Regular Meeting

Los Fresnos, TX 78566 http://citylf.cloudaccess.net/en//

~ Agenda ~

Tuesday, December 8, 2020

6:00 PM

City Hall

NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL OF THE CITY OF LOS FRESNOS PURSUANT TO CHAPTER 551, TITLE 5 OF THE TEXAS GOVERNMENT CODE, THE TEXAS OPEN MEETINGS ACT, WILL MEET ON TUESDAY, DECEMBER 8, 2020 AT 6:00 PM AT CITY HALL, 520 EAST OCEAN BLVD., LOS FRESNOS, TX 78566.

To watch the Los Fresnos City Council meeting live, visit the City of Los Fresnos YouTube channel here:

https://www.youtube.com/channel/UCM586ihF_ubb7Kz4aqFCBKQ or our website www.cityoflosfresnos.com

To participate in the Visitors Remarks portion of the meeting, download the participation form from www.cityoflosfresnos.com or request a copy at City Hall drive through. Please submit your form by 2:00 p.m. on Tuesday, December 8, 2020 to jmoya@citylf.us. City staff will contact you providing instructions for commenting.

I. AGENDA

- A. Call meeting to order
- B. Invocation and Pledge of Allegiance
- C. Visitors remarks-To speak you must sign in with the City Secretary prior to the meeting. You have a limit of 5 minutes to speak.
- D. Consent Agenda (All matters listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless requested by a member of the City Council. The item may subsequently be removed from the Consent Agenda to be considered separately.)
 - 1. Consideration and ACTION to approve the minutes from November 10 & 16, 2020.
 - 2. Consideration and ACTION to re-approve the preliminary and final plat of Pueblo Nuevo Subdivision.
 - 3. Consideration and ACTION to approve a Certificate of Resolution adopting the Section 125 Cafeteria Plan for city employees.

- 4. Consideration and ACTION to approve a chemical service agreement with DPC Industries, Inc to provide Sulfur Dioxide.
- 5. Consideration and ACTION to accept a Petition Requesting Annexation by Land Owner for Feather Ridge Phase III and set at date and time for a public hearing.

E. Action Items

- 1. Consideration and ACTION to approve a service agreement with the Los Fresnos Rodeo.
- 2. Consideration and ACTION to approve a service agreement with the Cameron County Fair & Livestock Show.
- 3. Consideration and ACTION on the reappointment of Gene Daniels as Municipal Judge for a three-year term.
- 4. Discuss/approve resolution designating an administration service provider for the 2021-2022 TxCDBG Community Development Fund application and project implementation, administered by the Texas Department of Agriculture.
- 5. Consideration and ACTION on the selection of Mayor Pro-tem for a one-year term.
- 6. Consideration and ACTION to appoint or reappoint a member of the council to the Southmost Regional Water Authority Board.
- 7. Consideration and ACTION to appoint a member to the Planning & Zoning Commission.

F. Acknowledgement of City Manager's Report

1. City Manager Report A. Wastewater Update B. Water Update C. Nature Park D. Hike & Bike Trails E. Henderson Road Project F. Drainage Update G. Whipple Road H. CDBG 9th Street Lift Station Relocation I. Alley Sign Installation

G. Acknowledgement of Department Head Reports

- 1. Financial Report November 2020 1. Monthly 2. Year to Date 3. Sales Tax
- 2. Public Works Report November 2020 1. Water and Wastewater Activity 2. Calls for Service 3. Building Permits 4. Recycling
- 3. Police Department November 2020 1. Arrests 2. Incidents 3. Accidents
- 4. Municipal Court November 2020 1. Monthly Report
- 5. Library Report November 2020 1. Monthly Report
- 6. Fire Marshal's Report November 2020 1. Monthly Report

H. Adjournment

This is to certify that I, <u>Jacqueline Moya</u>, posted this agenda on the front bulletin board of the City Hall on <u>December 4, 2020</u> on or before <u>5:30</u> p.m. and it shall remain so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Jacqueline Moya, City Secretary

Persons with any disabilities that would like to attend meetings must notify City Secretary 24 hours in advance so that the City can make arrangements for that disabled person.

1.D.1

City Council

520 E Ocean Blvd. Los Fresnos, TX 78566

SCHEDULED

Meeting: 12/08/20 06:00 PM Department: City Secretary Category: Minutes Prepared By: Jacqueline Moya

Initiator: Jacqueline Moya Sponsors:

DOC ID: 3677

ACTION ITEM (ID # 3677)

Consideration and ACTION to approve the minutes from November 10 & 16, 2020.

I recommend approval.

Updated: 12/3/2020 8:53 AM by Jacqueline Moya

City Council

520 E Ocean Blvd.

Regular Meeting

Los Fresnos, TX 78566 http://citylf.cloudaccess.net/en//

~ Minutes ~

Tuesday, November 10, 2020 6:00 PM City Hall

Agenda

A. Call meeting to order

Mayor Narvaez called the meeting to order at 6:00 p.m.

B. Invocation and Pledge of Allegiance

Dale House gave the invocation and led the audience in the Pledge of Allegiance.

Consent Agenda (All matters listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless requested by a member of the City Council. The item may subsequently be removed from the Consent Agenda to be considered separately.)

Mayor Narvaez asked the council if they had any questions on the consent agenda.

Council member Juan Munoz requested to pull item 3.

Mayor Narvaez requested to pull item 7 & 8.

Consideration and ACTION to approve the minutes from October 13, 2020.

Motion was made and seconded to approve the minutes from October 13, 2020.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Juan Munoz, Andres Lopez
SECONDER: Ray Ortiz, Councilman

AYES: Ortiz, Munoz, Herrera, Lopez, Narvaez, Cruz

<u>Consideration and ACTION to approve the 4th Quarterly Investment Portfolio Report</u> ended as of September 30, 2020.

Motion was made and seconded to approve the 4th Quarterly Investment Portfolio Report as of September 30, 2020.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Juan Munoz, Andres Lopez
SECONDER: Ray Ortiz, Councilman

AYES: Ortiz, Munoz, Herrera, Lopez, Narvaez, Cruz

<u>Consideration and ACTION to approve Change Order No. 1 for the Wastewater</u> <u>Treatment Plant Chlorine Contact Basin & Chemical Feed System Improvements.</u>

Council member Juan Munoz asked if it was common to always have change orders. Mr. Milum and Richard Riggins with Hanson Professional Services explained the various reasons for the Changes Orders. They explained the purpose of each change order presented to the council and why they were needed.

