200 North Brazil

Los Fresnos, TX 78566

#### Regular Meeting

http://citylf.cloudaccess.net/en//

~ Agenda ~

Tuesday, November 10, 2015

6:00 PM

City Hall

NOTICE IS HEREBY GIVEN THAT THE {MeetGroup} OF THE CITY OF LOS FRESNOS PURSUANT TO CHAPTER 551, TITLE 5 OF THE TEXAS GOVERNMENT CODE, THE TEXAS OPEN MEETINGS ACT, WILL MEET ON TUESDAY, NOVEMBER 10, 2015 AT 6:00 PM AT CITY HALL, 200 NORTH BRAZIL ST, LOS FRESNOS, TX 78566.

#### I. AGENDA

- 1. Call meeting to order
- 2. Invocation and Pledge of Allegiance
- 3. Consent Agenda
  - 1. Approval or rejection of Minutes from October 13, 2015 and October 27, 2015 meetings.
  - 2. Approval or rejection to renew Agreement between the City of Los Fresnos Police Department and the Los Fresnos Consolidated Independent School District Police Department.
  - 3. Approval or rejection to allow Los Fresnos Consolidated Independent School District to place an antenna on the City's water tower.
  - 4. Approval or rejection of a Resolution to vote on a person for the Cameron Appraisal District Board of Directors for Position 9.
  - 5. Approval or rejection to acknowledge the Los Fresnos Community Development corporation's expenditure for a web page.
- 4. Visitor Remarks to speak you must sign in with City Secretary prior to the meeting and you have a limit of 3 minutes to speak.
- 5. Action Items

- 1. Consideration and ACTION to approve a Service Agreement between the City of Los Fresnos and the Los Fresnos Rodeo Committee.
- 2. Consideration and ACTION to approve a Service Agreement between the City of Los Fresnos and the Cameron County Fair & Livestock Show.
- 3. Consideration and ACTION to accept or reject any or all bids requested for Group Health Insurance, Group Life Insurance and Supplemental Insurance.
- 4. Consideration and ACTION to appoint a firm as the Agent of Record for Health Insurance.
- 5. Consideration and ACTION to accept or reject the ratings of the Request for Qualifications for the firms and authorize the City Manager to negotiate a fee for Engineering Services for the Pedestrian & Bicycle Trail Grant according to the rating.

#### 6. Update by City Manager

1. A. Wastewater Plant Expansion B. Los Fresnos Nature Park C. Hazardous Mitigation Plan D. Hike & Bike Trails E. Basketball Court at Memorial Park F. Certificates of Obligation G. Special Meeting - Canvassing of Votes & Oath of Office

#### 7. Department Head Reports

- 1. Finance Report 1. Monthly 2. Year-to-Date
- 2. Public Works Report 1. Water and Wastewater Activity 2. Calls for Service 3. Building Permits 4. Recycling
- 3. Police Department Report 1. Arrests 2. Incidents 3. Accidents
- 4. Municipal Court Report 1. Monthly Report
- 5. Library Report 1. Monthly Report
- 6. Fire Marshall's Report 1. Monthly Report

#### 8. Adjournment

This is to certify that I, <u>Pam Denny</u>, posted this agenda on the front bulletin board of the City Hall on <u>November 4, 2015</u> on or before <u>5:30</u> p.m. and it shall remain so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Pam Denny, City Secretary

#### Tuesday, November 10, 2015

6:00 PM

Persons with any disabilities that would like to attend meetings must notify City Secretary 24 hours in advance so that the City can make arrangements for that disabled person.

200 North Brazil Los Fresnos, TX 78566

**SCHEDULED** 

Meeting: 11/10/15 06:00 PM
Department: City Secretary
Category: Minutes
Prepared By: Pam Denny
Initiator: Pam Denny
Sponsors:

DOC ID: 1577 A

#### **ACTION ITEM (ID # 1577)**

### Approval or rejection of Minutes from October 13, 2015 and October 27, 2015 meetings.

I recommend approval.

Updated: 11/3/2015 2:57 PM by Mark Milum A

200 North Brazil

Los Fresnos, TX 78566

#### Regular Meeting

http://citvlf.cloudaccess.net/en//

#### ~ Minutes ~

Tuesday, October 13, 2015 6:00 PM City Hall

#### Agenda

1. Call meeting to order

Mayor Narvaez called the meeting to order at 6:00 PM.

2. Invocation and Pledge of Allegiance

> Mayor Narvaez gave the invocation and led the audience in the Pledge of Allegiance.

#### Consent Agenda

#### Approval or rejection of Minutes from September 8, 2015, September 24, 2015 (1) and September 24, 2015 (2) meetings.

Motion was made and seconded to approve the Minutes from September 8, 2015 and both meetings on September 24, 2015 as presented.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Polo Narvaez, Mayor

SECONDER: Yolanda H. Cruz, Councilwoman

AYES: Minton, Narvaez, Cruz, Real, Mendez, Jones

Approval or rejection to acknowledge the financial report and cash investment report for the 3rd quater ending June 30, 2015.

Motion was made and seconded to approve the 3rd quarter financial report and cash investment report.

**RESULT:** ADOPTED [UNANIMOUS]

MOVER: Polo Narvaez, Mayor

SECONDER: Yolanda H. Cruz, Councilwoman

AYES: Minton, Narvaez, Cruz, Real, Mendez, Jones

#### Consideration and ACTION to surplus out various equipment and to authorize City Manager to dispose of equipment.

Motion was made and seconded to approve to surplus out various equipment and to authorize City Manager to dispose of equipment.

Tuesday, October 13, 2015

6:00 PM

RESULT:

ADOPTED [UNANIMOUS]

MOVER:

Polo Narvaez, Mayor

SECONDER:

Yolanda H. Cruz, Councilwoman

AYES:

Minton, Narvaez, Cruz, Real, Mendez, Jones

<u>Visitor Remarks - to speak you must sign in with City Secretary prior to the meeting and you have a limit of 3 minutes to speak.</u>

Mr. Hector Romero asked about Evergreen Street and Whipple Road when they would be ready.

Mr. Milum stated that he had this in his report and if it was all right with the Mayor he would give the report now.

Mr. Milum stated that Evergreen Street extension, from Hwy 100 to Whipple Road, construction would begin the first week in November. The plans to widen Whipple Road is still being worked on and it would be about 3 years until that construction would start. The city has agreement to begin the design and engineering and environmental clearance over the next 3 years.

#### **Public Hearings**

<u>Public hearing to receive comments on the proposed project to rehabilitate and extend the wastewater collection system.</u>

Mayor Narvaez opened the public hearing at 6:07 PM.

Mr. Milum explained that this project is for the wastewater rehabilitation of lift stations and replacing of old lines. This is the Texas Water Development Board funded grant and loan that Guzman and Munoz Engineering is working on.

Mr. Jose Munoz, Engineer, was present and he explained that this is proposed to serve sewer to unserved area at Chula Vista Subdivision and residents on West Hwy 100 to FM 1575.

There were no comments from the public.

Mayor Narvaez closed the public hearing at 6:10 PM.

**RESULT:** 

**NO ACTION** 

Public hearing to receive comments on the proposed project to make improvements to the existing water treatment plant and distribution system at various locations within the City.

#### Tuesday, October 13, 2015

6:00 PM

Mayor Narvaez opened the public hearing at 6:11 PM.

Mr. Milum explained that this is also a TWDB funded grant and loan that Guzman and Munoz Engineering is working on. This is regarding the water treatment plant upgrades and replacing of old lines. The study will determine how much the water plant needs to be expanded, replace old lines, replace fire hydrants and extend water west to FM 1575.

Mr. Munoz stated that the proposed increase capacity from 1.008 to 1.50 M.G.D.

There were no comments from the public.

Mayor Narvaez closed the public hearing at 6:17 PM.

#### **RESULT:**

NO ACTION

#### Presentation

#### Presentation by the Los Fresnos Chamber of Commerce for July-September 2015.

Mr. Val Champion, Executive Director, from the Chamber of Commerce gave a brief report on the activities and financials for the months of July - September, 2015.

#### **RESULT:**

NO ACTION

#### **Action Items**

### <u>Consideration and ACTION to surplus out a police vehicle and to authorize City Manager</u> to donate the vehicle to Town of Indian Lake or sell to lowest bidder.

Mr. Milum stated that a new police vehicle has been ordered and should be here at the end of October. When the new vehicle arrives we will be getting rid of the 2004 Dodge. Generally we surplus the vehicle, take bids and sell to the highest bidder. We usually do not get much for the old vehicles. The Town of Indian Lake is in need of a unit to replace a unit that is in worse shape and would like this vehicle. Since the value is low he would like to donate the unit to the Town of Indian Lake.

Mr. Milum answered questions from the Council.

Motion was made and seconded to donate the vehicle to the Town of Indian Lake.

Tuesday, October 13, 2015

6:00 PM

RESULT:

ADOPTED [5 TO 1]

MOVER:

Polo Narvaez, Mayor

SECONDER:

Swain Real, Councilman

AYES:

Narvaez, Cruz, Real, Mendez, Jones

NAYS:

Gary Minton

#### Discussion, consideration and ACTION on future projects & needs.

Mr. Milum explained the future projects and needs that he is aware of at this time. Some of the projects can be done through budget and others through grants and. There are streets that needs to be repaired for approximate total of \$1,626,442, playground equipment at Memorial Park for \$150,000, bleachers and fencing at Community Park for \$150,000, tractors and mowers for \$100,000, and vehicles for \$100,000. We could do certificate of obligation for \$2 million.

Mr. Milum answered questions from the Council.

Motion was made and seconded to consult with the City's Financial Advisor on these future needs and have him come down to a Council meeting.

**RESULT:** 

ADOPTED [UNANIMOUS]

MOVER:

Tom Jones, Councilman

SECONDER: Swain Real. Councilman

AYES:

Minton, Narvaez, Cruz, Real, Mendez, Jones

Discussion, consideration and ACTION on budget approved street maintenance funds to utilize the amount set aside for this year only or to utilize for an annual payment of a loan for years of street repairs to be done now.

No action was taken.

**RESULT:** 

NO ACTION

**Update by City Manager** 

#### A. Wastewater Plant Expansion B. Los Fresnos Nature Park C. Hazardous Mitigation Plan D. Hike & Bike Trails E. Certificates of Obligation F. City Hall Planning Meeting

- A. Wastewater Plant Expansion We will advertise for bids starting on October 14 and be ready to award a bid on December 8th. With approvals and checks that TWDB has to do construction should begin in January.
- B. Nature Park We still have not heard from CIAP to determine if we can use the remaining funds for an entrance, parking area and restroom. We have sent out proposals for a firm to do a Master Plan for this. We will need 1 or 2 to be on the rating committee.

#### Tuesday, October 13, 2015

6:00 PM

- C. Hazard Mitigation Plan We had our kickoff meeting and will begin to collect information over the next few months. There is a survey that will be placed on our web side and on Facebook for residents to fill out. It would be good for you to do it and invite others to do it as well.
- C. Hike & Bike Trails We have sent our proposals for an engineering firm to do the engineering for the project. We will need 1 or 2 to be on the rating committee.
- E. Certificates of Obligation The water line loop project is complete. The West Ocean Lift Station and Force Main Project is moving along well. The force main is mostly in place. The lift station work has begun. They should be done in the next 4 to 6 weeks. City Hall design is moving along and we have scheduled a meeting for the Council to review and give direction on October 27.
- F. City Hall Planning Meeting Tuesday, October 27 at 6:00 PM.

Mr. Milum answered questions from the Council.

#### RESULT: NO ACTION

#### **Department Head Reports**

#### Financial Report 1. Monthly 2. Year-to-Date

Mr. Milum answered questions from the Council.

#### RESULT: NO ACTION

### <u>Public Works Report 1. Water and Wastewater Activity 2. Calls for Service 3. Building Permits</u>

Mr. Milum answered questions from the Council.

#### RESULT: NO ACTION

#### Police Department Report 1. Arrests 2. Incidents 3. Accidents

Mr. Milum answered questions from the Council.

#### RESULT: NO ACTION

#### Municipal Court Report 1. Monthly Report

Mr. Milum answered questions from the Council.

#### RESULT: NO ACTION

#### Library Report 1. Monthly Report

Mr. Milum answered questions from the Council.

Tuesday, October 13, 2015

6:00 PM

RESULT: NO ACTION

Fire Marshall's Report 1. Monthly Report

Mr. Milum answered questions from the Council.

RESULT: NO ACTION

**EMS Department Quarterly Report** 

Mr. Milum answered questions from the Council.

RESULT: NO ACTION

<u>Closed Session – Deliberation pursuant to Section 551.072, Title 5 of the Texas Government Code, the Texas Open Meetings Act regarding the following:</u>

<u>Closed Session - Deliberation pursuant to Section 551.071, Title 5 of the Texas Government Code, the Texas Open Meetings Act, regarding to seek legal advice on extraterritorial jurisdiction issues.</u>

City Attorney could not be present so Closed Session was cancelled.

RESULT: NO ACTION

Open Session – Deliberation and possible action regarding the following:

<u>Open Session - Deliberation and possible action regarding to seek legal advice on</u> extraterritorial jurisdiction issues.

RESULT: NO ACTION

Adjournment

The meeting was closed at 7:10 PM	The	meeting	was	closed	at	7:10	PN
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Presiding (
Recorder

Presiding Officer of the Council

200 North Brazil

Los Fresnos, TX 78566

#### **Special Meeting**

http://citylf.cloudaccess.net/en//

~ Minutes ~

Tuesday, October 27, 2015

6:00 PM

City Hall

#### Call to Order

The meeting was called to order at 6:00 PM by Mayor Polo Narvaez

#### **Invocationa and Pledge of Allegiance**

Mayor Narvaez gave the invocation and led the audience in the Pledge of Allegiance.

<u>Visitor Remarks - to speak you must sign in with the City Secretary prior to start of meeting and you will have 3 minutes to speak.</u>

There were no comments from the public.

