAY 2016/BATTERY-FOR LIFT STAT |
| 145983 | ODESSA PUMPS | VARIOUS | \$ 5,190.00 | RENT UNIT#5186 FOR LS#21, UNIT#5346- SLUDGE REMOV |
| 145984 | POOLSURE | 05/20/16 | \$ 866.25 | 9 DRUMS SODIUM HYPOCHLORITE-WTP |
| 145985 | PRAXAIR | 05/20/16 | \$ 262.98 | CHEMICAL CYLINDER RENTAL MAY 2016 |
| 145986 | REGION STAFFING | VARIOUS | \$ 881.60 | CONTRACT LABOR WEEKENDING 5/22, 5/29/16 |
| 145987 | ROCHA INFRASTRUCTURE | 05/17/16 | \$ 600.00 | REPLACE STARTER ON PUMP/BREAKER - LS#15 |
| 145988 | STAPLES | 05/06/16 | \$ 17.14 | LEFT HANDED KEYBOARD FOR CASHIER |
| 145989 | STAPLES BUSINESS ADVANT | 05/14/16 | \$ 160.16 | UTILITY BILLING ONLINE SET UP FEE |
| 145990 | SUNTRUST EQUIP | 05/08/16 | \$ 75,446.30 | WATER METER REPLACEMENT PAYMENT |
| 145991 | TEXAS FLEET FUEL | VARIOUS | \$ 457.60 | FUEL FOR WATER/SEWER VEHICLES |
| 145992 | TYLER TECHNOLOGIES | 05/23/16 | \$ 400.00 | HI TEMP GREASE FOR SEWER PLANT MAINTENANCE |
| 145993 | UNC-PEMBROOK | 05/26/16 | \$ 585.00 | GOVERNMENTAL ACCOUNTING & FINANCIAL REPORTING |
| 145994 | VEAE SERVICES | VARIOUS | \$ 613.24 | CABLE DROP-CITY HALL/NETWORK DROPS-DISPATCH/SE |
| 145995 | CITY OF LF PAYROLL ACCT | 06/16/16 | \$ 31,722.62 | DUE TO PAYROLL #19 6/17/16 |
| 145996 | US POSTMASTER | 06/16/16 | \$ 84.94 | 2-AC REPAIR CLAMPS FOR WATER LINE MAINTENANCE |
| 145997 | BEST BUY | 06/14/16 | | VOID TV - CM OFFICE |
| 145998 | CELINA GONZALES | 06/22/16 | \$ 39.94 | MILEAGE-ISM SEMINAR |
| 145999 | DEPARTMENT OF STATE HEAL | 06/02/16 | \$ 103.85 | WATER SAMPLES FOR MAY 2016-WATER TESTING |
| 146000 | DEPARTMENT OF STATE HEAL | 06/01/16 | \$ 52.92 | WATER SAMPLES FOR WATER TESTING-MAY 2016 |
| 146001 | DPC INDUSTRIES | 06/10/16 | \$ 3,669.84 | CHLORINE / SULFUR DIOXIDE CYLINDERS-WTP/WWTP |
| 146002 | EAST RIO HONDO WATER SUPP | VARIOUS | \$ 260.33 | WATER SERVICE-EDAP LIFT STATIONS |
| 146003 | IMPERIAL ELECTRIC MOTOR | 05/16/16 | \$ 1,100.00 | REPAIR RESERVOIR TRANSFER PUMP |
| 146004 | LUIS MASCORRO | VARIOUS | \$ 410.00 | REPAIR BAR SCREEN ELEC-WWTP/REPAIR CONTROL PAN |
| 146005 | MAXIMINO TORRES | 06/23/16 | \$ 144.00 | CLEANING-WATER/SEWER DEPT VEHICLES |
| 146006 | ODESSA PUMPS | 05/31/16 | \$ 2,430.00 | RENT UNIT #5186-PUMP LS#21 5/2-5/31/16 |
| 146007 | PURCHASE POWER | 05/31/16 | \$ 49.94 | POSTAGE-MAY 2016 |
| 146008 | SHARE CORPORATION | 06/01/16 | \$ 385.00 | HI TEMP GREASE FOR VEHICLES AND BACKHOE |
| 146009 | SMARTCOM | 06/08/16 | \$ 141.64 | INTERNET SERVICE 6/8-7/7/16 |
| 146010 | TEXAS FLEET FUEL | VARIOUS | \$ 894.93 | FUEL FOR WATER/SEWER VEHICLES |
| 146011 | USA BLUEBOOK | 06/10/16 | \$ 1,866.69 | 30 MIN SCBA-WWTP |
| 146012 | ZEE MEDICAL/CINTAS | 06/07/16 | \$ 60.18 | MEDICAL SUPPLIES-PUBLIC WORKS |
| 146013 | BEST BUY | 06/14/16 | \$ 899.99 | TV - CM OFFICE |
| 146014 | US POSTMASTER | 06/28/16 | \$ 527.69 | POSTAGE-FIRST NOTICE WATER BILLS |
| 146015 | US POSTMASTER | 06/30/16 | \$ 800.04 | POSTAGE-WATER QUALITY REPORTS |
| 146016 | CITY OF LF PAYROLL ACCT | 06/30/16 | \$ 31,133.66 | DUE TO PAYROLL #20 7/1/16 |
| | | | | |
| | | | | |
| | | TOTAL | \$ 214,983.24 | |
| | | | | |
| | | | | |
| | | | | |
| | UTILITY REFUND CHECKS | | | |
| | | | | |
| 145968 | PERALEZ, NORMA IRENE | 06/01/16 | \$ 126.00 | ACCT #02-04086-01 REFUND OVERPAYMENT |
| | | | | |
| | | TOTAL | \$ 126.00 | |
| | | | | |
| | | | | |