Attachment: CC MINS 11 10 2020 (3677: Minutes)

Mr. Milum and Mr. Riggins answered questions and discussed the change orders with Council member Munoz.

Motion was made and seconded to approve Change Order No. 1 for the Wastewater Treatment Plant Chlorine Contact Basin & Chemical Feed System Improvements.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Juan Munoz, Councilman
SECONDER: Andres Lopez, Councilman

AYES: Ortiz, Munoz, Herrera, Lopez, Narvaez, Cruz

Approval or rejection of Resolution 10-2020 adopting a comprehensive policy of guidelines and criteria for governing tax abatement incentives within the City of Los Fresnos and its extraterritorial jurisdiction.

Motion was made and seconded to approve Resolution 10-2020 adopting a comprehensive policy of guidelines and criteria for governing tax abatement incentives within the City of Los Fresnos and its extraterritorial jurisdiction.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Juan Munoz, Councilman
SECONDER: Ray Ortiz, Councilman

AYES: Ortiz, Munoz, Herrera, Lopez, Narvaez, Cruz

Consideration and ACTION to approve the renewal of a Memorandum of Understanding between the Los Fresnos Police Department and the Los Fresnos Consolidated Independent School District Police Department.

Motion was made and seconded to approve the renewal of a Memorandum of Understanding between the Los Fresnos Police Department and the Los Fresnos Consolidated Independent School District Police Department.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Juan Munoz, Councilman
SECONDER: Ray Ortiz, Councilman

AYES: Ortiz, Munoz, Herrera, Lopez, Narvaez, Cruz

<u>Consideration and ACTION to approve Los Fresnos Community Development</u> <u>Corporations action to purchase Christmas and Blue Light Campaign Decorations.</u>

Motion was made and seconded to approve the Los Fresnos Community Development Corporations action to purchase Christmas and Blue Light Campaign Decorations.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Juan Munoz, Andres Lopez

SECONDER: Ray Ortiz, Councilman

AYES: Ortiz, Munoz, Herrera, Lopez, Narvaez, Cruz

Consideration and ACTION to approve the Los Fresnos Community Development

Corporations action to provide funding to purchase benches for the Los Fresnos Nature

Park.

Attachment: CC MINS 11 10 2020 (3677: Minutes)

Mayor Narvaez asked why the CDC had to be approached to purchase benches for the Los Fresnos Nature Park. Mr. Milum responded the CDC had requested the item be placed on the agenda.

Mayor Narvaez expressed his concern on using CDC funds to purchase items for the park. Mr. Milum explained to under state law Economic Development funds can be used for quality of life projects and have been used through the years.

Motion was made and seconded to approve the Los Fresnos Community Development Corporations action to provide funding to purchase benches for the Los Fresnos Nature Park.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Polo Narvaez, Mayor SECONDER: Juan Munoz, Councilman

AYES: Ortiz, Munoz, Herrera, Lopez, Narvaez, Cruz

<u>Consideration and ACTION to approve the Los Fresnos Community Development</u> Corporations action to funding for Los Fresnos Nature Park projects.

Mayor Narvaez explained his concern on the item was the same as the previous but primarily would like to at lest know the amount that was funded.

Mr. Milum explained to the board that this information was included in the agenda packet. It was for the amount of \$10,000 and listed the possible projects the funds would be used for.

Motion was made and seconded to approve the Los Fresnos Community Development Corporations action to funding Los Fresnos Nature Park projects.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Polo Narvaez, Mayor SECONDER: Ray Ortiz, Councilman

AYES: Ortiz, Munoz, Herrera, Lopez, Narvaez, Cruz

<u>Visitors remarks-To speak you must sign in with the City Secretary prior to the meeting you have a limit of 5 minutes to speak.</u>

There were none.

Action Items

<u>Discussion and Action to award bidder for the City of Los Fresnos 9th Street Lift Station</u> <u>Relocation TXCDBG Contract No. 7219249.</u>

Mr. Milum explained Hanson Professional Service Inc. recommended the lowest bid in the amount of \$358,120 by Jimmy Closner & Sons Construction for the Los Fresnos 9th Street Lift Station relocation. Mr. Milum advised the council the grant amount available was \$258,410 which is a shortage of \$99,710. Mr. Milum suggested funds set aside for sewer service to the north side of Whipple Road project be used since the city had not obtained the easements needed to move forward with the project. Deductions had been agreed on with the engineer and contractor in a maximum of \$73,000.

Motion was made and seconded to award the City of Los Fresnos 9th Street Lift Station Relocation TXCDBG Contract No. 7219249 to Jimmy Closner & Sons Construction.

RESULT: ADOPTED [UNANIMOUS]
MOVER: James Herrera, Councilman
SECONDER: Ray Ortiz, Councilman

AYES: Ortiz, Munoz, Herrera, Lopez, Narvaez, Cruz

Consideration and ACTION to appoint a member to the Planning & Zoning Commission.

Mayor Narvaez asked if any citizens had submitted an application for a place on the Planning & Zoning Board or if the council had any recommendations. There were none.

No Action was taken.

RESULT: NO ACTION

Consideration and ACTION to approve utilization of COVID-19 funding.

Mr. Milum presented a list of items for review and consideration on the utilization of COVID-19 funding. Mr. Milum answered questions for the council and discussed the recommended items.

Motion was made and seconded to approve the utilization of COVID-19 funding as presented.

RESULT: ADOPTED [UNANIMOUS]
MOVER: James Herrera, Councilman
SECONDER: Yolanda H. Cruz, Councilwoman

AYES: Ortiz, Munoz, Herrera, Lopez, Narvaez, Cruz

Acknowledgement of City Manager's Report

<u>City Manager Report A. Wastewater Update B. Water Update C. Nature Park D. Hike & Bike Trails E. Henderson Road Project F. Drainage Update G. 75 Year Anniversary Celebration H. Whipple Road I. CDBG 9th Street Lift Station Relocation J. Alley Sign Installation K. Boys & Girls Club</u>

Mr. Milum reported work began on the week of October 19 for the Hike & Bike Trails, he gave an update on the progress of the drainage along Whipple road and Resaca Escondida.

Mayor Narvaez and Mr. Milum discussed and clarified a misunderstanding about a continuation of First Street to continue the Hike & Bike Trail.

Mayor and the council thanked Mr. Milum for his report.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Polo Narvaez, Mayor SECONDER: Juan Munoz, Councilman

AYES: Ortiz, Munoz, Herrera, Lopez, Narvaez, Cruz

Acknowledgement of Department Head Reports

6:00 PM

Mayor Narveaz asked the council if they had any question on the Department Head Reports.