<u>Closed Session – Deliberation pursuant to Section 551.072, Title 5 of the Texas Government Code, the Texas Open Meetings Act regarding the following:</u>

<u>Closed Session - Deliberation pursuant to Section 551.071, Title 5 of the Texas Government code, the Texas Open Meetings Act, regarding to seek legal advice on extraterritorial jurisdiction and city limits issues.</u>

Mayor Narvaez recessed the meeting for a Closed Session at 6:03 PM.

RESULT: NO ACTION

Open Session – Deliberation and possible action regarding the following:

Open Session - Deliberation and possible action regarding to seek legal advice on extraterritorial jurisdiction and city limits issues.

Mayor Narvaez called the meeting back to order at 6:33 PM.

Motion was made and seconded to authorize the City Attorney and City Manager to present to the City of Brownsville the recommendation of the City Manager as discussed in Closed Session.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Javier Mendez, Councilman

SECONDER: Yolanda H. Cruz, Councilwoman

OLOGIADER: Tolanda II. Olaz, Oddilolivolilari

AYES: Narvaez, Cruz, Real, Mendez, Jones

ABSENT: Gary Minton

Action Item

#### **Special Meeting**

#### Tuesday, October 27, 2015

6:00 PM

Mr. Milum introduced Mr. Ray Holliday and Ms. Peri Arthur from Brown Reynolds Watford Architects.

Mr. Milum explained that the Department Heads and he had been meeting with Mr. Holliday and Ms. Arthur for the past several months on what each department would need.

Mr. Holliday handed out copies of the design and site plan to the Council. Mr. Holliday went over each page and explained the Council Chambers/Court, City Hall, and Police Department.

Mr. Holliday, Ms. Arthur and Mr. Milum answered questions from the Council.

RESULT:	NO ACTION	
Adjournment		
The meeting w	ras closed at 8:14 PM	
		Presiding Officer of the Council
Recorder		

200 North Brazil Los Fresnos, TX 78566

#### SCHEDULED

Meeting: 11/10/15 06:00 PM
Department: City Secretary
Category: Agreement
Prepared By: Pam Denny
Initiator: Pam Denny
Sponsors:

DOC <u>ID: 1578 A</u>

#### **ACTION ITEM (ID # 1578)**

## Approval or rejection to renew Agreement between the City of Los Fresnos Police Department and the Los Fresnos Consolidated Independent School District Police Department.

We have had an agreement with the School District for many years to assist them with services. This year we provide jail and transport services as needed (don't think either have ever been used), officers at football games and back up in emergencies as needed. The School District will pay us \$8,420 for these services. Additionally the Scool District will pay the City \$2,500 for the use of the range.

I recommend approval.

Updated: 11/3/2015 3:05 PM by Mark Milum A

# MEMORANDUM OF UNDERSTANDING BETWEEN THE LOS FRESNOS C.I.S.D. POLICE DEPARTMENT AND THE LOS FRESNOS POLICE DEPARTMENT

THE STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF CAMERON '

1.

#### **PARTIES**

THIS AGREEMENT, is entered into by and between the LOS FRESNOS C.I.S.D. POLICE DEPARTMENT of the State of Texas, and hereinafter referred to as the District Police and the LOS FRESNOS POLICE DEPARTMENT, a city in the County of Cameron, Texas referred to hereinafter as the City Police Department. This agreement and service is entered into under the Interlocal Agreement Act. Any party paying for the performance of any function or service shall make these payments from current revenues available to the paying party.

11.

#### **PURPOSE**

The purpose of this agreement is to establish an understanding and cooperation between the District Police and the City Police Department.

The Los Fresnos Consolidated Independent School District (Los Fresnos C.I.S.D.) has established and communicated a policy clearly establishing the parameters of the District Police. The Los Fresnos C.I.S.D. also understands the need to work with law enforcement agencies having overlapping jurisdiction with the Los Fresnos C.I.S.D. Additionally, the City Police Department is equally dedicated to serving the public by coordinating and communicating with the District Police.

III.

#### **AGREEMENT**

The City Police Department and the District Police agree to aid each other as may be requested and as each is capable. It is understood that the City Police Department has jurisdiction throughout the City of Los Fresnos and that the District Police have jurisdiction throughout the school

district. It is also understood and agreed that the primary responsibility of the District Police will include law enforcement activities within school campus boundaries of the Los Fresnos C.I.S.D. during normal school hours and at other times as may be necessary. The District Police will coordinate after school hours law enforcement activities with the City Police Department.

In anticipation of the need for City jail facilities, prisoner transport to the Cameron County Jail, communication services (dispatch/radio trunking usage – [11 radios @ \$10 monthly]), and four (4) City Officers at the 6 home football games for five (5) hours (6pm – 11pm) the Los Fresnos C.I.S.D. agrees to pay the City of Los Fresnos a sum of six thousand one hundred forty and no/100ths dollars (8,420.00) per year. Additionally, in anticipation of the need for training facilities, the Los Fresnos C.I.S.D. agrees to assist the City of Los Fresnos with improvements to or maintenance of the City Police Department's gun range. Such assistance may be in the form of materials, labor or financial. Los Fresnos C.I.S.D. agrees to pay the City of Los Fresnos Police Department the amount of \$2,500 annually in exchange for the use of their facility by the District's police department. These funds will be paid in March of 2016.

IV.

#### **TERM**

The term of this agreement shall be for a twelve (12) month period from the date of this agreement. However, either party upon thirty (30) days written notice may terminate without cause this agreement.

V.

#### INSURANCE AND INDEMNIFICATION

- 5.1 <u>Governmental Functions.</u> Notwithstanding any provision to the contrary herein, this agreement is a contract for and with respect to the performance of governmental functions by governmental entities. The relationship of the City and the District shall be that of independent contractors.
- 5.2 <u>City Insurance and Indemnification</u>. The Los Fresnos C.I.S.D. shall have no liability whatsoever for the actions of, or failure to act by, any officers, employees, subcontractors, agents or assigns of the City, or for or with respect to this Agreement, and the City covenants and agrees that:

- 5.2.1 The City shall be solely responsible for and with respect to any claim or cause of action arising out of or with respect to any act, omission or failure to act by the City or its agents, officers, employees and subcontractors, while performing any function or providing or delivering any service undertaken by the City pursuant to this Agreement;
- 5.2.2 The City shall be solely responsible for procuring and maintaining in effect any insurance coverage it may, in its sole discretion, deem necessary or appropriate to protect its interests.
- 5.3 <u>District Insurance and Indemnification</u>. The city shall have no liability whatsoever for the actions of, or failure to act by, any officers, employees, subcontractors, agents or assigns of the Los Fresnos C.I.S.D., or for or with respect to the this Agreement by the District, and the District covenants and agrees that:
  - 5.3.1 The Los Fresnos C.I.S.D. shall be solely responsible for and with respect to any claim or cause of action arising out of or with respect to any act, omission or failure to act by the Los Fresnos C.I.S.D. or its agents, officers, employees and subcontractors, while performing any function or undertaking any use of the Land and this Agreement;
  - 5.3.2 The Los Fresnos C.I.S.D. shall be solely responsible for procuring and maintaining in effect any insurance coverage it may, in its sole discretion, deem necessary or appropriate to protect its interests.
- 5.4 <u>Governmental Immunity</u>. Nothing in this Agreement shall be deemed to waive, modify or amend any legal defense available at law or in equity to either the City or Los Fresnos C.I.S.D. nor to create any legal rights or claim on behalf of any third party. Neither the Los Fresnos C.I.S.D. nor the City waives, modifies, or alters to any extent whatsoever the availability of the defense of governmental immunity under the laws of the State of Texas. No provision of this agreement is a consent to suit.

#### VI.

#### **MISCELLANEOUS**

- 6.1 This agreement contains the complete expression of the agreement between the parties hereto, and there are not promises, representations, agreements, warranties, or inducements except such as are made herein and fully set forth. Any party paying for the performance of any function, services, or improvements to the demised premises shall make these payments from current revenues available to the paying party. No alterations of any of its terms, covenants or conditions shall be binding unless reduced to writing and signed by the parties hereto. It is agreed that all of the rights, remedies, and benefits provided by this agreement shall be cumulative, and shall not be exclusive of any other rights, remedies and benefits allowed by law.
- 6.2 Nothing herein may be construed as the formation of a partnership, joint venture, or other business organization or any description between the parties.
- 6.3 In the event one or more of the provisions of this agreement shall for any reason be held by a court of competent jurisdiction to be invalid, illegal, or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provision of the agreement, and this agreement shall be construed as if the invalid, illegal, or unenforceable provision had never been included in the Agreement. This agreement constitutes the sole and only agreement of the Parties to the Agreement and supersedes any prior understanding or written or oral agreements between the Parties respecting the subject matter of this agreement.
- 6.4 This agreement shall be governed and construed in accordance with the laws of the State of Texas, and all obligations of the parties created by this agreement are performable in Cameron County, Texas.
- 6.5 No party shall be required to perform any term, condition, or covenant in this agreement so long as performance is delayed or prevented by force majeure, which shall mean acts of God, strikes, lockouts, material or labor restrictions by any governmental authority, floods, and any other cause not reasonably within the control of the parties and which by the exercise of due diligence the

parties are unable, wholly or in part, to prevent or overcome.

VII.

7.1 The parties indicate acceptance of each of the terms of this agreement by the signature of their respective agents below. The agents signing below each represent that they have been authorized by their respective parties to execute this agreement on their behalf. The effective date of this agreement shall be the latest of the dates appearing below.

#### EXECUTED IN DUPLICATE ORIGINAL on this 5th day of October 2015

LOS FRESNOS CONSOLIDATED	CITY OF LOS FRESNOS,
INDEPENDENT SCHOOL	TEXAS
DISTRICT	
By: Dont Jes	By:
Gonzalo Salazar	Mark Milum
Superintendent of Schools	City Administrator
LOS FRESNOS C.I.S.D.	LOS FRESNOS
DISTRICT POLICE	POLICE DEPARTMENT
By: Im Van	By:
Joe M. (Vasquez	James Harris III

Los Fresnos C.I.S.D., Chief of Police

City of Los Fresnos, Chief of Police

200 North Brazil Los Fresnos, TX 78566

SCHEDULED

Meeting: 11/10/15 06:00 PM Department: City Secretary Category: Agreement Prepared By: Pam Denny Initiator: Pam Denny

Sponsors:

DOC ID: 1584 A

#### ACTION ITEM (ID # 1584)

### Approval or rejection to allow Los Fresnos Consolidated Independent School District to place an antenna on the City's water tower.

The City has allowed the school district to use the water tower for their communication equipment for quite some time.

I recommend approval.

Updated: 11/3/2015 3:36 PM by Mark Milum A

### PROPERTY USE AGREEMENT LOS FRESNOS CONSOLIDATED INDEPENDENT SCHOOL DISTRICT AND THE CITY OF LOS FRESNOS

**THIS AGREEMENT**, entered into by and between the Los Fresnos Consolidated Independent School District and City of Los Fresnos.

#### **AGREEMENT**

The City of Los Fresnos agrees, without fee, to allow the Los Fresnos School District and/or its vendor(s) access and use of the City water tower for the purpose of erecting a radio antenna. The City also agrees to allow the Los Fresnos School District the use of a portion of the radio repeater room located at the base of the water tower.

#### **TERM**

The term of this agreement shall be for a 12-mon written notice may terminate this agreement.	th period from the	date of this agre	ement. However, either party upon 30 days
EXECUTED IN DUPLICATE ORIGINAL, this	5 day of	October	2015.

6

By: 0
Name: Gonzalo Salazar

LOS FRESNOS C.I.S.D.

Title: Superintendent of Schools

Los Fresnos CISD

CITY OF LOS FRESNOS

200 North Brazil Los Fresnos, TX 78566

SCHEDULED

Meeting: 11/10/15 06:00 PM Department: City Secretary Category: Resolutions Prepared By: Pam Denny Initiator: Pam Denny

Sponsors:

DOC ID: 1585 A

#### ACTION ITEM (ID # 1585)

#### Approval or rejection of a Resolution to vote on a person for the Cameron Appraisal District Board of Directors for Position 9.

Ricardo Morado is currently serving and is the only candidate that was nominated.

I recommend approval.

Updated: 11/3/2015 3:41 PM by Mark Milum A

#### CAMERON APPRAISAL DISTRICT

Frutoso M. Gomez, Jr., Chief Appraiser P.O. Box 1010, 2021 Amistad Dr. San Benito, TX 78586-1010 www.cameroncad.org (956) 399-9322 (956) 541-3365 (956) 428-8020 Fax (956) 399-6969



MEMBERS OF THE BOARD
Jose Noe Diaz, Sr., Chairman
Vicente Mendez, Vice-Chairman
Jesse Villarreal, Secretary
David Argabright
Roberto Garcia
David A. Garza
Ricardo Morado
Robert Pinkerton Jr.
Herman Otis Powers, Jr.
Tony Yzaguirre, Jr.

October 28, 2015

Mr. Polo Narvaez Mayor, City of Los Fresnos 200 N. Brazil Los Fresnos, TX 78566



Dear Mr. Narvaez:

The enclosed ballot has been prepared listing all nominees submitted by the fifteen (15) jurisdictions (cities/towns) represented by Position 9 on the Cameron Appraisal District Board of Directors. The governing body of each taxing unit entitled to vote shall determine its vote by resolution. Mark your ballot and return the ballot and resolution to the appraisal district before December 15, 2015. Once the votes have been tabulated, you will be notified of the results.

Sincerely,

Frutoso M. Gomez, Jr. Chief Appraiser

FMGJr/ls

cc:

Mark Milum, City Administrator Pam Denny, City Secretary

#### **RESOLUTION NO. <u>15-2015</u>**

A RESOLUTION BY THE CITY OF LOS FRESNOS TO VOTE A PERSON TO SERVE ON THE CAMERON APPRAISAL DISTRICT BOARD OF DIRECTORS FOR POSITION 9.