CITY OF LOS FRESNOS
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JUNE 30TH, 2016

09 -COMMUNITY DEVELOPMENT COR
FINANCIAL SUMMARY

% OF YEAR COMPLETED: 75.00

| | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | TOTAL ENCUMBERED | BUDGET BALANCE | % YTD BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/> | | | | | | |
| <u>REVENUE SUMMARY</u> | | | | | | |
| 52-CDC DISBURSEMENTS | 350,150 | 21,820.58 | 254,710.13 | 0.00 | 95,439.87 | 72.74 |
| TOTAL REVENUES | 350,150 | 21,820.58 | 254,710.13 | 0.00 | 95,439.87 | 72.74 |
| | ===== | ===== | ===== | ===== | ===== | ===== |
| <u>EXPENDITURE SUMMARY</u> | | | | | | |
| 52-CDC DISBURSEMENTS | 350,150 | 62,176.00 | 239,294.61 | 18,540.44 | 92,314.95 | 73.64 |
| TOTAL EXPENDITURES | 350,150 | 62,176.00 | 239,294.61 | 18,540.44 | 92,314.95 | 73.64 |
| | ===== | ===== | ===== | ===== | ===== | ===== |
| REVENUE OVER/(UNDER) EXPENDITURES | 0 (| 40,355.42) | 15,415.52 (| 18,540.44) | 3,124.92 | 0.00 |
| | ===== | ===== | ===== | ===== | ===== | ===== |

[illegible]

City Council
200 North Brazil
Los Fresnos, TX 78566

Meeting: 07/12/16 06:00 PM
Department: City Secretary
Category: Report
Prepared By: Pam Denny
Initiator: Pam Denny
Sponsors:

REVIEWED

ACTION ITEM (ID # 1826)

DOC ID: 1826

**Public Works Report A. Water and Wastewater Activity B.
Calls for Service C. Building Permits D. Recycling**

Call with questions.

**City of Los Fresnos
Water Treatment Plant
And
Wastewater Treatment Plant**

Activity for the month of June 2016

Water Treatment Plant

Total Output: 14,769,909
Daily Average: 476,449
% of Capacity: 47.6%

Waste Water Treatment Plant

Total Output: 19,731,000
Daily Average: 657,700
% of Capacity: 65.8%

CITY OF LOS FRESNOS
PUBLIC WORKS DEPARTMENT
MONTHLY REPORT
JUNE 2016

| CALLS FOR SERVICE | MONTH TOTAL | YEAR TO DATE |
|---|--------------------|---------------------|
| Service Connects/Disconnects | 52 | 698 |
| Rereads/Meter Info | 75 | 331 |
| Water Taps | 0 | 17 |
| Sewer Taps | 0 | 1 |
| Change Meter | 10 | 46 |
| Service Check for Water Leak at Account | 4 | 112 |
| Repaired Leak | 0 | 16 |
| Call for Sewer Stoppage | 10 | 69 |
| City Sewer Lines Unstopped | 5 | 45 |
| Code Enforcement/Other | 44 | 277 |
| Pothole Repairs | 20 | 311 |
| Street Repairs | 1 | 7 |
| Street Sign Replacement/Repaired | 1 | 7 |
| Asphalt Used (ton) | 0 | 7.2 |
| Gravel Used (ton) | 0 | 15 |
| Fire Hydrants Flushed and Oiled | 11 | 61 |
| Fire Hydrants Repaired | 0 | 0 |
| Valves Repaired | 0 | 0 |
| Manholes Cleaned/Repaired | 15 | 49 |


Carlos Salazar, Director of Public Works

Attachment: June public works report (1826 : Public Works Report)

