#### **City Council**

520 E Ocean Blvd.

#### **Regular Meeting**

Los Fresnos, TX 78566 http://citylf.cloudaccess.net/en//

~ Agenda ~

Tuesday, November 9, 2021

6:00 PM

City Hall

NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL OF THE CITY OF LOS FRESNOS PURSUANT TO CHAPTER 551, TITLE 5 OF THE TEXAS GOVERNMENT CODE, THE TEXAS OPEN MEETINGS ACT, WILL MEET ON TUESDAY, NOVEMBER 9, 2021 AT 6:00 PM AT CITY HALL, 520 EAST OCEAN BLVD., LOS FRESNOS, TX 78566.

#### I. AGENDA

- A. Call meeting to order
- B. Invocation and Pledge of Allegiance
- C. Public Hearing
  - 1. Public hearing to receive comments from the residents concerning an appeal on the Planning and Zoning Commission's denial of a request for a conditional use permit to allow a duplex to locate at Lot 6 Block 117, Los Fresnos Original Townsite, zoned R-1 Single Family District.
  - 2. Public hearing to receive comments from the residents concerning an appeal on the Planning and Zoning Commission's denial of a request for a conditional use permit to allow a duplex to locate at Lot 5 & 6 Block 77, Los Fresnos Original Townsite, zoned R-1A Single Family District.
- D. Visitors remarks-To speak you must sign in with the City Secretary prior to the meeting you have a limit of 5 minutes to speak.
- E. Presentation
  - 1. Presentation and report on the 2021 Conjunto Festival.
- F. Consent Agenda (All matters listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless requested by a member of the City Council. The item may subsequently be removed from the Consent Agenda to be considered separately.)
  - 1. Consideration and ACTION to approve the minutes from October 12, 2021.
  - 2. Consideration and ACTION to approve the Quarterly Investment Portfolio Report ended as of September 30, 2021.

3. Consideration and ACTION to approve the renewal of a Memorandum of Understanding between the Los Fresnos Police Department and the Los Fresnos Consolidated Independent School District Police Department.

#### G. Action Items

- 1. Consideration and ACTION to appeal the Planning and Zoning Commission's denial of a request for a conditional use permit to allow a duplex to locate at lot 6 block 117, Los Fresnos Original Townsite, zoned R-1 Single Family District.
- 2. Consideration and ACTION to appeal the Planing and Zoning Commission's denial of a request for a conditional use permit to allow a duplex to locate at Lot 5 & 6 Block 77, Los Fresnos Original Townsite, zoned R-1A Single Family District.
- 3. Consideration and ACTION to approve a resolution by the City Council of the City of Los Fresnos requesting financial assistance from the Texas Water Development Board; authorizing the filing of an application for assistance; and making certain findings in connection therewith.
- 4. Consideration and ACTION to approve the write off of bad debt for lot mowing invoices for the 2020-2021 fiscal year.
- 5. Consideration and ACTION to re-appoint or appoint a member or members to the Los Fresnos Housing Authority.

#### H. Acknowledgement of City Manager's Report

 City Manager Report A. Wastewater Update B. Water Update C. Hike & Bike Trails D. Henderson Road Project E. Drainage Update F. Whipple Road G. COVID-19 H. TxDot Highway 100 Project I. Pallet Company J. Stanford Road & FM 1575 Drainage & Sewer

#### I. Acknowledgement of Department Head Reports

- 1. Financial Report 1. Monthly 2. Year to Date 3. Sales Tax
- 2. Public Works Report 1. Water and Wastewater Activity 2. Calls for Service 3. Building Permits 4. Recycling 5. Waste Water Treatment Plant Discharge Monitoring Report
- 3. Police Department 1. Arrests 2. Incidents 3. Accidents
- 4. Municipal Court 1. Monthly Report
- 5. Library Report 1. Monthly Report
- 6. Fire Marshal's Report 1. Monthly Report

#### J. Closed Session

1. Closed Session -Deliberation pursuant to Section 551.072, Title 5 of the Texas Government Code, the Texas Open Meetings Act regarding: The purchase, exchange, lease, or value of real property.

#### K. Open Session

1. Open Session -Deliberation pursuant to Section 551.072, Title 5 of the Texas Government Code, the Texas Open Meetings Act regarding: The purchase, exchange, lease, or value of real property.

#### L. Adjournment

This is to certify that I, <u>Jacqueline Moya</u>, posted this agenda on the front bulletin board of the City Hall on <u>November 5, 2021</u> on or before <u>5:30</u> p.m. and it shall remain so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

| Jacqueline Moya, City Secretary |
|---------------------------------|

Persons with any disabilities that would like to attend meetings must notify City Secretary 24 hours in advance so that the City can make arrangements for that disabled person.

1.C.1

**City Council** 

520 E Ocean Blvd. Los Fresnos, TX 78566

SCHEDULED

**ACTION ITEM (ID # 4176)** 

Meeting: 11/09/21 06:00 PM Department: City Secretary Category: Public Hearing Prepared By: Jacqueline Moya

> Initiator: Jacqueline Moya Sponsors:

> > DOC ID: 4176

Public hearing to receive comments from the residents concerning an appeal on the Planning and Zoning Commission's denial of a request for a conditional use

permit to allow a duplex to locate at Lot 6 Block 117, Los Fresnos Original Townsite, zoned R-1 Single Family District.

The public will be allowed to make comments on this request. The P&Z Commission will listen but not respond. You can ask questions and get clarifications on this under the action item. The property is located on West 7th Street in a Single Family Zone.



October 25, 2021

TO:

PROPERTY OWNERS ON WEST 7<sup>TH</sup>, 8<sup>TH</sup>, AND MESQUITE STREET.

FROM:

CITY OF LOS FRESNOS

SUBJECT:

PUBLIC HEARING ON THE PLANNING AND ZONING

COMMISSION'S DENIAL OF A REQUEST FOR A CONDITIONAL USE PERMIT TO BUILD A DUPLEX ON LOT 6 BLOCK 117.

The Los Fresnos City Council will hold a public hearing on <u>Tuesday</u>, <u>November 9, 2021</u> at 6:00 p.m. in City Hall, 520 E Ocean Blvd., Los Fresnos, TX 78566 to receive comments from the residents concerning an appeal on the Planning and Zoning Commission's denial of a request for a conditional use permit to build a duplex at Lot 6 Block 117, Los Fresnos Original Townsite, zoned R-1 Single Family District.

If you should have any questions concerning the above, please contact Jacqueline Moya, City Secretary or Mark W. Milum, City Manager at (956) 233-5768.



October 25, 2021

City of Los Fresnos

Attention: Plan & Zoning Department

Reference: Property ID#37-0000-1170-0060-00 Legal: Los Fresnos-Original Townsite Lots 6-7 Blk 117

To Whom it may concern:

I *Marcos Estrada* the legal sole owner of the property listed above would like to appeal decision made city meeting and request my property for conditional use permit on lot 6 to build duplex units on the said property.

In addition for the appeal to the conditional use for duplex, I would also like to request a variance for the side setbacks from 6 feet to 5 feet and a variance for lot width from 60 feet to 50 feet for lot 6.

Please consider my appeal request for lot 6 only, and if you have any questions, please let me know as I look forward to hearing from you soon.

Thank you, Marcos Estada

0.17 km

0.09

0.04

0.11 mi

90.0

0.03

R1A

22

| Parcel (May 2021)

R3

2

Zoning (Aug 2021)

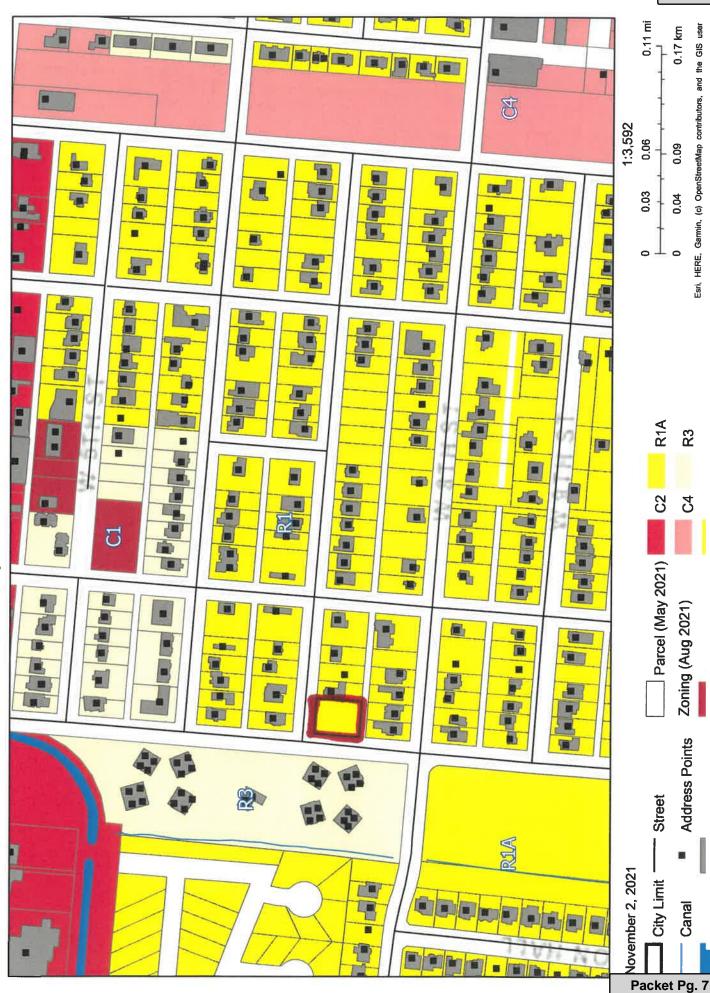
Address Points

Canal

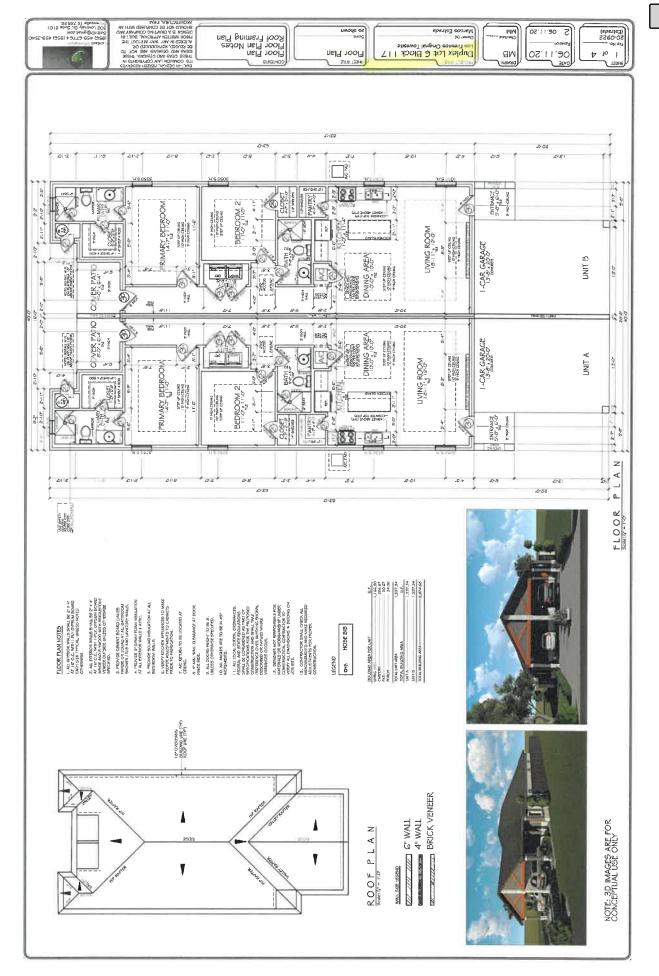
Street

City Limit

# Lot to BIK IIT City of Los Fresnos



Copyright 2021 user Esri, HERE, Garmin, (c) OpenStraetMap contributors, and the GIS Attachment: Appeal - Conditional Use lot 6 Blk117 (4176: PH- Conditional Use Lot 6 Block 117 Original Townsite of Los Fresnos)



1.C.2

**City Council** 

520 E Ocean Blvd. Los Fresnos, TX 78566

SCHEDULED

Meeting: 11/09/21 06:00 PM Department: City Secretary Category: Public Hearing Prepared By: Jacqueline Moya

Initiator: Jacqueline Moya Sponsors:

DOC ID: 4175

#### ACTION ITEM (ID # 4175)

Public hearing to receive comments from the residents concerning an appeal on the Planning and Zoning Commission's denial of a request for a conditional use permit to allow a duplex to locate at Lot 5 & 6 Block 77, Los Fresnos Original Townsite, zoned R-1A Single Family District.

The public will be allowed to make comments on this request. The P&Z Commission will listen but not respond. You can ask questions and get clarifications on this under the action item. The property is located on West 7th Street in a Single Family Zone.



October 27, 2021

TO:

PROPERTY OWNERS ON PORTIONS OF WEST 7<sup>TH</sup> AND 8<sup>TH</sup>

**STREET** 

FROM:

CITY OF LOS FRESNOS

SUBJECT:

PUBLIC HEARING ON THE PLANNING AND ZONING

COMMISSION'S DENIAL OF A REQUEST FOR A CONDITIONAL USE PERMIT TO BUILD A DUPLEX ON LOT 5 & 6 BLOCK 77.

The Los Fresnos City Council will hold a public hearing on <u>Tuesday</u>, <u>November 9</u>, <u>2021</u> <u>at 6:00 p.m. in City Hall</u>, <u>520 E Ocean Blvd.</u>, <u>Los Fresnos</u>, <u>TX 78566</u> to receive comments from the residents concerning an appeal on the Planning and Zoning Commission's denial of a request for a conditional use permit to build a duplex at Lot 5 & 6 Block 77, Los Fresnos Original Townsite, zoned R-1A Single Family District.

If you should have any questions concerning the above, please contact Jacqueline Moya, City Secretary or Mark W. Milum, City Manager at (956) 233-5768.

#### Jacqueline Moya

From:

Richard Golde <doc54701@yahoo.com>

Sent:

Tuesday, October 26, 2021 11:45 AM

To:

Jacqueline Moya

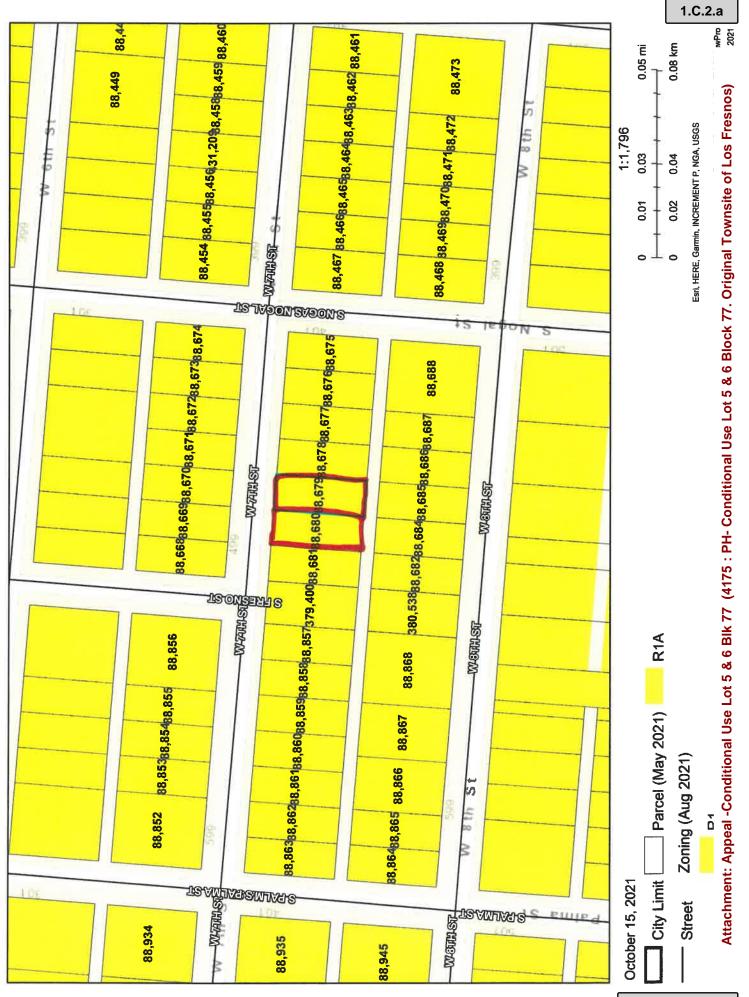
Subject:

Appeal the decision of the Planning and Zoning decision

#### City of Los Fresnos

I am requesting to appeal the decision of the Planning and Zoning Committee's denial of my request for a conditional use permit. This is for Lot 5&6, Block 77, in the city of Los Fresnos. The conditional use permit is to build a duplex on each lot.

Sincerely, Richard Golde Lot 546 BIK 11 City of Los Fresnos

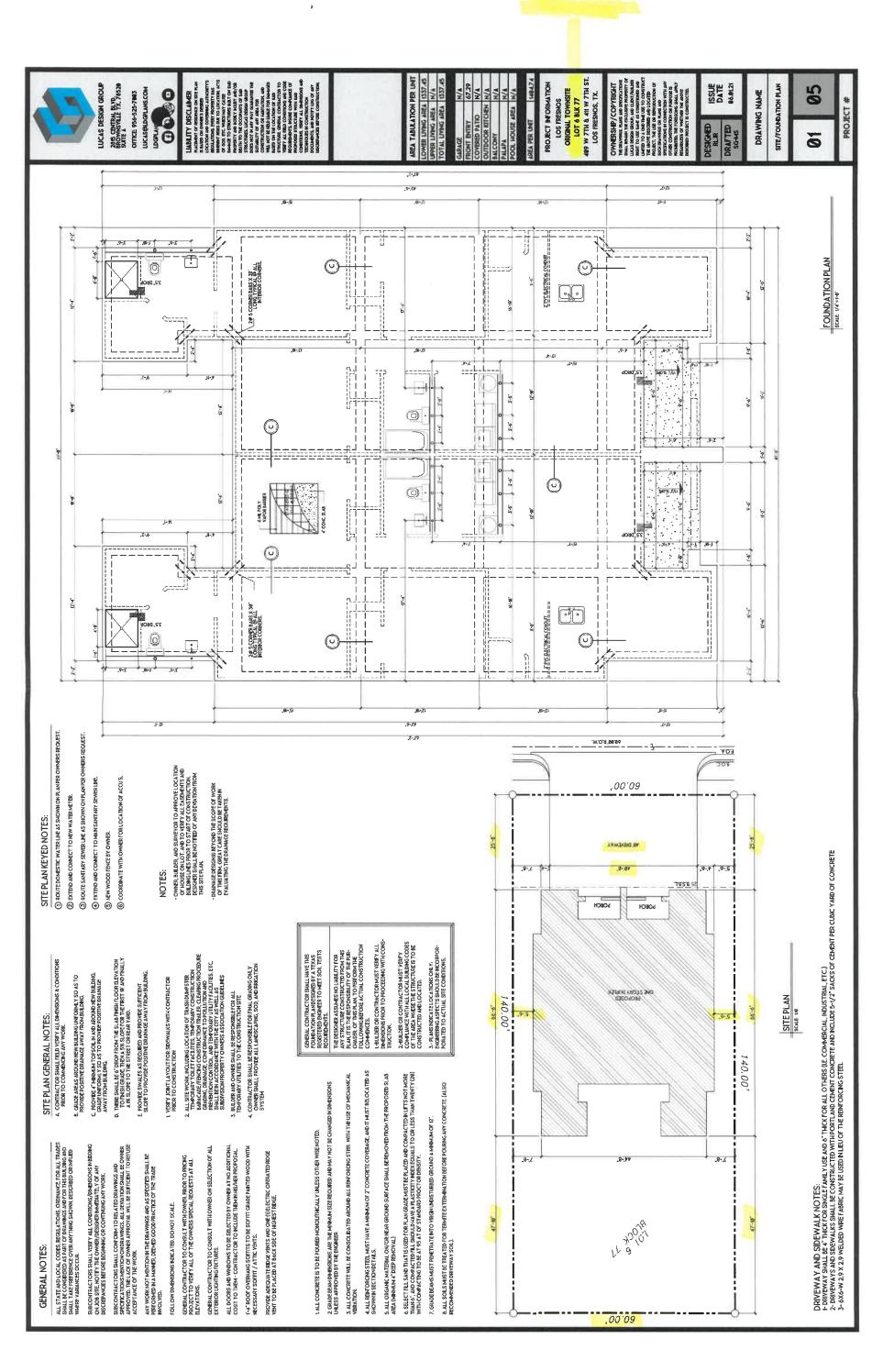


SITE PLAN KEYED NOTES:

SITE PLAN GENERAL NOTES:

GENERAL NOTES:

Packet Pg. 13



1.E.1

**City Council** 

520 E Ocean Blvd. Los Fresnos, TX 78566

**SCHEDULED** 

Meeting: 11/09/21 06:00 PM
Department: City Secretary
Category: Presentation
Prepared By: Jacqueline Moya
Initiator: Jacqueline Moya

Sponsors:

DOC <u>ID: 4179 A</u>

**ACTION ITEM (ID # 4179)** 

#### Presentation and report on the 2021 Conjunto Festival.

Rogelio Nunez will be present to share information on the Conjunto Festival held in October.

Updated: 11/3/2021 4:39 PM by Mark Milum A

1.F.1

**City Council** 

520 E Ocean Blvd. Los Fresnos, TX 78566

**SCHEDULED** 

**ACTION ITEM (ID # 4164)** 

Meeting: 11/09/21 06:00 PM Department: City Secretary Category: Minutes Prepared By: Bianca Huerta Initiator: Bianca Huerta

Sponsors:

DOC ID: 4164

## Consideration and ACTION to approve the minutes from October 12, 2021.

I recommend approval.

Updated: 11/1/2021 3:42 PM by Jacqueline Moya

#### **City Council**

520 E Ocean Blvd.

#### **Regular Meeting**

Los Fresnos, TX 78566 http://citylf.cloudaccess.net/en//

#### ~ Minutes ~

Tuesday, October 12, 2021 6:00 PM City Hall

#### **Agenda**

- A. Call meeting to order
  - This meeting was called to order at 6:00 p.m. by Mayor Flores.
- B. Invocation and Pledge of AllegianceMark Milum gave invocation and led the audience in the Pledge of Allegiance.

## <u>Visitors remarks-To speak you must sign in with the City Secretary prior to the meeting you have a limit of 5 minutes to speak.</u>

Member of the Los Fresnos Rodeo committee Larry Cantu was present. He explained to the council how the proposed venue by Cameron County could possibly affect the Los Fresnos Rodeo.

He then presented the Council with a plaque and thanked them for their sponsorship in the 2021 Los Fresnos Cowboy Cook-Off.

Consent Agenda (All matters listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless requested by a member of the City Council. The item may subsequently be removed from the Consent Agenda to be considered separately.)

Mayor Flores asked the council if they had any questions or comments on the consent agenda. There were none.

#### Consideration and ACTION to approve the minutes from September 20 & 21, 2021.

Motion was made and seconded to approve the minutes from September 20 & 21, 2021.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Polo Narvaez, Councilman
SECONDER: Andres Lopez, Councilman

AYES: Flores, Narvaez, Lopez, Herrera, Ortiz

**ABSENT:** Juan Munoz

## Consideration and ACTION to approve a Proclamation declaring November 1-5, 2021 as Municipal Court Week.

Motion was made and seconded to approve a Proclamation declaring November 1-5, 2021 as Municipal Court Week.

Attachment: CC MIN 10 12 2021 (4164: Minutes)

Regular Meeting

Tuesday, October 12, 2021

6:00 PM

RESULT: ADOPTED [UNANIMOUS]
MOVER: Polo Narvaez, Councilman
SECONDER: Andres Lopez, Councilman

AYES: Flores, Narvaez, Lopez, Herrera, Ortiz

**ABSENT:** Juan Munoz

<u>Consideration and ACTION to approve Resolution 10-2021 adopting the Investment Policy</u> and Strategies for fiscal year 2021/2022.

Motion was made and seconded to approve Resolution 10-2021 adopting the Investment Policy and Strategies for fiscal year 2021/2022.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Polo Narvaez, Councilman
SECONDER: Andres Lopez, Councilman

AYES: Flores, Narvaez, Lopez, Herrera, Ortiz

**ABSENT:** Juan Munoz

Consideration and ACTION to approve Resolution 8-2021 authorizing execution of an Advance Funding Agreement (AFA) with the Texas Department of Transportation for a Transportation Alternative Set-Aside (TASA) project.