This resolution was introduced and s		•	1 0
adoption. After presentation and dis			
	lution be finally pa		
with the City's Home Rule Charter.	The motion was so	econded by	and
carried by the following vote:			
Mayor Polo Narvaez	For	Against	Abstained
Mayor Pro-tem Yolanda H. Cruz	For	Against	Abstained
Councilmember Swain Real	For	Against	Abstained
Councilmember Javier Mendez	For	Against	Abstained
Councilmember Tom Jones	For	Against	Abstained
Councilmember Gary Minton	For _	Against _	Abstained
WHEREAS, the City of Los Fresnos County is represented by one (1) boa Cameron Appraisal District Board of WHEREAS, each of the fifteen (15) opportunity to vote for the representa January 2014; and	and member sitting f Directors; and cities represented	as position nir	ne (9) on the or shall have the
WHEREAS, the candidate receiving position nine (9);	the greatest numb	per of votes wil	ll hold director
NOW THEREFORE, BE IT RESOMENT THE City Council of the City of Los Formation nine (9) of the Cameron Approximation 10 to	resnos voted for R	RICARDO MO	DRADO to hold
	Polo Narvaez, Ma	ayor	
ATTEST:			
Pam Denny, City Secretary			
an Domy, City Sociolary			

#### CAMERON APPRAISAL DISTRICT

#### BOARD OF DIRECTORS

#### **VOTING BALLOT**

LET IT BE KNOWN THAT THE
Taxing Unit
DOES HEREBY CAST ITS VOTE AS INDICATED IN THE BALLOT BELOW:
CANDIDATES FOR POSITION NINE
☐ Ricardo Morado
EACH JURISDICTION IS ALLOWED ONLY ONE VOTE BALLOTS MUST BE RETURNED TO CAMERON APPRAISAL DISTRICT BEFORE
DECEMBER 15, 2015
DV.
BY: City Secretary

200 North Brazil Los Fresnos, TX 78566

SCHEDULED

Meeting: 11/10/15 06:00 PM Department: City Secretary Category: Acknowledgments Prepared By: Pam Denny

Initiator: Pam Denny Sponsors:

DOC ID: 1595 A

#### ACTION ITEM (ID # 1595)

## Approval or rejection to acknowledge the Los Fresnos Community Development corporation's expenditure for a web page.

As my bi-weekly reports have noted we have been looking at a new web platform for our web site that is higher quality and easier for our staff to use and make updates. We have been basically on a free platform and it is not good quality or easy to use. We have found a web platform we want to use. It is Saffire. The cost for set up is \$10,500. The CDC has agreed to fund this. The monthly fee of \$250 was included in the budget during meetings.

I recommend approval.

Updated: 11/3/2015 4:53 PM by Mark Milum A

Attachment: CDC Minutes on Web Page (1595: CDC Expenditure)

Mr. Milum also gave a brief report on the grants that have been approved for storefront. landscaping and signs. He also gave a report on the special projects that the Board has approved.

Motion was made and seconded to acknowledge the August 2015 and September 2015 financial reports.

**RESULT:** ADOPTED [UNANIMOUS]

MOVER: Richard Robinson, Board Member SECONDER: Luis C. Mascorro, Board Member

AYES: Juarez, Henderson, Romero, Robinson, Alvarez, Mascorro

**ABSENT:** Robert L Lopez

Consideration and ACTION on support for the Veteran's Memorial Boots on Ground **Obstacle Mud Race.** 

Mr. Javier Mendez, Committee member, was present and he gave the Board a brief report on the Veteran's Boots on Ground Obstacle Mud Race. He stated this will be the 3rd year for the event and the past two years the CDC has contributed \$5,000 and they are requesting this to be continued. The Mud Race has been moved to Bob's World due to the Rodeo Committee has leased out their parking to a company.

Mr. Mendez answered questions from the Board.

Motion was made and seconded to approve \$7,500 to the Veteran's Memorial Boots on Ground Obstacle Mud Race.

**RESULT:** ADOPTED [UNANIMOUS]

MOVER: Donald Henderson, Vice-President

SECONDER: Irene Romero, Board Member

AYES: Juarez, Henderson, Romero, Robinson, Alvarez, Mascorro

**ABSENT:** Robert L Lopez

#### Consideration and ACTION to approve funding for a new website.

Mr. Milum stated that he has been looking for a different platform for our website. Currently we use a free site to utilize the set up of our website. It is very difficult to work with and not user friendly for our staff. We have researched many companies that do this. Any of them that are good run \$10,000 to \$15,000 for the initial set up and \$200 to \$500 for monthly fees. The one he feels will fit our needs best is Saffire Events. They serve cities, convention and visitor bureaus, chambers, and event driven groups. The pages are easy to set up so all of the staff will be able to do this to keep the website up to date. This will allow us to proerly keep the CDC portion of the website up to date as needed. The cost is \$10,500 that he is requesting from the CDC and the City will agree to pay the monthly cost of \$250.

Monday, October 5, 2015

6:00 PM

Mr. Milum answered questions from the Board.

Motion was made and seconded to approve funding the new website in the amount of \$10,500 and the City will pay monthly fees.

**RESULT:** ADOPTED [UNANIMOUS]

MOVER: Richard Robinson, Board Member SECONDER: Irene Romero, Board Member

AYES:

Juarez, Henderson, Romero, Robinson, Alvarez, Mascorro ABSENT: Robert L Lopez

#### Consideration and ACTION to approve funding for a proposed Pocket Park on West Ninth Street.

Mr. Milum explained that the City would like to put a small park in the southwest section of town just to the west of Nogal Street on Ninth Street. The property was donated to the City. We would like to put in a small playground area, swing, a couple of picnic tables, BBQ pit, walking trail, water fountain, fencing, and other appropriate items. The City will apply for a grant from Texas Parks & Wildlife for \$75,000. We need to match that amount of \$75,000. The City will be responsible for any costs overruns and of course ongoing maintenance of the park.

Mr. Milum answered questions from the Board.

Motion was made and seconded to approve funding for a proposed Pocket Park on West Ninth Street in the amount of \$75,000.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Donald Henderson, Vice-President SECONDER: Luis C. Mascorro, Board Member

AYES: Juarez, Henderson, Romero, Robinson, Alvarez, Mascorro

ABSENT: Robert L Lopez

#### Consideration and ACTION on hosting a 2015 Business and Industry Roundup.

Mr. Milum explained that this was discussed at the August meeting. Some expressed concern with the location, contents of the gathering and what it is called. He feels these concerns have been addressed. The event would be held at the Community Center. Local restaurants would be involved in providing some food. Mr. Milum would speak about our retail losses to other communities which translates to many opportunities for business development in Los Fresnos. There will be about 3 other speakers to address specific areas. Each speaker will only speak between 5 to 10 minutes leaving plenty of mingle time at the beginning and ending of the speakers for folks to discuss and visit booths that will be available to gather additional information.

Mr. Milum and Mr. Martinez answered questions from the Board.

200 North Brazil Los Fresnos, TX 78566

#### SCHEDULED

ACTION ITEM (ID # 1580)

Meeting: 11/10/15 06:00 PM Department: City Secretary Category: Agreement Prepared By: Pam Denny Initiator: Pam Denny

or: Pam Denny Sponsors:

DOC ID: 1580 A

### Consideration and ACTION to approve a Service Agreement between the City of Los Fresnos and the Los Fresnos Rodeo Committee.

The City has utilized Hotel/Motel tax to support the Rodeo for many years. Below is a recap of the funding through the years.

2005 \$3,500 2006 \$5,000 \$6,500 2007 2008 \$6,500 2009 \$7,000 2010 \$7,000 2011 \$7,000 2012 \$7,000 (Plus \$20,000 for Concert) 2013 \$8,000 2014 \$10,000 2015 \$11,500

A representative from the Rodeo Committee will be present to answer any questions you might have.

Updated: 11/3/2015 3:19 PM by Mark Milum A

#### SERVICE AGREEMENT

This is an agreement between the City of Los Fresnos, hereinafter called "City" and the Los Fresnos Rodeo Committee, hereinafter called "Committee".

The purpose of this agreement is to establish a development program between the City and the Committee to promote the City through advertisement.

This agreement will begin on December 1, 2015 and will be for a one year (1) period and will be reviewed by the City to consider extending the agreement or not. Payment in the amount of \$11,500.00 for Rodeo will be paid the first part of November.

Therefore, it is agreed that the Committee will use advertisement dollars as follows:

- 1. Poster advertising-600 posters
- 2. Sign on top of announcer's stand (3x5)
- 3. Announcements during Rodeo
- 4. Program advertising (one page)
- 5. Program listing
- 6. Box seat for all three(3) performances (6 seats per performance)
- 7. Custom embroidered caps (6)
- 8. Space for six (6) banners outside arena (3 x 12 maximum)
- 9. 8 x 8 Sign on back of north bleacher

This agreement is effective upon the approval of both parties.

Passed and approved this <u>10<sup>th</sup></u> day of <u>November</u> Los Fresnos	; 2015 by the City Council of the City of
	CITY OF LOS FRESNOS
ATTEST:	Polo Narvaez, Mayor
Pam Denny, City Secretary	LOS FRESNOS RODEO COMMITTEE
ATTEST:	Mike Todd, Chairman
Secretary	

#### SERVICE AGREEMENT

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Passed and approved this <u>10<sup>th</sup></u> day of <u>Nov</u> Los Fresnos	rember, 2015 by the City Council of the City of
LOS MESILOS	CITY OF LOS FRESNOS
ATTEST:	Polo Narvaez, Mayor
Pam Denny, City Secretary	LOS FRESNOS RODEO COMMITTEE
	COMMITTEE
ATTEST:	Mike Todd, Chairman
Secretary	

200 North Brazil Los Fresnos, TX 78566

#### SCHEDULED

**ACTION ITEM (ID # 1581)** 

Meeting: 11/10/15 06:00 PM Department: City Secretary Category: Agreement Prepared By: Pam Denny Initiator: Pam Denny

Sponsors:

DOC ID: 1581 A

### Consideration and ACTION to approve a Service Agreement between the City of Los Fresnos and the Cameron County Fair & Livestock Show.

The City has utilized Hotel/Motel tax to support the Stock Show for many years. Below is a recap of the funding through the years.

2006 \$1,500 2007 \$2,500 2008 \$2,500 2009 \$2,500 2010 \$2,500 2011 \$2,500 2012 \$2,500 2013 \$2,500 2014 \$3,500 2015 \$4,500

A representative from the Stock Show will be present to answer questions.

#### SERVICE AGREEMENT

This is an agreement between the City of Los Fresnos, hereinafter called "City" and the Cameron County Fair & Livestock Show, hereinafter called "Fair".

The purpose of this agreement is to establish a development program between the City of Los Fresnos and the Fair to promote the City through advertisement.

This agreement will begin on December 1, 2015 and will be for a one year (1) period and will be reviewed by the City of Los Fresnos to consider extending the agreement or not. Payment in the amount of \$4,500.00 will be paid in full in the month of November.

Therefore, it is agreed that the Fair will use advertisement dollars as follows:

- 1. 2 x 4 and 4x4 advertisement board with the City's logo to be displayed in the fair grounds for the duration of the show.
- 2. 25 PRCA Rodeo tickets for the Friday performance.
- 3. City logo will be placed on the Fair's web page.
- 4. The City of Los Fresnos will be announced over the PA system numerous times over the course of the three (3) days of the show.

This agreement is effective upon the approval of both parties.

Passed and approved this <u>10<sup>th</sup></u> day of <u>November</u>, 2015 by the City Council of the City of Los Fresnos.

	CITY OF LOS FRESNOS
ATTEST:	Polo Narvaez, Mayor
Pam Denny, City Secretary	CAMERON COUNTY FAIR & LIVESTOCK SHOW
ATTEST:	President
Secretary	

200 North Brazil Los Fresnos, TX 78566

#### SCHEDULED

Meeting: 11/10/15 06:00 PM
Department: City Secretary
Category: Bid
Prepared By: Pam Denny
Initiator: Pam Denny
Sponsors:

DOC ID: 1586 A

#### **ACTION ITEM (ID # 1586)**

## Consideration and ACTION to accept or reject any or all bids requested for Group Health Insurance, Group Life Insurance and Supplemental Insurance.

Insurance renewal options are attached. The first 2 pages deal with strictly health insurance.

The Blue Cross Blue Shield option (option 1 is the current and option 2) to keep the exact same policy is a 15% increase. We built in the budget a 7% increase (\$1692.67 per month or \$20,312.04 annually). That leaves \$1,985.62 per month or \$23,827.44 annually to cover. We feel we can cover this amount throughout the year. BCBS gives us overall the best value for the employee.

Options 3 & 4 with Humana have higher coinsurance (out of pocket) limits as well as higher costs for office visits and the out of network benefits on all are not very good but the premiums are less and would save the City some money. I believe the employees would have to give up too much if we went with this option.

Options 5, 6 & 7 with United also have higher coinsurance (out of pocket) limits as well ranges on prescription drugs instead of an exact cost and the out of network benefits on all are not very good but the premiums are less and would save the City some money (option 7 would be higher). I believe the employees would have to give up too much if we went with this option.

Option 8 with Aetna is very high and their coverage is not as good as we know from history.

Options 9 - 11 with TML all have a 3% administrative fee which makes it not attractive and would probably increase the overall cost higher than BCBS. I hear from other cities that have lots of problems with TML dealing with coverage.

Life Insurance is on the top of the 3rd page.

The City provides employees with at \$20,000 life insurance policy. The rate for renewal is the same as it is currently is with Dearborn. The others policies either bid a lower or higher coverage amount or their rate was higher. The only exception is Humana which is 1 cent lower but that is only a little over \$100 per year. We want to stay with the current provider.

This year we had the companies submit for supplemental insurance that employees pay for and use but the city does not pay for. We historically allowed an insurance company to come it to offer this. However we got a request for another company to come it as well so they have done it that way for a few years. Now another insurance company is requesting that they be allowed in as well. The main 2 things requested are dental and vision insurance so we have included it as a package with employees still paying.

Updated: 11/4/2015 3:14 PM by Mark Milum A

The bottom of page 3 is the dental insurance. The best policy is the Guardian Plan 1.

The fourth page is the vision insurance. The best plan is Eye Med.

I recommend approval of the proposed Blue Cross Blue Shield policy for health insurance, the Dearborn renewal policy for life insurance, the Guardian Plan 1 for dental insurance and the Eye Med policy for vision insurance.