CITY OF LOS FRESNOS

| | BUILDING PERMITS ISSUED | | | | | | | | | | | | MONTH & YEAR | | | | June, 2016 |
|--------------------------|-------------------------|-----|---|------------------|-----|----|--------------------|-----|---|--------------------|-----|--|----------------|-----|-----------------|------------------------|------------|
| | BUILDING PERMITS | | | PLUMBING PERMITS | | | ELECTRICAL PERMITS | | | MECHANICAL PERMITS | | | MOVING PERMITS | | MONTH VALUATION | YEAR TO DATE VALUATION | |
| | MONTH | YTD | | MONTH | YTD | | MONTH | YTD | | MONTH | YTD | | MONTH | YTD | | | |
| SINGLE FAMILY | | 19 | | | 16 | | | 14 | | | 6 | | | 4 | | \$1,963,328.00 | |
| DUPLEXES/APARTMENTS | | | | | | | | | | | | | | | | | |
| PUD DEVELOPMENT | | | | | | | | 1 | | | | | | | | | |
| HOTEL/MOTEL / BANK | | | | | | | | | | | | | | | | | |
| OFFICES/ STORAGE | | 1 | | | 1 | | | | | | | | | | | \$207,000.00 | |
| STORES/RESTAURANTS | 1 | 2 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 2 | | | | | \$21,000.00 | \$73,000.00 | |
| SIGNS | 1 | 2 | | | | | | | | | | | | | | | |
| CHURCHES/OTHER BUILDINGS | 1 | 2 | | | | 1 | 4 | | | | | | | | \$1,964.00 | \$12,031.00 | |
| | | | | | | | | | | | | | | | \$2,800.00 | \$4,102,800.00 | |
| FENCE/DRIVEWAY/REROOF | 4 | 25 | | | | | | 1 | | | | | | | \$25,177.30 | \$70,969.44 | |
| SWIMMING POOLS | | 3 | | | | | | | | | | | | | | \$72,600.00 | |
| RESIDENTIAL ADD/REMODEL | 3 | 15 | | | 1 | | 2 | | | | | | | | \$13,600.00 | \$145,500.00 | |
| APARTMENT REMODEL | | 1 | | | | | | | | | | | | | | \$2,650.00 | |
| COMMERCIAL ADD/REMODEL | 1 | 6 | 1 | 3 | 1 | 2 | | | | | | | | | \$475.00 | \$45,025.00 | |
| STORAGE/GARAGES/CARPORTS | | 10 | | | | | | | | | | | | | | \$23,923.00 | |
| TOTALS | 11 | 86 | 2 | 23 | 3 | 25 | 1 | 8 | 0 | 4 | | | | | \$65,016.30 | \$6,718,826.44 | |

**City of Los Fresnos
Recycling Program
Total Number of Guest
June 2016**

| Date | Tuesdays at Memorial Park |
|---------------|---------------------------------|
| | |
| 06/07/16 | 27 |
| 06/14/16 | 26 |
| 06/21/16 | 23 |
| 06/28/16 | 25 |
| | |
| Totals | 101 |

| Date | Thursdays at Community Park |
|---------------|-----------------------------------|
| 06/02/16 | 18 |
| 06/09/16 | 16 |
| 06/16/16 | 13 |
| 06/23/16 | 17 |
| 06/30/16 | 28 |
| | |
| Totals | 92 |

| Date | Saturdays at City Hall |
|---------------|---------------------------|
| 06/04/16 | 0 |
| 06/11/16 | 14 |
| 06/18/16 | 19 |
| 06/25/16 | 8 |
| | |
| | |
| Totals | 41 |

| | |
|---|------------|
| Total attendance for the Month of June | 234 |
|---|------------|

City Council
200 North Brazil
Los Fresnos, TX 78566

Meeting: 07/12/16 06:00 PM
Department: City Secretary
Category: Report
Prepared By: Pam Denny
Initiator: Pam Denny
Sponsors:

REVIEWED

ACTION ITEM (ID # 1827)

DOC ID: 1827

Police Department Report A. Arrests B. Incidents C. Accidents

Call with questions.

LOS FRESNOS POLICE DEPARTMENT

Arrests - By Violation

06\01\2016
thru 06\30\2016

| Violation | # of Offenses |
|---|---------------|
| ASSAULT | 2 |
| ASSAULT FAM/HOUSE MEM IMPEDE BREATH/CIRCULAT 13c | 1 |
| CRIMINAL TRESPASS | 1 |
| DRIVING WHILE DISQUALIFIED/COMMERCIAL VEHICLE | 1 |
| DRIVING WHILE INTOXICATED | 2 |
| DRIVING WHILE LICENSE SUSPENDED UNDER PROVISIONS OF DL LAWS | 11 |
| EXECUTION OF CAPIAS OR ARREST WARRANT | 5 |
| FAIL TO MAINTAIN FINANCIAL RESPONSIBILITY | 1 |
| FAILURE TO IDENTIFY | 1 |
| HOLD FOR CUSTOMS | 5 |
| NO DRIVER'S LICENSE | 23 |
| POSS CS PG 1A <20AU | 1 |
| POSS CS PG 2 >= 1G<4G | 1 |
| PUBLIC INTOXICATION | 1 |
| PUBLIC INTOXICATION BY MINOR | 1 |
| RESIST ARREST SEARCH OR TRANSPORT | 1 |
| THEFT PROP<\$1,500 2/MORE PREV CONVIC 23a | 1 |
| WRONG FICT/ALTERED/OBSCURED VEH PLATE/REG | 1 |
| Total Violations | 60 |
| Total Arrests | 57 |