Motion was made and seconded to approve Resolution 8-2021 authorizing execution of an Advance Funding Agreement (AFA) with the Texas Department of Transportation for a Transportation Alternative Set-Aside (TASA) project.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Polo Narvaez, Councilman
SECONDER: Andres Lopez, Councilman

AYES: Flores, Narvaez, Lopez, Herrera, Ortiz

**ABSENT:** Juan Munoz

<u>Consideration and ACTION to approve Resolution 11-2021 accepting the work under contract with Ferguson Service Systems, Inc. as being complete and in accordance with the plans, specifications, and all approved change orders.</u>

Motion was made and seconded to approve Resolution 11-2021 accepting the work under contract with Ferguson Service Systems, Inc. as being complete and in accordance with the plans, specifications, and all approved change orders.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Polo Narvaez, Councilman
SECONDER: Andres Lopez, Councilman

AYES: Flores, Narvaez, Lopez, Herrera, Ortiz

**ABSENT:** Juan Munoz

<u>Consideration and ACTION to approve Change Order No. 5 Wastewater Treatment Plant</u> Headworks System Improvements.

6:00 PM

Motion was made and seconded to approve Change Order No. 5 Wastewater Treatment Plant Headworks System Improvements.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Polo Narvaez, Councilman
SECONDER: Andres Lopez, Councilman

AYES: Flores, Narvaez, Lopez, Herrera, Ortiz

**ABSENT:** Juan Munoz

#### **Action Items**

Consideration and ACTION to approve a Resolution 9-2021 by the city council of the City of Los Fresnos, County of Cameron, State of Texas to express its support of the efforts to improve the quality of life within our community and to enhance local opportunities to host large concerts, major attractions and community events such as graduation ceremonies as well as enhance the economic stimulus that will benefit all businesses within our region and county that provide for hospitality and entertainment services.

Judge Eddie Trevino and Commissioner David Garza were present.

Judge Trevino presented to the council a PowerPoint presentation with information on the proposed venue. The presentation included how the project would be funded, the benefits, ballot wording, and other projects in the county similar to the venue. Mr. Trevino also addressed Mr. Cantu's comments about the Los Fresnos Rodeo.

Commissioner Garza explained to the council how the City of Los Frensos has partnered with the county on previous project such as transportation, and gave details explanation on how the venue would be funded.

Judge Trevino and Commissioner Garza answered questions for the council and discussed the proposed project.

RESULT: DEFEATED [2 TO 2]

MOVER: Polo Narvaez, Councilman
SECONDER: Ray Ortiz, Councilman
AYES: Polo Narvaez, Ray Ortiz

NAYS: Andres Lopez, James Herrera

**ABSTAIN:** Alejandro Flores **ABSENT:** Juan Munoz

## <u>Consideration and ACTION to approve or reject any or all proposals received for group health insurance.</u>

Mayor Flores asked Mr. Milum if there was anything he would like to add. Mr. Milum said no unless the council had any questions for him. He also informed the council Tammi Greer with Greer and Associates was present to answer any questions they might have. There were no questions.

Motion was made and seconded to approve all proposals received for group health insurance.

**Regular Meeting** 

Tuesday, October 12, 2021

6:00 PM

**RESULT: ADOPTED [UNANIMOUS]** Andres Lopez, Councilman MOVER: **SECONDER:** Polo Narvaez, Councilman

Flores, Narvaez, Lopez, Herrera, Ortiz AYES:

ABSENT: Juan Munoz

#### Consideration and ACTION to approve or reject any or all proposals received for group life insurance.

Motion was made and seconded to approve all proposals received for group life insurance.

**RESULT: ADOPTED [UNANIMOUS]** 

MOVER: Ray Ortiz, Councilman

SECONDER: Andres Lopez, Councilman

AYES: Flores, Narvaez, Lopez, Herrera, Ortiz

ABSENT: Juan Munoz

#### Consideration and ACTION to approve or reject any or all proposals received for supplemental insurance.

Motion was made and seconded to approve all proposals received for supplemental insurance.

**RESULT: ADOPTED [UNANIMOUS]** 

MOVER: Ray Ortiz, Councilman SECONDER: Andres Lopez, Councilman

AYES: Flores, Narvaez, Lopez, Herrera, Ortiz

ABSENT: Juan Munoz

#### Consideration and ACTION to authorize the City Manager to negotiate a contract with Marco Arredondo, Inc. for electrical services.

Council member Andres Lopez asked Mr. Milum if the action was for consulting services or would they provide the electrical services. Mr. Milum explained it was for consulting services and Mr. Arredondo was present to answer any questions the council might have.

Motion was made and seconded to authorize the City Manager to negotiate a contract with Marco Arredondo, Inc. for electrical services.

**RESULT: ADOPTED [UNANIMOUS]** 

MOVER: James Herrera, Councilman

SECONDER: Ray Ortiz, Councilman

Flores, Narvaez, Lopez, Herrera, Ortiz AYES:

**ABSENT:** Juan Munoz

#### Discussion and planning on a possible mural for the city.

Mayor Flores explained he would like to possibly team up with the Los Fresnos School District in creating a mural with the participation of art students. He proposed the library building wall as a possible location.

Attachment: CC MIN 10 12 2021 (4164: Minutes)

Mayor Flores and the council discussed the proposed mural. Council would like the item to come back to the council for approval before the mural is created. The Mayor explained the action item was only to plan and discuss the project but it would return to council for final approval.

Motion was made and seconded to approve the planning on a possible mural for the City as long as it returned to council for approval prior to painting it.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Ray Ortiz, Councilman

SECONDER: James Herrera, Councilman

**AYES:** Flores, Narvaez, Lopez, Herrera, Ortiz

**ABSENT:** Juan Munoz

## <u>Presentation of TDA Form A1024 CDBG Section 3 Goals and Concepts as related to the CDBG Program and Grant Contract Number 7219249</u>

Mr. Milum presented to the council the PowerPoint presentation on the CDBG.

There were no comments from the council.

Motion was made and seconded to approve the TDA Form A1024 CDBG Section 3 Goals and Concepts as related to the CDBG Program and Grant Contract Number 7219249 presentation.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Andres Lopez, Councilman SECONDER: Polo Narvaez, Councilman

AYES: Flores, Narvaez, Lopez, Herrera, Ortiz

**ABSENT:** Juan Munoz

#### Acknowledgement of City Manager's Report

City Manager Report A. Wastewater Update B. Water Update C. Hike & Bike Trails D. Henderson Road Project E. Drainage Update F. Whipple Road G. COVID-19 H. TxDot Highway 100 Project I. Pallet Company J. Stanford Road & FM 1575 Drainage & Sewer

There were no questions or comments from the board.

Motion was made and seconded to acknowledge the City Manager's Report.

RESULT: ADOPTED [UNANIMOUS]

**MOVER:** James Herrera, Councilman

**SECONDER:** Ray Ortiz, Councilman

AYES: Flores, Narvaez, Lopez, Herrera, Ortiz

**ABSENT:** Juan Munoz

#### **Acknowledgement of Department Head Reports**

#### Financial Report 1. Monthly 2. Year to Date 3. Sales Tax

Motion was made and seconded to acknowledge the Financial Report.

#### Regular Meeting Tuesday, October 12, 2021

rucsday, October 12, 2

6:00 PM

RESULT: ADOPTED [UNANIMOUS]
MOVER: James Herrera, Councilman
SECONDER: Polo Narvaez, Councilman

AYES: Flores, Narvaez, Lopez, Herrera, Ortiz

**ABSENT:** Juan Munoz

#### <u>Public Works Report 1. Water and Wastewater Activity 2. Calls for Service 3. Building</u> Permits 4. Recycling 5. Waste Water Treatment Plant Discharge Monitoring Report

Motion was made and seconded to acknowledge the Public Works Report.

RESULT: ADOPTED [UNANIMOUS]
MOVER: James Herrera, Councilman
SECONDER: Polo Narvaez, Councilman

AYES: Flores, Narvaez, Lopez, Herrera, Ortiz

**ABSENT:** Juan Munoz

#### Police Department 1. Arrests 2. Incidents 3. Accidents

Motion was made and seconded to acknowledge the Police Department Report.

RESULT: ADOPTED [UNANIMOUS]
MOVER: James Herrera, Councilman
SECONDER: Polo Narvaez, Councilman

AYES: Flores, Narvaez, Lopez, Herrera, Ortiz

**ABSENT:** Juan Munoz

#### **Municipal Court 1. Monthly Report**

Motion was made and seconded to acknowledge the Municipal Court Report.

RESULT: ADOPTED [UNANIMOUS]
MOVER: James Herrera, Councilman
SECONDER: Polo Narvaez, Councilman

AYES: Flores, Narvaez, Lopez, Herrera, Ortiz

**ABSENT:** Juan Munoz

#### Library Report 1. Monthly Report

Motion was made and seconded to acknowledge the Library Report.

MOVER: ADOPTED [UNANIMOUS]

MOVER: James Herrera, Councilman

SECONDER: Polo Narvaez, Councilman

AYES: Flores, Narvaez, Lopez, Herrera, Ortiz

**ABSENT:** Juan Munoz

#### Fire Marshal's Report 1. Monthly Report

Motion was made and seconded to acknowledge the Fire Marshal's Report.

#### **Regular Meeting**

#### Tuesday, October 12, 2021

6:00 PM

RESULT: ADOPTED [UNANIMOUS]
MOVER: James Herrera, Councilman
SECONDER: Polo Narvaez, Councilman

AYES: Flores, Narvaez, Lopez, Herrera, Ortiz

**ABSENT:** Juan Munoz

#### **EMS Report 1. Quarterly report**

Motion was made and seconded to acknowledge the Los Fresnos Emergency Medical Services 3rd and 4th Quarter Report.

RESULT: ADOPTED [UNANIMOUS]
MOVER: James Herrera, Councilman
SECONDER: Polo Narvaez, Councilman

AYES: Flores, Narvaez, Lopez, Herrera, Ortiz

**ABSENT:** Juan Munoz

H. Adjournment

| The meeting was closed at 6:49 PM | I.                               |
|-----------------------------------|----------------------------------|
|                                   | Presiding Officer of the Council |
| Recorder                          |                                  |

1.F.2

**City Council** 

520 E Ocean Blvd. Los Fresnos, TX 78566

SCHEDULED

**ACTION ITEM (ID # 4174)** 

Meeting: 11/09/21 06:00 PM Department: City Secretary Category: Report

Prepared By: Jacqueline Moya Initiator: Jacqueline Moya

Sponsors:

DOC ID: 4174 A

## Consideration and ACTION to approve the Quarterly Investment Portfolio Report ended as of September 30, 2021.

I recommend approval.

Updated: 11/3/2021 4:40 PM by Mark Milum A



## Investment Portfolio Summary For the Quarter Ended As of September 30, 2021

## Investment Officer's Certification **Quarterly Investment Report** As of September 30, 2021 For the Quarter Ended

2256.03(a) of the PFIA states that "Not less than quarterly, the investment officer shall prepare and submit to the governing body of the entity a written report of the investment transactions for all funds covered by this chapter for the reporting period." This report, which covers the quarter ended September 30, 2021 is signed by the City of Los Fresnos Investment Officer and the Investment Committee members and includes the This report is prepared for the City of Los Fresnos in accordance with Chapter 2256 of the Public Funds Investment Act (PFIA). Section disclosures required in the PFIA.

All investment transactions made in the City's portfolio during this quarter were made on behalf of the City and were in full compliance with PFIA The investment portfolio complied with the PFIA and the City of Los Fresnos' approved Investment Policy and Strategy throughout the quarter. and the City's approved Investment Policy.

Investment Officer/Finance Director

Pablo A. Garza

City Manager/ Investment Committee

Mayor/ Investment Committee

## **Quarterly Investment Report** As of September 30, 2021 For the Quarter Ended **Table of Contents**

Detail of Security Holdings

Yield Summary

Quarterly Asset Reconciliation

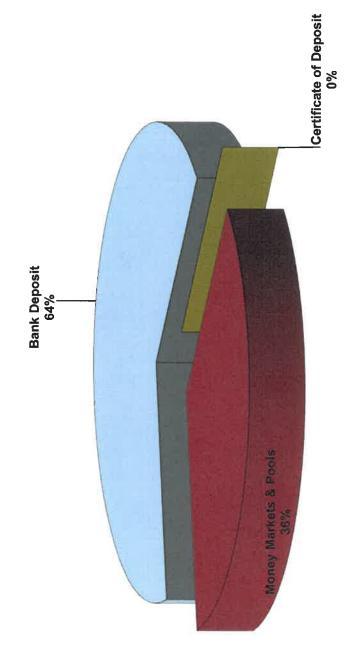
Purchase/Sale Maturity

Attachment: portfolio investment summary ended sept 30 2021 (4174: 4th Quarterly Investment Portfolio Report)

DETAIL OF SECURITY HOLDINGS September 30, 2021

| Controlled Found Charles of Deposit (Emergency Reserve Bidg Sale)  | 010 \$ - |    | COST      | DOOK Value   |          | IIII | Market Value | Maturity | Maturity |
|--|----------|----|-----------|--------------|----------|------|--------------|----------|----------|
| ergency Reserve Frable Cogo Frost Case Case Case Case Case Case Case Case  |          | 9  |           | e.           | Ę        | ·    |              |          |          |
| FCB  |          | 3  | 859,335   | 859,335      | 9 6      | 9    | 859,391      |          | 0:080    |
| terest (PD Seizure Funds) FCB  |          |    | 2,000     | 5,000        | 100      |      | 5,000        |          |          |
| terest (PD Seizure Funds) FCB fc   |          |    | 796,634   | 796,634      | 9        |      | 786,634      |          | 0.250    |
| rerest (PD Seizure Funds) FCB izure Funds) FCB   |          |    | - 690 00  | * 250        | 8 8      |      |              |          | 0.250    |
| FCB  |          |    | 20,853    | 20,853       | 3 5      |      | 20,853       |          | 0.250    |
| FCB  FIRST Public FCB  FCB FCB FCB FCB FCB FCB FCB FCB FC  |          |    | 5 230     | 5 230        | 3 5      |      | 706          |          | . 0      |
| er Deposits First Public First Fir |          |    | 207,190   | 207.180      | 8 8      |      | 207,190      |          | 0.250    |
| er Deposits  First Public FCB  FCB FCB FCB FCB FCB FCB FCB FCB FC  |          | ļ  | 1,894,947 | 1,894,947    |          | #D   | 1,895,003    | '        | 0.216    |
| First Public First Fir |          |    |           |              |          |      |              |          |          |
| ergency Reserve First Public FCB   |          |    | 40)       | •            | 100      |      |              |          |          |
| FCB  |          |    | 1,081,692 | 1,081,692    | 9        |      | 1,081,756    |          | 0.080    |
| posits LS) FCB 148.5 148 |          |    | 5,000     | 5,000        | 100      |      | 2,000        |          | •        |
| PCB FCB FCB FCB FCB FCB FCB FCB FCB FCB F  |          |    | 1,007,636 | 1,007,636    | 9        |      | 1,007,636    |          | 0.250    |
| rCB oy Reserved Funds) rCB oy Reserve) rCB se Water Rights/Utility Improve rCB se Water Rights/Utility Improve rCB se Water Rights/Utility Improve rCB rCB server server rCB rCB rCB rCB rCB rCB rCB rCB rCB rC  |          |    | 213,397   | 213,397      | 9        |      | 213,397      |          | 0.250    |
| ents)  FCB  Water Rights/Utility Improve  17 7216300 (Streets)  FCB  System Project)  FCB  FCB  FCB  FCB  FCB  FCB  FCB  FC  |          |    | 37        | 37           | <u>6</u> |      | 37           |          | 0.250    |
| se Water Rights/Utility Improve FCB  14 7216300 (Streets) FCB  System Project) FCB  System Project) FCB  1-353  1-053  1-054  1-054  1-054  1-055  1-056  1- |          |    | 04,000    | 94,630       | 3 5      |      | 04,000       |          | 0.250    |
| ents)  ### 7216300 (Streets)  ### 7216300 (Streets)  ### FCB  ###  |          |    | 200       | 0 544        | 9 5      |      | 19           |          | 0.250    |
| rents)  ### A  ## A   ## A  ## |          |    | 2,396,024 | 2,396,024    | 3        | **   | 2,396,088    | '        | 0.226    |
| rents) FCB  11 7216300 (Streets) FCB  System Project) FCB  System Project) FCB  1 Graft (He & Bike Trail) FCB  1 (Egineering) FFCB   |          |    |           |              |          |      |              |          |          |
| r 7216300 (Streets)  System Project)  1-353  FCB  1-353  FCB  FCB  FCB  FCB  FCB  FCB  FCB  FC   |          |    | 66,495    | 66 495       | 100      |      | 66,495       | '        | 0.25     |
| r 7216300 (Streets) FCB Park System Project) FCB 1-353 FCB 1-353 FCB 1-354 FCB   |          |    | 66,485    | 66,495       |          |      | 66,495       |          | 0.25     |
| art 7216300 (Streets)  Art 7216300 (Streets)  Art 7216300 FCB  FCB  FCB  FCB  FCB  FCB  FCB  FCB   |          |    |           |              |          |      |              |          |          |
| Park FCB 1-353 FCB 1-353 FCB 1-353 FCB 1-353 FCB 1-353 FCB 1-354 F |          |    | 100       |              | 100      |      | •            |          | ,        |
| System Project) 1-453 1-463 1- |          |    | 103,149   | 103,149      | 100      |      | 103,149      |          |          |
| 1-353 FCB 1-353 FCB 1-353 FCB 2014 (Hike & Bike Trail) FCB 2016 Sover Ext, Evergreen St FCB 2016 Ston System/WWTP) FCB 2016 Ston System/WWTP) FCB 2017 (Egineering) FCB 2017 FCB 2018 FCB 2017 FCB 2019 First Public 2019 FCB 2019 First Public 2019 FCB 2019 FCB 2019 FIRST Public 2019 FCB 2019 FIRST Public 2019 FCB 2019 F |          |    | ×         | •            | 100      |      | •            |          |          |
| Grant (Hike & Bike Trail) FCB TCB TCB TCB TCB TCB TCB TCB TCB TCB T  |          |    | ×         | •            | 100      |      | •            |          |          |
| and, Sewer Ext, Evergreen St. FCB (Collection System/WWTP) FCB ent Zones (TIRZ) FCB ent Zones (TIRZ) FCB   |          |    | 52,356    | 52,356       | 100      |      | 52,358       |          | 0.250    |
| 77 (Egineering) FCB FCB ent Zones (TIRZ) FCB   |          |    | 102,180   | 102,180      | 100      |      | 102,180      |          | ,        |
| (Collection System/WWTP) FCB   |          |    | •         | ,            | 100      |      | •            |          |          |
| ref Zones (TIRZ) FCB ref (Egineering) FCB res (V Hall) First Public res (V Hall) First Public res FCB  |          |    | 237,967   | 237,967      | 100      |      | 237,967      |          | 1        |
| 7 (Tegineering) FCB 17 (Hall) FGB 2 SR 2017 First Public 19 SR 2018 FCB FCB FCB FCB FCB FCB FCB FCB FCB  |          |    | 146,156   | 146,156      | 100      |      | 146,156      |          | 0.250    |
| (i) (i) (ii) (ii) (iii)  |          |    | 74.       | •            | 100      |      | •            |          |          |
| USK 2017 First Public FCB  |          |    | •         | 1            | 100      |      |              |          |          |
| iv Hall)  First Public  FCB  FCB  FCB  FCB  FCB  FCB   |          |    |           | ×            | 100      |      | •            |          | 0.099    |
| D SR 2018 First Public FCB   |          |    | 1         | ))#          | 100      |      | 59           |          | 0.250    |
| 708<br>8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8   |          |    | ٠         | •            | 100      |      | •            |          | 0.099    |
| F08<br>F08<br>F08<br>F08   |          |    | 5,748     | 5,748        | 100      |      | 5,748        |          | 0.250    |
| FCB FCB  |          |    | 1,261     | 1,261        | 9        |      | 1,261        |          | 0.250    |
| PCB  |          |    | 1,059     | 1,059        | 001      |      | 1,059        |          | 0.250    |
| Q. 3   |          |    | 24,799    | 24,789       | 100      | 1116 | 24 799       | '        | 0.250    |
| 953  |          |    | 6/4,6/4   | 6/4,6/4      |          |      | 674,674      |          | 0.250    |
| acu  |          |    |           |              |          |      |              |          |          |
|  |          | ļ  | 357,094   | 357 094      | 100      |      | 357,084      | '        | 0.250    |
|  |          |    | 490,1084  | 307,084      |          |      | 357,084      |          | 0.250    |
| TOTAL PORTFOLIO  | 69       | 69 | 5,389,235 | \$ 5,389,235 |          |      | \$ 5,389,354 | 1 (      | 0.238    |

PORTFOLIO SUMMARY September 30, 2021



Attachment: portfolio investment summary ended sept 30 2021 (4174: 4th Quarterly Investment Portfolio Report)

YIELD SUMMARY As of September 30, 2021

| Security Description                           | Security     | Settlement<br>Date | Maturity<br>Date | Par Value | Market<br>Value | Percent<br>of Assets | Days to<br>Maturity | Weighted<br>Average<br>Maturity | Yield to<br>Maturity |
|--|--------------|--------------------|------------------|-----------|-----------------|----------------------|---------------------|---------------------------------|----------------------|
| Bank Deposit<br>First Community Bank           | FCB          |                    |                  |           | 3,448,207       | 64%                  |                     |                                 | 0.25                 |
| Money Markets & Pools<br>Lone Star Investments | First Public |                    |                  |           | 1,941,147       | 36%                  |                     |                                 | 0.08                 |
| Certificate of Deposit<br>First Community Bank | FCB          |                    |                  |           | ı               | %0                   | 1                   | ı                               |                      |
| TOTAL PORTFOLIO                                |              |                    |                  | ·         | \$ 5,389,354    | 100%                 | ar sarv             |                                 | 0.33                 |

Attachment: portfolio investment summary ended sept 30 2021 (4174: 4th Quarterly Investment Portfolio Report)

MARKET VALUE ASSET RECONCILIATION FROM 07-01-2021 TO 09-30-2021

| Security  | Market Value<br>07-01-2021 | Additions<br>Purchases | Withdrawls<br>Sales | Realized | Unrealized<br>Gains | Interest<br>Gains | Market Value<br>09-30-2021 |
|---|----------------------------|------------------------|---------------------|----------|---------------------|-------------------|----------------------------|
| Bank Deposit<br>First Community Bank                  | 3,448,207                  | ı                      | •                   | 1        | 1                   | ı                 | 3,448,207                  |
| Money Markets & Pools<br>Lone Star Investments        | 1,940,862                  | •                      | •                   | ı        | ı                   | 394               | 1,941,256                  |
| <b>Certificate of Deposit</b><br>First Community Bank |                            |                        |                     |          |                     |                   | •                          |
| TOTAL PORTFOLIO                                       | \$ 5,389,069               | ·                      | <del>⇔</del>        | ч<br>Н   | ·<br>В              | \$ 394            | \$ 5,389,463               |

|           | -2021   |
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|           |         |

|            | Amount     |
|------------|------------|
|            | Unit Price |
|            | Security   |
|            | Quantity   |
| Settlement | Date       |
|            | Trade Date |

**PURCHASES** 

SALES/MATURITIES

1.F.3

**City Council** 

520 E Ocean Blvd. Los Fresnos, TX 78566

SCHEDULED

Meeting: 11/09/21 06:00 PM
Department: City Secretary
Category: Agreement
Prepared By: Jacqueline Moya
Initiator: Jacqueline Moya

Sponsors:

DOC ID: 4180 A

#### **ACTION ITEM (ID # 4180)**

## Consideration and ACTION to approve the renewal of a Memorandum of Understanding between the Los Fresnos Police Department and the Los Fresnos Consolidated Independent School District Police Department.

This is the annual agreement with have with LFCISD for police department support. The financial amounts are for a total of \$26,336 up from \$24,668 last year. It has everything in the agreement exactly as it is each year which includes using our jail, dispatching, radio communication and officers to assist at football games. LFCISD is truly a great partner with both parties providing each other tremendous support as needed.

I recommend approval.

## City of Los Fresnos Police Department

## MEMORANDUM OF UNDERSTANDING BETWEEN THE LOS FRESNOS C.I.S.D. POLICE DEPARTMENT AND THE LOS FRESNOS POLICE DEPARTMENT

THE STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF CAMERON '

l.

#### **PARTIES**

THIS AGREEMENT, is entered into by and between the LOS FRESNOS C.I.S.D. POLICE DEPARTMENT of the State of Texas, and hereinafter referred to as the District Police and the LOS FRESNOS POLICE DEPARTMENT, a city in the County of Cameron, Texas referred to hereinafter as the City Police Department. This agreement and service is entered into under the Interlocal Agreement Act. Any party paying for the performance of any function or service shall make these payments from current revenues available to the paying party.

II.

#### **PURPOSE**

The purpose of this agreement is to establish an understanding and cooperation between the District Police and the City Police Department.

The Los Fresnos Consolidated Independent School District (Los Fresnos C.I.S.D.) has established and communicated a policy clearly establishing the parameters of the District Police. The Los Fresnos C.I.S.D. also understands the need to work with law enforcement agencies having overlapping jurisdiction with the Los Fresnos C.I.S.D. Additionally, the City Police Department is equally dedicated to serving the public by coordinating and communicating with the District Police.

III.