Attachment: Health & Supplemental Insurance Bids (1586 : Group Health Insurance Bids)

CITY OF LOS FRESNOS
GROUP HEALTH INSURANCE COMPARISONS
EFFECTIVE DATE: DECEMBER 1, 2015

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	Current	Proposed	Load: Max	Load: Max	Load: Max	Load: Max	Load: Max	Load: Max	Load: Max
IN-NETWORK BENEFITS									
Deductible - Calendar Year	250 / 750	250 / 750	0	0	250 / 750	500 / 1500	1000 / 3000	500 / 1000	250 / 500
Coinsurance	80%	80%	%0	%0	100%	80%	80%	80%	80% / 20%
Annual Coinsurance Limit	1250 / 3750	1250/3750	6350 / 12700	6350 / 12700	1750 / 5250	3000 / 9000	4000 / 12000	3500 / 7000	1500 / 3000
Annual Out-of-Pocket Maximum	1250 /3750	1250/3750	6350 / 12700	6350 / 12700	1750/5250	3000 / 0008	4000 / 12000	3500 / 7000	1500 / 3000
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Office Visit Copay	25 / 45	25 / 45	45 / 85	50 / 100	20 / 40	25 / 50	25 / 50	25 / 50	25
Professional Services: In-Patient	80% after Ded	80% after Ded	1 000 conav	1 500 copay	100% after Ded	80% after Ded	80% after Ded	80% after Ded	80% after Ded
		+-	(50)	Indo-pool-					
Preventive Care	100%; no copay	100%; no copay 100%; no copay	100%	100%	100%	100%	100%	100%	100%
Home Health Care Services	80% after Ded	80% after Ded.	85 copay	100 copay	100% after Ded	100% after Ded.	100% after Ded.	60 visits per yr	80% after Ded.
Spinal Manipulation Therapy	80% after Ded	80% after Ded	85 сорау	100 copay	20 visits	20 visits	20 visits	35 visits + 25 copay	80% after Ded.
Carl Mood Carrier	0000 2452 6300	90% after ¢200	500 000	, mass 009	2000	90% offer	20196 /000	30% office	00% after \$100 Ded Logs
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					60-300	80-300	70-300		
Serious Mental Illness	included	included	included	included	included	included	included	20% after Ded	80% after Ded
Required for Public Entities									
<b>OUT OF NETWORK BENEFITS:</b>									
Deductible -calendar year	500 / 1500	500 / 1500	5000 (2)	5000 (2)	5000 (3)	5000 (3)	5000 (3)	2000/4000	500/1000
Coinsurance	%09	%09	20%	20%	%02	%05	20%	20%	20%
Annual Coinsurance Limit	2500 / 7500	2500 / 7500	19050 / 38100	10050/38100	10000 / 30000	10000 / 30000	10000 / 30000	4000 / 8000	no maximum
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Employee Only		\$563.26	457.13	409.24	539.69	461.24	436.83	705.04	561.06
Employee & Children		\$1,126.22	914.26	818.48	1079.38	922.48	873.66	1410.07	1021
Employee & Spouse		\$1,126.52	914.26	818.48	1079.38	922.48	873.66	1410.07	1138.95
Employee & Family		\$1,689.78	1371.39	1227.72	1619.07	1383.72	1310.49	2115.11	1851.51
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PAGE 2

# Attachment: Health & Supplemental Insurance Bids (1586: Group Health Insurance Bids)

## CITY OF LOS FRESNOS

LIFE INSURANCE

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			DENTAL	DENTAL INSURANCE				
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\$44.05 \$49.05	\$49.05		\$51.95	\$52.61	\$47.76	\$50.61	\$55.69	\$62.09
\$81.84 \$89.73	\$89.73		\$94.42	\$93.39	\$78.00	\$78.36	\$86.23	\$96.14

Mo. Fee of \$15 Administration

emp. For paper plus \$0.20 per

invoice

	AMERITAS
INSURANCE	VISION CARE
VISION INSURAN	EYE MED
	HUMANA
	GUARDIAN

BEST LIFE BEST LIFE BEST LIFE

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\$12.74         \$18.47         \$13.45         \$19.00         \$18.20           \$20.57         \$27.58         \$20.82         \$27.00         \$24.48           Administration         Mo. Fee \$15.00           Plus \$0.20 per         plus \$0.20 per           Emp. For paper         invoice	oloyee + Children	\$13.00	\$17.55	\$14.16	19.00 (1)	\$14.72	\$10.44	\$11.59	\$14.26
\$20.57 \$27.58 \$20.82 \$27.00 \$24.48	ployee + Spouse	\$12.74	\$18.47	\$13.45	\$19.00	\$18.20	\$10.60	\$11.77	\$14.48
Administration         Administration           Mo. Fee \$15.00         Plus \$0.20 per           emp. For paper         invoice	ployee + Family	\$20.57	\$27.58	\$20.82	\$27.00	\$24.48	\$13.78	\$15.29	\$18.82
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Mo. Fee \$15.00           Mo. Fee \$15.00           plus \$0.20 per           emp. For paper           invoice						Administration			
plus \$0.20 per						Mo. Fee \$15.00			
emp. For paper invoice						plus \$0.20 per			
invoice						emp. For paper			
						invoice			

200 North Brazil Los Fresnos, TX 78566

#### SCHEDULED

Meeting: 11/10/15 06:00 PM
Department: City Secretary
Category: Appointment
Prepared By: Pam Denny
Initiator: Pam Denny

Sponsors:

DOC ID: 1587 B

#### ACTION ITEM (ID # 1587)

#### Consideration and ACTION to appoint a firm as the Agent of Record for Health Insurance.

Greer & Associates, Inc (Greer Insurance) has been the Agent of Record for the City's Health Insurance for many years. They have continually provided us with great advice and work well with staff and the insurance provider.

I recommend approval of Greer & Associates (Greer Insurance) to be appointed as the Agent of Record for Health Insurance.

Updated: 11/3/2015 4:04 PM by Mark Milum B

200 North Brazil Los Fresnos, TX 78566

#### SCHEDULED

Meeting: 11/10/15 06:00 PM
Department: City Secretary
Category: Contract
Prepared By: Pam Denny
Initiator: Pam Denny
Sponsors:

DOC ID: 1582 A

#### **ACTION ITEM (ID # 1582)**

Consideration and ACTION to accept or reject the ratings of the Request for Qualifications for the firms and authorize the City Manager to negotiate a fee for Engineering Services for the Pedestrian & Bicycle Trail Grant according to the rating.

The rating committee met and rated the firms. The ratings are included in the attachment. They are rated as follows.

- 1. Halff Associates, Inc
- 2. Naismith Engineering
- 3. Plagar Engineering

I recommend approval of the ratings in the order noted and authorize the City Manager to negotiate a fee with the top rated firm. If for some reason an acceptable fee is not reached with the topt rated firm the City Manager will move the to next rated firm to negotiate a fee and continue to the next firm until an agreement it reached.

Updated: 11/3/2015 4:20 PM by Mark Milum A

Firm Name	Name	

Any RFQ that does not meet all of the minimum requirements contained herein will be considered non-responsive and will not be evaluated. These minimum requirements are considered pass or fail criteria and includes:

- 1. RFQ must be received by the due date and time;
- 2. References Form and Non-Collusion Statement must be signed and returned with RFQ; including acknowledgement of any addenda issued.
- 3. Must submit 7 copies

RFQ's that pass the minimum requirements listed above will be evaluated, rated, and ranked, in accordance with the criteria provided below. The City may request additional information, site visits, interviews, or presentations from the Firm as part of the evaluation process.

The City of Los Fresnos requires comprehensive responses to every section within this RFQ. To facilitate the review of the responses, Firms shall follow the described proposal format. The intent of the proposal format requirements is to expedite review and evaluation. It is not the intent to constrain Firms with regard to content, but to assure that the specific requirements set forth in this RFQ are addressed in a uniform manner amenable to review and evaluation. The proposal format shall be clearly identified in the responses and conform to the criteria as outlined in "A" through "E" of each the criteria listed below.

#### A. Experience with similar projects (30 points)

Firm shall list examples of the Firm's (and applicable Subcontractor's) Project Planning, Design, Construction Management, and Operation Phase Engineering Experience. List the most recent five (5) years experience (maximum of 10 assignments).

Experience must include: Name, Location, Contact Person and Telephone Number, Date of Assignment Engagement.

#### \_B. Understanding of the project. (20 points)

City is interested in the Firm's history with similar projects or studies as described in the solicitation. List no more than ten projects or studies meeting these criteria which have been completed within the last five years. Include the project or study description, name of the team leader, description of the Firm's role, cost of the project or study, year of the work, and name and phone number of the agency contact who can respond to questions about the work.

#### \_C. Performance/References. (20 points)

The City will contact references. In addition to the contact person(s) listed, the City may discuss the firm's work performance with any current or former employee of the reference firm.

References must include: Project Name & Location; Firm's role and responsibility; Specific client contacts; Name(s) and phone number(s) of the City(s) representatives; Name and phone number of Project Engineer; Name(s) and phone number(s) of governmental agency contacts; and Brief description of the projects and the firm's duties.

#### D. Professional Qualifications (15 points)

The firm shall provide a brief profile for key personnel (including subcontract personnel) that will be assigned to this Project. The information for the Project Team must include the following: Name, Areas of Expertise, Years of Experience in that Area, Experience with Government Agencies, Professional Licensee or Registration Number (if applicable).

The firm shall identify each specific item of the Scope of Services and describe specific project experience, which demonstrates expertise in each item.

Include an organizational chart showing participants and disciplines for specific portions of assigned work on this Project, and lines of communication for all portions of the work.

Include any subcontract personnel. Explain reporting structure, decision-making, and quality control plans.

For those team members that maintain a professional license issued by a state agency indicate that person's current standing with that agency.

The firm shall provide a list of names, addresses, and specialties of outside consultants/associates for this Project and prior working relationships. List specific areas of responsibility (including administrative, technical and financial) for each firm.

#### \_E. Organization and order of submittal (15 points)

City is interested in the accuracy and dependability of the selected firm.

\_\_\_\_Total Points (Maximum 100)

#### **RATING SHEET FOR ENGINEERING SERVICES**

COMPANY NAME	RATING BY PAM DENNY	RATING BY CARLOS SALAZAR	RATING BY JAVIER MENDEZ	RATING BY CELINA GONZALES	RATING BY TOM JONES	TOTAL	AVERAGE
HALFF ASSOCIATES, INC.	90	95	95	94	100	474	94.8
NAISMITH ENGINEERING, INC	85	97	75	95	80	432	86.4
PLAGAR ENGINEERING, LLC	73	90	68	88	65	384	76.8

200 North Brazil Los Fresnos, TX 78566

#### **SCHEDULED**

Meeting: 11/10/15 06:00 PM
Department: City Secretary
Category: Report
Prepared By: Pam Denny
Initiator: Pam Denny
Sponsors:

DOC ID: 1588 B

#### **ACTION ITEM (ID # 1588)**

#### A. Wastewater Plant Expansion B. Los Fresnos Nature Park C. Hazardous Mitigation Plan D. Hike & Bike Trails E. Basketball Court at Memorial Park F. Certificates of Obligation G. Special Meeting - Canvassing of Votes & Oath of Office

- A. Wastewater Plant Expansion Bids will be opened on November 23 and a recommendation will be presented to the Council at the December meeting.
- B. Los Fresnos Nature Park We are still waiting for approval to use the excess CIAP funds for the parking lot and restrooms. We are advertising for an Architect/Engineer for the project. A rating committee needs to be selected so we can review the submittals at the end of November so the Council can approve in December.
- C. Hazardous Mitigation Plan Still working on assessments.
- D. Hike & Bike Trails The engineer in on this agenda. Once we have a contract we will get started on the plans to construct the trails.
- E. Basketball Court at Memorial Park Concrete has been poured. The goals and backboards should be installed in the next week or so. The painting will be done in the next several weeks.
- F. Certificates of Obligation The Water Line Loop Project is complete. The West Ocean Lift Station & Force Main Project is moving along well. The force main is mostly in place. The lift station work has begun. They should be done in the next 4 weeks. We will be having Estrada Hinojosa give the Council some information on possible debt and how that will affect and how much we might want to borrow for the City Hall, Police Department, water extensions, sewer extensions, street repairs, park upgrades, etc.
- G. Special Meeting Canvassing of Votes & Oath of Office The meeting will be Monday November 16 at 6:00 pm.

Updated: 11/4/2015 3:34 PM by Mark Milum B

200 North Brazil Los Fresnos, TX 78566

**SCHEDULED** 

Meeting: 11/10/15 06:00 PM Department: City Secretary Category: Report Prepared By: Pam Denny Initiator: Pam Denny

Sponsors:

DOC ID: 1589 A

#### **ACTION ITEM (ID # 1589)**

#### Finance Report 1. Monthly 2. Year-to-Date

Call with questions.