There were none.

Financial Report October 2020 1. Monthly 2. Year to Date 3. Sales Tax

Motion was made and seconded to approve the Financial Report.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Polo Narvaez, Mayor

SECONDER: Yolanda H. Cruz, Councilwoman

AYES: Ortiz, Munoz, Herrera, Lopez, Narvaez, Cruz

Public Works Report October 2020 1. Water and Wastewater Activity 2. Calls for Service

3. Building Permits 4. Recycling

Motion was made and seconded to approve the Public Works Reports.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Polo Narvaez, Mayor

SECONDER: Yolanda H. Cruz, Councilwoman

AYES: Ortiz, Munoz, Herrera, Lopez, Narvaez, Cruz

Police Department October 2020 1. Arrests 2. Incidents 3. Accidents

Motion was made and seconded to approve the Police Department.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Polo Narvaez, Mayor

SECONDER: Yolanda H. Cruz, Councilwoman

AYES: Ortiz, Munoz, Herrera, Lopez, Narvaez, Cruz

Municipal Court October 2020 1. Monthly Report

Motion was made and seconded to approve the Municipal Court Report.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Polo Narvaez, Mayor

SECONDER: Yolanda H. Cruz, Councilwoman

AYES: Ortiz, Munoz, Herrera, Lopez, Narvaez, Cruz

Library Report October 2020 1. Monthly Report

Motion was made and seconded to approve the Library Report.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Polo Narvaez, Mayor

SECONDER: Yolanda H. Cruz, Councilwoman

AYES: Ortiz, Munoz, Herrera, Lopez, Narvaez, Cruz

Fire Marshal's Report October 2020 1. Monthly Report

Motion was made and seconded to approve the Fire Marshal's Report.

Regular Meeting Tuesday, November 10, 2020 6:00 PM

RESULT: ADOPTED [UNANIMOUS]

MOVER: Polo Narvaez, Mayor

SECONDER: Yolanda H. Cruz, Councilwoman

AYES: Ortiz, Munoz, Herrera, Lopez, Narvaez, Cruz

H. Adjournment

Mayor Narvaez closed the meeting at 6:50 p.m.

Presiding Officer of the Council

Recorder

City Council

520 E Ocean Blvd.

Special Meeting

Los Fresnos, TX 78566 http://citylf.cloudaccess.net/en//

~ Minutes ~

Monday, November 16, 2020

7:00 PM

City Hall

Call to Order

The meeting was called to order at 7:00 PM by Mayor Polo Narvaez

Invocation and Pledge of Allegiance

Dale House gave the invocation and led the audience in the Pledge of Allegiance.

Presentation

<u>Presentation recognizing Council Member Yolanda Cruz and Mayor Polo Narvaez for their service to the City Of Los Fresnos.</u>

Mr. Milum presented Council Member Yolanda Cruz and Mayor Polo Narvaez with awards and thanked them for their service.

Council member Cruz and Mayor Narvaez thanked Mr. Milum, the board, and their family.

RESULT: NO ACTION

<u>Visitors Remarks-To speak you must sign in with City Secretary prior to the meeting and you have a limit of 3 minutes to speak.</u>

There were no comments.

Action Items

Canvass of November 3, 2020 Election Returns

Mayor Narvaez read the results as follows:

For Mayor: Alejandro Flores 1727 votes

For Council Member Place 1: Gordon Cappon 770 votes Polo Narvaez 1189 votes.

RESULT: NO ACTION

<u>Consideration and ACTION to approve a Resolution Declaring Results of the November 3, 2020 City Election.</u>

Motion was made and seconded to approve a resolution declaring results of the November 3, 2020 City Election.

7:00 PM

Special Meeting Monday, November 16, 2020

RESULT: ADOPTED [UNANIMOUS]
MOVER: Andres Lopez, Councilman

SECONDER: Yolanda H. Cruz, Councilwoman **AYES:** Ortiz, Herrera, Lopez, Narvaez, Cruz

ABSENT: Juan Munoz

Oath of Office for newly elected officials.

Judge Rigoberto Flores gave the Oath of Office to Alejandro Flores as Mayor.

Mrs. Jacqueline Moya, City Secretary gave the Oath of Office to Polo Narvaez as elected Member of Council Place 1.

| RESULT: | NO ACTION | |
|---------------|-----------------------|----------------------------------|
| Adjournment | | |
| The meeting v | was closed at 6:32 PM | |
| | | |
| | | |
| | | Presiding Officer of the Council |
| | | _ |
| Recorder | | |

City Council

520 E Ocean Blvd. Los Fresnos, TX 78566

SCHEDULED

Meeting: 12/08/20 06:00 PM Department: City Secretary Category: Plats Prepared By: Jacqueline Moya Initiator: Jacqueline Moya Sponsors:

DOC ID: 3693 A

ACTION ITEM (ID # 3693)

Consideration and ACTION to re-approve the preliminary and final plat of Pueblo Nuevo Subdivision.

The Planning & Zoning Commission approved this at their meeting on November 16.

This subdivision was approved in 2015. The current owner purchased the subdivision just after this approval but no action was taken on development. Our policy allows for 6 months for work to begin with an allowance of adding another 6 months. This was not done. Additionally, this approval was done with lot sizes 50 feet by 100 feet for a total lot size in square feet of 5,000. The set backs were front-20 feet, sides-5 feet and rear-20 feet. Our subdivision ordinance used the terminology Residential R-1A-Single Family District. Since then we have done away with the R-1A-Single Family Discrict. We now have the R-1-Single Family District. It allows for 60 feet by 100 feet for a total lot size in square feet of 6,000. The set backs are front-25 feet, sides-6 feet and rear-25 feet.

Due to the fact that this was approved prior, the surrounding areas followed the R-1A-Single Family District guidelines so it will be uniform with those, the property has a strange layout due to a main gas line and the expense to redo the entire plans will be great, we feel it will be fine to approve this unusual request.

I recommend approval.

Updated: 12/2/2020 4:31 PM by Mark Milum A

Mejia & Rose, Incorporated

 $Engineering Surveying \ T.B.P.E. Reg. No.F-2670 T.B.P.L.S. Reg. No.10023900$

City of Los Fresnos 520 E. Ocean Blvd. Los Fresnos, Texas 78566 Attn: Mark Milam, City Manager October 29, 2020

RE: Pueblo Nuevo Subdivision

Dear Mr. Milam:

Our client, Cardenas Development Company, Inc. (Represented by Rick Cardenas) is the owner of the previously approved but not constructed Pueblo Nuevo Subdivision A copy of both preliminary and final plats are attached for your reference.