#### **AGREEMENT**

The City Police Department and the District Police agree to aid each other as may be requested and as each is capable. It is understood that the City Police Department has jurisdiction throughout the City of Los Fresnos and that the District Police have jurisdiction throughout the school district. It is also understood and agreed that the primary responsibility of the District Police will include law enforcement activities within school campus boundaries of the Los Fresnos C.I.S.D. during

normal school hours and at other times as may be necessary. The District Police will coordinate after school hours law enforcement activities with the City Police Department.

In anticipation of the need for the following services; use of the city jail facilities, prisoner transport to the Cameron County Jail (\$2,500), Dispatching Services, TCIC/NCIC, and Call Logging (\$15,000), communication services radio trunking usage – [19 radios @ \$12 monthly] \$2,736 yearly fee, and four (4) City Police Officers at the 5 home football games for six (6) hours (5:45pm – 11:45pm) \$3,600, Additionally, in anticipation for the need of the use of the training facilities and the gun range the Los Fresnos CISD Police Department agrees to pay the City of Los Fresnos Police Department the amount of two thousand five hundred and no/100ths dollars (\$2,500) annually for the use of these facilities. The total that will be paid to the City of Los Fresnos annually is Twenty Six thousand, three hundred and thirty six and no/100ths dollars (\$26,336.00). These funds will be paid in March of 2022.

#### IV.

#### **TERM**

The term of this agreement shall be for a twelve (12) month period from the date of this agreement. However, either party upon thirty (30) days written notice may terminate without cause this agreement.

#### ٧.

#### INSURANCE AND INDEMNIFICATION

- 5.1 <u>Governmental Functions</u>. Notwithstanding any provision to the contrary herein, this agreement is a contract for and with respect to the performance of governmental functions by governmental entities. The relationship of the City and the District shall be that of independent contractors.
- 5.2 <u>City Insurance and Indemnification</u>. The Los Fresnos C.I.S.D. shall have no liability whatsoever for the actions of, or failure to act by, any officers, employees, subcontractors, agents or assigns of the City, or for or with respect to this Agreement, and the City covenants and agrees that:
  - 5.2.1 The City shall be solely responsible for and with respect to any claim or cause of action arising out of or with respect to any act, omission, or failure to act by

- the City or its agents, officers, employees and subcontractors, while performing any function or providing or delivering any service undertaken by the City pursuant to this Agreement.
- 5.2.2 The City shall be solely responsible for procuring and maintaining in effect any insurance coverage it may, in its sole discretion, deem necessary or appropriate to protect its interests.
- 5.3 <u>District Insurance and Indemnification</u>. The city shall have no liability whatsoever for the actions of, or failure to act by, any officers, employees, subcontractors, agents or assigns of the Los Fresnos C.I.S.D., or for or with respect to the this Agreement by the District, and the District covenants and agrees that:
  - 5.3.1 The Los Fresnos C.I.S.D. shall be solely responsible for and with respect to any claim or cause of action arising out of or with respect to any act, omission, or failure to act by the Los Fresnos C.I.S.D. or its agents, officers, employees and subcontractors, while performing any function or undertaking any use of the Land and this Agreement.
  - 5.3.2 The Los Fresnos C.I.S.D. shall be solely responsible for procuring and maintaining in effect any insurance coverage it may, in its sole discretion, deem necessary or appropriate to protect its interests.
- 5.4 <u>Governmental Immunity</u>. Nothing in this Agreement shall be deemed to waive, modify or amend any legal defense available at law or in equity to either the City or Los Fresnos C.I.S.D. nor to create any legal rights or claim on behalf of any third party. Neither the Los Fresnos C.I.S.D. nor the city waives, modifies, or alters to any extent whatsoever the availability of the defense of governmental immunity under the laws of the State of Texas. No provision of this agreement is a consent to suit.

### VI.

### **MISCELLANEOUS**

- 6.1 This agreement contains the complete expression of the agreement between the parties hereto, and there are not promises, representations, agreements, warranties, or inducements except such as are made herein and fully set forth. Any party paying for the performance of any function, services, or improvements to the demised premises shall make these payments from current revenues available to the paying party. No alterations of any of its terms, covenants or conditions shall be binding unless reduced to writing and signed by the parties hereto. It is agreed that all of the rights, remedies, and benefits provided by this agreement shall be cumulative, and shall not be exclusive of any other rights, remedies and benefits allowed by law.
- 6.2 Nothing herein may be construed as the formation of a partnership, joint venture, or other business organization or any description between the parties.
- 6.3 In the event one or more of the provisions of this agreement shall for any reason be held by a court of competent jurisdiction to be invalid, illegal, or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provision of the agreement, and this agreement shall be construed as if the invalid, illegal, or unenforceable provision had never been included in the Agreement. This agreement constitutes the sole and only agreement of the Parties to the Agreement and supersedes any prior understanding or written or oral agreements between the Parties respecting the subject matter of this agreement.
- 6.4 This agreement shall be governed and construed in accordance with the laws of the State of Texas, and all obligations of the parties created by this agreement are performable in Cameron County, Texas.
- 6.5 No party shall be required to perform any term, condition, or covenant in this agreement so long as performance is delayed or prevented by force majeure, which shall mean acts of God, strikes, lockouts, material or labor restrictions by any governmental authority, floods, and any other cause not reasonably within the control of the parties and which by the exercise of due diligence the parties are unable, wholly or in part, to prevent or overcome.

VII.

7.1 The parties indicate acceptance of each of the terms of this agreement by the signature of their respective agents below. The agents signing below each represent that they have been authorized by their respective parties to execute this agreement on their behalf. The effective date of this agreement shall be the latest of the dates appearing below.

EXECUTED IN DUPLICATE ORIGINAL on this \_\_O4\_\_ day of \_\_October\_\_ 2021

LOS FRESNOS CONSOLIDATED INDEPENDENT SCHOOL

DISTRICT

Dr. Gonzalo Salazar

Superintendent of Schools

LOS FRESNOS C.I.S.D. DISTRICT POLICE

Los Fresnos C.I.S.D., Chief of Police

CITY OF LOS FRESNOS,

**TEXAS** 

Mark Milum

City Administrator

LOS FRESNOS POLICE DEPARTMENT

Hector Gonzalez

City of Los Fresnos, Chief of Police

| THE STATE OF TEXAS  |
|---|
| ' ACKNOWLEDGMENT  |
| COUNTY OF CAMERON '   |
| This instrument was acknowledged before me on the04day ofOctober 2021,  |
| by Dr. Gonzalo Salazar, Superintendent of Schools, for and on behalf of the Los Fresnos Consolidated  |
| BECKY TREVINO Notary Public, State of Texas Comm. Expires 10-19-2022 Notary ID 125816189 Notary Public-State of Texas   |
| THE STATE OF TEXAS  |
| ' ACKNOWLEDGMENT  |
| COUNTY OF CAMERON '   |
| This instrument was acknowledged before me on the <u>04</u> day of <u>October</u> 2021, by Mark Milum, City Administrator of the City of Los Fresnos, Texas, for and on behalf of the City of Los Fresnos, Texas. |
| Notary Public-State of Texas  |
| THE STATE OF TEXAS  ' ACKNOWLEDGMENT  |
| COUNTY OF CAMERON '   |
| This instrument was acknowledged before me on theO4 day ofOctober 2021, by  |

Police of Chief, Les Fresnos Consolidated Independent School District.

Notary Public-State of Texas

Memorandum of Understanding

BECKY TREVINO Notary Public, State of Texas

Comm. Expires 10-19-2022 Notary ID 125816189

Jose M

Page 6

|                             | _                  | Notary Public- | -State of Texas |               |             |
|-----------------------------|--------------------|----------------|-----------------|---------------|-------------|
| Fresnos, Texas.             | _                  |                |                 |               |             |
| Hector Gonzalez, Chief of F | olice, City of Los | Fresnos, Texa  | as, for and on  | behalf of the | City of Los |
| This instrument was a       | cknowledged befor  | e me on the _  | _04 day of      | October       | 2021, by    |
| COUNTY OF CAMERON           | •                  |                |                 |               |             |
|                             | ' ACKNO            | VLEDGMENT      |                 |               |             |
| THE STATE OF TEXAS          | •                  |                |                 |               |             |

1.G.1

### **City Council**

520 E Ocean Blvd. Los Fresnos, TX 78566

### **SCHEDULED**

**ACTION ITEM (ID # 4178)** 

Meeting: 11/09/21 06:00 PM Department: City Secretary Category: Conditional Use Permit Prepared By: Jacqueline Moya

> Initiator: Jacqueline Moya Sponsors:

> > DOC ID: 4178 A

### Consideration and ACTION to appear the Planning and Zoning Commission's denial of a request for a conditional use permit to allow a duplex to locate at lot 6 block 117, Los

Fresnos Original Townsite, zoned R-1 Single Family District.

This is in a single family district. As has been my continued stance, I believe a single family district should stay only single family residences. The area for duplexes is in the northeast part of town. It is zoned for duplexes and apartments. The P&Z and or the City Council have allowed a few duplexes in the northwest part of town in a single family district. Having duplexes in a single family zone has negative effects on home values. This is only good when paying taxes but it is not good when a person tries to sell their home. There are duplexes and apartments on East 6th street, a block over. But that is a natural way to zone. We start on Highway 100 with commercial and retail, then behind that we have limited business with duplexes or single family homes (allow a mix) on East 5th Street, then single family homes and duplexes or apartments (again allow a mix of homes but drop the businesses) on East 6th. Then by the time you get to East 7th it should remain pure single family homes.

I recommend to deny the appeal.

Updated: 11/3/2021 5:14 PM by Mark Milum A



October 25, 2021

TO:

PROPERTY OWNERS ON WEST 7<sup>TH</sup>, 8<sup>TH</sup>, AND MESQUITE STREET.

FROM:

CITY OF LOS FRESNOS

SUBJECT:

PUBLIC HEARING ON THE PLANNING AND ZONING

COMMISSION'S DENIAL OF A REQUEST FOR A CONDITIONAL USE PERMIT TO BUILD A DUPLEX ON LOT 6 BLOCK 117.

The Los Fresnos City Council will hold a public hearing on <u>Tuesday</u>, <u>November 9, 2021</u> at 6:00 p.m. in City Hall, 520 E Ocean Blvd., Los Fresnos, TX 78566 to receive comments from the residents concerning an appeal on the Planning and Zoning Commission's denial of a request for a conditional use permit to build a duplex at Lot 6 Block 117, Los Fresnos Original Townsite, zoned R-1 Single Family District.

If you should have any questions concerning the above, please contact Jacqueline Moya, City Secretary or Mark W. Milum, City Manager at (956) 233-5768.



October 25, 2021

City of Los Fresnos

Attention: Plan & Zoning Department

Reference: Property ID#37-0000-1170-0060-00 Legal: Los Fresnos-Original Townsite Lots 6-7 Blk 117

To Whom it may concern:

I *Marcos Estrada* the legal sole owner of the property listed above would like to appeal decision made city meeting and request my property for conditional use permit on lot 6 to build duplex units on the said property.

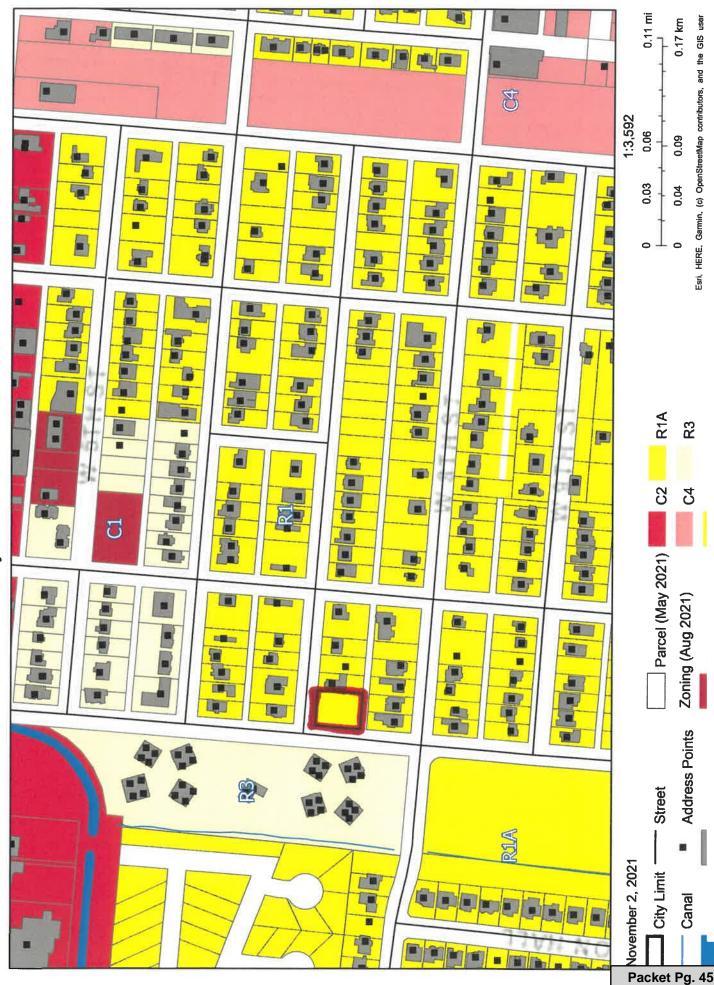
In addition for the appeal to the conditional use for duplex, I would also like to request a variance for the side setbacks from 6 feet to 5 feet and a variance for lot width from 60 feet to 50 feet for lot 6.

Please consider my appeal request for lot 6 only, and if you have any questions, please let me know as I look forward to hearing from you soon.

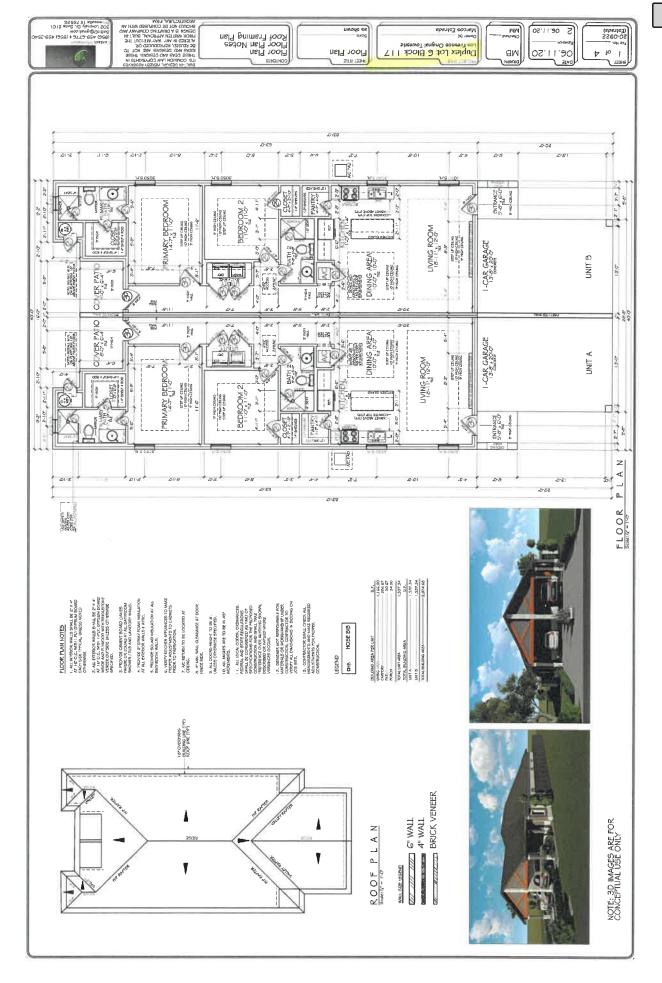
Thank you, Marcos Estada

0.11 mi

## Lot to BIK IIT City of Los Fresnos



Copyright 2021 Esri, HERE, Garmin, (c) OpenStreetMap contributors, and the GIS user 0.17 km Attachment: Appeal - Conditional Use lot 6 BIk117 (4178: Conditional Use Permit - Lot 6 Block 117. Original Townsite of Los Fresnos) 0.09 0.04 R1A R3 22 2 | Parcel (May 2021) Zoning (Aug 2021) Address Points Street City Limit Canal



### **City Council**

520 E Ocean Blvd. Los Fresnos, TX 78566

### **SCHEDULED**

Meeting: 11/09/21 06:00 PM Department: City Secretary Category: Conditional Use Permit Prepared By: Jacqueline Moya

> Initiator: Jacqueline Moya Sponsors:

> > DOC ID: 4177 A

### ACTION ITEM (ID # 4177)

### Consideration and ACTION to appeal the Planing and Zoning Commission's denial of a request for a conditional use permit to allow a duplex to locate at Lot 5 & 6 Block 77, Los Fresnos Original Townsite, zoned R-1A Single Family District.

This is in a single family district. As has been my continued stance, I believe a single family district should stay only single family residences. The area for duplexes is in the northeast part of town. It is zoned for duplexes and apartments. The P&Z and or the City Council have allowed a few duplexes in the northwest part of town in a single family district. Having duplexes in a single family zone has negative effects on home values. This is only good when paying taxes but it is not good when a person tries to sell their home. There are duplexes and apartments on East 6th street, a block over. But that is a natural way to zone. We start on Highway 100 with commercial and retail, then behind that we have limited business with duplexes or single family homes (allow a mix) on East 5th Street, then single family homes and duplexes or apartments (again allow a mix of homes but drop the businesses) on East 6th. Then by the time you get to East 7th it should remain pure single family homes.

I recommend to deny the appeal.



October 27, 2021

TO:

PROPERTY OWNERS ON PORTIONS OF WEST 7<sup>TH</sup> AND 8<sup>TH</sup>

**STREET** 

FROM:

CITY OF LOS FRESNOS

SUBJECT:

PUBLIC HEARING ON THE PLANNING AND ZONING

COMMISSION'S DENIAL OF A REQUEST FOR A CONDITIONAL USE PERMIT TO BUILD A DUPLEX ON LOT 5 & 6 BLOCK 77.

The Los Fresnos City Council will hold a public hearing on <u>Tuesday</u>, <u>November 9</u>, <u>2021</u> <u>at 6:00 p.m. in City Hall</u>, <u>520 E Ocean Blvd.</u>, <u>Los Fresnos</u>, <u>TX 78566</u> to receive comments from the residents concerning an appeal on the Planning and Zoning Commission's denial of a request for a conditional use permit to build a duplex at Lot 5 & 6 Block 77, Los Fresnos Original Townsite, zoned R-1A Single Family District.

If you should have any questions concerning the above, please contact Jacqueline Moya, City Secretary or Mark W. Milum, City Manager at (956) 233-5768.

### Jacqueline Moya

From:

Richard Golde <doc54701@yahoo.com>

Sent:

Tuesday, October 26, 2021 11:45 AM

To:

Jacqueline Moya

Subject:

Appeal the decision of the Planning and Zoning decision

### City of Los Fresnos

I am requesting to appeal the decision of the Planning and Zoning Committee's denial of my request for a conditional use permit. This is for Lot 5&6, Block 77, in the city of Los Fresnos. The conditional use permit is to build a duplex on each lot.

Sincerely, Richard Golde Lot 546 BIK 11 City of Los Fresnos

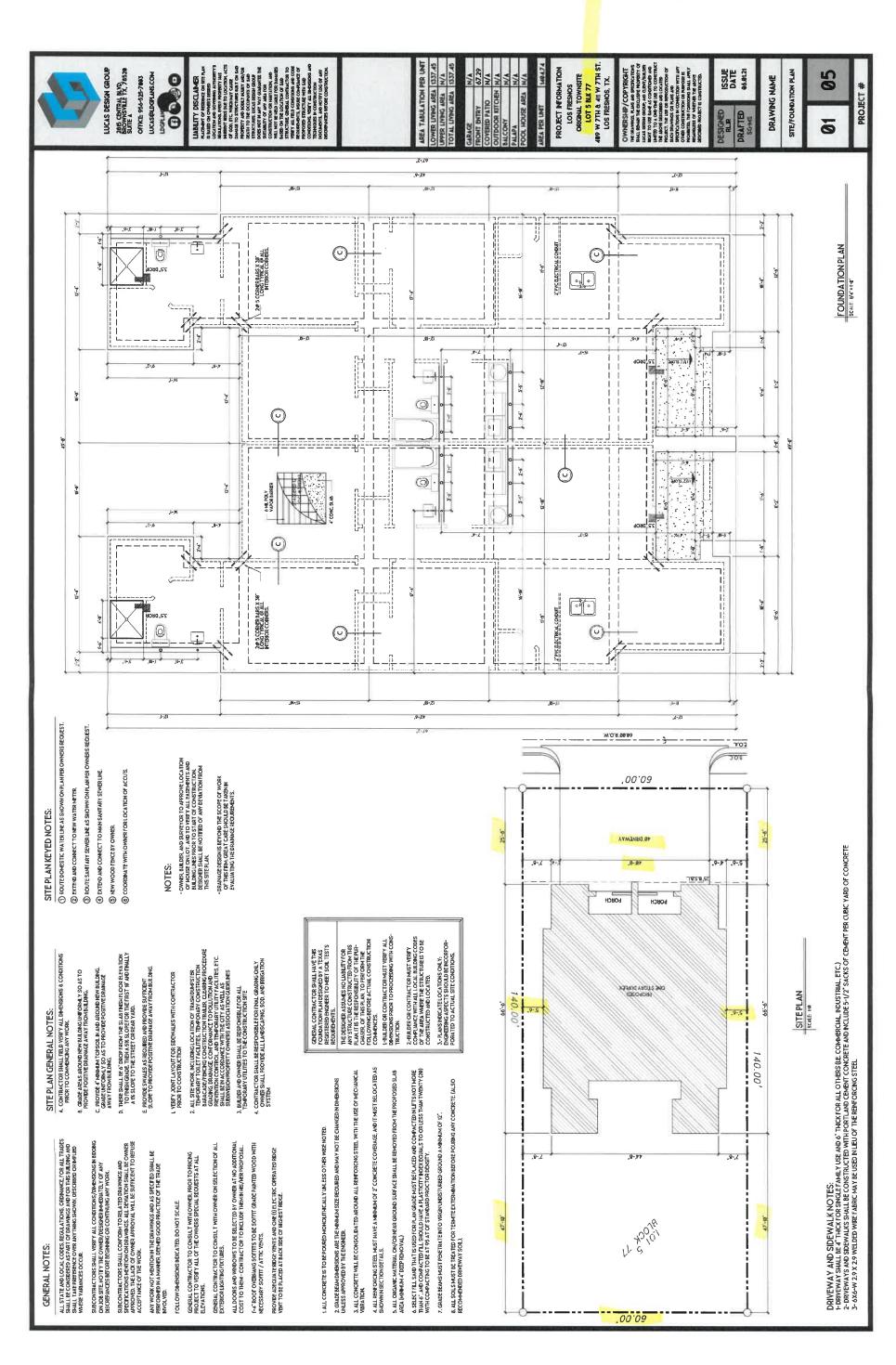


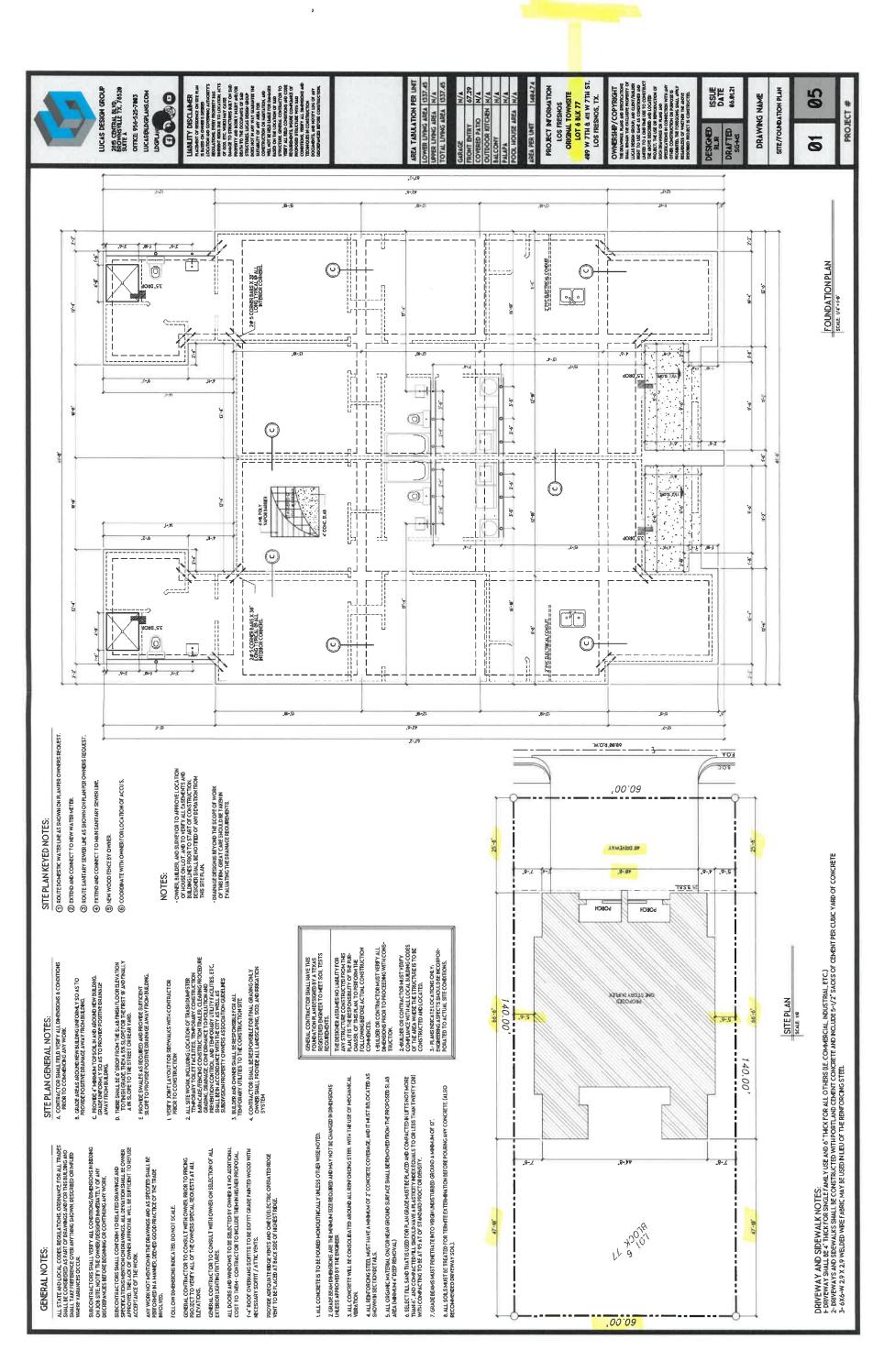
Attachment: Appeal -Conditional Use Lot 5 & 6 Blk 77 (4177: Conditional Use Permit - Lot 5 & 6 Block 77. Original Townsite of Los Fresnos)

wPro 2021

Esri, HERE, Garmin, INCREMENT P, NGA, USGS

Packet Pg. 50





1.G.3

**City Council** 

520 E Ocean Blvd. Los Fresnos, TX 78566

SCHEDULED

Meeting: 11/09/21 06:00 PM
Department: City Secretary
Category: Resolutions
Prepared By: Jacqueline Moya
Initiator: Jacqueline Moya
Sponsors:

DOC ID: 4184 A

### **ACTION ITEM (ID # 4184)**

Consideration and ACTION to approve a resolution by the City Council of the City of Los Fresnos requesting financial assistance from the Texas Water Development Board; authorizing the filing of an application for assistance; and making certain findings in connection therewith.