Attachment: June police report (1827 : Police Department Report)

LOS FRESNOS POLICE DEPARTMENT

Incidents - By Violation

06\01\2016
thru 06\30\2016

| Violation | Incidents |
|---|------------|
| ABANDONED VEHICLES | 11 |
| ALARMS | 10 |
| ANIMAL CONTROL | 36 |
| ASSAULT | 1 |
| ASSAULT CAUSES BODILY INJURY FAMILY VIOLENCE 13a | 2 |
| ASSAULT FAM/HOUSE MEM IMPEDE BREATH/CIRCULAT 13a | 1 |
| BURGLARY OF HABITATION | 3 |
| BURGLARY OF VEHICLE 23f | 5 |
| CITY ORD VIOLATION | 1 |
| CRIMINAL TRESPASS | 3 |
| DOG AT LARGE | 24 |
| DRIVING WHILE INTOXICATED | 1 |
| DRIVING WHILE LICENSE SUSPENDED UNDER PROVISIONS OF DL LAWS | 12 |
| EVADING ARREST DETENTION | 1 |
| EXECUTION OF CAPIAS OR ARREST WARRANT | 6 |
| FAIL TO GIVE INFORMATION/RENDER AID | 1 |
| FAILURE TO IDENTIFY | 1 |
| GARAGE SALES | 4 |
| ILLEGAL DUMPING >5 LBS < 500 LBS | 4 |
| LIVESTOCK AND FOWL | 2 |
| LOUD NOISE | 1 |
| NO DRIVER'S LICENSE | 22 |
| PARKING/STOPPING/STANDING ON A SIDEWALK | 1 |
| PEDDLERS AND SOLICITORS | 3 |
| PERMIT OF FOOD SERVICE ESTABLISHMENT | 2 |
| POSS CS PG 1A <20AU | 1 |
| POSS CS PG 2 >= 1G<4G | 1 |
| POSS DEL DRUG PARAPHERNALIA | 1 |
| PUBLIC INTOXICATION | 2 |
| PUBLIC INTOXICATION BY MINOR | 1 |
| RECKLESS DRIVING | 2 |
| RESIST ARREST SEARCH OR TRANSPORT | 1 |
| RIGHT OF WAYS/BASKETBALL NETS | 1 |
| SEMI TRUCK ROUTE | 4 |
| SEXUAL ASSAULT CHILD 11a | 1 |
| SOLID WASTE RECEPTACLES | 1 |
| THEFT | 8 |
| THEFT PROP<\$1,500 2/MORE PREV CONVIC 23a | 1 |
| UNAUTH USE OF VEHICLE 23h | 1 |
| WEEDED OR RUBBISH LOT | 116 |
| WELFARE CONCERN | 1 |
| WRONG FICT/ALTERED/OBSCURED VEH PLATE/REG | 1 |
| Total Violations | 302 |
| Total Incidents | 278 |

Attachment: June police report (1827 : Police Department Report)

LOS FRESNOS POLICE DEPARTMENT

Accident - By Street & Intersection

06\01\2016
thru 06\30\2016

| Street & Intersection | Accidents | Fatalities | Vehicles | Injured |
|-------------------------------|-----------|------------|-----------|----------|
| 7TH & NOGAL | 1 | 0 | 3 | 0 |
| HENDERSON & CUATES CAMINO | 1 | 0 | 2 | 0 |
| OCEAN | 2 | 0 | 1 | 1 |
| OCEAN & 1575 & W. OCEAN BLVD. | 1 | 0 | 0 | 0 |
| OCEAN & EVERGREEN | 2 | 0 | 4 | 0 |
| OCEAN & NOGAL | 1 | 0 | 0 | 0 |
| OCEAN & VILLA DEL SUR | 1 | 0 | 2 | 0 |
| PITA & OCEAN | 1 | 0 | 1 | 1 |
| Total | 10 | 0 | 13 | 2 |

Attachment: June police report (1827 : Police Department Report)

City Council
200 North Brazil
Los Fresnos, TX 78566

Meeting: 07/12/16 06:00 PM
Department: City Secretary
Category: Report
Prepared By: Pam Denny
Initiator: Pam Denny
Sponsors:
DOC ID: 1828

REVIEWED

ACTION ITEM (ID # 1828)

Municipal Court Report A. Monthly Report

Call with questions.