It is my understanding that the final plat was approved by the Planning and Zoning Commission on July 20, 2015 and by the City Council on August 11, 2015.

Our client purchased the property after the 2015 approvals and is now prepared to proceed with construction of the subdivision infra-structure of sewer, water and streets and drainage systems as designed for the approved subdivision layout. Our client has been advised that the 2015 approvals have expired and is also aware that the City's ordinance with respect to lot width and possibly other standards have changed since the 2015 approvals.

The subdivision layout is a special layout controlled by existing gas lines and by an existing City waterline That runs through the subdivision along the route of one of the subdivision streets through an easement that was granted to the city by the previous owner so that the City could make a logical looped connection of the it's water system between subdivisions located South and West of Pueblo Nuevo Subdivision.

Because of these controls it would be very difficult to modify the lot layout to meet the City's current minimum lot width requirement of 60 feet.

We realize that the final plat will need to have most of the signature blocks updated to reflect current owners name and current names of agents signing for the various reviewing agencies. We also realize that the engineering reports will need to be updated to reflect new fees for water meters, sewer connections and system expansion.

October 29, 2020 Pueblo Nuevo Subdivision

On behalf of our client, Cardenas Development Company, Inc., I respectfully request that the City approve the final plat of Pueblo Nuevo Subdivision with lot dimensions and layout as submitted and approved previously in July and August of 2015.

Please consider our request and let me know if you have any other concerns that we may not have considered.

Sincerel

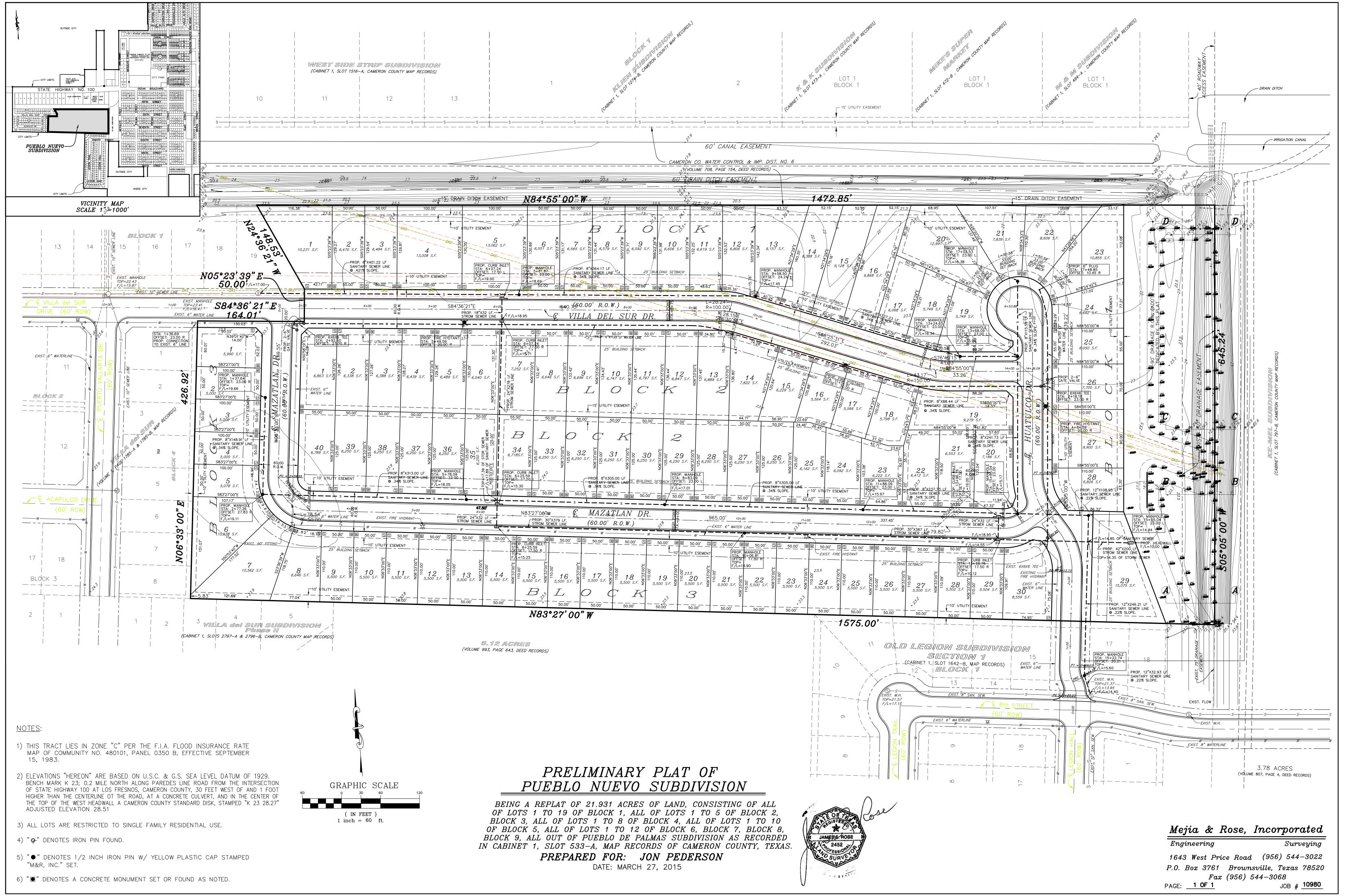
James E. Rose, P.E., R.P.L.S.