A few months ago when we were prioritizing projects for the American Rescue funds, I shared that we have an opportunity to get a grant and a low interest loan to handle all of our drainage projects. It will provide \$848,475 in grant funding and \$848,475 plus closing costs in a low interest loan. The drainage projects will be a city wide drainage study and plan, Whipple Road Drainage, Valle Alto Drainage and Resaca Escondida Drainage. As we have done in the past, we will work this into our normal budget to fund it.

I recommend approval.

### RESOLUTION NO. <u>12-2021</u> CITY OF LOS FRESNOS

A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LOS FRESNOS REQUESTING FINANCIAL ASSISTANCE FROM THE TEXAS WATER DEVELOPMENT BOARD; AUTHORIZING THE FILING OF AN APPLICATION FOR ASSISTANCE; AND MAKING CERTAIN FINDINGS IN CONNECTION THEREWITH.

| This Rea   |                                  | on was introd<br>cussion  | duced a  | nd su<br>th   |  | to the C<br>Resolution  | •                               | a   | mo             | tion                                 |                                     | was                                  |  | made                                      | e                         | by  |
|--|----------------------------------|---|--|---|--|---|---------------------------------|---|----------------|--------------------------------------|-------------------------------------|--------------------------------------|--|---|---------------------------|-----|
| adopted  | in                               | accordance  | with   | the   | City's   | Home  |                                 |   | r.             | The                                  | mot                                 | ion                                  | was  |   | assed<br>onded            |     |
| I<br>(<br>(  | Mayo<br>Counc<br>Counc<br>Counc  | r Alejandro F<br>r Pro-Tem Ar<br>cilmember Po<br>cilmember Jar<br>cilmember Ra<br>cilmember Ju  | ndres L<br>olo Nar<br>mes He<br>ny Ortiz   | vaez<br>errera<br>z   |  |   |                                 | For For For For For For For                             | Ag<br>Ag<br>Ag | gainst<br>gainst<br>gainst<br>gainst |                                     | Absta<br>Absta<br>Absta<br>Absta     | ained<br>ained<br>ained<br>ained             | l<br>l<br>l                               |                           |     |
| BE IT R  | ESO                              | LVED BY TI  | HE CIT   | гү с  | OUNCII   | OF TH   | E CITY                          | OF LO   | S FR           | ESNO                                 | OS, T                               | EXA                                  | S:   |   |                           |     |
| Develop of Los F  SECTIO Fresnos connecti Water D  SECTIO the prep | ON 2:<br>for p<br>fon w<br>evelo | That an apple Board seeking Stormwater That Mark Volumposes of furth the preparagement Board That the follon and submissive any hearing | ng finant Plann W. Milo Region and A. Region of the State | ncial aing and the sum being such and file firms from the such and file firms from the such and the such and the such and the such as the | assistance and Is he and is he informing of su | te in an a<br>tage Imponereby de<br>ation and<br>tich appli<br>ividuals<br>tion and | esignated execucation fare here | not to ex<br>nts<br>ed the au<br>ting such<br>for finan | thorize        | zed recuments sistand and re         | eprese<br>eprese<br>ance a<br>direc | ontative may be not the orted to the | orovious ve of be received aid of aid e City | the C<br>quireces of t<br>and a<br>y of L | City of<br>d in<br>the Te | Los |
| I  | Engin                            | cial Advisor:<br>eer:<br>Counsel:   | Hai  | nson l  |  | & Componal Serverselvers  |                                 |   |                |                                      |                                     |                                      |  |   |                           |     |
| PASSEI   | O, AF                            | PROVED, A   | ND EI  | FFEC'   | TIVE or  | this 9 <sup>th</sup>  | day of ]                        | <u>Novemb</u>   | <u>er,</u> 20  | 021.                                 |                                     |                                      |  |   |                           |     |
|  |                                  |   |  |   |  |   |                                 |   |                |                                      |                                     |                                      |  |   |                           |     |
|  |                                  |   |  |   |  | Ale   | ejandro                         | Flores,   | Mayo           | or                                   |                                     |                                      |  |   |                           |     |
| ATTES  | Γ:                               |   |  |   |  |   |                                 |   |                |                                      |                                     |                                      |  |   |                           |     |

Jacqueline Moya, City Secretary

1.G.4

### **City Council**

520 E Ocean Blvd. Los Fresnos, TX 78566

### **SCHEDULED**

Meeting: 11/09/21 06:00 PM
Department: City Secretary
Category: Bad Debt
Prepared By: Jacqueline Moya
Initiator: Jacqueline Moya

Sponsors: DOC ID: 4172 A

### **ACTION ITEM (ID # 4172)**

### Consideration and ACTION to approve the write off of bad debt for lot mowing invoices for the 2020-2021 fiscal year.

When the City has to mow lots, we charge the lot owner for this and try to collect. Many times we can't find the owner. We have an option to file a lien on the property until it is paid. However, it becomes a secondary lien and it can't be held against the new owner if it is purchased. When they are smaller amounts it is better to just write them off since the lien does not hold up with a legal challenge.

I recommend approval.

Updated: 11/3/2021 5:18 PM by Mark Milum A

### City of Los Fresnos Open Invoices

As of September 30, 2019

(A WINK A)

| Ship To Address 1 | 31161 State Highway 100         |                         | 621 Valle Alto Dr                           |                           | 31170 State Highway 100                      |                                 | 30969 State Highway 100               |                          | 32051 State Highway 100                                 |                                       | 31181 State Highway 100<br>31171 State Highway 100<br>State Highway 100<br>31171 State Highway 100                                   |  |  |                     | 409 S Arroyo Blvd.  |  | 30957 State Highway 100                      |                                 | Village East                            |                            |
|-------------------|---------------------------------|-------------------------|---|---------------------------|--|---------------------------------|---------------------------------------|--------------------------|---|---------------------------------------|--|--|--|---------------------|---|--|--|---------------------------------|---|----------------------------|
| Open Balance      | 205.00                          | 205.00                  | 195.00                                      | 195.00                    | 205.00                                       | 205.00                          | 205.00                                | 205.00                   | 205.00  | 205.00                                | 205.00<br>205.00<br>205.00<br>205.00   | 820.00                                 | 190.00<br>195.00                                 | 385.00              | 190.00  | 190.00                                   | 205.00                                       | 205.00                          | 190.00                                  | 190.00                     |
| Due Date          | 07/20/2019                      |                         | 02/12/2019                                  |                           | 08/24/2019                                   | aceli                           | 02/17/2019                            |                          | <b>astillo</b><br>03/18/2019                            | by Castillo                           | o Garza<br>01/18/2019<br>01/18/2019<br>01/18/2019<br>07/20/2019  | ufino Garza                            | 02/17/2019<br>07/19/2019                         |                     | <b>Methodist</b><br>03/19/2019                                | ed Methodist                             | X<br>01/18/2019                              | XN L:                           | 09/21/2019                              | co.                        |
| Num               | la<br>1833                      | Aleida                  | <b>aria</b><br>1818                         | na Maria                  | I & Araceli<br>1834                          | ıan H & Ar                      | 1812<br>1812                          | Dora I                   | & Ruby C<br>1820  | ector & Rut                           | 3r & Rufine<br>1802<br>1803<br>1811<br>1832  | iiro Sr & R                            | 1810<br>1830                                     | A                   | st United N<br>1822   | s First Unit                             | iano ET U<br>1804                            | Marciano E                      | <b>amona</b><br>1839                    | & Ramon                    |
| Date              | Benavides, Aleida<br>06/21/2019 | Total Benavides, Aleida | <b>Berrones, Ana Maria</b><br>02/12/2019 18 | Total Berrones, Ana Maria | Cavazos, Juan H & Araceli<br>07/26/2019 1834 | Total Cavazos, Juan H & Araceli | <b>De La Cruz, Dora</b><br>01/18/2019 | Total De La Cruz, Dora I | Delgado, Hector & Ruby Castillo<br>04/18/2019 1820 03/1 | Total Delgado, Hector & Ruby Castillo | Flores, Ramiro Sr & Rufino Garza<br>01/18/2019 1802 01/18<br>01/18/2019 1803 01/18<br>01/18/2019 1811 01/18<br>06/21/2019 1832 07/20 | Total Flores, Ramiro Sr & Rufino Garza | <b>Garza, Jose A</b><br>01/18/2019<br>06/20/2019 | Total Garza, Jose A | Los Fresnos First United Methodist<br>04/18/2019 1822 03/19/2 | Total Los Fresnos First United Methodist | Marroquin, Marciano ET UX<br>01/18/2019 1804 | Total Marroquin, Marciano ET UX | Ochoa, Luis & Ramona<br>08/23/2019 1839 | Total Ochoa, Luis & Ramona |

# Attachment: lot mowing right off (4172: Lot Mowing Invoices 2020-2021)

### City of Los Fresnos Open Invoices As of September 30, 2019

| Ship To Address 1 | 519 Valley Oak Circle<br>519 Valley Oak Circle |                     | th St                                 |                        | ion Trail   |                                    | libo.   |  |
|-------------------|--|---------------------|---------------------------------------|------------------------|---|------------------------------------|---|--|
|                   | 519 Vall<br>519 Vall                           |                     | 207 E 6th St                          |                        | 507 Legion Trail                                  |                                    | 803 Daffodil  |  |
| Open Balance      | 190.00   | 385.00              | 195.00                                | 195.00                 | 190.00  | 190.00                             | 195.00  | 195.00                                 |
| Due Date          | 01/18/2019<br>03/13/2019                       |                     | 02/12/2019                            |                        | non<br>01/18/2019                                 | ı Limon                            | arisol<br>09/21/2019                                    | d Marisol                              |
| Num               | 1806<br>1816                                   | īā                  | <b>uel</b><br>1817                    | manuel                 | Maria Lin<br>1808                                 | ilo & Maria                        | o Jr. and M<br>1838                                     | anio Jr. an                            |
| Date              | Perez, Aurora<br>01/18/2019<br>02/12/2019      | Total Perez, Aurora | <b>Pizana, Emmanuel</b><br>02/12/2019 | Total Pizana, Emmanuel | Rios, Cornelio & Maria Limon<br>01/18/2019 1808 0 | Total Rios, Cornelio & Maria Limon | Rivera, Epifanio Jr. and Marisol<br>08/23/2019 1838 09/ | Total Rivera, Epifanio Jr. and Marisol |

3,770.00

TOTAL

**City Council** 

520 E Ocean Blvd. Los Fresnos, TX 78566

SCHEDULED

**ACTION ITEM (ID # 4173)** 

Meeting: 11/09/21 06:00 PM Department: City Secretary Category: Appointment Prepared By: Jacqueline Moya Initiator: Jacqueline Moya

Sponsors:

DOC ID: 4173 A

### Consideration and ACTION to re-appoint or appoint a member or members to the Los Fresnos Housing Authority.

Manuel Abrego's term expired as of September 30, 2021. The new term is for 2 years and will expire on September 30, 2023. He no longer wishes to serve.

Robin Garrett has turned in an application indicating her willingness to serve. You can appoint her to fill that vaccany or select another person that is willing to serve.

Updated: 11/3/2021 5:09 PM by Mark Milum A

### Citizen application for appointment to a City of Los Fresnos Board Seat

Please return to: City Secretary, 520 E Ocean Blvd., Los Fresnos, TX 78566

### ALL INFORMATION ON THIS FORM IS PUBLIC RECORD

| PLEASE TYPE OR PL<br>NAME              | RINT CLEARLY                                 |  |
|--|--|--|
| (Last)                                 | (First)                                      | (MI)   |
| HOME ADDRESS                           |  |  |
| MAILING ADDRESS                        |  |  |
| CITY                                   |  | ZIP  |
| HOME PHONE NUM                         | BER:   | CELL NUMBER:   |
| E-MAIL ADDRESS: _                      |  |  |
| EMPLOYER                               |  |  |
| OCCUPATION                             |  |  |
| BUSINESS ADDRESS                       | S  |  |
| BUSINESS PHONE #                       |  |  |
| 1                                      | NTEREST TO YOU committees - please be specif | <u> </u>   |
|  | ecial training do you have wl                | hich you feel particularly fits you for the appointment to this    |
|  |  |  |
| What work experience of this position? | e or other experience do you                 | have which will be beneficial in carrying out the responsibilities |
|  |  |  |
| Why are you intereste                  | ed in serving on this Commit                 | tee?   |
| Other Volunteer Com                    | mitments?                                    |  |
| SIGNATURE OF AP                        | PLICANT                                      | DATE   |

### Citizen application for appointment to a City of Los Fresnos Board Seat

Please return to: City Secretary, 520 E Ocean Blvd., Los Fresnos, TX 78566

| ALL INFORMATION ON THIS | FORM IS PUBLIC RECORD |
|-------------------------|-----------------------|
|-------------------------|-----------------------|

| PLEASE TYPE OR PRINT CLEARLY NAME Garrett Robin  |
|--|
| (Last) (First) (MI)  |
| HOME ADDRESS 102 E. Resaca Blvd, Los Fresnos, TX 78566   |
| MAILING ADDRESS P. D. Box 836, Los Fresnos, TX 78566   |
| CITY Los Fresnos ZIP 78566   |
| HOME PHONE NUMBER: $(c)956-233-1636$ CELL NUMBER: $956-233-1836$   |
| E-MAIL ADDRESS: Marrett 89@901. Com  |
| EMPLOYER retired educator (BISD and UTB-Dept. of Education)  |
| occupation Educator retired, reader and Stitcher   |
| BUSINESS ADDRESS 1010  |
| BUSINESS PHONE # NO C  |
| COMMITTEES OF INTEREST TO YOU (List no more than 3 committees - please be specific)  1   |
| What education or special training do you have which you feel particularly fits you for the appointment to this position? (attach a resume or bio if relevant)  My years in education made it possible to become Rware familiar with Communities members of communities in the Lower Rio Trans  Valley including its diverse Cultures, traditions and economic backgroup |
| What work experience or other experience do you have which will be beneficial in carrying out the responsibilities   |
| of this position?  As described above. Also my memberships in organizations including E. Whipte Library Friends, Church mirmbership, area Chapter of Embroidors Guild of Amorica   |
| Why are you interested in serving on this Committee? This is an opportunity for me to give back to our Los Fresnos Community   |
| Other Volunteer Commitments? Friends of the Library, BABEA (retired educator association), Church volunteer and Supporter of assorted  |
| Animal Protection organizations,   |
| SIGNATURE OF APPLICANT HOBRI MORTELL DATE (LOGOR 28, 202)  |
|  |

### **City Council**

520 E Ocean Blvd. Los Fresnos, TX 78566

### SCHEDULED

Meeting: 11/09/21 06:00 PM
Department: City Secretary
Category: Report
Prepared By: Bianca Huerta
Initiator: Bianca Huerta
Sponsors:

DOC ID: 4165 A

### **ACTION ITEM (ID # 4165)**

### City Manager Report A. Wastewater Update B. Water Update C. Hike & Bike Trails D. Henderson Road Project E. Drainage Update F. Whipple Road G. COVID-19 H. TxDot Highway 100 Project I. Pallet Company J. Stanford Road & FM 1575 Drainage & Sewer

A. Wastewater Update - Construction continues on the Chlorine Contact Basin Project and the Headworks Project. We added a few items last meeting so it will continue for a few months. The additional work is much needed and will provide lasting benefits.

The loan for \$1,600,000 for wastewater to fix 3 lift stations, run sewer service to the new annexed areas on West Highway 100, replace some old manholes and replace some old sewer lines has closed. We opened the bids on Thursday with all over 2 times the amount available. Our engineer, Guzman & Munoz Engineering will analyze the bids and provide recommendations. We will probably have to drop some items and re-bid the project. We are still working on this. We have meet with all property owners except 3 and those we have sent registered letters to since they have not responded to in person meeting or phone calls.

- B. Water Update The loan for \$3,700,000 for the water plant upgrade and distribution lines has closed. Work has started and moving along. This is a 2 year project ending in June of 2023. The contractor wants to finish in a year and a half.
- C. Hike & Bike Trails Contractor has finally began work again and should have the section from the Nature Park to Highway 100 completed in the next 2 weeks. They will then start working on the rest.
- D. Henderson Road Project Work is mostly completed on the west side except some final items. They are working on the east side and hopefully finish within the next month.
- E. Drainage Update We have funding possibilities on this agenda for Council to approve. It is a grant and zero percent interest funding. The drainage pipe under the railroad north of Henderson Road is collapsed. I have contacted the UP Railroad to fix it. They are looking into the situation. I contact them about every 2 weeks to remind them and check status but they don't mover very fast on projects. Since UP doesn't respond, I have begun to look at other alternatives. I have met with the Manager for CCID#6 and we can possibly drain another direction since they repaired their ditch and placed it underground. I will be meeting with CC Drainage District #4 to see if it is possible.
- F. Whipple Road CCRMA and Halff Associates continue to work on the overall project of widening of Whipple Road. They will have plans prepared at 90% complete. I have a copy at

Updated: 11/4/2021 4:32 PM by Mark Milum A

the office and will be asking each of you to stop by to review so we can give them our comments.

- G. COVID-19 The total amount is of funds that we will be receiving \$1,941,898.48. We have received 50% or \$970,949.24. We will receive the other 50% next August or September of 2022. The approval was given in September on the year 1 funds. I have our engineers working on each one. As we get the proposals they will be brought to you and sent for approval of the project by the state and federal representatives.
- H. TxDot Highway 100 Project Work has been much more consistent. They should switch sides in the next week. We are dealing with it the best we can and pushing them to work faster and longer hours.
- I. Pallet Company The owner of the property hired a company to bring an incinerator in to get the pallets removed quickly. TCEQ and our Fire Marshal have approved this. They have had some delays but are still working on making this happen. It is looking better and is close to being completed. This is a huge victory for us. We were patient and worked through this with the owner. If we would have pressed and the city had to do the work, it would have been close to \$100,000 that we never would have recouped.
- J. Stanford Road & FM 1575 Drainage & Sewer Drainage, TxDot and the County are still dragging their feet on cutting the drain ditches along the road. We keep pressing but have no control.

Sewer - The contractor has completed all the work on the manholes we identified as the greatest problem. There have been no additional problems with the sewer. That is fantastic news.



### **Quarterly Report 2021**

### **Reporting Period (Underline One)**

| Jan-March           | April-June                 | July-S             | <u>eptember</u>     | Oct-Dec                              |
|---------------------|----------------------------|--------------------|---------------------|--------------------------------------|
| Mission: To enab    | le all young people, espe  | cially those v     | vho need us mos     | t, to reach their full potential as  |
| productive, caring  | g, responsible citizens.   |                    |                     |                                      |
| Vision: Provide a   | world-class Club Experie   | nce that assu      | res success is wit  | hin reach of every young person who  |
| enters our doors,   | with all members on tra    | ck to graduat      | e from high scho    | ol with a plan for the future,       |
| demonstrating go    | ood character and citizen  | ship, and livii    | ng a healthy lifest | ryle.                                |
| Quarterly Payme     | nt Amount: \$15,000        |                    | Annual Payme        | nt Amount: \$60,000                  |
| Total Number of     | members served this qu     | arter: 110         |                     |                                      |
| Total Number of     | Youth Participating in Tu  | utoring: 16        | Total Number        | of Youth Participating in Sports &   |
|                     |                            |                    | Fitness: 32         |                                      |
| Tutoring:           |                            |                    |                     |                                      |
| Number of memb      | oers who are Reading at g  | rade level: 4      |                     |                                      |
| Number of memb      | ers performing at grade le | evel in Math:      | 3                   |                                      |
| Number of memb      | pers who passed to the n   | ext grade lev      | el: <u>n/a</u>      |                                      |
| Sports & Fitness    | - BMI:                     |                    |                     |                                      |
| Number of memb      | pers who participated in I | BMI assessm        | ent: 65             |                                      |
| Did a tournamen     | t occur during this perio  | d? YES 🗌 NO        | Check box)          |                                      |
| If yes, ho          | w many games? n/a          |                    |                     |                                      |
| Was a Closing Ce    | remony held this period    | ? YES 🗌 NO         | (check box)         |                                      |
| If yes, ho          | w many youth were in at    | tendance? <u>n</u> | <u>/a</u>           |                                      |
| Club Activities Fu  | inded by City of Los Fres  | nos:               |                     |                                      |
| In July, along with | n our other programs tha   | t make up th       | e Boys & Girls Clu  | ıb Experience (Triple-Play, Healthy  |
| Lifestyles, etc.) w | e also had the TEXAS AIM   | 1 STEM Camp        | provided by our     | partner, Sylvan Learning. This       |
| program was bas     | ed on Engineering—Mac      | hine Makers        | 101. Members be     | etween the grades of 1st-3rd grades  |
| built fun, theme-   | based creations and learn  | ned new skill:     | s. This year we jo  | in Sylvan Learning in celebrating 12 |



### **Quarterly Report 2021**

years of partnership with Boys & Girls Clubs. As part of the Arts program, our Jr Staff organized an End-of-Session TALENT SHOW showcasing our Club members' talents.

The Club distribute meals provided by the Boys and Girls Club of Texas Alliance thru their Summer Food Service Program serving an average of 300 meals per week all thru first week of August.

We are excited to start our normal after-school program this fall. This year we look forward to providing our members with Project Learn, a BGCA national program rooted in social-emotional development practices, programs in this area enable all youth to be effective, engaged, adaptive learners who are on track to graduate with a plan for the future. Additionally, we'll continue with our Arts and Crafts and Triple Play programs to maintain members engage.

The Club started our after-school lunch program thru the USDA Food Program Assistance. Currently, we provide an average of 80 meals daily.

City funds allowed the Club to provide summer arts & crafts activities and afterschool tutoring. The Club registered 70 members for the 2021-2022 After School program with a daily attendance of 65 Club members. As part of the Boys & Girls Club Experience, members are offered homework assistance through the National program, Project Learn. In addition, our members are served a yummy, nutritious, USDA-regulated meal and an afternoon snack. Thank so much for your support and funding. Your assistance has allowed us to do so much for our community.

### **Goals and Outcomes of these programs:**

### **Tutoring (fall session):**

**Goal:** Club members have access to tutoring and homework assistance to help them be successful in school. **Outcome:** Club members who are struggling in school have a safe place to go and get support with their studies. Club staff identify members in need of tutoring and intervene to help them stay on track.