OFFICIAL MUNICIPAL COURT MONTHLY REPORT

1.7.4.a

| MUNICIPAL COURT OF <u>Los Fresnos</u> | | TRAFFIC | | NON-TRAFFIC MISDEMEANORS | |
|--|--|-------------|---------|--|----------------|
| FOR MONTH <u>June</u> YEAR <u>2016</u> | | NON-PARKING | PARKING | STATE LAW | CITY ORDINANCE |
| 1. New Cases Filed During the Month | | <u>1006</u> | | <u>33</u> | <u>14</u> |
| 2. Dispositions Prior to Trial: | | | | | |
| A. Bond Forfeitures | | | | | |
| B. Fined (Before trial only. If the defendant goes to trial, enter in Item 3.) | | | | | |
| C. Cases Dismissed (Do not include dismissals that are to be reported in Items 3C and 4 below.) | | | | | |
| 3. Dispositions at Trial: | | | | | |
| A. Trial by Judge | | | | | |
| (1) Finding of Guilty | | <u>100</u> | | <u>12</u> | <u>1</u> |
| (2) Finding of Not Guilty | | | | | |
| B. Trial by Jury | | | | | |
| (1) Finding of Guilty | | | | | |
| (2) Finding of Not Guilty | | | | | |
| C. Dismissed at Trial | | <u>5</u> | | | |
| 4. Cases Dismissed: | | | | | |
| A. After Driver Safety Course (C.C.P., Art. 45.0511) | | <u>58</u> | | | |
| B. After Deferred Disposition (C.C.P., Art. 45.051) | | <u>31</u> | | | |
| C. After Proof of Financial Responsibility (Transportation Code, Sec. 601.193) | | <u>7</u> | | | |
| D. Compliance Dismissal (Proof of Inspection, License, or Registration) | | <u>17</u> | | | |
| 5. Community Service Ordered (For satisfaction of fine or costs only.) | | <u>12</u> | | | |
| 6. Cases Appealed | | | | | |
| 7. Juvenile / Minor Activity: | | | | 8. Parent Contributing to Nonattendance Cases Filed (Education Code, Sec. 25.093) | |
| A. Transportation Code Cases Filed | | <u>6</u> | | | |
| B. Non-Driving Alcoholic Beverage Code Cases Filed | | <u>4</u> | | 9. Safety Responsibility and Driver's License Suspension Hearings Held | |
| C. Driving Under the Influence of Alcohol Cases Filed | | <u>0</u> | | 10. Search Warrants Issued (Do not include warrants for arrest.) | |
| D. Health & Safety Code (Tobacco) Cases Filed | | <u>6</u> | | 11. Arrest Warrants Issued: | |
| E. Failure to Attend School Cases Filed (Education Code, Sec. 25.094) | | | | A. Class C Misdemeanors Only | |
| F. Education Code (Except Failure to Attend) Cases Filed | | | | B. Felonies and Class A and B Misdemeanors Only | |
| G. Violation of Local Daytime Curfew Ordinance Cases Filed (Loc. Govt. Code, Sec. 341.905) | | | | 12. Magistrate Warnings Given: (Given to defendants charged with county or district court offense.) | |
| H. All Other Non-Traffic Fine-Only Cases Filed | | | | A. Class A and B Misdemeanors Only | |
| I. Waiver of Jurisdiction of Non-Traffic Cases (Family Code, Sec. 51.08(b)) | | | | B. Felonies | |
| J. Referred to Juvenile Court for Delinquent Conduct (C.C.P., Art. 45.050 (c)(1)) | | | | | |
| K. Held in Contempt, Fined, or Denied Driving Privileges (C.C.P., Art. 45.050 (c)(2)) | | | | | |
| Magistrate Warnings Given (Juvenile): | | | | | |
| L. Warnings Administered | | | | | |
| M. Statements Certified | | | | | |
| | | | | 13. Emergency Mental Health Hearings Held | |
| | | | | 14. Magistrate's Orders for Emergency Protection | |
| | | | | 15. Total Revenue \$ <u>63589.85</u> | |
| | | | | (Include all revenue collected during month to be remitted to city or state) | |

Attachment: June municipal court report (1828 : Municipal Court Report)