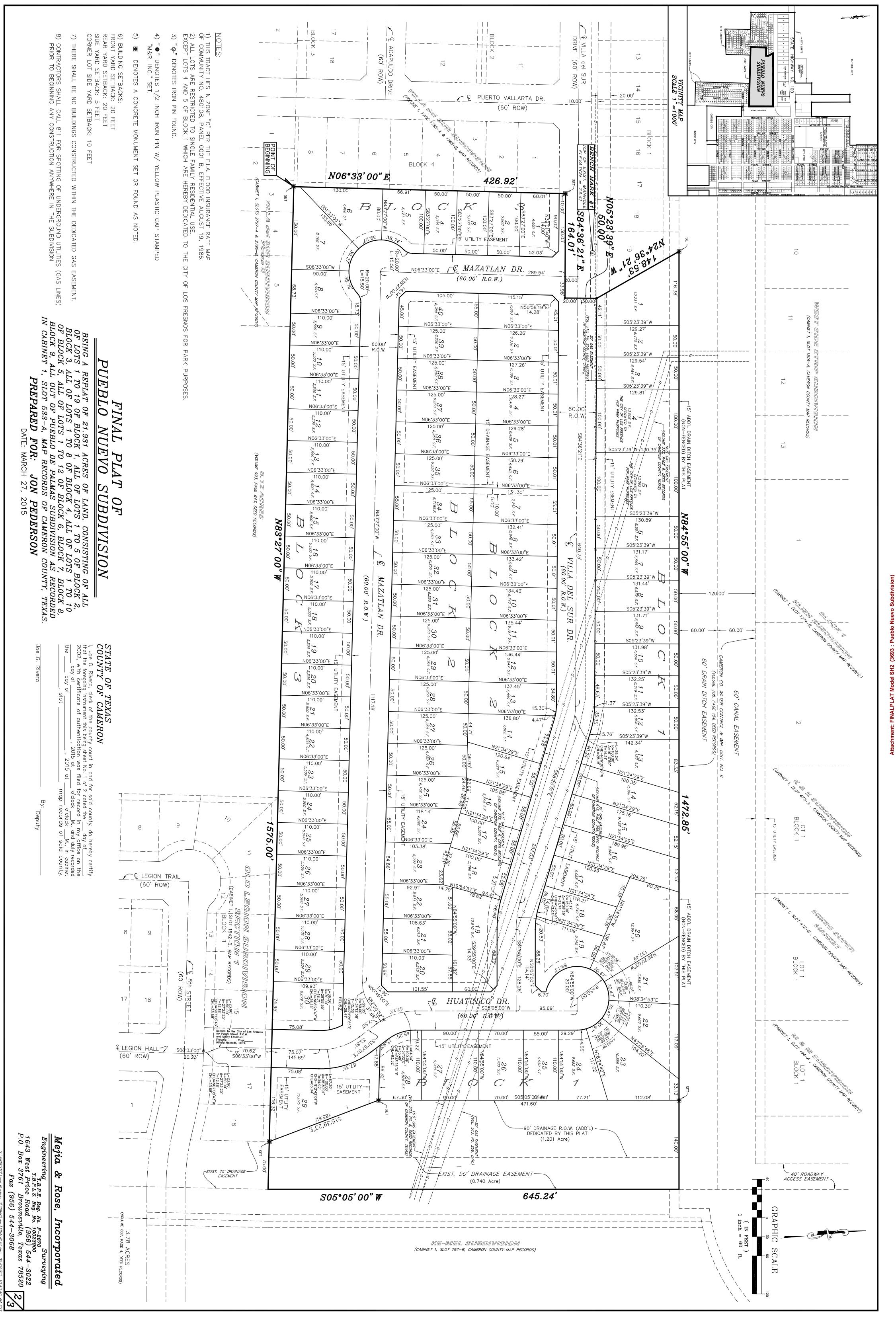
Project Engineer

M&R#21612

xc: Rick Cardenas-Developer

Enclosures





1.D.3

City Council

520 E Ocean Blvd. Los Fresnos, TX 78566

SCHEDULED

ACTION ITEM (ID # 3700)

Meeting: 12/08/20 06:00 PM
Department: City Secretary
Category: Resolutions
Prepared By: Jacqueline Moya
Initiator: Jacqueline Moya

Sponsors:

DOC ID: 3700 A

Consideration and ACTION to approve a Certificate of Resolution adopting the Section 125 Cafeteria Plan for city employees.

This is an annual requirement for benefits for our employees to have insurance coverage to be deducted prior to withholding taxes being taken out (pre-tax) thus saving employees from having to pay taxes on that amount ultimately putting more money in the employee's pocket.

I recommend approval.

Updated: 12/2/2020 4:32 PM by Mark Milum A

Certificate of Resolution (2021)

For City of Los Fresnos Section 125 Premium Only Plan Plan Year Ending January 31, 2022

The undersigned Secretary or Principal of City of Los Fresnos (the Employer) hereby certifies that the following resolutions were duly adopted by the board of directors of the Employer on February 1, 2021, and that such resolutions have not been modified or rescinded as of the date hereof:

RESOLVED, that the form of Amended Section 125 Cafeteria Plan effective February 1, 2021, presented to this meeting is hereby approved and adopted and that the proper officers of the Employer are hereby authorized and directed to execute and deliver to the Administrator of the Plan one or more counterparts of the Plan.

RESOLVED, that the Administrator shall be instructed to take such actions that are deemed necessary and proper in order to implement the amended Plan, and to set up adequate accounting and administrative procedures to provide benefits under the Plan.

RESOLVED, that the proper officers of the Employer shall act as soon as possible to notify the employees of the Employer of the adoption of the amended Plan by delivering to each employee a copy of the summary description of the Plan in the form of the Summary Plan Description presented to this meeting, which form is hereby approved.

The undersigned further certifies that true copies of the Adoption Agreement, Plan Document, and the Summary Plan Description, approved and adopted in the foregoing resolutions, are attached herewith

| Ву | | |
|----|---------------------|--|
| | Secretary/Principal | |

Adoption Agreement (2021)

For City of Los Fresnos Section 125 Premium Only Plan

The undersigned Employer amends the Premium Only Plan for those Employees who shall qualify as Participants hereunder. It shall be effective as of the date specified below. The Employer hereby selects the following Plan specifications:

- 1. Name of Employer: City of Los Fresnos
- 2. Effective Date: This Amended Premium Only Plan shall be effective as of February 1, 2021.
- **3. Effective Date of Original Plan:** This Premium Only Plan was originally effective February 1, 1994.
- 4. Plan Year: The Amended plan year begins on February 1, 2021 and ends on January 31, 2022. Future plan years will be based on the same twelve-month period beginning each February 1 and ending each January 31.
- 5. Plan number: 520
- **6. Employer's Principal Office:** This Premium Only Plan shall be governed under the laws of the:
 - a. (X) State of Texas
 - b. () Commonwealth of
- **Renefits:** All the benefits listed below are included in this plan whether or not you currently offer them:
 - <u>Health Insurance and Voluntary Plans</u>. Premiums that are payroll deducted on a pre-tax basis may include low-deductible or high-deductible medical insurance, dental insurance, vision care, critical illness insurance, accidental death/dismemberment (ADD) insurance, hospital indemnity and/or cancer insurance. Individually-owned insurance policy premiums may not be paid with pre-tax dollars through the Premium Only Plan.
 - Group-Term Life Insurance up to \$50,000. The \$50,000 limit must include any employer-provided group-term life insurance coverage. For example, if the employer provides \$20,000 of group-term life insurance for employees, then participants in the POP can payroll deduct premiums on a pre-tax basis for up to \$30,000 of additional coverage. However, employees may not pay premiums that cover spouses or dependents on a pre-tax basis, even if the amount is de minimis.
 - <u>Disability Plan.</u> Short-term and long-term disability policies. If payroll deducted on a pre-tax basis, any future benefits received will be taxable to the employee.
 - <u>Health Savings Account (HSA).</u> Allows employees to make contributions by pre-tax payroll deduction to their individually-owned HSA. Employers may also make contributions to the employee's HSA plan on each employee's behalf, in the manner set forth in the Plan.