Updated: 11/3/2015 4:10 PM by Mark Milum A

## Attachment: October Finance Report (1589: Finance Report)

CITY OF LOS FRESNOS REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: OCTOBER 31ST, 2015

01 -GENERAL FUND FINANCIAL SUMMARY

% OF YEAR COMPLETED: 08.33

	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	TOTAL ENCUMBERED	BUDGET BALANCE	% YTD BUDGET
REVENUE SUMMARY						
00-PROPERTY TAXES	1,085,038	80,826.25	80,826.25	0.00	1,004,211.75	7.45
30-NONPROPERTY TAXES	1,193,691	18,605.10	18,605.10	0.00	1,175,085.90	1.56
07-POLICE	466,100	40,314.48	40,314.48	0.00	425,785.52	8.65
10-HEALTH	4,800	1,830.00	1,830.00	0.00	2,970.00	38.13
12-GARBAGE	99,500	52,668.73	52,668.73	0.00	46,831.27	52.93
15-PARKS	43,000	2,109.81	2,109.81	0.00	40,890.19	4.91
16-LIBRARY	15,600	1,017.90	1,017.90	0.00	14,582.10	6.53
44-Misc Revenue	23,300	31.00	31.00	0.00	23,269.00	0.13
90-REIMBURSABLES	209,806	0.00	0.00	0.00	209,806.00	0.00
TOTAL REVENUES	3,140,835	197,403.27	197,403.27	0.00	2,943,431.73	6.29
EXPENDITURE SUMMARY						
02-ADMINISTRATION	306,882	9,216.33	9,216.33	1,566.77	296,098.90	3.51
03-MUNICIPAL COURT	186,199	8,775.86	8,775.86	111.19	177,311.95	4.77
04-TAX ASSESSOR COLLECTOR	24,809	701.66	701.66	0.00	24,107.34	2.83
06-ELECTIONS	9,500	155.00	155.00	968.60	8,376.40	11.83
07-POLICE	1,297,638	67,459.66	67,459.66	48,177.70	1,182,000.64	8.91
08-FIRE	68,250	461.00	461.00	0.00	67,789.00	0.68
09-ENGINEERING	56,000	0.00	0.00	0.00	56,000.00	0.00
10-HEALTH	81,653	2,978.93	2,978.93	683.02	77,991.05	4.48
11-EMERGENCY MEDICAL SERV	127,300	0.00	0.00	0.00	127,300.00	0.00
12-GARBAGE	3,266 (	29.89)(	29.89)		3,230.89	1.08
13-STORM WATER	11,225	189.80	189.80	0.00	11,035.20	1.69
14-STREETS	169,411	27,065.58	27,065.58	1,061.30	141,284.12	16.60
15-PARKS	163,570	3,272.61	3,272.61	8,460.98	151,836.41	7.17
16-LIBRARY	182,486	6,193.26	6,193.26	2,102.81	174,189.93	4.55
17-COMMUNITY CENTER	12,157	312.80	312.80	502.81	11,341.39	6.71
18-EMERGENCY MANAGEMENT	30,100	477.39	477.39	16,800.00	12,822.61	57.40
19-ALL DEPARTMENT EXPENS	12,500	0.00	0.00	0.00	12,500.00	0.00
21-CITY PROMOTION	4,500	1,500.00	1,500.00	0.00	3,000.00	33.33
23-DSRIP-COMMUNITY HEALT	93,034	12,100.15	12,100.15	100.00	80,833.85	13.11
24-MENTAL TASK FORCE PRO	47,429	2,715.81	2,715.81	0.00	44,713.19	5.73
28-INFORMATION TECHNOLOG	30,868	1,811.20	1,811.20	7,811.25	21,245.55	31.17
TOTAL EXPENDITURES	2,918,777	145,357.15	145,357.15	88,411.43	2,685,008.42	8.01
REVENUE OVER/(UNDER) EXPENDITURES	222,058	52,046.12	52,046.12		258,423.31	16.38-

	CHECKLIST FOR				OCTOBER 2015
	GENERAL FUND				
	VENDOR NAME	Inv.Date		Amount	Decscription
28794	CHERYL WALTERS	10/02/15	\$	50.00	RENTAL DEP REFUND-LF MEMORIAL PARK 9/20/15
28795	ERIK GARZA	10/02/15	\$	4.00	OVER PAYMENT ON TICKET #110498
28796	FERNANDO HERLIN	10/02/15	\$	1.00	OVER PAYMENT ON TICKET #110119
28797	LOUIS FASCI	10/02/15	\$	8.00	OVER PAYMENT ON TICKET #109897
28798	LUIS MATA GONZALEZ	10/02/15	\$	4.00	OVER PAYMENT ON TICKET #111244
28799	MARIA BENAVIDES	10/02/15	\$	1.00	OVER PAYMENT ON TICKET #111264
28800	RHONDA SMITH	10/02/15	\$	1.00	OVER PAYMENT ON TICKET #111418
28801	ACCELA, INC	09/01/15	\$		MINUTE TRAQ MONTHLY SUBSCRIPTION
28802	ALEXANDER BUSINESS DEV	09/18/15	\$		NATURE PARK-CIAP AMENDMENT REQUEST
28803	ALICIA LERMA	09/30/15	\$		SEPT 2015-VEHICLE CLEANING-PD/HEALTH/PARKS/STREE
28804	ARCHER BUSINESS	09/17/15	\$		COPIER METER READING-COURT
28805	CDC	10/02/15	\$		TAX ALLOCATION END 9/9/15
28806	CELINA GONZALES	09/18/15	\$		REIMBURSE MILES-LEGACY FOUNDATION MEETING 9/18/15
28807	CHRISTINE DE LA ROSA	VARIOUS	\$		REIMBURSE MILES-BI-WEEKLY MEETINGS/LAGUNA VISTA
28808	ENRIQUE JUAREZ	09/30/15	\$		SEPT 2015- ATTORNEY FEES
28809 28810	GERONIMO SHELDON HUGHES NET	09/30/15	\$		FIRE MARSHAL INSPECTIONS FY 14/15 SATELLITE INTERNET-EOC
28811	JARRETT SHELDON	09/04/15	\$		FIRE MARSHAL INSPECTIONS FY 14/15
28812	LAW ENFORCEMENT SYS	09/30/15	\$	,	1000-TRAFFIC TICKETS
28813	LEADS ONLINE	10/01/15	\$		ONLINE FAST FIND SERVICE RENEWAL
28814	LINEBARGER GOGGAN	10/01/15	\$		JULY/AUG 2015-COLLECTION FEES
28815	LF VOLUNTEER FIRE DEPT	09/30/15	\$		QUARTERLY PAYMENT/DONATONS-JULY/AUG/SEPT 2015
28816	PETTY CASH	VARIOUS	\$		OUTLET PLATE-JAIL/FIX A FLAT/SHELF-PD/OFFICE SUPPLIE
28817	PITNEY BOWES	09/13/15	\$		POSTAGE METER RENTAL
28818	REGION STAFFING	VARIOUS	\$		CONTRACT LABOR/CUSTODIAN WKEND 9/13, 9/20/15
28819	REGION STAFFING	VARIOUS	1	VOID	VOIDED CHECK-CONTINUED
28820	SMARTCOM	09/08/15	\$		PHONE SERVICE-POLICE DEPT
28821	STRIPES	VARIOUS	\$	100,000 700,000 700,000	PRISONER MEALS: 8/24-8/29/15, 9/7-9/13/15
28822	SUN TRUST EQUIP	10/01/15	\$		TYMCO-STREET SWEEPER PRINCIPAL/INTEREST
28823	TERMINIX INTERNATIONAL	08/28/15	\$	114.00	PEST CONTROL-ANIMAL SHELTER/CITY HALL/PD/LIBRARY
28824	TEXAS FLEET FUEL	VARIOUS	\$	1,427.25	FUEL FOR ENVIRONMENTAL/PD/STREET DEPT VEHICLES
28825	US BANK	09/13/15	\$	175.00	LEASE ON COPIER-LIBRARY
28826	VEAE SERVICES	09/28/15	\$	295.50	ADDITIONAL WORK-BURY CAT 5 CABLE TO SENIOR CENTE
28827	BATTERY WAREHOUSE	09/01/15	\$	29,574.00	EST #1 BASKETBALL COURT-MEMORIAL PARK
28828	BATTERY WAREHOUSE	09/20/15	\$	26,226.00	EST #2 BASKETBALL COURT-MEMORIAL PARK
28829	CITY OF LF PAYROLL ACCOUNT	10/08/15	\$	53,233.52	DUE TO PAYROL #27/1 10/9/15
28830	CHARLIE BANDA	10/02/15	\$		DETECTIVE UNIFORM STIPEND
28831	SELINA CONDE	10/02/15	\$	702 2 2 2 3	DETECTIVE UNIFORM STIPEND
28832	HUGO GAMBOA	10/16/15	\$	(A)	RENTAL DEPOSIT REFUND-LF COMMUNITY CENTER 10/3/15
28833	JESUS RIVAS	10/16/15	\$	The state of the s	CANCELLATION OF PARK RENTAL
28834	JUANITA GONZALEZ	10/16/15	\$		REFUND PAYMENT-LOT MOWING 906 DAISY DRIVE
28835	MARGARITO VASQUEZ	10/16/15	\$		OVER PAYMENT ON TICKET-105854
28836	MARIA DE JESUS PALACIOS	10/16/15	\$	700 10 10 10	OVER PAYMENT ON TICKET-111263
28837	MARICELA GARZA	10/16/15	\$		REFUND PARK RENTAL-LF MEMORIAL PARK 10/3/15
28838	RUTH THACKER	10/16/15	\$		OVER PAYMENT ON TICKET-111241
28839	A&M AUTOMOTIVE	VARIOUS	\$		VEHICLE INSPECTION FOR 5 PD UNITS
28839	A&M AUTOMOTIVE	10/07/15	\$		OIL CHANGES- 4 PD UNITS
28840	ACCELA	10/01/15			MINUTE TRAQ MONTHLY SUBSCRIPTION
28841 28842	ALLEGRA PRINT & IMAGING ALLIED WASTE SERVICE	10/14/15 09/30/15	\$		500 GREEN INSPECTION TAGS SOLID WASTE & BRUSH COLLECTION
28843	ARCHER BUSINESS SYSTEMS	09/30/15	\$	7 - W To	COPIER METER READING-CITY HALL/PD/COMM.HEALT
28844	AT&T	09/30/15	\$		PHONE SERVICE-CITY HALL/PD/COURT/POOL/LIBRARY/EMS
28845	CELINA GONZALES	09/17/15	\$		REIBURSE-MEAL-BOG MEETING 9/21/15
28846	CHRISTINE DELA ROSA	VARIOUS	\$	0.0000000000000000000000000000000000000	REIMBURSE-MILES-REFRESHER COURSE/CAB MEETING -L
28847	CITY OF BROWNSVILLE	10/05/15	\$		PARTNER-ACTIVE TRANSPORT MASTER PLAN
28848	CM GRAPHICS	09/30/15	\$		500 FULL COLOR FLYERS-BOG EVENT
Verbal School Control	CREATIVE SIGNS	10/12/15	\$		NEW NAME PLATES/WINDOW SIGNS FOR EMPLOYEES
28849					

28851	FIRESTONE BFS	10/06/15	\$	221.98	REPLACEMENT TIRES FOR KIOTI TRACTOR WS-031
28852	FOUR STAR DRIVE IN	09/30/15	\$	104.00	SEPT 2015-PRISONER MEALS
28853	GENE DANIELS	10/01/15	\$	1,536.75	OCT 2015-JUDGE/PHONE STIPEND
28854	GERONIMO SHELDON	10/01/15	\$	461.00	OCT2015- FIRE MARSHAL
28855	GEXA ENERGY	09/22/15	\$	3,492.22	ELECTRICITY-CITY HALL/PD/COURT/BOY'S & GIRLS CLUB
28855	GEXA ENERGY	09/22/15	\$	9,186.98	ELECTRICITY-STREETLIGHTS/PARKS/LIBRARY
28856	HECTOR'S MUFFLER	10/05/15	\$	75.00	REPAIR PARK BENCH AT MEMORIAL PARK
28857	IMPERIAL ELECTRIC	10/05/15	\$	295.00	GENERATOR REPAIRS-CITY HALL/POLICE DEPT
28858	JACQUELINE CHAPA	10/09/15	\$	10.13	REIMBURSE-MILES-BOG REGISTRATION 10/9/15
28859	JAMES HARRIS III	09/30/15	\$	24.90	REIMBURSE-PRICE DIFFERENCE OF HOTEL-TX POLICE CH
28860	LEXIS NEXIS	09/30/15	\$	100.00	PEOPLE SEARCH PROGRAM
28861	LONG CHILTON	VARIOUS	\$	125.22	
28862	LF CHAMBER OF COMMERCE	VARIOUS	\$		OCT 2015-SERVICE AGREEMENT/FALL FESTIVAL SPONSOR
28863	LOS FRESNOS MEDICINE	10/06/15	\$		PRE EMPLOYMENT SCREEN-L.ZAPATA
28864	LOS FRESNOS NEWS	VARIOUS	\$		AD-BUDGET PROPOSAL/COURT CLERK/HEALTH MATTERS/
28865	LOWER RGV DEVELOPMENT	09/30/15	\$		SEPT 2015-TRANSPORTATION SERVICES
28866	LUIS RAMOS	09/30/15	\$		CUSTOMER INSPECTIONS-SEPT 2015
28867	MARK MILUM	10/02/15	\$		
28868	NOVA HEALTHCARE	09/11/15	\$		PRE EMPLOYMENT SCREEN-E.BRUCE
28869	O'REILLY AUTO	VARIOUS	\$		SEPT 2015-SUPPLIES FOR MAINTENANCE
28870	OFFICE OF THE SECRETARY	10/13/15	\$		ELECTION SEMINAR REGISTRATION-P.DENNY 10/2-10/4/15
28871	OMNI BASE SERVICES	10/16/15	\$		3RD QUARTER ACTIVITY-2015 JULY/AUG/SEPT
28872	PROFESSIONAL PRINTING	10/06/15	\$	180.00	
28873	R & R REMODELING	10/01/15	\$	150.00	
28874	RED RIVER SPECIALTIES	09/24/15	\$	585.00	30 GALLONS WEED KILLER
28875	REGION STAFFING	VARIOUS	\$	3,642.11	CONTRACT LABOR/CUSTODIAN WKEND 9/27-10/4/15
28876	REGION STAFFING	VARIOUS	-		
28877	ROCHA INFRASTRUCTOR	10/08/15	\$		WALL DEMOLITION FOR INTOXILYZER ROOM
28878	STATE COMPTROLLER	09/30/15	\$		QUARTER ENDING 9/30/15
28879	STATE COMPTROLLER	09/30/15	\$	* *************************************	CHILD SAFETY/SEAT BELT FINES
28880	STRIPES	09/20/15	\$		PRISONER MEALS-9/14-9/20/15
28881	TEAM GRAPHIX	09/30/15	\$	arrowed trailors	5 - WIFI SIGNS FOR THE PARK
28882	TERMINIX	09/24/15	\$		PEST CONTROL-ANIMAL SHELTER
28883	TEXAS FLEET FUEL	VARIOUS	\$	2,023.07	
28884	TIME WARNER CABLE	VARIOUS	\$	180.37	INTERNET SVC-LIBRARY/CITY HALL/PD/COURT
28885	TOM JONES	09/22/15	\$		REIMBURSE-PARKING TML CONVENTION
28886 28887	TONY YZAGUIRRE	10/14/15	\$		REGISTRATION RENEWAL-PK 061 30 GALLON SPRAYER FOR USE AT SHOOTING RANGE
3777,40,477,400	TRACTOR SUPPLY	10/15/15	\$		
28888	TX MUNICIPAL COURT	10/07/15	\$		1 YEAR SUBSCRIPTION RENEWAL
28889	ZEE MEDICAL	10/05/15	\$		MEDICAL SUPPLIES-CITY HALL/POOL/POLICE DEPT
28890	JACQUELINE CHAPA	10/20/15	\$		MILEAGE-TX BUILDING CODES CLASS  MOWING OF WEEDED LOTS IN VIOLATION OF CITY ORDINA
28891 28892	MAXIMINO TORRES THE UNIVERSITY OF TEXAS AT ARLING	10/13/15 10/20/15	\$	200000000000000000000000000000000000000	
28893	JUSTIN LANG	10/20/15	\$	20112096 #BPT 2006/HB	REGISTRATION-TX BUILDING CODES CLASS-10/21-10/22/15 REIMBURSE-STOLEN PEDAL BOAT
28894	CITY OF LF PAYROLL ACCOUNT	10/21/15	\$		DUE TO PAYROL #2 10/23/15
28895	CM GRAPHICS	09/30/15	\$	TOTAL CONTROL OF THE PARTY OF T	10,000 FLYERS FOR BOG/DESIGN FEE FOR POSTERS/FLYER
28896	JUAN ESCAMILLA	10/13/15	\$	2040-2048 20480	CPR/FIRST AID TRAINING FOR 22 OFFICERS
28897	NORMAN ESQUIVEL	10/05/15	\$	ALPHANIS CONTRACT	DETECTIVE UNIFORM STIPEND
28898	ANABERTA VELA	10/30/15	\$	10000 7000	RENTAL DEP REFUND-LF COMMUNITY PARK 10/30/15
28899	GARY FARLEY	10/30/15	\$	80 1994	OVER PAYMENT ON TICKET #60763
28900	JOSE CERVANTES	10/30/15	\$		OVER PAYMENT ON TICKET #109784
28901	JOSE MARIA GARZA	10/30/15	\$	2011/2012/2012/2012	OVER PAYMENT ON TICKET #109764
28902	4IMPRINT	10/09/15	\$	78 5 55	6' TABLE THROW FOR BOOTS ON GROUND
28903	ARCHER BUSINESS	VARIOUS	\$		COPIER METER READING-COURT/ PD ANNUAL CONTRACT
28904	CDW GOVERNMENT	VARIOUS	\$		BACK UP SYSTEM FOR SERVERS
28905	CHIEF SUPPLY	10/22/15	\$		SILHOETTE TARGETS FOR POLICE DEPT
28906	CHRISTINE DE LA ROSA	VARIOUS	\$		REIMBURSE MILES-SURVEYING-UTB/COCINA ALLEGRE CLA
28907	CITY OF BROWNSVILLE	09/30/15	\$		SEPT 2015-USE OF SANITARY LANDFILL
28908	CITY OF PHARR POLICE ATH	10/27/15	\$		BOOTH FOR REGISTRATION AT COLOR ME LOCO 5K
28909	CROWN AWARDS	10/27/15	\$		RETIREMENT PLAQUE FOR CARLOS BARBOSA
28910	DEBRAH RATLIFF	10/20/15	\$		REIMBURSE MILES-BOG PACKET DROP OFF HARLINGEN
28911	ENRIQUE JUAREZ	10/30/15	\$		OCT 2015-ATTORNEY FEES
28912	ERCOT	10/20/15	\$	11.4 00000000000000000000000000000000000	2016-MEMBERSHIP RENEWAL
20012	LINOUI	10/20/10	Ψ	100.00	LOTO INCIDENCIAL INCIDENTAL