### **Sports & Fitness:**

**Goal:** Club members gain knowledge of how to avoid risky behaviors and make healthy lifestyle choices. **Outcome:** Club members are participating in regular physical activity. These programs develop young people's capacity to engage in positive behaviors to nurture their well-being, set personal goals and grow into self-sufficient adults. In addition, sports programs teach members good sportsmanship, teamwork, discipline and basic fundamentals of the sport.

# Attachment: Boys and Girls Club Quaterly report (4165: City Manager Report)

| Boys and Girls of Los Fresnos<br>Balance Sheet |
|--|
|--|

As of September 30, 2021

Accrual Basis

1:17 PM 10/13/21

|  | Sep 30, 21 |
|--|------------|
| ASSETS   |            |
| Current Assets   |            |
| Checking/Savings   | 140,109.38 |
| Accounts Receivable  | -981.20    |
| Other Current Assets                                       | 17,990.00  |
| Total Current Assets                                       | 157,118.18 |
| Fixed Assets   | 608,263.20 |
| TOTAL ASSETS   | 765,381.38 |
| LIABILITIES & EQUITY<br>Liabilities<br>Current Liabilities | 9,177.00   |
| Long Term Liabilities                                      | 10,000.00  |
| Total Liabilities  | 19,177.00  |
| Equity   | 746,204.38 |
| TOTAL LIABILITIES & EQUITY                                 | 765,381.38 |

# Attachment: Boys and Girls Club Quaterly report (4165: City Manager Report)

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|   | Jul - Sep 21 |
|---|--------------|
| OPERATING ACTIVITIES                      |              |
| Net Income                                | -19,547.43   |
| Adjustments to reconcile Net Income       |              |
| to net cash provided by operations:       |              |
| 11100 Grants Receivable                   | 10,499.00    |
| 20100 · Accounts Payable (Trade)          | -7,015.44    |
| Deferred Grant Revenue                    | -10,499.00   |
| 21300 · Payroll Liabilities:W/H           | 2,650.32     |
| 21300 Payroll Liabilities:FICA            | 5,223.90     |
| 21300 · Payroll Liabilities:Medicare      | 1,221.64     |
| 21300 · Payroll Liabilities:941 Deposits  | -9,095.86    |
| SUTA (TWC)                                | 94.08        |
| Net cash provided by Operating Activities | -26,468.79   |
| Net cash increase for period              | -26,468.79   |
| Cash at beginning of period               | 166,578.17   |
| Cash at end of period                     | 140,109.38   |

10/13/21

# Attachment: Boys and Girls Club Quaterly report (4165: City Manager Report)

| Boys and Girls of Los Fresnos  Profit & Loss  July through September 2021 | snos<br>21   |
|---|--------------|
|   | Jul - Sep 21 |
| Ordinary Income/Expense   |              |
| Income<br>GRANTS  | 19,857.11    |
| CONTRIBUTIONS   | 3,144.65     |
| SPECIAL EVENTS  | 160.00       |
| PROGRAM REVENUES  | 37,934.51    |
| AFFILIATED ORGANIZATION REVENUE<br>MEMBERSHIP REVENUE                     | 55.00        |
| Total Income  | 61,841.27    |
| Expense<br>PROGRAM EXPENDITURES<br>Occupancy (Building)                   | 13,783.62    |
| Direct Payroll  | 47,965.65    |
| General Program   | 3,601.94     |
| PROGRAMS  | 14,803.03    |
| Total PROGRAM EXPENDITURES  | 80,154.24    |
| SPECIAL EVENT   | 1,446.92     |
| MANAGEMENT & GENERAL  | 610.52       |
| Total Expense   | 82,211.68    |
| Net Ordinary Income   | -20,370.41   |
| Other Income/Expense<br>Other Income                                      | 822.98       |
| Net Other Income  | 822.98       |
| Net Income  | -19,547.43   |
|   |              |

Accrual Basis

10/13/21

### **City Council**

520 E Ocean Blvd. Los Fresnos, TX 78566

### **SCHEDULED**

Meeting: 11/09/21 06:00 PM Department: City Secretary Category: Report Prepared By: Bianca Huerta Initiator: Bianca Huerta

Sponsors:

DOC ID: 4166

### **ACTION ITEM (ID # 4166)**

### Financial Report 1. Monthly 2. Year to Date 3. Sales Tax

Call with questions.

I recommend approval.

|       | CHECKLIST FOR             |          |    |                                       | OCTOBER 2021                                    |
|-------|---------------------------|----------|----|---------------------------------------|---|
|       | GENERAL FUND              |          |    |                                       |   |
| CK#   | VENDOR NAME               | Inv.Date | 4  | Amount                                | Description                                     |
| 1003  | CITY OF L.F. PAYROLL ACCT | 10/14/21 | \$ |                                       | DUE TO PAYROLL #27/1 WE 10/10/21                |
| 1022  | CITY OF L.F. PAYROLL ACCT | 10/27/21 | \$ | <u> </u>                              | DUE TO PAYROLL #2 WE 10/24/21                   |
| 38116 | TIME WARNER CABLE         | 06/18/21 | ΤĖ | · · · · · · · · · · · · · · · · · · · | VOIDED CHECK-LOST IN THE MAIL                   |
| 38476 | ABRAHAM MEDRANO           | 10/08/21 | \$ |                                       | RENTAL DEPOSIT REFUND-LF COMMUNITY CENTER 9/25/ |
| 38477 | AMADOR ESPINOZA           | 10/08/21 | \$ |                                       | RENTAL DEPOSIT REFUND-LF COMMUNITY CENTER 9/24. |
| 38478 | KENNETH ROSEVELT          | 10/08/21 | \$ |                                       | RENTAL DEPOSIT REFUND-LFCOMMUNITY CENTER 9/21/  |
| 38479 | ROSA WILKINSON            | 10/08/21 | \$ |                                       | RENTAL DEPOSIT REFUND-LF COMMUNITY CENTER 10/2  |
| 38480 | A-Z COMMUNICATIONS        | 09/30/21 | \$ |                                       | RADAR CERTIFICATION/RADAR CLASS-POLICE DEPT     |
| 38481 | ARAMARK                   | VARIOUS  | \$ |                                       | MEDICAL SUPPLIES-CITY BUILDINGS                 |
| 38482 | CAMERON COUNTY ELECTIONS  | 10/01/21 | \$ |                                       | NOV 2,2021-ELECTIONS DEPOSIT                    |
| 38483 | CITY OF LOS FRESNOS       | 09/20/21 | \$ |                                       | WATER/SEWER/GARB-CITY BUILDINGS/PARKS           |
| 38484 | CITY OF LOS FRESNOS       | 09/20/21 | 1  |                                       | VOIDED CHECK-CONTINUED                          |
| 38485 | DIRECT ENERGY             | 09/29/21 | \$ |                                       | ELEC-BOYS&GIRLS CLUB/LIBRARY                    |
| 38486 | ENRIQUE JUAREZ            | 09/30/21 | \$ |                                       | SEPT 2021-ATTORNEY FEES                         |
| 38487 | FUELMAN                   | VARIOUS  | \$ | _,                                    | FUEL FOR ENVIRONMENTAL/PD/STREET DEPT VEHICLES  |
| 38488 | GABRIEL PEDRAZA           | 09/30/21 | \$ |                                       | SEPT 2021-FIRE MARSHAL                          |
| 38489 | GATEWAY PRINTING          | 09/30/21 | \$ |                                       | FORMS FOR POLICE DEPT                           |
| 38490 | GENE DANIELS              | 10/01/21 | \$ |                                       | OCT 2021-JUDGE                                  |
| 38491 | GRANICUS                  | 10/01/21 | \$ |                                       | AGENDA/MINUTE-IQM2 MONTHLY SUBSCRIPTION         |
| 38492 | ANGEL HERNANDEZ           | 10/05/21 | \$ | 142.50                                | REPAIRS F-193/F201 ANTENNA                      |
| 38493 | INGRAM                    | 09/23/21 | \$ |                                       | LIBRARY BOOKS                                   |
| 38494 | JUST FOIA                 | 10/01/21 | \$ |                                       | JUST FOIA YEARLY RENEWAL                        |
| 38495 | LA HORMIGA                | 09/29/21 | \$ |                                       | PD TIRE REPAIRS C-31                            |
| 38496 | LEADS ONLINE              | 10/01/21 | \$ |                                       | ONLINE POWER PLUS SVC RENEWAL                   |
| 38497 | LEXIPOL                   | 10/01/21 | \$ |                                       | ANNUAL ADMIN/POLICE DEPT POLICY MANUAL          |
| 38498 | LEXIS NEXIS RISK DATA     | 09/30/21 | \$ |                                       | PEOPLE SEARCH PROGRAM                           |
| 38499 | LINEBARGER GOGGAN         | 10/08/21 | \$ |                                       | AUG 2021-COLLECTION FEES                        |
| 38500 | LOS FRESNOS CHAMBER       | 10/01/21 | \$ |                                       | OCT 2021-SERVICE AGREEMENT/HALLOWEEN DONATION   |
| 38501 | LOS FRESNOS NEWS          | VARIOUS  | \$ |                                       | AD-HEALTH MATTERS/CASHIER/BUDGET/HEALTH INSURA  |
| 38502 | LF VOLUNTEER FIRE DEPT    | 09/30/21 | \$ |                                       | 4TH QTR DONATIONS-JULY/AUG/SEPT                 |
| 38503 | LUIS RAMOS                | 9/30/211 | \$ | 7,722.36                              | SEPT 2021 CUSTOMER SERVICE INSPECTIONS          |
| 38504 | MCDONALD'S                | VARIOUS  | \$ |                                       | JULY/AUG 2021-PRISONER MEALS                    |
| 38505 | PETTY CASH                | VARIOUS  | \$ |                                       | IDENTOGO/ABBY'S BAKERY-TRAINING/CAM COUNTY REC  |
| 38506 | PURCHASE POWERR           | VARIOUS  | \$ |                                       | AUG/SEPT 2021-POSTAGE-COURT/CITY HALL/CODE/PD   |
| 38507 | SAFE GUARD                | 10/01/21 | \$ |                                       | ANNUAL FIRE ALARM MONITORING                    |
| 38508 | SAM'S                     | 09/16/21 | \$ |                                       | JANITORIAL SUPPLIES                             |
| 38509 | STAFF FORCE               | VARIOUS  | \$ |                                       | CONTRACT LABOR-WEEKENDING 9/19,9/26/21          |
| 38510 | STATE COMPTROLLER         | 09/30/21 | \$ |                                       | QUARTER ENDING 9/30/21                          |
| 38511 | STATE COMPTROLLER         | 09/30/21 | \$ |                                       | CHILD SAFETY SEAT FINES                         |
| 38512 | TOTAL IMAGING SOLUTIONS   | 09/21/21 | \$ |                                       | COPIES-CITY HALL/COMM HEALTH/COURT/POLICE DEPT  |
| 38513 | VISTA COM                 | 10/01/21 | \$ |                                       | VISTA COM ANNUAL MAINTENANCE                    |
| 38514 | XYLEM DEWATERING          | 09/30/21 | \$ |                                       | PORTABLE DIESEL PUMP                            |
| 38515 | ZARSKY LUMBER             | VARIOUS  | \$ | 354.89                                | JULY/AUG 2021-SUPPLIES FOR MAINT                |
| 38516 | TIME WARNER CABLE         | 07/08/21 | \$ |                                       | REISSUE CHECK                                   |
| 38517 | JOEL CHAVEZ               | 10/22/21 | \$ |                                       | RENTAL DEPOSIT REFUND-LF COMMUNITY CENTER 10/10 |
| 38518 | A&M AUTOMOTIVE            | 10/13/21 | \$ |                                       | STATE INSPECTION RD-141                         |
| 38519 | ALLIED WASTE SERVICE      | 09/30/21 | \$ |                                       | SOLID WASTE & BRUSH COLLECTION                  |
| 38520 | AMAZON.COM                | 09/29/21 | \$ |                                       | TRIMMER SUPPLIES FOR PUBLIC WORKS               |
| 38521 | AMSTERDAM PRINTING        | 09/30/21 | \$ |                                       | 2022 MONTHLY CALENDARS-PD-COMMUNITY OUTREACH    |
| 38522 | APPLIED CONCEPTS          | 10/01/21 | \$ |                                       | RADAR CONTRACT LEASES                           |
| 38523 | ARAMARK                   | VARIOUS  | \$ |                                       | MEDICAL SUPPLIES-CITY HALL/PD/LIBRARY/COMM CENT |
| 38524 | ARAMARK                   | VARIOUS  | Ť  |                                       | VOIDED CHECK-CONTINUED                          |
| 38525 | AT&T MOBILITY             | 09/19/21 | \$ |                                       | MOBILE PHONE SERVICE                            |
| 38526 | AT&T MOBILITY             | 10/01/21 | \$ |                                       | IPAD SERVICE-CITY HALL                          |
| 38527 | BARCOM TECHNOLOGY         | VARIOUS  | \$ |                                       | LIBRARY INTERNET RECABLING/MAINTENANCE OF INTER |
| 38528 | CAMERON COUNTY TAX        | 10/21/21 | \$ |                                       | REGISTRATION RD-141                             |
| 38529 | CC DISTRIBUTORS           | 09/30/21 | \$ |                                       | RAIN COATS/LEATHER GLOVES/SAFETY VESTS-PUBLIC   |
| 38530 | CCID #6                   | 10/08/21 | \$ |                                       | 2021 RATE ASSESSMENT-NATURE PARK                |
| 38531 | CDC                       | 10/22/21 | \$ |                                       | TAX ALLOCATION END 10/5/21                      |
| 30001 | 000                       | IOIZZIZI | Ψ  |                                       | TOTALLOOM TOTAL TO TOTAL                        |

|       |                             |          |                  | T  |
|-------|-----------------------------|----------|------------------|--|
| 38532 | DEMCO                       | 09/30/21 | \$<br>235.83     | BOOK JACKET COVERS/SIGN HOLDERS-LIBRARY        |
| 38533 | DIRECT ENERGY               | VARIOUS  | \$<br>           | ELEC-CITY BUILDINGS/PARKS/STREETS              |
| 38534 | EMILIO GOMEZ                | VARIOUS  | \$<br>540.02     | PM SERVICE ON ALL THREE MOWERS/AIR COMPRESSOR  |
| 38535 | FIRST COMMUNITY BANK        | 09/02/21 | \$<br>202.94     | MISC NETWORKING EQUIPMENT-IT DEPT              |
| 38536 | FIRST COMMUNITY BANK        | 09/28/21 | \$<br>5.25       | BANK FEES                                      |
| 38537 | FOREMOST TELECOM            | 10/15/21 | \$<br>69.60      | INTERNET SERVICE-LIBRARY                       |
| 38538 | FUELMAN                     | VARIOUS  | \$<br>2,691.54   | FUEL FOR ENVIRONMENTAL/PD/STREET DEPT VEHICLES |
| 38539 | GALL'S                      | VARIOUS  | \$<br>3,789.39   | UNIFORMS/EQUIPMENT-POLICE DEPT                 |
| 38540 | HANSON PROFESSIONAL         | 09/11/21 | \$<br>3,160.21   | ESCALANTE RD RESEARCH-ENGINEERING              |
| 38541 | HECTOR'S MUFFLER            | VARIOUS  | \$<br>346.00     | VEHICLE REPAIRS/OIL CHANGE-PD UNITS            |
| 38542 | HUGHES NETWORK              | 10/04/21 | \$<br>112.41     | SATELLITE INTERNET-EOC                         |
| 38543 | INGRAM                      | 09/30/21 | \$<br>15.42      | LIBRARY BOOKS                                  |
| 38544 | INTERNATIONAL CODE COUNC    | 10/12/21 | \$<br>145.00     | BUILDING CODES MEMBERSHIP/DUES                 |
| 38545 | JOHN DEERE GOVT             | 10/04/21 | \$<br>698.80     | PM PARTS FOR MOWERS                            |
| 38546 | KONICA MINOLTA              | 10/09/21 | \$<br>223.93     | COPIER LEASE-CITY HALL/COURT                   |
| 38547 | LA HORMIGA                  | 10/06/21 | \$<br>8.00       | FLAT REPAIR PD UNIT                            |
| 38548 | LOWER RIO GRANDE VALLEY     | 10/07/21 | \$<br>19,995.00  | FY 2022 OPERATIONS ROUTE 45                    |
| 38549 | MAXIMINO TORRES             | 10/18/21 | \$<br>350.00     | MOWING OF LOTS IN VIOLATION OF CITY ORDINANACE |
| 38550 | MOTOROLA SOLUTIONS          | VARIOUS  | \$<br>70,115.78  | 14 RADIOS FOR POLICE DEPT                      |
| 38551 | OFFICE OF THE ATTORNEY      | VARIOUS  | \$<br>450.00     | REGISTRATION-OPEN GOV CONFERENCE-B.ROCHA/B.HU  |
| 38552 | O'REILLY AUTO               | VARIOUS  | \$<br>41.40      | SEPT 2021-SUPPLIES FOR MAINTENANCE             |
| 38553 | OMNI BASE SERVICES          | 09/30/21 | \$<br>2,462.00   | 3RD QTR ACTIVITY-JULY/AUG/SEPT                 |
| 38554 | PETTY CASH                  | VARIOUS  | \$<br>33.33      | REGISTRATION/INSPECTION OF VEHICLES/SUPPLIES   |
| 38555 | POSITIVE PROMOTIONS         | 09/30/21 | \$<br>419.44     | LUNCH BAGS/WATER BOTTLES-POLICE DEPT           |
| 38556 | RIO GRANDE VALLEY COMMUNI   | 10/05/21 | \$<br>20,880.00  | ANNUAL RADIO SERVICE RENEWAL                   |
| 38557 | SMARTCOM TELEPHONE          | 10/08/21 | \$<br>485.51     | INTERNET SERVICE-CH/PD/COURT/PHONE SVC-PD      |
| 38558 | STAFF FORCE                 | VARIOUS  | \$<br>806.40     | CONTRACT LABOR-WEEKENDING 10/3,10/10/21        |
| 38559 | TEXAS MUNICIPAL LEAGUE      | 10/01/21 | \$<br>101,015.78 | WORKERS COMP/LIABILITY INSURANCES              |
| 38560 | TIME WARNER CABLE           | 10/06/21 | \$<br>8.12       | CABLE SERVICE-LIBRARY                          |
| 38561 | TMCA                        | 10/21/21 | \$<br>100.00     | TMCA MEMBERSHIP DUES-FY 2022                   |
| 38562 | VEAE SERVICES               | 10/18/21 | \$<br>544.58     | PHONE SVC-CITY BUILDINGS                       |
| 38563 | XEROX FINANCIAL             | 10/11/21 | \$<br>280.25     | COPIER LEASE-LIBRARY                           |
| 38564 | ZARSKY LUMBER               | 09/30/21 | \$<br>100.23     | SEPT 2021-SUPPLIES FOR MAINTENANCE             |
| 38565 | HANSON PROFESSIONAL         | 09/11/21 | \$<br>3,255.00   | ENGINEERING-2021-STREET IMPROVEMENTS           |
| 38566 | LOPEZ DE ALARCON, MARIA     | 10/22/21 | \$<br>15.00      | OVER PAYMENT-CITATION                          |
| 38567 | ROMERO JR, FERNANDO FRANCIS | 10/22/21 | \$<br>30.00      | OVER PAYMENT-CITATION                          |
|       |                             |          |                  |  |
|       |                             | TOTAL    | \$<br>828,111.87 |  |