| by | |
|---------------------|--|
| City of Los Fresnos | |

AFFILIATES: NONE

Summary Plan Description (2021)

For City of Los Fresnos Section 125 Premium Only Plan Plan Year Ending January 31, 2022

We are pleased to announce that we have updated the Premium Only Plan for you and other eligible employees. Under this program, you will be able to pay for employer-sponsored benefits (health plans, group term life insurance for yourself, Health Savings Accounts, etc., as applicable based on the insurance coverages or other allowable benefits your Employer offers under the Plan) with a portion of your pay before federal income or Social Security taxes, if applicable are withheld. This means that you will pay less tax and have more money to spend and save.

Read this Summary Plan Description (SPD) carefully so that you understand the provisions of our Plan and the benefits you will receive. This SPD describes the Plan's benefits and obligations as contained in the legal Plan document, which governs the operation of the Plan. The Plan document is written in much more technical and precise language. If the non-technical language in this SPD and the technical, legal language of the Plan document conflict, the Plan document always governs. Also, if there is a conflict between an insurance contract and either the Plan document or this Summary Plan Description, the insurance contract will control. If you wish to receive a copy of the legal Plan document, please contact the Administrator.

This SPD describes the current provisions of the Plan which are designed to comply with applicable legal requirements. The Plan is subject to federal laws, such as the Internal Revenue Code and other federal and state laws which may affect your rights. The provisions of the Plan are subject to revision due to a change in laws or due to pronouncements by the Internal Revenue Service (IRS) or other federal agencies. We may also amend or terminate this Plan. If the provisions of the Plan that are described in this SPD change, we will notify you.

We have attempted to answer most of the questions you may have regarding your benefits in the Plan. If this SPD does not answer all of your questions, please contact the Administrator (or other plan representative). The name and address of the Administrator can be found in the Article of this SPD entitled "General Information about the Plan."

Overview:

This section contains general information, which you may need to know about the City of Los Fresnos Premium Only Plan.

General Information:

- 1. City of Los Fresnos Premium Only Plan is the name of the Plan.
- 2. The provisions of your Amended Plan became effective on February 1, 2021. Your Plan was originally effective on February 1, 1994 which is called the Effective Date of the Plan.
- 3. Your Plan's records are maintained over a twelve-month period. This is known as the Plan Year. The amended plan year begins on February 1, 2021 and ends on January 31, 2022. Future plan years will be based on the same twelve-month period beginning each **February 1** and ending each **January 31**.
- 4. Your Employer has assigned Plan Number 520 to your Plan.
- 5. This Plan is unfunded, meaning it is not otherwise provided under a separate trust arrangement or fully-insured insurance arrangement.

Employer Information:

Your Employer's name, address, business telephone number, and tax identification number are:

City of Los Fresnos 520 E Ocean Blvd Los Fresnos, TX 78566 Telephone: (956) 233-5768

Federal Employer I.D. Number: 74-1776847

Plan Administrator Information:

The name, address, business telephone number, and tax identification number of your Plan's Administrator are:

City of Los Fresnos 520 E Ocean Blvd Los Fresnos, TX 78566 Telephone: (956) 233-5768

Federal Employer I.D. Number: 74-1776847

The Administrator keeps the records for the Plan and is responsible for the administration of the Plan. The Administrator will also answer any questions you may have about our Plan. You may contact the Administrator for any further information about the Plan.

Service of Legal Process

The name and address of the Plan's agent for service of legal process are:

City of Los Fresnos 520 E Ocean Blvd Los Fresnos, TX 78566 Telephone: (956) 233-5768

Federal Employer I.D. Number: 74-1776847

Type of Administration

The type of administration is Insurer Administration.

Unless the Plan provides otherwise, the Administrator keeps the records for the Plan and is responsible for the administration and interpretation of the Plan. The Administrator will also answer any questions you may have about the Plan.

1. How Does This Plan Operate?

Before the start of each Plan Year, you will be able to elect to have some of your future salary or other compensation amount contributed to the Plan in lieu of receiving those amounts in cash (i.e., your future salary or other compensation will be automatically reduced by the amount elected as a contribution to the Plan). The money contributed will be used to pay for benefits you have elected based on the options sponsored by your Employer (and as identified on your "Election to Participate" form). The portion of your pay that is contributed to pay for the benefits provided for under the Plan is not subject to Federal income or Social Security taxes. In other words, the Plan allows you to use tax-free dollars to pay for insurance coverage, premium amounts, or other allowable plan contributions or expenses which you normally pay for with out-of-pocket, taxable dollars.

2. What Happens to Contributions Made to the Plan?

Before each Plan Year begins, you will select the benefits or programs you desire to pay for through the Plan with your own pre-tax contributions. Then, during each pay period during that next Plan Year, the contributions deducted from your paycheck will be used to pay your portion of your employer-sponsored benefit coverage (health plan, life insurance, Health Savings Account contributions, etc.). With the exception of HSA contributions that remain available for your use under terms established under your HSA arrangement, any other contribution amounts that are not used during a Plan Year to provide insurance benefits will be forfeited and may not be paid to you in cash or used to provide benefits specifically for you in a later Plan year.

3. When Must I Decide Whether to Participate?

You are required by Federal law to decide whether you want to pay premiums through the Plan before the Plan Year begins. This is called the "election period." If for some reason you do not complete an election to participate in the Plan during that Plan Year, you will be considered to have elected not to participate in the Plan for that Plan Year, and, therefore, you will receive the full amount of your salary or other compensation without reduction for Benefits provided hereunder, or any reduction on applicable employment tax costs.

4. When Is the "Election Period" for Our Plan?

Your election period will start on the date you first meet the "eligibility requirements" and end 30 days after your "entry date." Then, for each following Plan Year, the election period is established by the Administrator and applied uniformly to all participants. It will normally be a period of time prior to the beginning of each Plan Year. The Administrator will inform you each year about the election period.