28913	FIRESTONE BFS	VARIOUS	\$ 472.52	REPLACEMENT TIRES-F-51/D-32/F-71	
28914	GEORGIA ARMS	10/21/15	\$ 2,310.00	PRACTICE AMMO FOR THE YEAR-POLICE DEPT	
28915	GREGORIO PINA	10/10/15	\$ 200.00	PSYCHOLOGICAL EXAM FOR J.MARTINEZ	
28916	GT DISTRIBUTORS	10/08/15	\$ 280.37	POLICE LINE TAPE	
28917	HOME DEPOT	09/25/15	\$ 29.98	BALLAST FOR MEMORIAL PARK BATHROOM	
28918	HUGHES NET	10/04/15	\$ 112.41	SATELLITE INTERNET-EOC	
28919	INGRAM LIBRARY SERVICES	09/30/15	\$ 94.75	10 BOOKS FOR THE LIBRARY	
28920	INTERNATIONAL CODE COUNCIL	10/13/15	\$ 135.00	BUILDING CODES MEMBERSHIPS 2015-2016	
28921	LEXIS NEXIS-MATTHEW BEND	10/23/15	\$ 763.24	TX LAW CRIMINAL/TRAFFIC FIELD GUIDES 2015-2016	
28922	LOS FRESNOS BOYS & GIRLS CLU	03/27/15	\$ 1,255.22	USE OF GYM/CLEANING SUPPLIES-AEROBICS CLASSES	5
28923	LOS FRESNOS CISD	VARIOUS	\$ 132.15	JUNE-SEPT RECYCLING	
28924	LOWER RGV DEVELOPMENT COU	09/30/15	\$ 100.00	JUNE-AUG 2015 TRANSPORTATION SERVICES	
28925	O'REILLY AUTO	VARIOUS	\$ 38.99	SEPT 2015-SUPPLIES FOR VEHICLE MAINT-POLICE DEP	T
28926	PETTY CASH	VARIOUS	\$ 96.36	PHONE CORD/DRINKS-TRAINING/AC CHARGERS/REGIST	TRA
28927	PURCHASE POWER	VARIOUS	\$ 947.94	SEPT/OCT 2015-POSTAGE-COURT/PD/LIBRARY/CITY HAL	LL/C
28928	REGION STAFFING	VARIOUS	\$ 2,702.66	CONTRACT LABOR/CUSTODIAN WKEND 10/11,10/18/15	
28929	SMARTCOM	10/08/15	\$ 271.80	PHONE SERVICE-POLICE DEPT	
28930	STAPLES BUSINESS ADVANT	VARIOUS	\$ 325.51	OFFICE SUPPLIES-POS ROLLS/FOLDERS/STORAGE BOX	(ES/
28931	STRIPES	VARIOUS	\$ 16.26	PRISONER MEALS: 9/22-10/9/15	
28932	SUBWAY	10/13/15	\$ 120.00	20 MEALS- STATE TRAINING	
28933	TASER INTERNATIONAL	10/08/15	\$ 982.96	TASER CARTRIDGES FOR POLICE DEPT	
28934	TERMINIX INTERNATIONAL	VARIOUS	\$ 114.00	PEST CONTROL-ANIMAL SHELTER/CITY HALL/PD/LIBRAF	RY
28935	TEXAS FLEET FUEL	VARIOUS	\$ 1,343.40	FUEL FOR ENVIRONMENTAL/PD/STREET DEPT VEHICLE	ES
28936	TEXAS SOUTHMOST COLLEGE	10/27/15	\$ 1,000.00	REGISTRATION FOR OPERATOR COURSE-B.CISNEROS,	A.V
28937	TIF SERVICES	10/10/15	\$ 5,000.00	#4 TAX INCREMENT REINVESTMENT	
28938	TX POLICE CHIEF ASSOCIATION	10/27/15	\$ 207.00	ANNUAL MEMBERSHIP- J.HARRIS	
28939	US BANK EQUIP FINANCE	10/14/15	\$ 180.26	COPIER LEASE-LIBRARY	
28940	VALLEY TROPHIES LLC	10/20/15	\$ 34.95	NAME PLATE / CARD HOLDER- OFFICER N. ESQUIVEL	
28941	ZARSKY LUMBER	09/30/15	\$ 317.50	SEPT 2015-SUPPLIES FOR MAINTENANCE	
28942	NAISMITH ENGINEERING	VARIOUS	\$ 10,300.00	ENGINEERING-MEMORIAL PARK BASKETBALL/PLAT REV	√IEV
			4		
		TOTAL	\$ 512,649.52		

## Attachment: October Finance Report (1589: Finance Report)

CITY OF LOS FRESNOS

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: OCTOBER 31ST, 2015

05 - UTILITY FUND

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 08.33

PAGE:

	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	TOTAL ENCUMBERED	BUDGET BALANCE	% YTD BUDGET
REVENUE SUMMARY						
00-REVENUES	2,191,500	168,041.65	168,041.65	0.00	2,023,458.35	7.67
TOTAL REVENUES	2,191,500	168,041.65	168,041.65	0.00	2,023,458.35	7.67
EXPENDITURE SUMMARY				25		
02-WATER ADMINISTRATION	489,260	22,768.69	22,768.69	451.92	466,039.39	4.75
05-INFORMATION TECHNOLOG	18,759	905.60	905.60	3,905.63	13,947.77	25.65
26-WATER SUPPLIES	101,600	4,855.02	4,855.02	14,784.84	81,960.14	19.33
27-MAINTENANCE OF WATER S	6,000	0.00	0.00	0.00	6,000.00	0.00
28-MAINTENANCE OF WATER E	39,204	1,081.05	1,081.05	1,137.16	36,985.79	5.66
29-WATER PURCHASES	36,171	0.00	0.00	0.00	36,171.00	0.00
30-WATER MISCELLANEOUS EX	349,368	0.00	0.00	0.00	349,368.00	0.00
20-CAPITAL OUTLAY	10,000	0.00	0.00	932.97	9,067.03	9.33
32-WATER BONDED INDEBTEDN	95,120	0.00	0.00	0.00	95,120.00	0.00
34-SEWER ADMINISTRATION	582,504	23,389.32	23,389.32	451.93	558,662.75	4.09
35-INFORMATION TECHNOLOG	18,759	905.59	905.59	3,905.61	13,947.80	25.65
36-SEWER SUPPLIES	62,100	1,061.02	1,061.02	4,434.79	56,604.19	8.85
37-MAINTENANCE OF SEWER S	6,500	0.00	0.00	0.00	6,500.00	0.00
38-MAINTENANCE OF SEWER E	63,000	5,350.00	5,350.00	1,137.16	56,512.84	10.30
39-SEWER MISC. EXPENSES	510,500	0.00	0.00	0.00	510,500.00	0.00
41-SEWER BONDED INDEBTEDN	60,675	0.00	0.00	0.00	60,675.00	0.00
52-TRANSFER OUT	381,987	0.00	0.00	0.00	381,987.00	0.00
TOTAL EXPENDITURES	2,831,507	60,316.29	60,316.29	31,142.01	2,740,048.70	3.23
REVENUE OVER/(UNDER) EXPENDITURES	( 640,007)	107,725.36	107,725.36 (	31,142.01)(	716,590.35)	11.97-

	CHECKLIST FOR		Τ		OCTOBER 2015
	WATER & SEWER				
CK#	VENDOR NAME	Inv.Date		Amount	Description
145453	AGUA WORKS	09/03/15	\$	23.33	PUMP ADAPTER FOR CONNECTON AT LS #11-W.OCEAN
145454	ALICIA LERMA	09/30/15	\$		
145455	ANA-LAB	09/15/15	\$		WATER TESTING-SEPT 2015
	EAST RIO HONDO WATER SUPPLY	VARIOUS	\$		
145457	HUTHER & ASSOCIATES	09/10/15	\$	1,100.00	
145458	IMPERIAL ELECTRIC MOTOR	VARIOUS	\$		
145459 145460	ODESSA PUMPS REGION STAFFING	09/22/15	\$		UNIT 5186 RENTAL 8/24-9/21/15-LS #11
145461	TEXAS FLEET FUEL	VARIOUS VARIOUS	\$		CONTRACT LABOR WEEKENDING 9/13, 9/20/15 FUEL FOR WATER/SEWER VEHICLES
145462	TX COALITION OF CITIES FOR UTI		\$		2016 RENEWAL DUES
110102	THE STATE OF STREET STREET	10/01/10	Ψ	201.00	ZOTO NEIVEWILE BOLO
	CHECKS 145463-145468				UTILITY DEPOSIT REFUND CHECKS
145469	CITY OF LF PAYROLL ACCT	10/08/15	\$	21 550 12	DUE TO PAYROL #27/1 10/9/15
145470	AGUAWORKS	VARIOUS	\$	200000000000000000000000000000000000000	4" PVC COUPLING-6" AC REPAIR CLAMPS-ITEMS FOR WAT
145471	AT&T	09/17/15	\$		PHONE SERVICE-WATER/SEWER
145472	CCID #6	09/30/15	\$		SEPT 2015-RAW WATER
145473	CINTAS CORPORATION	VARIOUS	\$		CLEANING OF W/S UNIFORMS
145474	DEPARTMENT OF STATE HEALTH		\$		WATER SAMPLES-AUGUST/SEPTEMBER 2015
145475	DPC INDUSTRIES	09/25/15	\$		8 CHLORINE CYLINDERS
145476	FOUR STARS DRIVE IN	09/30/15	\$		ICE FOR SEWER TESTING SEPT 2015
145477 145478	GEXA ENERGY HECTOR'S MUFFLER	09/22/15 10/02/15	\$		ELECTRICITY- WATER/SEWER REPLACEMENT MANHOLE COVER-N.CANAL/JACQUELINE :
145478	IMPERIAL ELECTRIC MOTOR	VARIOUS	\$		REPAIR BLOWER UNIT-WWTP/MAGNETIC STARTER-LS#13
145480	INTEGRITY TESTING	09/30/15	\$		SEPT 2015-TESTING
145481	LOS FRESNOS NEWS	VARIOUS	\$		AD-WATER TREATMENT PLANT NOTICE/WASTEWATER PU
145482	O'RELLY AUTO	VARIOUS	\$		SEPT 2015- SUPPLIES FOR MAINTENANCE
145483	ODESSA PUMPS	VARIOUS	\$		UNIT 5260 RENTAL-SLUDGE REMOVAL 8/28-9/25/15,UNIT 5
145484	PRAXAIR	09/20/15	\$		CHEMICAL/CYLINDER RENTAL
145485	PROFESSIONAL PRINTING	10/06/15	\$		PERSONNEL ACTION FORMS FOR ALL DEPARTMENTS
145486	REGION STAFFING	VARIOUS	\$		CONTRACT LABOR-WEEK END 9/27, 10/4/15
145487 145488	TEXAS FLEET FUEL	VARIOUS	\$		FUEL FOR WATER/SEWER VEHICLES
145489	TIME WARNER CABLE US POSTMASTER	10/01/15 10/16/15	\$		INTERNET SVC-WATER/SEWER DEPT POSTAGE-LATE NOTICE WATER BILLS
145490	CITY OF LF PAYROLL ACCT	10/22/15	\$		DUE TO PAYROL #2 10/23/15
			Ť		
	CHECKS 145491-145500				UTILITY DEPOSIT REFUND CHECKS
145501	ANA-LAB	10/19/15	\$	00.00	WATER TESTING-OCT 2015
145502	ARROW MAGNOLIA	10/19/15	\$		HI TEMP GREASE FOR WWTP EQUIPMENT
145503	CDW GOVERNMENT	10/07/15	\$		BACK UP SYSTEM FOR SERVERS
145504	CHEMTRADE CHEMICALS	10/13/15	\$		4000 GALLONS-CLARION FOR WTP
	EAST RIO HONDO WATER SUPPLY	VARIOUS	\$		WATER-EDAP LIFT STATIONS
145506	HD SUPPLY	10/13/15	\$		SEWER MAN HOLE RING COVERS FOR THROUGHOUT THI
145507	OFFICE DEPOT	09/17/15	\$		OFFICE SUPPLIES-WATER/SEWER DEPT
145508	PURCHASE POWER	VARIOUS	\$		SEPT/OCT 2015 POSTAGE
145509 145510	REGION STAFFING RIO GRANDE REGIONAL WATER	VARIOUS 09/30/15	\$		CONTRACT LABOR WEEKENDING 10/11,10/18/15
145510	STAPLES BUSINESS ADV	10/03/15	\$		2016-ANNUAL ASSESMENT OFFICE SUPPLIES-POS ROLLS/FOLDERS/STORAGE BOXE
145512	TEXAS FLEET FUEL	VARIOUS	\$		FUEL FOR WATER/SEWER VEHICLES
145513	USA BLUEBOOK	10/16/15	\$		REPLACEMENT METERING KIT-WTP
145514	ZARSKY LUMBER	09/30/15	\$		SEPT 2015-SUPPLIES FOR MAINTENANCE
145515	US POSTMASTER	10/30/15	\$	535.58	POSTAGE-FIRST NOTICE WATER BILLS
		TOTAL	¢	115,685.63	
		TOTAL	Þ	110,000.00	
					Packet Po