Citation No. Docket No. Violator

***** TOTAL FOR REPORT *****

| Code | Payments | Refunds | Net | G/L Acct No. |
|--------|---------------|------------|-----------|--------------|
| CCC04 | 368 14,017.00 | 4 110.00- | 13,907.00 | 01 2512 |
| TFC | 283 849.00 | 2 6.00- | 843.00 | 01 407-0240 |
| AR | 350 1,743.00 | 2 10.00- | 1,733.00 | 01 407-0240 |
| TECH | 351 1,365.70 | 2 8.00- | 1,357.70 | 01 407-0241 |
| STF | 284 8,095.00 | 2 60.00- | 8,035.00 | 01 2512 |
| MCBS | 340 1,011.00 | 2 6.00- | 1,005.00 | 01 407-0270 |
| SJRF | 336 1,344.00 | 2 8.00- | 1,336.00 | 01 2512 |
| JFCT2 | 332 1,770.60 | 2 10.80- | 1,759.80 | 01 2512 |
| JFCI | 336 201.60 | 2 1.20- | 200.40 | 01 407-0240 |
| IDF | 331 662.00 | 2 4.00- | 658.00 | 01 2512 |
| CJFS | 245 22.05 | 2 0.18- | 21.87 | 01 2512 |
| CJFC | 245 2.45 | 2 0.02- | 2.43 | 01 407-0240 |
| TPF | 301 600.90 | 2 4.00- | 596.90 | 01 2512 |
| TLFTA1 | 84 1,612.60 | 1 20.00- | 1,592.60 | 01 2512 |
| TLFTA2 | 81 485.10 | 1 6.00- | 479.10 | 01 2517 |
| TLFTA3 | 81 324.00 | 2 8.00- | 316.00 | 01 407-0240 |
| FINE | 327 20,796.90 | 10 854.60- | 19,942.30 | 01 407-0240 |
| WRNTFE | 91 4,088.50 | 1 50.00- | 4,038.50 | 01 407-0240 |
| COLAGY | 48 3,092.85 | 2 126.00- | 2,966.85 | 01 2513 |
| SPEX | 41 2,606.60 | 0 0.00 | 2,606.60 | 01 407-0290 |
| TP-L | 45 372.00 | 0 0.00 | 372.00 | 01 407-0240 |
| TP-S | 43 483.10 | 0 0.00 | 483.10 | 01 2512 |
| TP-L-J | 36 90.00 | 0 0.00 | 90.00 | 01 407-0260 |
| CS2 | 36 700.70 | 1 9.90- | 690.80 | 01 407-0280 |
| DSC | 39 386.10 | 2 19.80- | 366.30 | 01 407-0240 |
| OP | 6 601.00 | 5 486.00- | 115.00 | 01 2516 |
| ACC | 4 60.90 | 0 0.00 | 60.90 | 01 407-0240 |
| TXSBLT | 3 106.50 | 0 0.00 | 106.50 | 01 2515 |
| AF2 | 14 280.00 | 0 0.00 | 280.00 | 01 407-0240 |
| AF | 1 10.00 | 1 10.00- | 0.00 | 01 407-0240 |
| GR | 6 15.00 | 0 0.00 | 15.00 | 01 2512 |
| LEMI | 6 3.00 | 0 0.00 | 3.00 | 01 2512 |
| JCPT | 10 10.00 | 0 0.00 | 10.00 | 01 2512 |
| CVC | 12 180.00 | 0 0.00 | 180.00 | 01 2512 |
| CJP | 6 30.00 | 0 0.00 | 30.00 | 01 2512 |
| OCL | 2 150.00 | 0 0.00 | 150.00 | 01 2512 |
| LEOA | 6 6.00 | 0 0.00 | 6.00 | 01 2512 |
| LEOCE | 6 12.00 | 0 0.00 | 12.00 | 01 2512 |
| CR | 1 5.00 | 0 0.00 | 5.00 | 01 2512 |
| MSB | 3 27.00 | 0 0.00 | 27.00 | 01 2513 |
| CCC | 7 118.50 | 0 0.00 | 118.50 | 01 2512 |
| FA | 7 35.00 | 0 0.00 | 35.00 | 01 2512 |
| JCD | 7 1.75 | 0 0.00 | 1.75 | 01 2512 |
| JCPT2 | 2 4.00 | 0 0.00 | 4.00 | 01 2512 |
| JFCT | 7 23.80 | 0 0.00 | 23.80 | 01 2512 |

Total: 5167 68,402.20 54 1,818.50- 66,583.70

Cash Payments....+ \$59,084.50
Bond Forfeited....+ \$0.00

city 30780.1
court tech 1357.
Bldg sec. 1005
judge ed. 90.
amni 479.1
collagen. 2993.
child safety 690.
OP 115.00
state 29071.5

Attachment: June municipal court report (1828 : Municipal Court Report)

City Council
200 North Brazil
Los Fresnos, TX 78566

Meeting: 07/12/16 06:00 PM
Department: City Secretary
Category: Report
Prepared By: Pam Denny
Initiator: Pam Denny
Sponsors:

REVIEWED

ACTION ITEM (ID # 1829)

DOC ID: 1829

Library Report A. Monthly Report

Call with questions.

ETHEL L. WHIPPLE MEMORIAL LIBRARY

LIBRARIAN'S REPORT

June 2016

Number of Patron Checking Out Materials

| | |
|----------|-------|
| Adult | 1,261 |
| Children | 346 |
| Teens | 60 |

Material Types Checked Out

| | |
|----------------------|-----|
| Adult Books | 298 |
| Children Books | 235 |
| Young Adult Books | 532 |
| Videos | 581 |
| Audios | 2 |
| Other Language Books | 63 |

Items Downloaded

| | |
|-------------|----|
| eBooks | 50 |
| eAudiobooks | 2 |

Patron Access Computer Use

| | |
|----------------|-----------|
| Total Sessions | 1,420 |
| Total Time | 992 hours |

Free WiFi Access Use

| | |
|----------------|--------------------|
| Total Sessions | 1,205 Library WiFi |
| Total Time | 2,410 hours |
| Total Sessions | 177 Park WiFi |
| Total Time | 531 hours |

What Happened In the Library

| | |
|-----------------------------|-----------|
| Hours Open | 176 hours |
| Attendance | 2,050 |
| Children Program Attendance | 325 |
| Volunteer Hours | 215 |
| New Cards Issued | 75 |
| New Books Added | 48 |
| New eBooks Added | 269 |
| New Videos Added | 12 |
| Books Weeded | 603 |
| Videos Weeded | 59 |
| Reference Questions | 450 |
| Assists in Computer Lab | 255 |
| Patron Copies | 4,014 |
| Patron Faxes sent | 138 |
| Patron Printouts | 2,387 |
| Library Staff Copies | 2,671 |
| Replacement Cards | 36 |