# Attachment: CC Financial Reports - October 2021 (4166: Financial Report)

### CITY OF LOS FRESNOS REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: OCTOBER 31ST, 2021

01 -GENERAL FUND FINANCIAL SUMMARY

% OF YEAR COMPLETED: 08.33

|                                   | CURRENT<br>BUDGET | CURRENT<br>PERIOD                       | YEAR TO DATE<br>ACTUAL                  | TOTAL<br>ENCUMBERED                     | BUDGET<br>BALANCE                       | % YTD<br>BUDGET |
|-----------------------------------|-------------------|---|---|---|---|-----------------|
| REVENUE SUMMARY                   |                   |   |   |   |   |                 |
| 00-PROPERTY TAXES                 | 1,467,710         | 215,501.81                              | 215,501.81                              | 0.00                                    | 1,252,208,19                            | 14.68           |
| 30-NONPROPERTY TAXES              | 1,918,500         | 160,195.94                              | 160,195.94                              | 0.00                                    | 1,758,304.06                            | 8.35            |
| 07-POLICE                         | 667,753           | 70,233.19                               | 70,233.19                               | 0.00                                    | 597,519.81                              | 10.52           |
| 10-HEALTH                         | 7,500             | 740.00                                  | 740.00                                  | 0.00                                    | 6,760.00                                | 9.87            |
| 12-GARBAGE                        | 103,000           | 86,489.14                               | 86,489.14                               | 0.00                                    | 16,510.86                               | 83.97           |
| 15-PARKS                          | 14,500            | 0.00                                    | 0.00                                    | 0.00                                    | 14,500.00                               | 0.00            |
| 16-LIBRARY                        | 6,600             | 600.40                                  | 600.40                                  | 0.00                                    | 5,999.60                                | 9.10            |
| 44-Misc Revenue                   | 20,000            | 6.54                                    | 6.54                                    | 0.00                                    | 19,993.46                               | 0.03            |
| 90-REIMBURSABLES                  | 182,770           | 0.00                                    | 0.00                                    | 0.00                                    | 182,770.00                              | 0.00            |
| TOTAL REVENUES                    | 4,388,333         | 533,767.02                              | 533,767.02                              | 0.00                                    | 3,854,565.98                            | 12.16           |
|                                   | *****             | E122222222                              | ======================================= | ======================================= | ===========                             | ======          |
| EXPENDITURE SUMMARY               |                   |   |   |   |   |                 |
| 02-ADMINISTRATION                 | 570,947           | 63,312.04                               | 63,312.04                               | 5,087.75                                | 502,547.21                              | 11.98           |
| 03-MUNICIPAL COURT                | 267,492           | 11,568.57                               | 11,568.57                               | 3,258.10                                | 252,665.33                              | 5.54            |
| 04-TAX ASSESSOR COLLECTOR         | 44,112            | 1,871.52                                | 1,871.52                                | 0.00                                    | 42,240.48                               | 4.24            |
| 06-ELECTIONS                      | 17,750            | 9,141.00                                | 9,141.00                                | 949.84                                  | 7,659.16                                | 56.85           |
| 07-POLICE                         | 1,772,656         | 130,986.17                              | 130,986.17                              | 12,319.52                               | 1,629,350.31                            | 8.08            |
| 08-FIRE                           | 174,500           | 28,452.98                               | 28,452.98                               | 0.00                                    | 146,047.02                              | 16.31           |
| 09-ENGINEERING                    | 108,000           | 0.00                                    | 0.00                                    | 5,500.00                                | 102,500.00                              | 5.09            |
| 10-HEALTH                         | 136,536           | 5,002.78                                | 5,002.78                                | 1,454.09                                | 130,079.13                              | 4.73            |
| 11-EMERGENCY MEDICAL SERV         | 205,400           | 37,017.07                               | 37,017.07                               | 0.00                                    | 168,382.93                              | 18.02           |
| 12-GARBAGE                        | 3,000             | 0.00                                    | 0.00                                    | 0.00                                    | 3,000.00                                | 0.00            |
| 14-STREETS                        | 312,687           | 4,638.23                                | 4,638.23                                | 3,758.40                                | 304,290.37                              | 2.69            |
| 15-PARKS                          | 415,149           | 16,432.49                               | 16,432.49                               | 1,681.65                                | 397,034.86                              | 4.36            |
| 16-LIBRARY                        | 176,404           | 14,088.72                               | 14,088.72                               | 2,089.36                                | 160,225.92                              | 9.17            |
| 17-COMMUNITY CENTER               | 5,000             | 0.00                                    | 0.00                                    | 389.36                                  | 4,610.64                                | 7.79            |
| 18-EMERGENCY MANAGEMENT           | 59,232            | 21,537.10                               | 21,537.10                               | 0.00                                    | 37,694.90                               | 36.36           |
| 19-OTHER GENERAL EXPENSES         | 14,500            | 0.00                                    | 0.00                                    | 0.00                                    | 14,500.00                               | 0.00            |
| 23-DSRIP-COMMUNITY HEALT          | 53,195            | 2,930.07                                | 2,930.07                                | 0.00                                    | 50,264.93                               | 5.51            |
| 28-INFORMATION TECHNOLOG          | 51,773            | 1,554.92                                | 1,554.92                                | 0.00                                    | 50,218.08                               | 3.00            |
| TOTAL EXPENDITURES                | 4,388,333         | 348,533.66                              | 348,533.66                              | 36,488.07                               | 4,003,311.27                            | 8.77            |
|                                   |                   |   |   |   |   |                 |
| REVENUE OVER/(UNDER) EXPENDITURES | 0                 | 185,233.36                              | 185,233.36                              | ( 36,488.07)                            | ( 148,745.29)                           | 0.00            |
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|                  | CHECKLIST FOR                 |                    |    |            | OCTOBER 2021   | .l.1 |
|------------------|-------------------------------|--------------------|----|------------|--|------|
|                  | WATER & SEWER                 |                    |    |            |  |      |
|                  |                               |                    |    |            |  |      |
| CK#              | VENDOR NAME                   | Inv.Date           |    | Amount     | Description  |      |
| 1004             | CITY OF L.F. PAYROLL ACCT     | 10/14/21           | \$ | 31,826.02  | DUE TO PAYROLL #27/1 WE 10/10/21   |      |
| 1023             | CITY OF L.F. PAYROLL ACCT     | 10/27/21           | \$ | 34,463.36  | DUE TO PAYROLL #2 WE 10/24/21  |      |
| 150591           | ARAMARK                       | VARIOUS            | \$ |            | MEDICAL SUPPLIES-PUBLIC WORKS  |      |
| 150592           | BC TECHNOLOGIES               | 09/19/21           | \$ |            | CONTRACT LABOR-WEEKENDING 9/19/21  |      |
| 150593           | CCID #6                       | 09/29/21           | \$ |            | SEPT 2021-RAW WATER  |      |
| 150594           | CITY OF LOS FRESNOS           | 09/20/21           | \$ | 569.97     | WATER/SEWER/GARB-SEWER PLANT/LIFT STATION                                    |      |
| 150595           | EAST RIO HONDO WATER          | 10/08/21           | \$ |            | OCT 2021-ERH SETTLEMENT  |      |
| 150596           | FUELMAN                       | VARIOUS            | \$ |            | FUEL FOR WATER/SEWER VEHICLES  |      |
| 150597           | HUTHER AND ASSOCIATES         | 09/29/21           | \$ |            | 3RD QTR BIOMONITORING TEST   |      |
| 150598           | INTEGRITY TESTING             | 09/30/21           | \$ |            | SEPT 2021-SEWER PLANT TESTING  |      |
| 150599           | LOS FRESNOS NEWS              | 09/08/21           | \$ | <u> </u>   | AD-BIDS-WASTE WATER COLLECTION SYSTEM  |      |
| 150600           | LUIS MASCORRO                 | 10/01/21           | \$ |            | INSTALL NEW PUMP-LS#4/REPAIR-CONTROL PANEL PUMP#                             | 2    |
| 150601           | PRAXAIR                       | 09/21/21           | \$ |            | CHEMICAL/CYLINDER RENTAL   | _    |
| 150602           | PURCHASE POWER                | VARIOUS            | \$ |            | AUG/SEPT 2021-POSTAGE  |      |
| 150603           | UNIFIRST                      | VARIOUS            | \$ |            | CLEANING-W/S UNIFORMS  |      |
| 150604           | XYLEM DEWATERING              | 09/30/21           | \$ |            | PORTABLE DIESEL TRASH PUMP   |      |
| 150605           | ZARSKY LUMBER                 | VARIOUS            | \$ |            | JULY/AUG 2021-SUPPLIES FOR MAINTENANCE                                       |      |
|                  | CHECKS 150606-150616          | .,                 | 1  |            | UTILITY DEPOSIT REFUNDS  |      |
| 150617           | JIMMY CLOSNER                 | 07/24/21           | \$ | 30.221.00  | PAY APP #4 CITY MATCH-9TH STREET LIFT STATION RELOC                          | ATI  |
| 150618           | AMAZON.COM                    | 09/29/21           | \$ |            | OFFICE SUPPLIES/RESPIRATOR-PUBLIC WORKS                                      |      |
| 150619           | AMCHEM                        | 09/30/21           | \$ |            | CAUSTIC SODA-WATER PLANT CHEMICALSS  |      |
| 150620           | ARAMARK                       | VARIOUS            | \$ | 81.70      | MEDICAL SUPPLIES-PUBLIC WORKS  |      |
| 150621           | AT&T MOBILITY                 | 09/19/21           | \$ | 384.64     | MOBILE PHONE SERVICE-WATER/SEWER DEPT  |      |
| 150622           | BC TECHNOLOGIES               | VARIOUS            | \$ | 1,036.80   | CONTRACT LABOR-WEEKENDING 9/26,10/3/21                                       |      |
| 150623           | CC DISTRIBUTORS               | 09/30/21           | \$ | 32.88      | PVC GLOVES-PUBLIC WORKS  |      |
| 150624           | CRAWFORD ELECTRIC             | 10/18/21           | \$ | 58.90      | 30 AMP FUSES-LIFT STATIONS   |      |
| 150625           | DEPT OF STATE HEALTH          | 10/05/21           | \$ | 27.24      | 3-ROUTINE WATER SAMPLES  |      |
| 150626           | DIRECT ENERGY                 | 09/28/21           | \$ | 6,776.85   | SEPT-ELECTRIC-WATER/SEWER DEPT   |      |
| 150627           | DIRECT ENERGY                 | 09/28/21           |    | VOID       | VOIDED CHECK-CONTINUED   |      |
| 150628           | DPC INDUSTRIES                | 09/30/21           | \$ |            | CHEMICAL/CYLINDER RENTAL   |      |
| 150629           | EAST RIO HONDO WATER          | 10/14/21           | \$ |            | WATER SERVICE-EDAP LIFT STATIONS   |      |
| 150630           | EMILIO GOMEZ                  | 10/18/21           | \$ |            | PM MAINTENANCE-GAS GENERATORS/AIR COMPRESSORS                                |      |
| 150631           | FIRESTONE                     | 09/30/21           | \$ |            | 2 TIRES FOR BACKHOE-WS-051   |      |
| 150632           | FIRST COMMUNITY BANK          | 09/02/21           | \$ |            | MISC NETWORKING EQUIPMENT-IT DEPT  |      |
| 150633           | FIRST COMMUNITY BANK          | 09/28/21           | \$ |            | BANK FEES  | _    |
| 150634<br>150635 | FUELMAN<br>HACH CHEMICAL      | VARIOUS<br>VARIOUS | \$ |            | FUEL FOR WATER/SEWER VEHICLES CHEMKEYS/REAGENTS/CHLORINE POWDER PILLOWS, ETC | _    |
| 150636           | HACH CHEMICAL                 | VARIOUS            | Ψ. |            | VOIDED CHECK-CONTINUED   |      |
| 150637           | HANSON PROFESSIONAL           | 09/11/21           | \$ |            | ALAMO LIFT STATION PUMP UPGRADE EVALUATION                                   | _    |
| 150638           | LA HORMIGA                    | 10/08/21           | \$ |            | INSTALL 2 TIRES ON WS-051 BACKHOE  |      |
| 150639           | NEW CORE                      | 10/12/21           | \$ |            | NEW SEWAGE PUMP-SOUTH ARROYO LIFT STATION#15                                 |      |
| 150640           | SMARTCOM                      | 10/08/21           | \$ |            | INTERNET SERVICE-WATER/SEWER DEPT  |      |
| 150641           | SOUTHMOST REGIONAL WATER      | 10/14/21           | \$ |            | ASSESSMENT OF FISCAL YEAR 2022   |      |
| 150642           | TEXAS MUNICIPAL LEAGUE        | 10/01/21           | \$ |            | LIABILITY INSURANCE  |      |
| 150643           | TYLER TECHNOLOGIES            | 09/30/21           | \$ |            | UTILITY BILL NOTICE 7/1-9/30/21  |      |
| 150644           | VEAE SERVICES                 | 10/18/21           | \$ |            | PHONE SERVICE-WATER/SEWER DEPT   |      |
| 150645           | XYLEM DEWATERING              | VARIOUS            | \$ | 8,760.74   | RENTAL OF TRASH PUMP/HOSES-ALAMO & WHIPPLE LS                                |      |
| 150646           | ZARSKY LUMBER                 | 09/30/21           | \$ | 94.47      | SEPT 2021-SUPPLIES FOR MAINTENANCE   |      |
|                  | CHECKS 150647                 |                    |    |            | UTILITY DEPOSIT REFUND   |      |
| 150648           | ANA-LAB                       | VARIOUS            | \$ | 231.00     | WATER TESTING  |      |
| 100010           | 7 11 7 12 12                  |                    | +  |            |  |      |
|                  |                               | TOTAL              | \$ | 357,010.93 |  | _    |
|                  |                               |                    | 1  | ,          |  |      |
|                  | UTILITY DEPOSIT REFUND CHECKS |                    |    |            |  |      |
| 150606           | RANGEL, SANTIAGO ROSAS        | 10/08/21           | \$ | 61.66      | ACCT #01-06200-14 UTILITY DEPOSIT REFUND                                     |      |
| 150607           | CHULA VISTA CUSTOM HOMES      | 10/08/21           | \$ | 124.47     | ACCT #01-12267-00 UTILITY DEPOSIT REFUND                                     |      |
| 150608           | PAZ, ERMELINDA                | 10/08/21           | \$ |            | ACCT #01-17916.03 UTILITY DEPOSIT REFUND                                     |      |
| 150609           | DYWW TEXAS LLC                | 10/08/21           | \$ |            | ACCT #02-13500-02 UTILITY DEPOSIT REFUND                                     |      |
| 150610           | SEGOVIANO, SANJUANA           | 10/08/21           | \$ |            | ACCT #03-04491-01 UTILITY DEPOSIT REFUND                                     |      |
| 150611           | ROBINHOOD APARTMENTS, LLC     | 10/08/21           | \$ |            | ACCT #03-20110-07UTILITY DEPOSIT REFUND                                      |      |
| 150612           | MKZ BUILDERS LLC              | 10/08/21           | \$ |            | ACCT #04-01370-00 UTILITY DEPOSIT REFUND                                     |      |
| 150613           | ESTRADA CONSTRUCTION LLC      | 10/08/21           | \$ |            | ACCT #04-03108-00 UTILITY DEPOSIT REFUND                                     |      |
| 150614           | JOY CUSTOM HOME BUILDERS      | 10/08/21           | \$ |            | ACCT #04-05103-00 UTILITY DEPOSIT REFUND                                     | 1    |
| 150615<br>150616 | JOY CUSTOM HOME BUILDERS      | 10/08/21           | \$ |            | ACCT #04-05105-00 UTILITY DEPOSIT REFUND                                     | 1    |
| Locality Ties    | JOY CUSTOM HOME BUILDERS      | 10/08/21           | \$ | 24.99      | ACCT #04-05112-00 UTILITY DEPOSIT REFUND                                     | 1    |
|                  |                               | 10/22/24           | 0  | 24.00      | ACCT #02-06100-02 LITH ITV DEDOCIT DECLIND                                   | 2    |
| 150647           | RODRIGUEZ, OMAR               | 10/22/21           | \$ | 34.00      | ACCT #03-06100-02 UTILITY DEPOSIT REFUND                                     | 1    |

Packet Pg. 72

CITY OF LOS FRESNOS
REVENUE & EXPENSE REPORT (UNAUDITED)

PAGE:

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VENUE & EXPENSE REPORT (UNAUDITED AS OF: OCTOBER 31ST, 2021

05 - UTILITY FUND FINANCIAL SUMMARY

% OF YEAR COMPLETED: 08.33

|                                   | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| REVENUE SUMMARY                   |                   |                   |                        |                     |                   |                 |
| 00-REVENUES                       | 2,926,800         | 204,334.45        | 204,334.45             | 0.00                | 2,722,465.55      | 6.98            |
| TOTAL REVENUES                    | 2,926,800         | 204,334.45        | 204,334.45             | 0.00                | 2,722,465.55      | 6.98            |
| EXPENDITURE SUMMARY               |                   |                   |                        |                     |                   |                 |
| 02-WATER ADMINISTRATION           | 585,928           | 35,092.81         | 35,092.81              | 1,175.26            | 549,659.93        | 6.19            |
| 05-INFORMATION TECHNOLOG          | 34,782            | 777.48            | 777.48                 | 0.00                | 34,004.52         | 2.24            |
| 26-WATER SUPPLIES                 | 160,500           | 3,142.28          | 3,142.28               | 18,984.62           | 138,373.10        | 13.79           |
| 27-MAINTENANCE OF WATER S         | 9,000             | 0.00              | 0.00                   | 192.59              | 8,807.41          | 2.14            |
| 28-MAINTENANCE OF WATER E         | 46,500            | 0.00              | 0.00                   | 10,463.12           | 36,036.88         | 22.50           |
| 29-WATER PURCHASES                | 39,886            | 0.00              | 0.00                   | 0.00                | 39,886.00         | 0.00            |
| 30-WATER MISCELLANEOUS EX         | 376,545           | 101,378.00        | 101,378.00             | 0.00                | 275,167.00        | 26.92           |
| 20-CAPITAL OUTLAY                 | 140,861           | 0.00              | 0.00                   | 52,233.74           | 88,627.26         | 37.08           |
| 32-WATER BONDED INDEBTEDN         | 95,367            | 51,905.00         | 51,905.00              | 0.00                | 43,462.00         | 54.43           |
| 34-SEWER ADMINISTRATION           | 696,428           | 36,606.47         | 36,606.47              | 19,534.26           | 640,287.27        | 8.06            |
| 35-INFORMATION TECHNOLOG          | 34,782            | 777.48            | 777.48                 | 0.00                | 34,004.52         | 2.24            |
| 36-SEWER SUPPLIES                 | 76,750            | 1,845.99          | 1,845.99               | 6,737.06            | 68,166.95         | 11.18           |
| 37-MAINTENANCE OF SEWER S         | 10,500            | 84.88             | 84.88                  | 299.40              | 10,115.72         | 3.66            |
| 38-MAINTENANCE OF SEWER E         | 120,500           | 3,188.64          | 3,188.64               | 862.87              | 116,448.49        | 3.36            |
| 39-SEWER MISC. EXPENSES           | 564,625           | 0.00              | 0.00                   | 0.00                | 564,625.00        | 0.00            |
| 41-SEWER BONDED INDEBTEDN         | 61,848            | 0.00              | 0.00                   | 0.00                | 61,848.00         | 0.00            |
| 52-TRANSFER OUT                   | 621,999           | 0.00              | 0.00                   | 0.00                | 621,999.00        | 0.00            |
| TOTAL EXPENDITURES                | 3,676,801         | 234,799.03        | 234,799.03             | 110,482.92          | 3,331,519.05      | 9.39            |
|                                   | ========          |                   |                        |                     |                   | ======          |
| REVENUE OVER/(UNDER) EXPENDITURES | •                 | •                 | ( 30,464.58)           |                     |                   |                 |

|      | CHECKLIST FOR              |          |    |           | OCTOBER 2021                                 |
|------|----------------------------|----------|----|-----------|--|
|      | CDC                        |          |    |           |  |
| CK#  | VENDOR NAME                | Inv.Date |    | Amount    | Description                                  |
| 4000 | CITY OF L.F. PAYROLL ACCT  | 40/44/04 | •  | 276 44    | DUE TO PAYROLL #27/1 WE 10/10/21             |
| 1006 |                            | 10/14/21 | \$ | 376.41    |  |
| 1025 | CITY OF L.F. PAYROLL ACCT  | 10/27/21 | \$ |           | DUE TO PAYROLL #2 WE 10/24/21                |
| 3064 | SIGN SOLUTION              | 09/10/21 | •  |           | VOIDED CHECK-LOST IN THE MAIL                |
| 3074 | BIANCA MARTINEZ            | VARIOUS  | \$ |           | REIMBURSE MILES-CONJUNTO MARKETING           |
| 3075 | DESIDERIO MARTINEZ         | 10/01/21 |    |           | VOIDED CHECK-ISSUED INCORRECTLY              |
| 3076 | GRANICUS                   | 10/01/21 | \$ |           | AGENDA/MINUTE-IQM2 SUBSCRIPTION              |
| 3077 | JAMES HARRIS III           | 10/08/21 | \$ |           | 9/27-10/8/21- WEB SITE UPDATES               |
|      | KENDIG KEAST COLLABORATION |          | \$ |           | ZONING ORDINANCE DEVELOPMENT                 |
| 3079 | LOS FRESNOS CHAMBER        | 10/01/21 | \$ |           | 2021-HALLOWEEN DECORATIONS/OCT SERVICE AGREE |
| 3080 | SAM'S/WALMART              | 09/01/21 | \$ |           | SUNBLOCK/BUG SPRAY-VOLUNTEERS-PARK           |
| 3081 | TOTAL IMAGINING SOLUTIONS  | 09/21/21 | \$ |           | COPIES-CDC                                   |
| 3082 | DESIDERIO MARTINEZ         | 10/01/21 | \$ |           | 9/20-10/1/21-SERVICE AGREEMENT               |
| 3083 | DESIDERIO MARTINEZ         | 10/15/21 | \$ |           | 10/4-10/15/21-SERVICE AGREEMENT              |
| 3084 | FIRST COMMUNITY BANK       | 09/30/21 | \$ |           | BIRD SEED-NATURE PARK                        |
| 3085 | JAMES HARRIS III           | 10/22/21 | \$ |           | 10/11-10/22/21- WEB SITE UPDATES             |
| 3086 | SIGN SOLUTION              | 09/30/21 | \$ |           | NATURE PARK DISPLAY SIGN                     |
| 3087 | TEXAS MUNICIPAL LEAGUE     | 10/01/21 | \$ | 236.18    | INSURANCE                                    |
| 8088 | SIGN SOLUTION              | 10/22/21 | \$ | 495.00    | REISSUE CHECK-COWBOY COOKOFF BANNERS         |
|      |                            | TOTAL    | \$ | 13,991.04 |  |
|      |                            |          |    |           |  |
|      |                            |          |    |           |  |
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# CITY OF LOS FRESNOS REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: OCTOBER 31ST, 2021

PAGE:

% OF YEAR COMPLETED: 08.33

09 -COMMUNITY DEVELOPMENT COR

FINANCIAL SUMMARY

|   | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE      | % YTD<br>BUDGET |
|---|-------------------|-------------------|------------------------|---------------------|------------------------|-----------------|
| REVENUE SUMMARY                                 |                   |                   |                        |                     |                        |                 |
| 52-CDC DISBURSEMENTS<br>44-MISCELLANEOUS INCOME | 510,380<br>1,822  | 44,746.43         | 44,746.43              | 0.00                | 465,633.57<br>1,821.62 | 8.77            |
| TOTAL REVENUES                                  | 512,202           | 44,746.43         | 44,746.43              | 0.00                | 467,455.19             | 8.74            |
| EXPENDITURE SUMMARY                             |                   |                   |                        |                     |                        |                 |
| 52-CDC DISBURSEMENTS                            | 411,232           | 5,868.39          | 5,868.39               | 175.00              | 405,188.23             | 1.47            |
| TOTAL EXPENDITURES                              | 411,232           | 5,868.39          | 5,868.39               | 175.00              | 405,188.23             | 1.47            |
| REVENUE OVER/(UNDER) EXPENDITURES               | 100,970           | 38,878.04         | 38,878.04              | ( 175.00)           | 62,266.96              | 38.33           |

# CITY OF LOS FRESNOS REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: OCTOBER 31ST, 2021

PAGE: 2

09 - COMMUNITY DEVELOPMENT COR

% OF YEAR COMPLETED: 08.33

| REVENUES                         | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|----------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| 52-CDC DISBURSEMENTS             |                   |                   |                        |                     |                   |                 |
| 10-NON-CATEGORIZED               |                   |                   |                        |                     |                   |                 |
| 09-452-1010 SALES TAX            | 510,000           | 44,746.43         | 44,746.43              | 0.00                | 465,253.57        | 8.77            |
| 09-452-1050 INTEREST EARNED      | 380               | 0.00              | 0.00                   | 0.00                | 380.00            | 0.00            |
| TOTAL 10-NON-CATEGORIZED         | 510,380           | 44,746.43         | 44,746.43              | 0.00                | 465,633.57        | 8.77            |
| 11-NON-CATEGORIZED               |                   |                   |                        |                     |                   |                 |
| 99-OTHER REVENUE                 |                   | ·                 |                        |                     | =                 |                 |
| TOTAL 52-CDC DISBURSEMENTS       | 510,380           | 44,746.43         | 44,746.43              | 0.00                | 465,633.57        | 8.77            |
|                                  |                   |                   | ===========            |                     |                   | ======          |
| 44-MISCELLANEOUS INCOME          |                   |                   |                        |                     |                   |                 |
| 10-NON-CATEGORIZED               |                   |                   |                        |                     |                   |                 |
| 09-444-1010 MISCELLANEOUS INCOME | 1,822             | 0.00              | 0.00                   | 0.00                | 1,821.62          | 0.00            |
| TOTAL 10-NON-CATEGORIZED         | 1,822             | 0.00              | 0.00                   | 0.00                | 1,821.62          | 0.00            |
| TOTAL 44-MISCELLANEOUS INCOME    | 1,822             | 0.00              | 0.00                   | 0.00                | 1,821.62          | 0.00            |
|                                  |                   | **********        |                        | ### <b>###</b>      | ==========        | ======          |
| TOTAL REVENUE                    | 512,202           | 44,746.43         | 44,746.43              | 0.00                | 467,455.19        | 8.74            |

# CITY OF LOS FRESNOS REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: OCTOBER 31ST, 2021

PAGE: 3

09 -COMMUNITY DEVELOPMENT COR DEPARTMENT - 52-CDC DISBURSEMENTS

% OF YEAR COMPLETED: 08.33

| DEPARTMENTAL EXPENDITURES               | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET    | % YTD<br>BUDGET |
|---|-------------------|-------------------|------------------------|---------------------|-----------|-----------------|
|   |                   |                   |                        |                     |           |                 |
| 01-SALARIES                             |                   |                   |                        |                     |           |                 |
| 09-552-01100 SALARIES                   | 10,400            | 340.00            | 340.00                 | 0.00                | 10,060.00 | 3.27            |
| TOTAL 01-SALARIES                       | 10,400            | 340.00            | 340.00                 | 0.00                | 10,060.00 | 3.27            |
| 02-EMPLOYEE BENEFITS                    |                   |                   |                        |                     |           |                 |
| 09-552-02100 FICA EXPENSE               | 645               | 21.08             | 21.08                  | 0.00                | 623.92    | 3.27            |
| 09-552-02105 MEDICARE EXPENSE           | 151               | 4.93              | 4.93                   | 0.00                | 146.07    | 3.26            |
| 09-552-02107 TWC EXPENSE                | 164               | 9.52              | 9.52                   | 0.00                | 154.48    | 5.80            |
| 09-552-02160 WORKER'S COMP              | 31                | 0.88              | 0.88                   | 0.00                | 30.12     | 2.84            |
| TOTAL 02-EMPLOYEE BENEFITS              | 991               | 36.41             | 36.41                  | 0.00                | 954.59    | 3.67            |
| 03-CONTRACT LABOR                       |                   |                   |                        |                     |           |                 |
| 09-552-03110 ATTORNEY                   | 500               | 0.00              | 0.00                   | 0.00                | 500.00    | 0.00            |
| 09-552-03115 AUDITOR                    | 5,500             | 0.00              | 0.00                   | 0.00                | 5,500.00  | 0.00            |
| 09-552-03120 PROFESSIONAL SERVICES      | 31,600            | 2,927.25          | 2,927.25               | 0.00                | 28,672.75 | 9.26            |
| 09-552-03121 BUSINESS RECRUIT AND DEVEL | 9,600             | 1,000.00          | 1,000.00               | 0.00                | 8,600.00  | 10.42           |
| TOTAL 03-CONTRACT LABOR                 | 47,200            | 3,927.25          | 3,927.25               | 0.00                | 43,272.75 | 8.32            |
| 04-SUPPLIES                             |                   |                   |                        |                     |           |                 |
| 09-552-04100 OFFICE SUPPLIES & PRINTING | 5,500             | 0.00              | 0.00                   | 0.00                | 5,500.00  | 0.00            |
| TOTAL 04-SUPPLIES                       | 5,500             | 0.00              | 0.00                   | 0.00                | 5,500.00  | 0.00            |
| 05-UTILITIES                            |                   |                   | ·                      |                     |           |                 |
| 06-ADVERTISING                          |                   |                   |                        |                     |           |                 |
| 09-552-06100 CITY PROMOTION             | 51,020            | 1,000.00          | 1,000.00               | 0.00                | 50,020.00 | 1.96            |
| 09-552-06120 ADVERTISING                | 7,000             | 240.00            | 240.00                 | 0.00                | 6,760.00  | 3.43            |
| TOTAL 06-ADVERTISING                    | 58,020            | 1,240.00          | 1,240.00               | 0.00                | 56,780.00 | 2.14            |
| 09-TRAVEL & SCHOOL                      |                   |                   |                        |                     |           |                 |
| 09-552-09100 TRAVEL/SEMINARS            | 400               | 5.60              | 5.60                   | 0.00                | 394.40    | 1.40            |
| TOTAL 09-TRAVEL & SCHOOL                | 400               | 5.60              | 5.60                   | 0.00                | 394.40    | 1.40            |
| 10-DUES & MEMBERSHIPS                   |                   |                   |                        |                     |           |                 |
| 09-552-10100 DUES & MEMBERSHIPS         | 1,500             | 82.95             | 82.95                  | 0.00                | 1,417.05  | 5.53            |
| TOTAL 10-DUES & MEMBERSHIPS             | 1,500             | 82.95             | 82.95                  | 0.00                | 1,417.05  | 5.53            |
| av oos w amandanti                      | -,500             | 02.93             | 02.33                  | 0.00                | 1,417.05  | 5.53            |
| 11-MAINTENANCE                          |                   |                   |                        |                     |           |                 |
| 09-552-11150 SPECIAL PROJECTS           | 50,573            | 0.00              | 0.00                   | 175.00              | 50,397.62 | 0.35            |
| TOTAL 11-MAINTENANCE                    | 50,573            | 0.00              | 0.00                   | 175.00              | 50,397.62 | 0.35            |