5. May I Change My Elections During the Plan Year?

Generally, you cannot change the elections you have made after the beginning of the Plan Year. However, there are certain limited situations when you can change your elections. You are permitted to change elections if you have a "change in status" and you make an election change that is consistent with the "change in status." Currently, Federal law considers the following events to be "changes in status":

- Marriage, divorce, death of a spouse, legal separation or annulment;
- Change in the number of dependents, including birth, adoption, placement for adoption, or death of a
 dependent;
- Any of the following events for you, your spouse or dependent: termination or commencement of employment, a strike or lockout, commencement or return from an unpaid leave of absence, a change in worksite, or any other change in employment status that affects eligibility for benefits;
- One of your dependents satisfies or ceases to satisfy the requirements for coverage due to change in age, student status, or any similar circumstance, including a change to cover adult children who have not attained age 27 as of the end of the taxable year; and
- A change in the place of residence of you, your spouse or dependent.

There are detailed rules on when a change in election is deemed to be consistent with a "change in status." In addition, there are laws that give you rights to change accident and health coverage for you, your spouse, or your dependents. If you change coverage due to rights you have under the law, then you can make a corresponding change in your elections under the Plan. If any of these conditions apply to you, you should contact the Administrator.

If the cost of a benefit provided under the Plan increases or decreases during a Plan Year, then we will automatically increase or decrease, as the case may be, your salary redirection election. If the cost increases significantly, you will be permitted to either make corresponding changes in your payments or revoke your election and obtain coverage under another benefit package option with similar coverage, or revoke your election entirely.

If the coverage under a Benefit is significantly curtailed, and such curtailment results in a loss of coverage, or ceases during a Plan Year, then you may revoke your elections and elect to receive, on a prospective basis, coverage under another plan with similar coverage. In addition, if we add a new coverage option or eliminate an existing option, or significantly improve an existing option, you may elect the newly added or improved option (or elect another option if an option has been eliminated) and make corresponding election changes to other options providing similar coverage. If you are not a Participant, you may elect to join the Plan. There are also certain situations when you may be able to change your elections on account of a change under the plan of your spouse's, former spouse's or dependent's employer.

If you elected to salary reduce through your Employer's Premium Only Plan for accident and health plan coverage, you are allowed to prospectively revoke or change your election with respect to the accident or health plan to begin participation during open enrollment or a Special Enrollment Period, such as marriage or addition of dependent, of a Marketplace Qualified Health Plan (QHP). The new coverage in the QHP must be effective no later than the day immediately following the last day of the original coverage that is revoked.

If you elected to salary reduce through your Employer's Premium Only Plan for accident and health plan coverage, and you moved from full-time status (at least 30 hours of service per week), to part-time status (less than 30 hours of service per week), even if the reduction in hours does not result in you ceasing to be eligible under the group health plan, you are allowed to prospectively revoke or change your election with respect to the accident or health plan and seek coverage in another plan that provides minimum essential coverage. The new coverage must be effective no later than the first day of the second month following the month that includes the date the original coverage is revoked.

In addition, a change in compensation or a financial "hardship" is not a reason to change your election amount.

If you have declined enrollment in the Plan for you or your dependents (including a spouse) because of coverage under Medicaid or the Children's Health Insurance Program (SCHIP), there may be a right to enroll in this Plan if there is a loss of eligibility for the government-provided coverage. However, a request for enrollment must be made within 60 days after the government-provided coverage ends.

In addition, if you declined enrollment in the Plan for you or your dependents (including spouse), and later become eligible for state assistance through a Medicaid or Children's Health Insurance Program which provides help with paying for Plan coverage, then there may be a right to enroll in this Plan. However, a request for enrollment must be made within 60 days after the determination of eligibility for the state assistance.

The Plan may permit you to make a prospective election change that is on account of and corresponds with a change made under a spouse's or dependent's employer plan if the election for a period of coverage for this Plan is different from the period of coverage (open enrollment) under the other cafeteria plan or qualified benefits plan.

However, with respect to the Health Savings Account, you may modify or revoke your elections without having to have a change in status.

6. May I Make New Elections in Future Plan Years?

Yes, you may. For each new Plan Year, you may change the elections that you previously made. You may also choose not to participate in the Plan for the upcoming Plan Year. If you do not make new elections during the "election period" before a new Plan Year begins, we will consider that to mean you have elected not to participate for the upcoming Plan Year. New elections must be made during the "election period" prior to the beginning of each Plan Year. However, any Eligible Employee who was a Participant in the Plan prior to the date this Plan update became effective shall continue to be eligible to participate in the Plan unless some other termination event has occurred in the interim.

7. What Insurance Coverage May I Purchase?

Under our Plan, you can choose to receive your entire compensation or use a portion to pay premiums on a pre-tax basis for any one or more health insurance, disability insurance, or group term life insurance policies that we decide to offer through the Plan. However, you should note that if disability insurance is paid for on a pre-tax basis, any benefits you receive under your disability insurance policy may be taxable. You should contact your own tax advisor or accountant to determine the most appropriate election for these coverage's under the Plan.

Certain limits may apply on the amount of coverage that we obtain on your behalf. The insurance contracts will normally control.

Your Employer may terminate or modify Plan benefits at any time, subject to the provisions of any insurance contracts providing benefits described above. We will not be liable to you if an insurance company fails to provide any of the benefits described above. Also, your insurance will end when you leave employment, are no longer eligible under the terms of any insurance policies, or when insurance coverage terminates.

Any benefits to be provided by insurance will be provided only after (1) you have provided the Administrator the necessary information to apply for insurance, and (2) the insurance is in effect for you.

If you cover your children up to age 26 under your insurance, you can pay for that coverage through the Plan.

However, for group-term life insurance policies, employees may not pay premiums that cover spouses or dependent on a pre-tax basis, even if the amount is de minimus.

8. Will My Social Security Benefits Be Affected?

Your Social Security benefits may be slightly reduced, because when you receive tax-free benefits under our Plan, it reduces the amount of contributions that you make to the Federal Social Security system as well as our contribution to Social Security on your behalf.

9. What if I take a Family or Medical Leave?

If you take an unpaid leave under the Family and Medical Leave Act, you may revoke or change your existing elections for health insurance and participate in annual enrollment. If your coverage in these benefits terminates, due to your revocation of the benefit while on leave or due to your non-payment of contributions, you must reinstate coverage for the remaining portion of the Plan Year upon your return.