Export

Circulation Statistics - 6/1/2016 through 6/30/2016

- Including In-Library
- Including Renewals
- By Checked OUT

| | 6/2016 | |
|--------------------------|--------|------|
| 0 - New | 0 | 0 |
| 1 - ADULT COUNTY | 778 | 778 |
| 2 - ADULT CITY | 483 | 483 |
| 3 - CHILD CITY | 130 | 130 |
| 4 - CHILD COUNTY | 216 | 216 |
| 5 - WINTER TEXAN | 0 | 0 |
| 6 - YOUNG ADULT CITY | 0 | 0 |
| 7 - YOUNG ADULT COUNTY | 60 | 60 |
| 8 - TEX SHARE CARD ADULT | 0 | 0 |
| 9 - TEX SHARE CARD CHILD | 0 | 0 |
| 10 - INTERNET ONLY | 0 | 0 |
| | 1667 | 1667 |

Export

Circulation Statistics - 6/1/2016 through 6/30/2016

- Including In-Library
- Including Renewals
- By Checked OUT

| | |
|---------------------------------|-------|
| 0 - Default | 1 ✓ |
| 1 - ADULT NONFICTION | 102 ✓ |
| 2 - ADULT FICTION | 147 ✓ |
| 3 - ADULT OVERS | 0 |
| 4 - ADULT REFERENCE | 0 |
| 5 - JUNIOR BIOGRAPHY | 7 ✓ |
| 6 - EASY | 235 |
| 7 - JUNIOR FICTION | 382 ✓ |
| 8 - JUNIOR NONFICTION | 143 ✓ |
| 9 - JUNIOR REFERENCE | 0 |
| 10 - LANGUAGE BIOGRAPHY | 0 |
| 13 - JUNIOR VIDEO | 0 |
| 14 - LANGUAGE VIDEO | 0 |
| 15 - NEW BOOK | 44 ✓ |
| 18 - DVD | 580 ✓ |
| 19 - DVD NONFICTION | 1 ✓ |
| 21 - LANGUAGE EASY | 21 ✓ |
| 22 - LANGUAGE FICTION | 13 ✓ |
| 23 - LANGUAGE JUNIOR FICTION | 1 ✓ |
| 24 - LANGUAGE NONFICTION | 18 ✓ |
| 25 - LARGE PRINT | 0 |
| 26 - LANGUAGE REFERENCE | 1 ✓ |
| 27 - AUDIOBOOKS | 2 ✓ |
| 28 - VHS | 0 |
| 29 - LOST | 0 |
| 32 - ADULT BIOGRAPHY | 4 ✓ |
| 35 - PAPERBACK | 0 |
| 36 - DOWNLOAD | 0 |
| 38 - INHOUSE | 0 |
| 39 - STORY COLLECTION | 0 |
| 40 - LANGUAGE JUNIOR NONFICTION | 9 ✓ |
| 41 - BOARD GAMES | 0 |
| 42 - TOYS | 0 |
| None/On-the-fly | 0 |
| | 1711 |

Adult = 298
 Junior = 532
 Children = 235
 Sp. = 63
 DVD = 581
 Audio = 2

Attachment: June library report (1829 : Library Report)



Computer Session Usage Summary

From 6/1/2016 through 6/30/2016

11:59:59 PM

Report Description:

This report displays the session usage information, e.g. how many sessions have been cancelled, grouped by location and by site.

Site: Los Fresnos

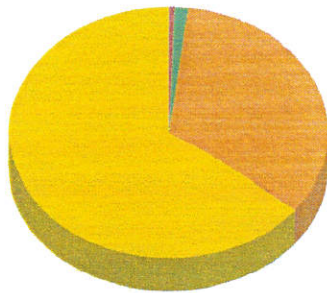
Location: Main

| Session End Type | Total Sessions | Percentage | Avg Session Length |
|------------------------|----------------|-------------|--------------------|
| Cancelled | 1 | 0% | 80 |
| Session Timeout | 474 | 33% | 57 |
| User Logout Early | 915 | 64% | 35 |
| Grace Period Timeout | 6 | 0% | 42 |
| Lock Time Exceeded | 19 | 1% | 1 |
| Session Timeout | 5 | 0% | 34 |
| Location Totals | 1,420 | 100% | 42 |
| Site Totals | 1,420 | 100% | 42 |

Grand Totals

| Total Sessions | Total Time | Avg Session Length |
|----------------|---------------|--------------------|
| 1,420 | 59,553 | 42 |

No. of Sessions against Session End Type



| | |
|----------------------|--------|
| Cancelled | 0.1% |
| Grace Period Timeout | 0.4% |
| Lock Time Exceeded | 1.3% |
| Session Timeout | 33.7% |
| User Logout Early | 64.4% |
| Total: | 100.0% |