# Attachment: CC Financial Reports - October 2021 (4166: Financial Report)

#### CITY OF LOS FRESNOS REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: OCTOBER 31ST, 2021

09 -COMMUNITY DEVELOPMENT COR DEPARTMENT - 52-CDC DISBURSEMENTS

% OF YEAR COMPLETED: 08.33

PAGE:

| DEPARTMENTAL EXPENDITURES              | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|--|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| 12-INSURANCE                           |                   |                   |                        |                     |                   |                 |
| 09-552-12100 INSURANCE                 | 300               | 236.18            | 236.18                 | 0.00                | 63,82             | 78.73           |
| TOTAL 12-INSURANCE                     | 300               | 236.18            | 236.18                 | 0.00                | 63.82             | 78.73           |
| 13-EQUIPMENT                           |                   |                   |                        |                     |                   |                 |
| 09-552-13500 CAPITAL OUTLAY            | 119,488           | 0.00              | 0.00                   | 0.00                | 119,488.00        | 0.00            |
| TOTAL 13-EQUIPMENT                     | 119,488           | 0.00              | 0.00                   | 0.00                | 119,488.00        | 0.00            |
| 14-COMPUTER SOFTWARE                   |                   |                   |                        |                     |                   |                 |
| 30-NON-SPECIFIC                        |                   |                   |                        |                     |                   |                 |
| 09-552-30100 BUSINESS INCENTIVE PROGRA | M 18,560          | 0.00              | 0.00                   | 0.00                | 18,560.00         | 0.00            |
| 09-552-30130 GENERAL FUND ADMIN        | 15,000            | 0.00              | 0.00                   | 0.00                | 15,000.00         | 0.00            |
| 09-552-30131 TRANSFER DEBT SERVICE 1&S | 83,000            | 0.00              | 0.00                   | 0.00                | 83,000.00         | 0.00            |
| TOTAL 30-NON-SPECIFIC                  | 116,560           | 0.00              | 0.00                   | 0.00                | 116,560.00        | 0.00            |
| 40-NON-SPECIFIC                        |                   |                   | -                      |                     |                   |                 |
| 80-BOND PAYMENTS                       |                   |                   |                        |                     |                   |                 |
| 99-MISCELLANEOUS & CONTIN              |                   |                   |                        |                     |                   |                 |
| 09-552-99100 MISCELLANEOUS             | 300               | 0.00              | 0.00                   | 0.00                | 300.00            | 0.00            |
| TOTAL 99-MISCELLANEOUS & CONTIN        | 300               | 0.00              | 0.00                   | 0.00                | 300.00            | 0.00            |
| TOTAL 52-CDC DISBURSEMENTS             | 411,232           | 5,868.39          | 5,868.39               | 175.00              | 405,188.23        | 1.47            |

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# CITY OF LOS FRESNOS REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: OCTOBER 31ST, 2021

PAGE: 5

09 -COMMUNITY DEVELOPMENT COR DEPARTMENT - 99-Capital Outlay

% OF YEAR COMPLETED: 08.33

CURRENT CURRENT YEAR TO DATE TOTAL BUDGET % YTD
DEPARTMENTAL EXPENDITURES

BUDGET PERIOD ACTUAL ENCUMBERED BALANCE BUDGET

99-MISCELLANEOUS & CONTIN

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# CITY OF LOS FRESNOS REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: OCTOBER 31ST, 2021

PAGE: 6

09 -COMMUNITY DEVELOPMENT COR

DEPARTMENT - 53-CDC BOND DISBURSEMENTS

% OF YEAR COMPLETED: 08.33

| DEPARTMENTAL EXPENDITURES | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|---------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| 11-MAINTENANCE            | 2                 |                   |                        |                     | -                 |                 |
| 30-NON-SPECIFIC           |                   |                   | 2522222                |                     |                   |                 |

# Attachment: CC Financial Reports - October 2021 (4166: Financial Report)

# CITY OF LOS FRESNOS REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: OCTOBER 31ST, 2021

09 -COMMUNITY DEVELOPMENT COR
DEPARTMENT - 60-HIGH DEMAND PROGRAM

% OF YEAR COMPLETED: 08.33

PAGE:

| DEPARTMENTAL EXPENDITURES         | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE                       | % YTD<br>BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|---------------------|---|-----------------|
|                                   |                   |                   |                        |                     |   |                 |
| 01-SALARIES                       |                   | -                 | -                      | ====                |   |                 |
| 04-SUPPLIES                       | ====              | -                 | -                      |                     |   |                 |
| 13-EQUIPMENT                      |                   |                   |                        |                     |   |                 |
| 99-MISCELLANEOUS & CONTIN         |                   |                   |                        |                     |   | ======          |
| TOTAL EXPENDITURES                | 411,232           | 5,868.39          | 5,868.39               | 175.00              | 405,188.23                              | 1.47            |
|                                   |                   | =========         | =========              |                     | ======================================= |                 |
| REVENUE OVER/(UNDER) EXPENDITURES | 100,970           | 38,878.04         | 38,878.04              | ( 175.00)           | ,                                       | 38.33           |
|                                   |                   |                   |                        |                     |   | ======          |

|                        |                 | 2c              |               |          | 1-              | 1-1/2c (General Fund Portion | d Portion)        |          |               | 1/2c (CDC Portion | tion)        |          |
|------------------------|-----------------|-----------------|---------------|----------|-----------------|------------------------------|-------------------|----------|---------------|-------------------|--------------|----------|
|                        |                 |                 | Inc(Dec)      | Inc(Dec) |                 |                              | Inc(Dec)          | Inc(Dec) |               |                   | Inc(Dec)     | Inc(Dec) |
| Paid                   | FY20-21         | FY19-20         | (\$)          | (%)      | FY20-21         | FY19-20                      | ( <del>\$</del> ) | (%)      | FY20-21       | FY19-20           | (\$)         | (%)      |
| October                | 155,969.20      | 137,245.88      | 18,723.32     | 13.64%   | 116,976.90      | 102,934.41                   | 14,042.49         | 13.64%   | 38,992.30     | 34,311.47         | 4,680.83     | 13.64%   |
| November               | 169,309.31      | 159,685.57      | 9,623.74      | 6.03%    | 126,981.98      | 119,764.18                   | 7,217.80          | 6.03%    | 42,327.33     | 39,921.39         | 2,405.94     | 6.03%    |
| December               | 141,597.79      | 138,701.88      | 2,895.91      | 2.09%    | 106,198.34      | 104,026.41                   | 2,171.93          | 2.09%    | 35,399.45     | 34,675.47         | 723.98       | 2.09%    |
| January                | 160,126.54      | 126,834.66      | 33,291.88     | 26.25%   | 120,094.91      | 95,126.00                    | 24,968.91         | 26.25%   | 40,031.64     | 31,708.67         | 8,322.97     | 26.25%   |
| February               | 227,290.15      | 162,607.38      | 64,682.77     | 39.78%   | 170,467.61      | 121,955.54                   | 48,512.08         | 39.78%   | 56,822.54     | 40,651.85         | 16,170.69    | 39.78%   |
| March                  | 159,594.88      | 128,048.62      | 31,546.26     | 24.64%   | 119,696.16      | 96,036.47                    | 23,659.70         | 24.64%   | 39,898.72     | 32,012.16         | 7,886.57     | 24.64%   |
| April                  | 133,099.44      | 113,435.34      | 19,664.10     | 17.34%   | 99,824.58       | 85,076.51                    | 14,748.08         | 17.34%   | 33,274.86     | 28,358.84         | 4,916.03     | 17.34%   |
| May                    | 209,547.66      | 156,970.44      | 52,577.22     | 33.49%   | 157,160.75      | 117,727.83                   | 39,432.92         | 33.49%   | 52,386.92     | 39,242.61         | 13,144.31    | 33.49%   |
| June                   | 174,302.19      | 145,570.95      | 28,731.24     | 19.74%   | 130,726.64      | 109,178.21                   | 21,548.43         | 19.74%   | 43,575.55     | 36,392.74         | 7,182.81     | 19.74%   |
| ylul                   | 163,446.56      | 169,624.59      | (6,178.03)    | -3.64%   | 122,584.92      | 127,218.44                   | (4,633.52)        | -3.64%   | 40,861.64     | 42,406.15         | (1,544.51)   | -3.64%   |
| August                 | 185,738.61      | 181,736.68      | 4,001.93      | 2.20%    | 139,303.96      | 136,302.51                   | 3,001.45          | 2.20%    | 46,434.65     | 45,434.17         | 1,000.48     | 2.20%    |
| September              | 171,296.40      | 144,746.62      | 26,549.78     | 18.34%   | 128,472.30      | 108,559.97                   | 19,912.34         | 18.34%   | 42,824.10     | 36,186.66         | 6,637.45     | 18.34%   |
| TOTAL SALES ACTIVITIES | \$ 2,051,318.73 | \$ 1,765,208.61 | \$ 286,110.12 | 16.21%   | \$ 1,538,489.05 | \$ 1,323,906.46              | \$ 214,582.59     | 16.21%   | \$ 512,829.68 | \$ 441,302.15     | \$ 71,527.53 | 16.21%   |
|                        |                 |                 |               |          |                 |                              |                   |          |               |                   |              |          |

|                        |                  | 2c            |              |          | 1-1              | /2c (General Fund I | Portion)  |          |                 | 1/2c (CDC Port | ion)     |          |
|------------------------|------------------|---------------|--------------|----------|------------------|---------------------|-----------|----------|-----------------|----------------|----------|----------|
|                        |                  |               | Inc(Dec)     | Inc(Dec) |                  |                     | Inc(Dec)  | Inc(Dec) |                 |                | Inc(Dec) | Inc(Dec) |
| Paid                   | FY21-22          | FY20-21       | (\$)         | (%)      | FY21-22          | FY20-21             | (\$)      | (%)      | FY21-22         | FY20-21        | (\$)     | (%       |
| October                | 178,985.72       | 155,969.20    | 23,016.52    | 14.76%   | 134,239.29       | 116,976.90          | 17,262.39 | 14.76%   | 44,746.43       | 38,992.30      | 5,754.13 | 14.76%   |
| TOTAL SALES ACTIVITIES | \$ 178,985.72 \$ | \$ 155,969.20 | \$ 23,016.52 | 14.76%   | \$ 134,239.29 \$ | 116,976.90 \$       | 17,262.39 | 14.76%   | \$ 44,746.43 \$ | 38,992.30      | 5,754.13 | 14.76%   |
|                        |                  |               |              |          |                  |                     |           |          |                 |                |          |          |

\*\*\*\* Sales Tax Amount may be adjusted a the end of the year based on actuals sales activity amounts.

1.I.2

**City Council** 

520 E Ocean Blvd. Los Fresnos, TX 78566

**SCHEDULED** 

**ACTION ITEM (ID # 4167)** 

Meeting: 11/09/21 06:00 PM Department: City Secretary Category: Report Prepared By: Bianca Huerta

> Initiator: Bianca Huerta Sponsors:

> > DOC ID: 4167

Public Works Report 1. Water and Wastewater Activity 2. Calls for Service 3. Building Permits 4. Recycling 5. Waste Water Treatment Plant Discharge Monitoring Report

Call with questions.

I recommend approval.

Updated: 11/2/2021 2:08 PM by Jacqueline Moya



#### October 2021

**Water Treatment Plant activity:** 

**Total Output: 18,448,947** 

Daily Average: 595,127

% of Capacity: 59.5%

**Waste Water Treatment Plant activity:** 

**Total Output: 20,823,000** 

Daily Average: 671,710

% of Capacity: 67.2%



#### **Public Works Monthly Report for October 2021**

| CALLS FOR SERVICE                       | MONTH TOTAL | YEAR TO DATE |
|---|-------------|--------------|
| Service Connects/Disconnects            | 76          | 974          |
| Rereads/Meter Info                      | 108         | 770          |
| Water Taps                              | 5           | 32           |
| Sewer Taps                              | 0           | 25           |
| Change Meter                            | 2           | 108          |
| Service Check for Water Leak at Account | 4           | 78           |
| Repaired Leak                           | 1           | 19           |
| Call for Sewer Stoppage                 | 7           | 109          |
| City Sewer Lines Unstopped              | 3           | 51           |
| Code Enforcement/Other                  | 7           | 45           |
| Garbage Collection                      | 65          | 686          |
| Pothole Repairs                         | 175         | 685          |
| Street Repairs                          | 0           | 0            |
| Street Sign Replacement/Repaired        | 12          | 48           |
| Asphalt Used (ton)                      | 6.25        | 23.15        |
| Gravel Used (ton)                       | 1           | 7            |
| Fire Hydrants Flushed and Oiled         | 9           | 309          |
| Fire Hydrants Repaired                  | 0           | 4            |
| Valves Repaired                         | 0           | 0            |
| Manholes Cleaned/Repaired               | 2           | 36           |

**Carlos Salazar, Director of Public Works** 

PROJECTS: 0 -ZZZZZZZZZZ

APPLIED DATES: 0/00/0000 THRU 99/99/9999
ISSUED DATES: 10/01/2021 THRU 10/31/2021
EXPIRE DATES: 0/00/0000 THRU 99/99/9999

STATUS: ALL

| PROJECT    | ISSUE DATE | NAME                        | LOCATION                | CONTRACTOR | DESCRIPTION                 | PROJ TYPE |
|------------|------------|-----------------------------|-------------------------|------------|-----------------------------|-----------|
|            |            |                             |                         |            |                             |           |
| 132401     | 10/04/2021 | MKZ BUILDERS LLC            | 121 HERON DRIVE         | REVILLA CA | RESIDENTIAL BUILDING        | NEW       |
| 132402     | 10/12/2021 | DELGADO, ROBERTO J          | 733 W OCEAN BLVD        | LF FRAME   | RESIDENTIAL BUILDING        | NEW       |
| 132403     | 10/13/2021 | GOMEZ, ANSELMO A JR         | 2114 BAJA CIRCLE        | S PLUMBING | PLUMBING PERMIT             | ALT       |
| 132404     | 10/13/2021 | PARRA'S TAMALES Y RESTAURAN | 33478 FM 803 A1         | OWNER      | COMMERCIAL ADDITION/REMODEL | ALT       |
| 132405     | 10/14/2021 | RODRIGUEZ, FRANCISCO JAVIE  | 306 RED OAK DRIVE       | GLORIA'S C | RESIDENTIAL BUILDING        | NEW       |
| 132406     | 10/14/2021 | FIRST STREET APT. LLC.      | 696 E OCEAN BLVD        | FAITH REAL | COMMERCIAL BUILDING         | NEW       |
| 132407     | 10/15/2021 | VALDEZ, CLAUDIA VERONIC     | 1916 BAJA DRIVE         | OWNER      | RESIDENTIAL REMODEL/ADDITIO | ALT       |
| 132408     | 10/15/2021 | MUNOZ, JUAN                 | 300 N NOGAL STREET      | GONZALES C | ACCESSORY BUILDING          | NEW       |
| 132409     | 10/15/2021 | RODRIGUEZ, GILBERTO         | 400 E 7TH STREET        | OWNER      | FENCE PERMIT                | ALT       |
| 132410     | 10/18/2021 | RAMOS, JORGE                | 222 ACAPULCO DRIVE      | OWNER      | FENCE PERMIT                | ALT       |
| 132411     | 10/18/2021 | SIERRA MOBILE RV PARK LLC   | 200 N EBANO STREET      | OWNER      | FENCE PERMIT                | ALT       |
| 132412     | 10/19/2021 | RODRIGUEZ, MAURO            | 1024 EASTER LILLY DRIVE | R.C.CONSTR | RESIDENTIAL BUILDING        | NEW       |
| 132413     | 10/21/2021 | GOMEZ, ANSELMO A JR         | 2114 BAJA CIRCLE        | XYZ        | REROOF PERMIT               | ALT       |
| 132414     | 10/21/2021 | SOPHA, CHARLES              | 106 EBONY STREET        | CARGILL EL | ELECTRICAL PERMIT           | ALT       |
| 132415     | 10/22/2021 | TAPIA, RAMON                | 32198 STATE HWY 100     | INFINITY E | RESIDENTIAL ADDITION/SOLAR  | ALT       |
| 132416     | 10/22/2021 | RODRIGUEZ, MARIO            | 406 VALLE ALTO DRIVE    | ENDOR CONS | RESIDENTIAL BUILDING        | NEW       |
| 132417     | 10/22/2021 | BARTNICKI, CLAUDIA M        | 102 HAWK DRIVE          | CB HOMES   | RESIDENTIAL BUILDING        | NEW       |
| 132418     | 10/26/2021 | TEXAS 100 BAR & GRILL       | 31796 STATE HWY 100     | OWNER      | COMMERCIAL- NEW OWNER/TENAN | ALT       |
| 132419     | 10/26/2021 | ULLOA, ELISABETH            | 101 JACQUELYN STREET    | TEXAS SOLA | RESIDENTIAL ADDITION/SOLAR  | ALT       |
| 132420     | 10/26/2021 | RÖDRIGUEZ, MARIO            | 404 VALLE ALTO DRIVE    | ENDOR CONS | RESIDENTIAL BUILDING        | NEW       |
| 132421     | 10/27/2021 | WINDOW TINT "EL FLACO"      | 32103 STATE HWY 100     | OWNER      | COMMERCIAL- NEW OWNER/TENAN | ALT       |
| *** TOTALS | *** NUMB   | ER OF PROJECTS: 21          |                         | VALUATION: | 2,304,275.74 FEES:          | 26,892,12 |

Attachment: PW oct 2021 (4167: Public Works Report)

PROJECTS: 0 -ZZZZZZZZZZ

APPLIED DATES: 0/00/0000 THRU 99/99/9999
ISSUED DATES: 10/01/2021 THRU 10/31/2021
EXPIRE DATES: 0/00/0000 THRU 99/99/9999

STATUS: ALL

#### \*\*\* SEGMENT RECAP \*\*\*

| PROJECT SEGMENT - DESCRIPTION | # OF SEGMENTS | VALUATION    | FEE       |
|-------------------------------|---------------|--------------|-----------|
|                               |               |              |           |
| A - ACCESSORY BUILDING PERMIT | 1             | 2,500.00     | 200.00    |
| B - BUILDING PERMIT           | 8             | 69,775.74    | 1,244.62  |
| COMM - COMM: NEW OWNER/TENANT | 2             | 0.00         | 120.00    |
| E - ELECTRICAL PERMIT         | 9             | 0.00         | 2,010.00  |
| M - MECHANICAL PERMIT         | 6             | 0.00         | 1,653.28  |
| N - BUILDING PERMIT           | 8             | 2,232,000.00 | 20,074.22 |
| P - PLUMBING PERMIT           | 7             | 0.00         | 1,590.00  |
|                               |               |              |           |
| *** TOTALS ***                | 41            | 2,304,275.74 | 26,892.12 |

PROJECTS: 0 -ZZZZZZZZZZ

APPLIED DATES: 0/00/0000 THRU 99/99/9999
ISSUED DATES: 10/01/2021 THRU 10/31/2021
EXPIRE DATES: 0/00/0000 THRU 99/99/9999

STATUS: ALL

#### \*\*\* BUILDING CODE RECAP \*\*\*

| BUILDING CODE - DESCRIPTION  | # OF PROJECTS | # OF SEGMENTS | VALUATION    | FEES      |
|------------------------------|---------------|---------------|--------------|-----------|
| *BLANK* - *BLANK*            | 19            | 32            | 2,104,275.74 | 22,791.00 |
| 101 - SINGLE FAMILY ATTACHED | 2             | 8             | 200,000.00   | 3,826.12  |
| 441 - OTHER                  | 0             | 1             | 0.00         | 275.00    |
| *** TOTALS ***               | 21            | 41            | 2,304,275.74 | 26,892.12 |

### CITY OF LOS FRESNOS

# Recycling Program Total Number of Guest October 2021

| Date     | Tuesdays at<br>Memorial<br>Park<br>7 am - 11 am |
|----------|---|
| 10/05/21 | 33  |
| 10/12/21 | 30  |
| 10/19/21 | 22  |
| 10/26/21 | 25  |
|          |   |
| Totals   | 110   |

| Date     | Thusdays at<br>Wal-Mart<br>Parking<br>4 pm - 8 pm |
|----------|---|
|          |   |
| 10/07/21 | 44  |
| 10/14/21 | 36  |
| 10/21/21 | 28  |
| 10/28/21 | 32  |
|          |   |
| Totals   | 140   |

| Date     | Saturdays at<br>City Hall<br>9 am - 1 pm |  |  |  |  |
|----------|--|--|--|--|--|
| 10/02/21 | 29                                       |  |  |  |  |
| 10/09/21 | 36                                       |  |  |  |  |
| 10/16/21 | 22                                       |  |  |  |  |
| 10/23/21 | 30                                       |  |  |  |  |
| 10/30/21 | 28                                       |  |  |  |  |
| Totals   | 145                                      |  |  |  |  |

Total attendance for the Month of October 395





















# **DMR Copy of Record**

| Permit      | #  |  |   |   |
|-------------|--|--|---|---|
| Permit #:   |  | TX0091243  | Permittee:                                | LOS FRESNOS, CITY OF  |
| Major:      |  | Yes  | Permittee Address:                        | 200 NORTH BRAZIL ST<br>LOS FRESNOS, TX 78566                      |
| Permi       | Permitted Feature: E                     | 001<br>External Outfall  | Discharge:                                | 001-A<br>DOMESTIC FACILITY - 001                                  |
| Repor       | Report Dates & Status                    |  |   |   |
| Monit       | Monitoring Period:                       | From 09/01/21 to 09/30/21  | DMR Due Date:                             | 10/20/21  |
| Consi       | Considerations for Form Completion       |  |   |   |
| INTER       | RIM PHASE EFFECTIVE UPON ISS             | INTERIM PHASE EFFECTIVE UPON ISSUANCE AND LASTING THROUGH THE COMPLETION OF EXPANSION TO THE 2.0 MGD FACILITY. | ETION OF EXPANSION TO TH                  | E 2.0 MGD FACILITY.   |
| Princi      | Principal Executive Officer              |  |   |   |
| First Name: |  | CARLOS   | Title:                                    | DIRECTOR OF PUBLIC WORKS  |
| Last Name:  |  | SALAZAR  |   |   |
| No Da       | No Data Indicator (NODI)                 |  |   |   |
| Form NODI:  | NODI:                                    |  |   |   |
|             | Param                                    | Monitoring Location Season   | Season # Param. NODI                      | Quantity or Loading   |
| Code        | Name                                     |  | Qualifier 1                               | Value 1   |
| 00300       | Oxygen, dissolved [DO]                   | 1 - Effluent Gross 0   | Sample Permit Req.                        | II  |
| 00400       | Нф                                       | 1 - Effluent Gross 0   | Sample<br>Permit Req.,<br>Value NOD!!     | = 7.3<br>>= 6.0 MINI  |
| 00530       | Solids, total suspended                  | 1 - Effluent Gross 0   | Sample =<br> Permit Req.K=<br> Value NOD! | 12.15 26 - Ib/d<br>125.0 DAIL'Y AV 26 - Ib/d                      |
| 00610       | Nitrogen, ammonia total [as N]           | 1 - Effluent Gross 0   | Sample =<br>Permit Reg.<=<br>Value NOD!   | 1.25 26 - lb/d<br>25.0 DAILY AV 26 - lb/d                         |
| 50050       | Flow, in conduit or thru treatment plant | plant 1 - Effluent Gross 0   | Sample =<br>Permit Req.<br>Value NOD!     | 0.662 = 0.92 03 - MGD  Req Mon DAILY AV Req Mon DAILY MX 03 - MGD |
| 50050       | Flow, in conduit or thru treatment plant | plant P - See Comments 0   | Sample<br>Permit Req.<br>Value NODE.      | = 650.0 78 - gal/min<br><= 2431.0 2HR PEAK 78 - gal/min           |
| 50050       | Flow, in conduit or thru treatment plant | plant Y - Effluent Gross (Supplementary) 0   | Sample =<br>Permit Req.<=<br>Value NOD!   | 0.658<br>1.0 ANINL AVG 03 - MGD                                   |
| 20060       | Chlorine, total residual                 | A - Disinfection, Process Complete 0   | Sample<br>Permit Req.                     | 1.l.2.a   |
|             |  | Attachment: PW oct 2021 (4167 : Public Works Report)   | 67 : Public Works Repor                   |   |

|                 | 3y                   | YOF                  | CARLOS_SALAZAR_57 | CARLOS SALAZAR | csalazar@citylf.us | 2021-10-15 15:39 (Time Zone: -05:00) | Ву                    | CARLOS_SALAZAR_57 | CARLOS SALAZAR | csalazar@citylf.us | 1 11/0000 |
|-----------------|----------------------|----------------------|-------------------|----------------|--------------------|--------------------------------------|-----------------------|-------------------|----------------|--------------------|-----------|
| No attachments. | Report Last Saved By | LOS FRESNOS, CITY OF | User:             | Name:          | E-Mail:            | Date/Time:                           | Report Last Signed By | User:             | Name:          | E-Mail:            | į         |

Attachments

#### **City Council**

520 E Ocean Blvd. Los Fresnos, TX 78566

#### **SCHEDULED**

Meeting: 11/09/21 06:00 PM Department: City Secretary Category: Report Prepared By: Bianca Huerta Initiator: Bianca Huerta

Sponsors:

DOC ID: 4168

#### **ACTION ITEM (ID # 4168)**

#### Police Department 1. Arrests 2. Incidents 3. Accidents

Call with questions.