L	ITILITY DEPOSIT REFUND CHECK	S			
145463	PAPPAS, JAMES D	10/02/15	\$	122.03	ACCT #01-12291-02 UTILITY DEPOSIT REFUND
145464	ROSAS, ENRIQUE	10/02/15	\$	33.13	ACCT #02-20010-06 UTILITY DEPOSIT REFUND
145465	DELGADO CONSTRUCTION	10/02/15	\$	110.62	ACCT #02-22012-00 UTILITY DEPOSIT REFUND
145466	MANCHA, ANITA	10/02/15	\$	36.79	ACCT #03-06122-06 UTILITY DEPOSIT REFUND
145467	HELLAS CONSTRUCTIONS	10/02/15	\$	150.00	ACCT #01-17751-00 UTILITY DEPOSIT REFUND
145468	DGG INVESTMENTS	10/08/15	\$	62.98	ACCT #01-12213-00 UTILITY DEPOSIT REFUND-REISSUE-LO
		TOTAL	\$	515.55	
		101712	+	010.00	
145491	SALES, BLAKE	10/30/15	\$	30.26	ACCT #01-18611-00 UTILITY DEPOSIT REFUND
145492	RIVAS, BARBARA J	10/30/15	\$	92.31	ACCT #01-24010-01 UTILITY DEPOSIT REFUND
145493	MARTINEZ, MARTHA E	10/30/15	\$	106.41	ACCT #02-18510-07 UTILITY DEPOSIT REFUND
145494	LITTLE TREASURE BOX	10/30/15	\$	71.17	ACCT #03-04292-07 UTILITY DEPOSIT REFUND
145495	BALBOA, RUBEN	10/30/15	\$	87.26	ACCT #03-06100-01 UTILITY DEPOSIT REFUND
145496	CUEVAS, JESSE	10/30/15	\$	38.47	ACCT #03-18863-04 UTILITY DEPOSIT REFUND
145497	REYES, SONIA	10/30/15	\$	114.81	ACCT #03-22421-04 UTILITY DEPOSIT REFUND
145498	LEYVA, LISA	10/30/15	\$	91.38	ACCT #03-22762-11 UTILITY DEPOSIT REFUND
145499	SALGADO, GRACIELA A	10/30/15	\$	32.76	ACCT #03-29751-01 UTILITY DEPOSIT REFUND
145500	MONTERRUBIO, MARIA	10/30/15	\$	120.10	ACCT #03-29830-02UTILITY DEPOSIT REFUND
		TOTAL	\$	784.93	

## Attachment: October Finance Report (1589: Finance Report)

CITY OF LOS FRESNOS

#### REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: OCTOBER 31ST, 2015

09 -COMMUNITY DEVELOPMENT COR

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 08.33

PAGE:

	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE	TOTAL ENCUMBERED	BUDGET BALANCE	% YTD BUDGET
REVENUE SUMMARY						
52-CDC DISBURSEMENTS	350,150	0.00	0.00	0.00	350,150.00	0.00
TOTAL REVENUES	350,150	0.00	0.00	0.00	350,150.00	0.00
EXPENDITURE SUMMARY						
52-CDC DISBURSEMENTS	350,150	3,326.58	3,326.58	0.00	346,823.42	0.95
TOTAL EXPENDITURES	350,150	3,326.58	3,326.58	0.00	346,823.42	0.95
REVENUE OVER/(UNDER) EXPENDITURES	0	( 3,326.58)	( 3,326.58)	0.00	3,326.58	0.00

	CHECKLIST FOR			OCTOBER 2015
	CDC			
CK#	VENDOR NAME	Inv.Date	Amount	Decscription
2200	ACCELA	09/01/15	\$ 79.00	MINUTE TRAQ MONTHLY SUBSCRIPTION
2201	DESIDERIO MARTINEZ	09/25/15	\$	9/14-9/25/15 SERVICE AGREEMENT
2202	R & R REMODELING	09/30/15	\$	MATERIAL/LABOR FOR SIDEWALKS AT THE PARK
2203	ACCELA	10/01/15	\$	MINUTE TRAQ MONTHLY SUBSCRIPTION
2204	ARCHER BUSINESS SYSTEM	09/30/15	\$	COLOR COPIES-CDC
2205	ARCIT	10/06/15	\$	2015/2016-MEMBERSHIP DUES
2206	CREATIVE SIGNS	10/12/15	\$	NEW NAME PLATE FOR CDC MEMBER
2207	DESIDERIO MARTINEZ	10/09/15	\$	9/28-10/9/15 SERVICE AGREEMENT
2208	LOS FRESNOS CHAMBER OF COMM	10/02/15	\$ The second secon	FALL FESTIVAL SPONSOR-2015
2209	DESIDERIO MARTINEZ	10/23/15	\$	10/12-10/23/15 SERVICE AGREEMENT
2210	MY WORLD PUBLICITY	10/05/15	\$	GRANT-SIGN FOR MOMMY'S DAY CARE
		TOTAL	\$ 5,256.28	

200 North Brazil Los Fresnos, TX 78566

**SCHEDULED** 

Meeting: 11/10/15 06:00 PM
Department: City Secretary
Category: Report
Prepared By: Pam Denny
Initiator: Pam Denny
Sponsors:

DOC ID: 1590 A

#### ACTION ITEM (ID # 1590)

#### Public Works Report 1. Water and Wastewater Activity 2. Calls for Service 3. Building Permits 4. Recycling

Call with questions.

Updated: 11/3/2015 4:22 PM by Mark Milum A

## City of Los Fresnos Water Treatment Plant And Wastewater Treatment Plant

#### Activity for the month of October 2015

#### **Water Treatment Plant**

Total Output: <u>15,658,335</u>

Daily Average: <u>505,108</u> % of Capacity: 50.5%

**Waste Water Treatment Plant** 

Total Output: <u>16,975,000</u>

Daily Average: 547,581

% of Capacity: <u>54.7%</u>

### CITY OF LOS FRESNOS PUBLIC WORKS DEPARTMENT MONTHLY REPORT FOR THE MONTH OF October 2015

CALLS FOR SERVICE	MONTH	YEAR TO DATE	OTHER
Other:	9	92	
Code Enforcement			
Repair Leak	1	17	
Change Meter	8	72	
Water Taps	6	29	
Sewer Taps	1	29	
Service Check for Water Leak at Account	16	259	
Service Connects/Disconnects	238	2186	
Street Repairs	0	0	
Pot hole Repairs	30	641	
Drainage Complaint	0	6	
Street Sign Replacement	0	45	
Call for Sewer Stoppage	12	81	
City Sewer Lines Unstopped	9	72	
Tons of Asphalt Used	1	23.93 TONS	
Tons of Gravel Used	2	29 TONS	
Fire Hydrants Flushed And Oiled	5	62	
Fire Hydrants Repaired	0	5	
Valves Repaired	0	1	
Manholes Cleaned or Repaired	8	45	

Carlos Salazar, Public Works Director

#### CITY OF LOS FRESNOS

					DING PERM	ITS ISSUED					MONTH & YEAR	October,2015
30	BUILDING	PERMITS	PLUMBING	3 PERMITS	ELECTRIC	AL PERMITS	MECHANICA	L PERMITS	MOVING P	ERMITS	MONTH	YEAR TO DATE
	MONTH	YTD	MONTH	YTD	MONTH	YTD	MONTH	YTD	MONTH	YTD	VALUATION	VALUATION
SINGLE FAMILY	6	35	5	30	5	29	1	10			\$644,610.00	\$3,155,010.00
DUPLEXES/APARTMENTS		1										\$80,000.00
HOTEL/MOTEL / BANK							*					
OFFICES/ STORAGE						1		1				
STORES/RESTAURANTS	2	2	1	1	1	2					\$36,900.00	\$36,900.00
PUD DEVELOPMENT		11										\$700,000.00
SIGNS	1	17									\$3,500.00	\$76,715.62
CHURCHES/OTHER BUILDINGS		1		1		1						\$9,300.00
FENCE/DRIVEWAY/REROOF	5	36									\$7,790.60	\$112,039.15
SWIMMING POOLS	1	6	1	2		2					\$30,000.00	\$148,830.00
RESIDENTIAL ADD/REMODEL		19		1		2						\$69,087.91
COMMERCIAL ADD/REMODEL		10		6		7		1		2	<u> </u>	\$338,990.00
STORAGE/GARAGES/CARPORTS	3	17									\$1,950.00	\$44,497.73
IRRIGATION				4								
TOTALS	18	145	7	45	6	44	1	12	0	2	\$724,750.60	\$4,771,370.41

#### City of Los Fresnos Recycling Program Total Number of Guest

October 2015

Date	Tuesdays at Memorial Park
10/06/15	20
10/13/15	15
10/20/15	9
10/27/15	19
Totals	63

Date	Thursdays at Community Park
10/01/15	16
10/08/15	14
10/15/15	13
10/22/15	0
10/29/15	16
Totals	59

Date	Saturdays at City Hall
10/03/15	11
10/10/15	12
10/17/15	11
10/24/15	0
10/31/15	18
Totals	52

Total attendance for the Month of October	174	
---	-----	--

Cumulative Totals	Pounds	Tons .0005
Plastic	2340	1.1700
Cardboard	4581	2.2905
News Paper	5831	2.9155
Paper	3160	1.5800
Total		7.956
Avg Monthly Diversion		1.5912
Total Persons Served		750
Total Revenue		\$ 362.59
Avg Monthly Revenue		\$ 72.52
Total Monthly Dispsosal Cost Avoided		\$ 9,880
Avg Monthly Dispsosal Cost Avoided		\$ 1,976

200 North Brazil Los Fresnos, TX 78566

**SCHEDULED** 

Meeting: 11/10/15 06:00 PM
Department: City Secretary
Category: Report
Prepared By: Pam Denny
Initiator: Pam Denny
Sponsors:

DOC ID: 1591 A

#### ACTION ITEM (ID # 1591)

#### Police Department Report 1. Arrests 2. Incidents 3. Accidents

Call with questions.