Internet Hotspot Gateway GIS-R2+

Connected to the Internet: **YES**

Setup Wizard ▾

Status

System information
Connected users
Usage reports

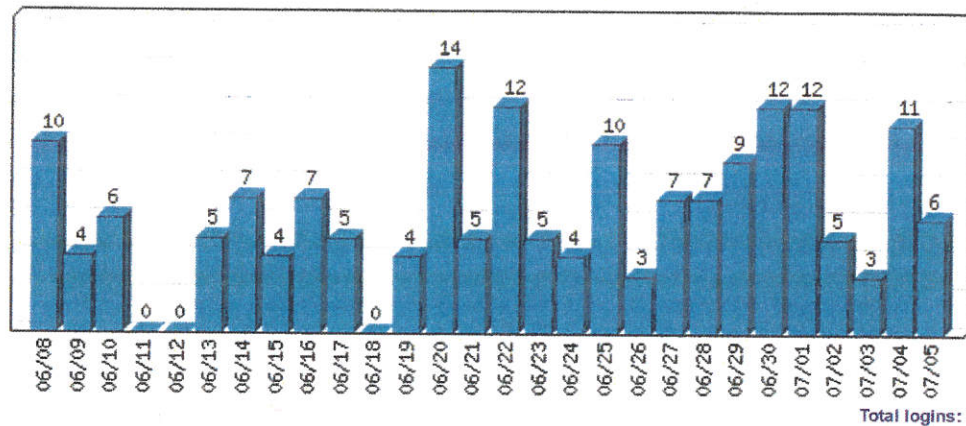
Management

Manage codes
Hotspot availability
Change password
Reboot system

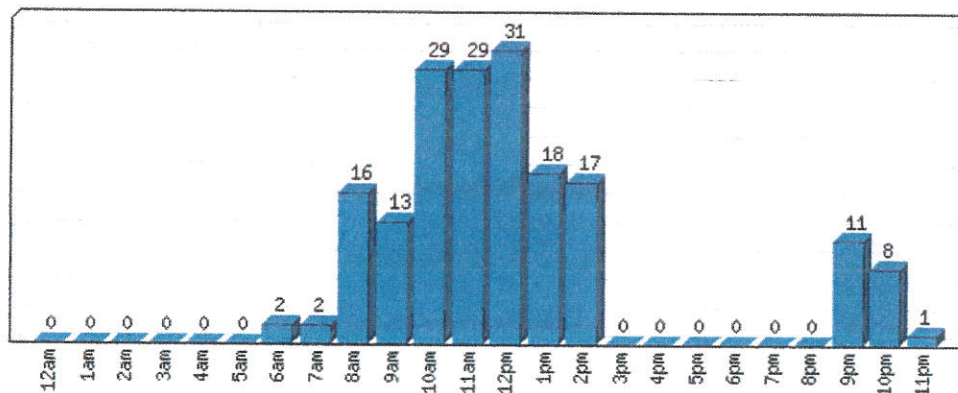
Advanced Settings ▾

Usage Reports

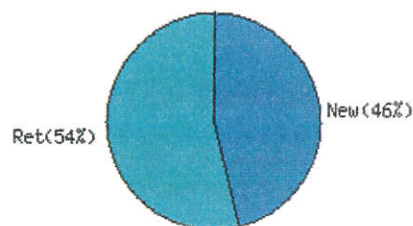
Hotspot usage for **last 28 days ▾**



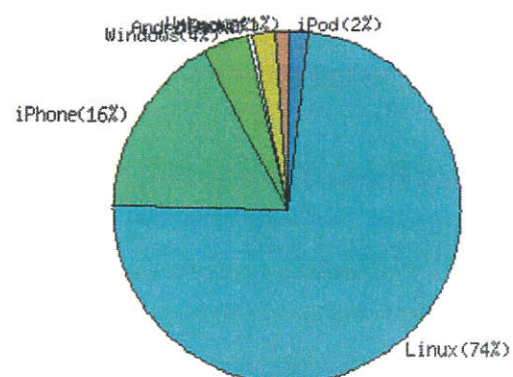
Login times



New vs returning guests



Devices used for access



Deliver daily report to email address: askthelibrarian402@gmail.com

[Update](#)

Emails sent at 12am, email must be enabled. [Send now](#).

City Council
200 North Brazil
Los Fresnos, TX 78566

Meeting: 07/12/16 06:00 PM
Department: City Secretary
Category: Report
Prepared By: Pam Denny
Initiator: Pam Denny
Sponsors:
DOC ID: 1830

REVIEWED

ACTION ITEM (ID # 1830)

Fire Marshall Report A. Monthly Report

Call with questions.

MONTHLY INFORMATION REPORT
MONTH OF JUNE 2016

OUTSIDE CITY

1

5

1

4

12

7

31

7

2

10

FIRES INVESTIGATED (ACCIDENTAL) _____ (INCENDIARY) _____

Packet Pg. 93