I recommend approval.

Updated: 11/2/2021 1:28 PM by Jacqueline Moya

# LOS FRESNOS POLICE DEPARTMENT Arrests - By Violation

10\01\2021 thru 10\31\2021

| Violation   | # of Offenses |
|---|---------------|
| AGG ASSAULT W/DEADLY WEAPON                                 | 1             |
| AGG ROBBERY   | 1             |
| ASSAULT CAUSES BODILY INJ 13a                               | 1             |
| ASSAULT CAUSES BODILY INJURY FAMILY VIOLENCE 13a            | 1             |
| DRIVING WHILE INTOXICATED                                   | 3             |
| DRIVING WHILE INTOXICATED 2ND                               | 1             |
| DRIVING WHILE INTOXICATED 3RD OR MORE                       | 1             |
| DRIVING WHILE INTOXICATED BAC >= 0.15                       | 1             |
| DRIVING WHILE INTOXICATED/OPEN ALCH CONTAINER               | 1             |
| DRIVING WHILE LICENSE SUSPENDED UNDER PROVISIONS OF DL LAWS | 1             |
| EVADING ARREST DET W/VEH                                    | 1             |
| EXECUTION OF CAPIAS OR ARREST WARRANT                       | 17            |
| FAIL TO IDENTIFY GIVING FALSE/FICTITIOUS INFO               | 1             |
| POSS CS PG 1 <1G  | 1             |
| POSS CS PG 2 < 1G   | 2             |
| POSS CS PG 3 < 28G  | 1             |
| POSS MARIJ <20Z   | 1             |
| POSS OF CHILD PORNOGRAPHY                                   | 2             |
| POSSESSION OF DRUG PARAPHERNALIA                            | 1             |
| PUBLIC INTOXICATION   | 9             |
| Total Violations  | 48            |
| Total Arrests   | 42            |

# LOS FRESNOS POLICE DEPARTMENT Incidents - By Violation

10\01\2021 thru 10\31\2021

| Violation   | Incidents |
|---|-----------|
| ABANDONED VEHICLES  | 1         |
| ACCIDENT INVOLVING DAMAGE TO VEHICLE>=\$200   | 2         |
| ASSAULT CAUSES BODILY INJURY FAMILY VIOLENCE 13a  | 4         |
| BURGLARY OF BUILDING  | 1         |
| CITY ORD VIOLATION  | 1         |
| CRIMINAL MISCHIEF >=\$50<\$500  | 1         |
| CRIMINAL TRESPASS   | 2         |
| DEADLY CONDUCT 13a  | 1         |
| DOG AT LARGE  | 2         |
| DRIVING WHILE INTOXICATED   | 3         |
| DRIVING WHILE INTOXICATED 2ND   | 1         |
| DRIVING WHILE INTOXICATED 2ND  DRIVING WHILE INTOXICATED 3RD OR MORE                                  | 1         |
| DRIVING WHILE INTOXICATED BAC >= 0.15   | 1         |
| DRIVING WHILE INTOXICATED/OPEN ALCH CONTAINER   | 1         |
| DRIVING WHILE INTOXICATED/OPEN ALCH CONTAINER  DRIVING WHILE LICENSE SUSPENDED UNDER PROVISIONS OF DL | 5         |
| LAWS  | 5         |
| DROVE WRONG WAY ON ONE-WAY ROADWAY  | 3         |
| DUTY ON STRIKING UNATTENDED VEHICLE   | 1         |
| EVADING ARREST DET W/VEH  | 1         |
| EXECUTION OF CAPIAS OR ARREST WARRANT   | 17        |
| EXPIRED REGISTRATION  | 2         |
| FAIL TO CONTROL SPEED   | 2         |
| FAIL TO IDENTIFY GIVING FALSE/FICTITIOUS INFO   | 1         |
| FAIL TO MAINTAIN FINANCIAL RESPONSIBILITY   | 21        |
| FAIL TO YIELD ROW TO VEHICLE IN INTERSECTION  | 1         |
| FAILED TO YIELD AT STOP INTERSECTION  | 1         |
| FAILED TO YIELD RIGHT OF WAY  | 4         |
| HARASSMENT  | 3         |
| LOUD NOISE  | 1         |
| MINOR IN POSSESSION OF ALCOHOL  | 3         |
| NO DRIVER'S LICENSE   | 27        |
| NO PROOF OF FINANCIAL RESPONIBILITY   | 1         |
| OPEN CONTAINER  |           |
|   | 1         |
| POSS CS PG 1 <1G  | 1         |
| POSS CS PG 2 < 1G   | 2         |
| POSS CS PG 3 < 28G  | 3         |
| POSS MARIJ <20Z   | 2         |
| POSSESSION OF DRUG PARAPHERNALIA  | 11        |
| PUBLIC INTOXICATION   | 7         |
| SPEEDING 10 to 14 over  | 3         |
| SPEEDING > 10% ABOVE POSTED LIMIT MPH in a MPH zone   | 1         |
| THEFT   | 5         |
| THEFT PROP>=\$500<\$1,500 23a   | 1         |
| UNSAFE START  | 2         |
| Total Violations  | 155       |
| Total Incidents   | 106       |

11/01/2021 15:14 1 of 1

#### LOS FRESNOS POLICE DEPARTMENT ACCIDENTS BY STREET & INTERSECTION OCTOBER 1, 2021-OCTOBER 31, 2021

| Street & Intersection                | Accidents | Fatalities | Vehicles | Injured |
|--------------------------------------|-----------|------------|----------|---------|
| 100 BLK. S. ARROYO P/LOT             | 1         | 0          | 2        | 0       |
| TX.100 & F.M. 1575                   | 1         | 0          | 3        | 0       |
| 100 BLK. N. ARROYO                   | 1         | 0          | 2        | 0       |
| 30984 W. TX 100 STRIPES P/LOT        | 1         | 0          | 2        | 0       |
| 1004 WEST OCEAN P/LOT                | 2         | 0          | 4        | 0       |
| 100 W. OCEAN BLVD                    | 1         | 0          | 2        | 0       |
| 300 BLK. EAST 2 <sup>ND</sup> ST.    | 1         | 0          | 3        | 0       |
| 33000 F.M. 1575                      | 1         | 0          | 2        | 0       |
| TX. 100 & F.M. 803                   | 1         | 0          | 2        | 0       |
| 31000 W. TX. 100                     | 1         | 0          | 2        | 0       |
| E. 2 <sup>ND</sup> . & N. ARROYO     | 1         | 0          | 2        | 0       |
| N. ARROYO & WHIPPLE RD.              | 1         | 0          | 2        | 0       |
| 32400 WEST TX. 100                   | 1         | 0          | 2        | 0       |
| 31000 WEST TX. 100                   | 1         | 0          | 2        | 0       |
| 100 SOUTH ALAMO.                     | 1         | 0          | 2        | 0       |
| 32700 WEST TX. 100                   | 1         | 0          | 2        | 0       |
| EAST OCEAN & PITA ST.                | 1         | 0          | 2        | 0       |
| N. ARROYO & EAST 3 <sup>RD</sup> ST. | 1         | 0          | 2        | 0       |
| WEST OCEAN & BRAZIL ST.              | 1         | 0          | 2        | 0       |
| EBANO & EAST OCEAN BLVD.             | 1         | 0          | 2        | 3       |
| 731 WEST OCEAN BLVD.                 | 1         | 0          | 2        | 0       |
| 200 BLK. WEST OCEAN                  | 1         | 0          | 2        | 0       |
| 33168 WHIPPLE RD. P/LOT              | 1         | 0          | 2        | 0       |
| 33000 S.F.M. 803.                    | 1         | 0          | 3        | 0       |
| TOTAL                                | 25        | 0          | 53       | 3       |

1.1.4

#### **City Council**

520 E Ocean Blvd. Los Fresnos, TX 78566

#### **SCHEDULED**

Meeting: 11/09/21 06:00 PM Department: City Secretary Category: Report Prepared By: Bianca Huerta Initiator: Bianca Huerta

Sponsors:

DOC ID: 4169

#### **ACTION ITEM (ID # 4169)**

#### **Municipal Court 1. Monthly Report**

Call with questions.

I recommend approval.

|    | UNICIPAL LOS Fres nos   |                 | TRAFFIC |  |                                     | NON-TRAFFIC MISDEMEANOP®   |  |  |
|----|---|-----------------|---------|--|-------------------------------------|--|--|--|
|    | OR MONTH OCTOBER YEAR 2021  | NON-<br>PARKING | +       | PARKING  | STATE<br>LAW                        | CITY<br>ORDINANC   |  |  |
| 1. | New Cases Filed During the Month  | 880             | 1       |  | 175                                 | 7  |  |  |
| 2. | Dispositions Prior to Trial:  |                 |         |  | 李俊先                                 |  |  |  |
|    | A. BondForfeitures  |                 |         |  |                                     |  |  |  |
|    | B. Fined (Before trial only. If the defendant goes to trial, enter in Item 3.)                  |                 |         | Ÿ  |                                     |  |  |  |
|    | C. Cases Dismissed (Do not include dismissals that are to be reported in Items 3C and 4 below.) |                 |         | ž 1  |                                     |  |  |  |
| 3. | Dispositions at Trial:  |                 |         |  | 0.00                                | e maran masi ning  |  |  |
|    | A. Trial by Judge     (1) Finding of Guilty   | 340             | 9       | : 1  | 24                                  | 3  |  |  |
|    | (2) Finding of Not Guilty   |                 |         |  |                                     |  |  |  |
|    | B. Trial by Jury (1) Finding of Guilty  |                 |         | 3  |                                     | : Municipal Court)   |  |  |
|    | (2) Finding of Not Guilty   |                 |         | 1  |                                     | <u>a</u> C   |  |  |
|    | C. Dismissed at Trial   |                 |         |  | 10                                  | ici  |  |  |
| 4. | Cases Dismissed:  |                 |         |  |                                     | un <sub>V</sub>  |  |  |
|    | A. After Driver Safety Course<br>(C.C.P., Art. 45.0511)   | 48              | 7       |  |                                     | (4169: N   |  |  |
|    | B. After Deferred Disposition (C.C.P., Art. 45.051)   | 35              | •       |  |                                     |  |  |  |
|    | C. After Proof of Financial Responsibility (Transportation Code, Sec. 601.193)                  | 25              | •       |  | A Section of the second             | 2021   |  |  |
|    | D. Compliance Dismissal (Proof of Inspection, License, or Registration)                         | 28              |         | 725  |                                     |  |  |  |
| 5. | Community Service Ordered (For satisfaction of fine or costs only.)                             |                 |         |  |                                     | Court OCtober  |  |  |
| 6. | Cases Appealed  |                 |         |  |                                     | Cour   |  |  |
|    | Juvenile / Minor Activity:  | 21              | 8.      | Parent Contributing to   |                                     | it:  |  |  |
|    | A. Transportation Code Cases Filed  | 10              | 9.      | Cases Filed (Education Code Safety Responsibility 8            |                                     | ——————————————————————————————————————   |  |  |
| 1  | B. Non-Driving Alcoholic Beverage Code Cases Filed  | 7               | ۶.      | Suspension Hearings I  |                                     | Attachmer  |  |  |
|    | C. Driving Under the Influence of Alcohol Cases Filed   |                 | 10.     | Search Warrants Issued   |                                     | A P  |  |  |
| 1  | D. Health & Safety Code (Tobacco) Cases Filed   | 4               | 11.     | Arrest Warrants Issued:  | re .                                |  |  |  |
| 1  | Failure to Attend School Cases Filed (Education Code, Sec. 25.094)                              |                 |         | A. Class C Misdemeanors Only                                   | у                                   | 724  |  |  |
| I  | F. Education Code (Except Failure to Attend) Cases Filed  |                 |         | B. Felonies and Class A and B                                  | Misdemeanors Only                   |  |  |  |
|    | G. Violation of Local Daytime Curfew Ordinance Cases Filed (Loc. Govt. Code, Sec. 341.905)      |                 | 12.     | Magistrate Warnings G  | iven:                               |  |  |  |
| ŀ  | H. All Other Non-Traffic Fine-Only Cases Filed  |                 | - 8     | (Given to defendants charged with  A. Class A and B Misdemeano |                                     | The state of the s |  |  |
| I  | Waiver of Jurisdiction of Non-Traffic Cases (Family Code, Sec. 51.08(b))                        |                 | 1.0     | B. Felonies  |                                     |  |  |  |
| j  | Referred to Juvenile Court for Delinquent Conduct (C.C.P., Art. 45.050 (c)(1))                  |                 | 13.     | Emergency Mental Hea   | lth Hearings Held                   |  |  |  |
| 1  | C. Held in Contempt, Fined, or Denied Driving Privileges (C.C.P., Art. 45.050 (c)(2))           |                 |         | Magistrate's Orders for E                                      |                                     |  |  |  |
| ľ  | Magistrate Warnings Given (Juvenile):  L. Wamings Administered                                  |                 |         | Total Revenue  | s 127 281                           | 0.11   |  |  |
|    | M. Statements Certified   |                 | 15.     | Manda Mana Sharas dan  | ing mouth to be remitted to gift as | state )  |  |  |

Total: 6036 132,431.68 17 520.00-

From 10/01/2021 to 10/31/2021

131,911.68

Citation No. Docket No. Violator

| *****          | ***** | ******    | ***** | TOTAL FOR REPOR | T ******* |    |           |
|----------------|-------|-----------|-------|-----------------|-----------|----|-----------|
| Code           | I     | Payments  | Re    |                 | Net       | •  | L Acct No |
| C FINE         | 593   | 42,208.15 | 11    | 439.00-         | 41,769.15 |    | 407-0240  |
| <b>S</b> CCC04 | 48    | 1,920.00  | 0     | 0.00            | 1,920.00  |    | 2512      |
| TFC            | 428   | 1,282.00  | 0     | 0.00            | 1,282.00  |    | 407-0240  |
| C AR           | 553   | 2,763.40  | 1     | 5.00-           | 2,758.40  |    | 407-0240  |
| CT TECH        | 53    | 210.00    | 0     | 0.00            | 210.00    |    | 407-0241  |
| S STF          | 20    | 549.00    | 0     | 0.00            | 549.00    |    | 2512      |
| MCBS           | 54    | 158.00    | 0     | 0.00            | 158.00    |    | 407-0270  |
| SJRF           | 56    | 220.00    | 0     | 0.00            | 220.00    |    | 2512      |
| 5 JFCT2        | 56    | 302.40    | 0     | 0.00            | 302.40    |    | 2512      |
| <b>₽</b> JFCI  | 56    | 33.60     | 0     | 0.00            | 33.60     |    | 407-0240  |
| J IDF          | 56    | 112.00    | 0     | 0.00            | 112.00    |    | 2512      |
| CJFS           | 14    | 1.26      | 0     | 0.00            | 1.26      |    | 2512      |
| <b>€</b> CJFC  | 14    | 0.14      | 0     | 0.00            | 0.14      |    | 407-0240  |
| S TPF          | 51    | 102.00    | 0     | 0.00            | 102.00    |    | 2512      |
| ✓ WRNTFE       | 168   | 7,945.00  | 0     | 0.00            | 7,945.00  |    | 407-0240  |
| 5 TLFTA1       | 25    | 500.00    | 0     | 0.00            | 500.00    |    | 2512      |
| OTLFTA2        | 147   | 877.00    | 0     | 0.00            | 877.00    |    | 2517      |
| TLFTA3         | 147   | 588.00    | 0     | 0.00            | 588.00    |    | 407-0240  |
| COLAGY         | 66    | 4,625.57  | 0     | 0.00            | 4,625.57  |    | 2513      |
| 5 TXSBLT       | 4     | 136.50    | 0     | 0.00            | 136.50    |    | 2515      |
| STF19          | 445   | 20,796.00 | 0     | 0.00            | 20,796.00 |    | 2512      |
| C TPRF         | 95    | 1,348.00  | 0     | 0.00            | 1,348.00  |    | 407-0240  |
| ACC            | 13    | 251.00    | 0     | 0.00            | 251.00    |    | 407-0240  |
| C SPEX         | 53    | 3,943.90  | 0     | 0.00            | 3,943.90  |    | 407-0290  |
| LMCBSF         | 534   | 2,606.80  | 1     | 4.90-           | 2,601.90  |    | 407-0270  |
| C LTPDF        | 536   | 2,666.80  | 1     | 5.00-           | 2,661.80  |    | 407-0242  |
| ∠LMCTF         | 539   | 2,135.90  | 1     | 4.00-           | 2,131.90  |    | 407-0241  |
| ∠ LMJF         | 535   | 53.50     | 1     | 0.10-           | 53.40     |    | 407-0243  |
| CCC20          | 575   | 32,698.76 | 1     | 62.00-          | 32,636.76 |    | 2512      |
| childcs2       | 13    | 309.00    | 0     | 0.00            | 309.00    |    | 407-0280  |
| S AF2          | 23    | 460.00    | 0     | 0.00            | 460.00    |    | 407-0240  |
| C TP-L         | 8     | 72.00     | 0     | 0.00            | 72.00     |    | 407-0240  |
| J TP-S         | 9     | 94.00     | 0     | 0.00            | 94.00     |    | 2512      |
| JTP-L-J        | 9     | 22.00     | 0     | 0.00            | 22.00     |    | 407-0260  |
| U DSC          | 44    | 440.00    | 0     | 0.00            | 440.00    | 01 | 407-0240  |
| -              |       |           |       |                 |           |    |           |

| CITY       | 67,881.45  |
|------------|------------|
| COURT      | 210.00     |
| BLDG. SEC. | 158.00     |
| JUDGE ED   | 22.00      |
| OMNI       | 877.00     |
| COLL. AG   | 4,625.57   |
| CHILD      | 309.00     |
| OP         | 0.00       |
| STATE      | 57,828.66  |
| TOTAL      | 131,911.68 |
|            |            |

| Cash Payments+     | \$125,657.68 |              |
|--------------------|--------------|--------------|
| Bond Forfeited+    | \$0.00       |              |
| Bond Applied+      | \$6,299.00   |              |
| Payment Refunded   | \$45.00-     |              |
| Fees/Fines Paid=   |              | \$131,911.68 |
| Cash (Payments)+   | \$125,657.68 |              |
| Cash (Bonds)+      | \$7,534.30   |              |
| Total Cash Trans.= | , .          | \$133,191.98 |
| Cash Refunds       | \$45.00~     |              |
| Cash Bnd Refunds   | \$0.00       |              |
| Net Cash Trans=    | ·            | \$133,146.98 |

1.I.5

#### **City Council**

520 E Ocean Blvd. Los Fresnos, TX 78566

#### **SCHEDULED**

Meeting: 11/09/21 06:00 PM Department: City Secretary Category: Report Prepared By: Bianca Huerta Initiator: Bianca Huerta

Bianca Huerta Sponsors:

DOC ID: 4170

#### ACTION ITEM (ID # 4170)

#### **Library Report 1. Monthly Report**

Call with questions.

I recommend approval.



#### ETHEL L. WHIPPLE MEMORIAL LIBRARY LIBRARIAN'S REPORT OCTOBER 2021

| Adult          | 383 |
|----------------|-----|
| Children       | 142 |
| Teens          | 0   |
| In Library Use | 13  |



#### **Material Types Checked Out**

| Adult Books             | 122 |
|-------------------------|-----|
| Children Books          | 204 |
| Young Adult Books       | 161 |
| Videos                  | 19  |
| Audios                  | 0   |
| Other Language Books    | 14  |
| Hotspots                | 7   |
| Laptops                 | 0   |
| Interlibrary Loans      | 2   |
| <b>Items Downloaded</b> |     |
| eBooks                  | 46  |
| eAudiobooks             | 48  |



#### **Patron Access Computer Use**

| Total Sessions | 164      |
|----------------|----------|
| Total Time     | 77 hours |
| Guest Passes   | 109      |



#### Free WiFi Access Use

| Total Sessions | 838 Library WiFi |
|----------------|------------------|
| Total Sessions | 633 Park WiFi    |



#### **What Happened In the Library**

| What Huppened In the Eight y |           |
|------------------------------|-----------|
| Hours Open                   | 160 hours |
| Visits/Calls                 | 688/69    |
| Children Program Attendance  | 0         |
| Volunteer Hours              | 29        |
| New Cards Issued             | 6         |
| Cards Renewed                | 2         |
| New Books Added              | 33        |
| New eBooks Added             | 819       |
| New Videos Added             | 0         |
| Hotspots Added               | 0         |
| Books Weeded                 | 13        |
| Videos Weeded                | 0         |
| Reference Questions          | 985       |
| Assists in Computer Lab      | 385       |
| Patron Copies                | 366       |
| Patron Faxes sent            | 56        |
| Patron Printouts             | 1,374     |
| Library Staff Copies         | 2         |
| Replacement Cards            | 3         |
| At Home Deliveries           | 3         |
|                              |           |





1.I.6

**City Council** 

520 E Ocean Blvd. Los Fresnos, TX 78566

**SCHEDULED** 

Meeting: 11/09/21 06:00 PM Department: City Secretary Category: Report Prepared By: Bianca Huerta

Initiator: Bianca Huerta Sponsors:

DOC ID: 4171

#### **ACTION ITEM (ID # 4171)**

#### Fire Marshal's Report 1. Monthly Report

Call with questions.

I recommend approval.

Updated: 11/2/2021 11:14 AM by Jacqueline Moya



#### FIRE MARSHAL'S OFFICE 520 E. OCEAN BLVD LOS FRESNOS, TX 78566

# LOS FRESNOS FIRE DEPARTMENT Activity Report

Month of October 2021

#### **CALLS**

Commercial Building Fires
Residential Building Fires
Grass Fires
Trash Fires
Vehicle Fires
Motor Vehicle Collisions
Bee Calls
Fire Alarm Activation
False Calls/False Alarms
Other Calls

| INSIDE CITY |
|-------------|
| 0           |
| 0           |
| 0           |
| 0           |
| 0           |
| 1           |
| 0           |
| 2           |
| 0           |
| 2           |
|             |

5

| 0 | JTSIDE CITY |
|---|-------------|
|   | 1           |
|   | 0           |
|   | 3           |
|   | 0           |
|   | 1           |
|   | 8           |
|   | 1           |
|   | 3           |
|   | 0           |
|   | 2           |

19

|      |  | - 1 |  |
|------|--|-----|--|
| - 11 |  | - 1 |  |

#### Total Calls 24

#### FIRE INSPECTIONS PERFORMED

Commerical Businesses
Industrial Structures
Public Buildings
Hotels/Motels
Institutions
Homes
Apartments

| 9 |  |
|---|--|
| 0 |  |
| 0 |  |
| 0 |  |
| 0 |  |
| 1 |  |
|   |  |
|   |  |

10

#### **Total Inspections**

Fires Investigated (Accidental) (Incendiary)

| 0 |  |
|---|--|
| 0 |  |

1.J.1

**City Council** 

520 E Ocean Blvd. Los Fresnos, TX 78566

SCHEDULED

Meeting: 11/09/21 06:00 PM Department: City Secretary Category: Closed Session Prepared By: Jacqueline Moya

Initiator: Jacqueline Moya Sponsors:

DOC ID: 4185

#### **ACTION ITEM (ID # 4185)**

Closed Session -Deliberation pursuant to Section 551.072, Title 5 of the Texas Government Code, the Texas Open Meetings Act regarding: The purchase, exchange, lease, or value of real property.

1.K.1

**City Council** 

520 E Ocean Blvd. Los Fresnos, TX 78566

SCHEDULED

Meeting: 11/09/21 06:00 PM
Department: City Secretary
Category: Open Session
Prepared By: Jacqueline Moya
Initiator: Jacqueline Moya

Sponsors:

DOC ID: 4186

**ACTION ITEM (ID # 4186)** 

Open Session -Deliberation pursuant to Section 551.072, Title 5 of the Texas Government Code, the Texas Open Meetings Act regarding: The purchase, exchange, lease, or value of real property.