Updated: 11/4/2015 1:21 PM by Mark Milum A

#### LOS FRESNOS POLICE DEPARTMENT Arrests - By Violation

10/01/2015 10:25:00 AM thru 10/31/2015 10:25:00 AM

Violation	# of Offenses
ARREST WITHOUT WARRANT	0
	2
ASSAULT CAUSES BODILY INJ 13a	1
DRIVING W/LIC INV W/PREV CONV/SUSP/W/O FIN RES	1
DRIVING WHILE INTOXICATED	2
DRIVING WHILE INTOXICATED 3RD OR MORE	1
DRIVING WHILE LICENSE SUSPENDED UNDER PROVISIONS OF DL LAWS	8
EVADING ARREST DET W/VEH	1
EXECUTION OF CAPIAS OR ARREST WARRANT	14
FAIL TO GIVE INFORMATION/RENDER AID	1
HOLD FOR CUSTOMS	4
INDECENT EXPOSURE	1
NO DRIVER'S LICENSE	12
POSS CS PG 1 <1G DRUG FREE ZONE	1
POSSESSION OF DRUG PARAPHERNALIA	1
PUBLIC INTOXICATION	4
PUBLIC INTOXICATION BY MINOR	1
THEFT	1
Total Violations	56
Total Arrests	48

### LOS FRESNOS POLICE DEPARTMENT Incidents - By Violation

10/01/2015 10:25:29 AM thru 10/31/2015 10:25:29 AM

Violation	Incidents	
ABANDONED VEHICLES	2	
ACCIDENT INVOLVING DAMAGE TO VEHICLE>=\$200	1	
ALARMS	5	
ANIMAL CONTROL	20	
ASSAULT	2	
ASSAULT CAUSES BODILY INJ 13a	1	
ASSAULT CAUSES BODILY INJURY FAMILY VIOLENCE 13a	1	
BURGLARY OF HABITATION	1	
BURGLARY OF VEHICLE 23f	2	
CRIMINAL MISCHIEF >=\$50<\$500	1	
D.O.C. FIGHTING WITH ANOTHER	1	
DEPOSITED GLASS/OTHER DEBRIS ON HIGHWAY	1	
DOG AT LARGE	13	
DRIVING UNDER THE INFLUENCE OF DRUGS	1	
DRIVING WHILE INTOXICATED/OPEN ALCH CONTAINER	1	
DRIVING WHILE LICENSE SUSPENDED UNDER PROVISIONS OF DL LAWS	10	
EXECUTION OF CAPIAS OR ARREST WARRANT	13	
GARAGE SALES	5	
LEAVING SCENE OF ACCIDENT	1	
LIVESTOCK AND FOWL	2	
NO DRIVER'S LICENSE	12	
ONE-WAY ALLEYS	2	
PEDDLERS AND SOLICITORS	3	
PERMIT OF FOOD SERVICE ESTABLISHMENT	11	
POSS CS PG 1 <1G DRUG FREE ZONE	1	
POSSESSION OF DRUG PARAPHERNALIA	1	
PUBLIC INTOXICATION	4	
PUBLIC INTOXICATION BY MINOR	1	
RIGHT OF WAYS/BASKETBALL NETS	1	
ROBBERY	1	
STALKING	1	
THEFT	5	
THEFT PROP>=\$50<\$500 23c	1	
WEEDED OR RUBBISH LOT	29	
WELFARE CONCERN	1	
Total Violations	158	
Total Incidents	304	

11/02/2015 10:25

### LOS FRESNOS POLICE DEPARTMENT Accident - By Street & Intersection

10/01/2015 10:23:49 AM thru 10/31/2015 10:23:49 AM

Street & Intersection	Accidents	Fatalities	Vehicles	Injured
8TH & NOGAL	1	0	2	0
ARROYO & 9TH	1	0	1	1
ARROYO & ALVAREZ	1	0	0	0
ARROYO & RESACA RETREAT	2	0	2	0
OCEAN & ARROYO	2	0	2	0
OCEAN & EVERGREEN	2	0	2	0
OLD PORT & ASH	1	0	1	0
RESACA & CALLE ESCONDIDA	1	0	0	0
Total	11	0	10	1

200 North Brazil Los Fresnos, TX 78566

**SCHEDULED** 

Meeting: 11/10/15 06:00 PM Department: City Secretary Category: Report Prepared By: Pam Denny Initiator: Pam Denny

Sponsors:

DOC ID: 1592 A

#### ACTION ITEM (ID # 1592)

#### **Municipal Court Report 1. Monthly Report**

Call with questions.

Updated: 11/3/2015 4:25 PM by Mark Milum A

#### OFFICIAL MUNICIPAL COURT MONTHLY REPORT

MUNICIPAL LOS Fresnos		TRAFFIC		NON-TRAFFIC MISDEMEANORS		
FOR MONTH OCTOBULY YEAR 2015	NON- PARKING		PARKING	STATE LAW	CITY ORDINANCE	
New Cases Filed During the Month	474	7	ACCURATION OF THE ACC	45	2	
2. Dispositions Prior to Trial:		0.5				
A. BondForfeitures			English Committee Committe		Andrew Control of the	
B. Fined (Before trial only. If the defendant goes to trial, enter in Item 3.)	242	ر		11		
C. Cases Dismissed (Do not include dismissals that are to be reported in liems 3C and 4 below.)	53		1	2		
3. Dispositions at Trial:						
Trial by Judge     (1) Finding of Guilty	138			18		
(2) Finding of Not Guilty						
B. Triatby Jury (1) Finding of Guilty						
(2) Finding of Not Guilty						
C. Dismissed at Friat	5				Appropriate the state of the st	
4. Cases Dismissed:	The state of the s					
A. After Driver Safety Course (C.C.P., Art. 45.0511)	58					
B. After Deferred Disposition (C.C.P., Art. 45.051)	.35			326.16		
C. After Proof of Financial Responsibility (Transportation Code, Sec. 601.193)	11					
D. Compliance Dismissal (Proof of Inspection, License, or Registration)	57					
5. Community Service Ordered (For satisfaction of fine or costs only.)	5.	CC VICTORIA DI GIONE	AND THE CONTRACTOR OF T	Control and the control of the contr	BOOK IN HER BAND ANTER E HERBER EINE HEE TO HER BOOK IN THE SERVICE OF THE SERVIC	
6. Cases Appealed	0					
7. Juvenile / Minor Activity:		8.	Parent Contributing t	o Nonattendance	CONSTRUCTION OF THE CONSTR	
A. TransportationCode Cases Filed	1	Carried States	Cases Filed (Education C			
B. Non-Driving Alcoholic Beverage Code Cases Filed		9.	Safety Responsibility Suspension Hearings			
C. Driving Under the Influence of Alcohol Cases Filed		10.	Search Warrants Issu			
D Health & Safety Code (Tobacco) Cases Filed		ALL COMMENSATION OF THE PERSON	(Do not include warrants for a			
E. Failure to Attend School Cases Filed (Education Code, Sec. 28 094)		11.	Arrest Warrants Issue A. Class C Misdemeanors C		420	
F. Education Code (Except Failure to Attend) Cases Filed		Promote September 1	N. 11. 12. 12. 12. 12. 12. 12. 12. 12. 12		100	
G. Violation of Local Daytime Curfew Ordinance Cases Filed (Low Govt. Cock. Sec. 341,905)		12.	B. Felonies and Class A and Magistrate Warnings			
H. All Other Non-Traffic Fine-Only Cases Filed	1	occupations.		ith county or district court offense.)	1	
L. Waiver of Jurisdiction of Non-Traffic Cases (Family Code, Sec. 51 08d))			B. Felonies	anots of the	/	
J. Referred to Juvenile Court for Delinquent Conduct (CCP, Art 45 080 (c)(l))		13.	Emergency Mental H	lealth Hearings Held		
K. Held in Contempt, Fined, or Demed Driving Privileges is C.P., Art 35 050 (c)(2))						
Magistrate Warnings Given (Juvenile):  1. Warnings Administered		02000		r Emergency Protection	22 Cart	
M. Statements Certified		15.	Total Revenue	\$ 19 Qc during month to be remitted to city or	30.77	

Citation No.	Docket No.	Violator			
*****	****	**** TOTAL	FOR REPORT	******	******
FINE	ayments 25, 191. 40 3, 988.27 15, 732.40 978.00 2,027.00 1,616.70 9,436.00 1,216.00 1,216.00 2,121.60 240.00 788.00 2,121.60 639.00 431.00 557.90 647.20 141.40 25.47 2.83 5,533.10 690.00 460.00 940.00 1,413.90 509.00 396.00 93.50 20.00 7.50 11.50 11.00 252.24 20.00 4.00 8.00 246.46 221.00 60.50 1.50 12.00 3.50 20.40 20.00	Refunds 6 2: 1 4 8 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	74.40- 44.90- 30.00-	Net 24,917.00 3,943.37 15,652.40 978.00 2,027.00 1,616.70 9,436.00 1,216.00 240.00 241.160 240.00 252.10 639.00 431.00 557.90 647.20 141.40 25.47 2.83 5,533.10 690.00 460.00 940.00 1,413.90 63.90 396.00 93.50 20.00 7.50 11.00 252.24 20.00 4.00 82.00 60.50 12.00 3.50 20.40 20.00	G/L Acct No. 01 407-0240 01 2513 01 2512 01 407-0240 01 407-0240 01 407-0241 01 2512 01 407-0270 01 2512 01 2512 01 407-0240 01 2512 01 2512 01 2512 01 2512 01 2512 01 2512 01 407-0240 01 2512 01 2517 01 407-0240 01 2517
rotal: 6178	80,482.37	тв 84	8.40-	79,633.97	

1.7.5

**City Council** 

200 North Brazil Los Fresnos, TX 78566

**SCHEDULED** 

Meeting: 11/10/15 06:00 PM
Department: City Secretary
Category: Report
Prepared By: Pam Denny
Initiator: Pam Denny
Sponsors:

DOC ID: 1593 A

ACTION ITEM (ID # 1593)

#### **Library Report 1. Monthly Report**

Call with questions.

Updated: 11/3/2015 4:30 PM by Mark Milum A

#### ETHEL L. WHIPPLE MEMORIAL LIBRARY LIBRARIAN'S REPORT OCTOBER 2015

<b>Number of Patron Checking Out Materials</b>					
Adult	741				
Children	109				
Teens	13				
Material Types Checked Out					
Adult Books	253				
Children Books	111				
Young Adult Books	203				
Videos	283				
Audios	4				
Other Language Books	24				
Items Downloaded					
eBooks	34				
eAudiobooks	1				
Patron Access Computer Use					
Total Sessions	816				
Total Time	518 hours				
1					
Free WiFi Access Use					
Total Sessions	409				
Total Time	1,656 hours				
What Happened In the Library					
Hours Open	168 hours				
Attendance	1,090				
Children Program Attendance	125				
Volunteer Hours	120				
New Cards Issued	46				
New Books Added	101				
New eBooks Added	110				
New Videos Added	11				
Books Weeded	1				
Videos Weeded	0				
Reference Questions	295				
Assists in Computer Lab	214				
Patron Copies	2,618				
Patron Faxes sent	150				
Patron Printouts	1,972				
Library Staff Copies	1,522				
Replacement Cards	21				

## Computer Session Usage Summary From 10/1/2015 through 10/30/2015 11:59:59 PM



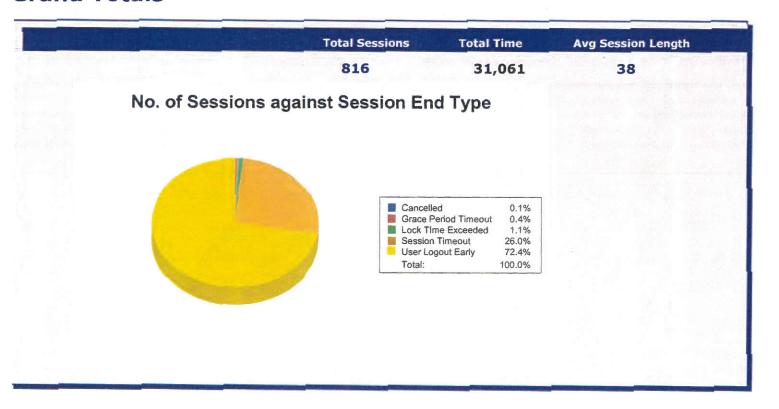
#### **Report Description:**

This report displays the session usage information, e.g. how many sessions have been cancelled, grouped by location and by site.

#### **Site: Los Fresnos**

Session End Type	Total Sessions	Percentage	Avg Session Length
Cancelled	1	0%	60
Session Timeout	208	25%	58
User Logout Early	591	72%	32
Grace Period Timeout	3	0%	29
Lock TIme Exceeded	9	1%	1
Session Timeout	4	0%	31
Location Totals	816	100%	38
Site Totals	816	100%	38

#### **Grand Totals**





GIS-R2+

Connected to the Internet: YE

#### Setup Wizard ¥

#### Status

System information Connected users

Usage reports

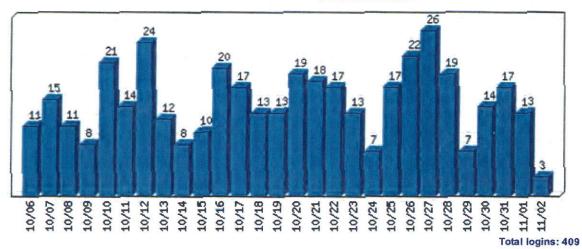
#### Management

Manage codes Hotspot availability Change password Reboot system

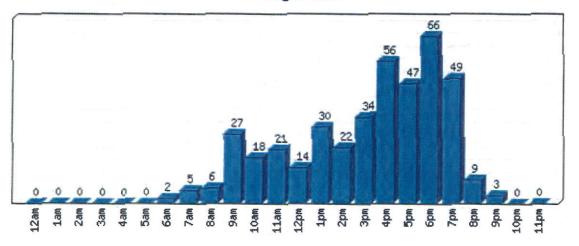
Advanced Settings ¥

#### **Usage Reports**

Hotspot usage for last 28 days



Login times



New vs returning guests

Windows (10%) AHBKBPURG#3 New (41%) Ret(59%) Linux(79%)

**Devices used for access** 

200 North Brazil Los Fresnos, TX 78566

**SCHEDULED** 

Meeting: 11/10/15 06:00 PM
Department: City Secretary
Category: Report
Prepared By: Pam Denny
Initiator: Pam Denny

Sponsors:

DOC ID: 1594 A

#### ACTION ITEM (ID # 1594)

#### Fire Marshall's Report 1. Monthly Report

Call with questions.

Updated: 11/3/2015 4:33 PM by Mark Milum A



## FIRE MARSHAL'S OFFICE 200 North Brazil Los Fresnos, Texas 78566 FIRE INSPECTION REPORT

MONTHLY INFORMATION REPORT MONTH OF October 2015

FIRES	INSIDE CITY	OUTSIDE CITY
Business Structures Dwellings Mobile Homes Grass Refuse Incendiary or Suspicious Fires Institutional Motor Vehicles Rescue Calls Other Calls		3 3 1
TOTAL ALARMS		43
MONTHLY FIRE PR	EVENION INSPECTIONS	5
Commercial Businesses Industrial Structures Public Buildings Hotels	Instituti Homes Apartment	
TOTAL INSPECTIONS 5	_	
SCHOOL, HOSPITAL, and NURSING H		-
LECTURES-PRESENTATIONS MADE/FIL	MS SHOWN \( \) TOTAL	AUDIENCE 3,11/
FIRES INVESTIGATED (ACCIDENTAL)	(INCENDIARY	′)
Heronino Illor FIRE MARSHAL, CITY OF LOS FRESN	0S	