Your employer may choose to continue coverage on your behalf during your FMLA leave. Your employer will arrange a schedule for you to "catch up" your payments when you return.

If you continue your coverage during your unpaid leave, you may pre-pay for the coverage through payroll deduction prior to the start of your leave provided such payroll deduction is for benefits within the remaining portion

of the plan year, you may pay for your coverage on an after-tax basis while you are on leave, or you and your Employer may arrange a schedule for you to "catch up" your payments when you return.

If you take a paid leave under the Family and Medical Leave Act, you may participate in annual enrollment, and you will be required to continue coverage while on FMLA, your share of the premiums being paid by the method normally used during any paid leave.

In all instances, a paid or unpaid leave under FMLA will be treated in the same manner and consistent with a non-FMLA paid or unpaid leave.

10. Do Limitations Apply to Highly Compensated Employees?

Under the Internal Revenue Code, "highly compensated employees" and "key employees" generally are Participants who are officers, shareholders or highly paid. You will be notified by the Administrator each Plan Year whether you are a "highly compensated employee" or a "key employee".

If you are within these categories, the amount of contributions and benefits for you may be limited so that the Plan as a whole does not unfairly favor those who are highly paid, their spouses or their dependents. These provisions are also applicable if your Employer makes Employer contributions through the Plan on your behalf.

Your own circumstances will dictate whether contribution limitations on "highly compensated employees" or "key employees" will apply. You will be notified of these limitations if you are affected.

11. What Happens If I Terminate Employment?

If you leave our employ during the Plan Year, you will remain covered by insurance, but only for the period for which premiums have been paid prior to your termination of employment. Any amounts that are not used during a Plan Year to provide benefits will be forfeited and may not be paid to you in cash or used to provide benefits specifically for you in a later Plan Year.

If you are enrolled in a Health Savings Account and are making contributions through the Plan, any unused amounts within your HSA will continue to be available to you for withdrawal to pay qualified expenses on a tax-free basis, or may be distributed to you, subject to applicable IRS guidelines or the terms of your HSA account. You should contact the HSA Trustee to discuss any questions regarding any rights you may have to unused amounts held in your Health Savings Account at termination.

12. What is a Health Savings Account?

In addition to the Premium Only Plan, described above, this Plan also may provide for contributions (via payroll deduction) to be made by you on a pre-tax basis to a "Health Savings Account" (also referred to as an "HSA Program"). The HSA is a new type of account that enables those who elect to participate in this program to pay eligible HSA Medical Expenses or allow distribution of remaining balances for other qualifying purposes. The HSA Program, if applicable, is separately provided and administered through an HSA Trustee or similar custodial account. Your Employer's election to enable you to make contributions to the HSA Program merely provides the opportunity for you to contribute such amounts through this Plan on a pre-tax basis.

In general, unless otherwise excluded from participation, all Participants under the Premium Only Plan are eligible to receive benefits under this HSA Program, as long as they are otherwise eligible to participate in the Premium Only Plan. Enrollment and termination conditions in the Premium Only Plan shall generally constitute enrollment and termination of participation under this HSA Program as well. In addition, other matters concerning contributions, elections and the like shall be governed by the general provisions of the Premium Only Plan; if your Employer elects to allow you to make contributions through this Plan to your HSA plan, you elect the amount to have withdrawn from your salary in the same manner as otherwise set forth above. Your employer may also elect to contribute employer contribution amounts to your HSA plan, on a discretionary basis, and in accordance with the Plan's general limitations on the allowability for employer contributions overall (NOTE: you should contact the HSA Trustee for any other questions you may have about eligibility to establish or participate in an HSA, what benefits may be received through participation in such program and how contributed HSA amounts are used to pay for qualifying expenses under their program).

Once eligible and elected, the Administrator will establish a Health Savings Account for each person who elects to apply contributed amounts to the HSA Program established or provided by your HSA Trustee. (NOTE: you should contact the HSA Trustee for more information about the amount you may contribute each year. Your HSA Trustee will provide more information to you regarding the requirements for participation in the HSA program and the benefits you are entitled to hereunder. To the extent of any conflict between the terms of this Plan and the HSA program to which you are participating in, to the extent of your HSA, the terms of your HSA would control.) We are not responsible for the decisions and operations of the HSA Trustee in the administration of your HSA.

13. Qualified Medical Child Support Order

A medical child support order is a judgment, decree or order (including approval of a property settlement) made under state law that provides for child support or health coverage for the child of a participant. The child becomes an "alternate recipient" and can receive benefits under the health plans of the Employer, if the order is determined to be "qualified." You may obtain, without charge, a copy of the procedures governing the determination of qualified medical child support orders from the Plan Administrator.

14. Summary

The money you earn is important to you and your family. You need it to pay your bills, enjoy recreational activities and save for the future. Our premium benefits plan will help you keep more of the money you earn by lowering the amount of taxes you pay. The Plan is the result of our continuing efforts to find ways to help you get the most for your earnings.

If you have any questions, please contact the Administrator.

City Council

520 E Ocean Blvd. Los Fresnos, TX 78566

SCHEDULED

Meeting: 12/08/20 06:00 PM
Department: City Secretary
Category: Agreement
Prepared By: Jacqueline Moya
Initiator: Jacqueline Moya
Sponsors:

DOC ID: 3688 B

ACTION ITEM (ID # 3688)

Consideration and ACTION to approve a chemical service agreement with DPC Industries, Inc to provide Sulfur Dioxide.

On September 8, the Council approved the various chemical agreements according to the low bidders. Airgas USA was the low bid on Sulfur Dioxide at \$160.00 per cylinder plus some other fees they charge. We sent them the agreement to sign and they refused saying they didn't like our agreement and wanted to use theirs. We agreed to look at it to see if it would be fine. There were a few changes that we recommended, like they wanted to be able to change the price at any time but they bid for a yearly price. There were a few other items as well. We still have not heard back from them except that their legal department has not responded. The local representative says we should go to the next lowest bidder. We believe they bid low and expected to get other chemicals as well and when they only got awarded 1 chemical, they did not want to accept. I wish they would have just been honest with us as much time was lost. More importantly we need the chemicals now.

Attached is an agreement with DPC Industries to supply the Sulfur Dioxide. They were the next lowest bid at \$193.05 per cylinder plus other fees.

I recommend approval of awarding DPC Industries to supply the City with Sulfur Dioxide.

Updated: 12/2/2020 5:45 PM by Mark Milum B

CITY OF LOS FRESNOS CHEMICAL SERVICE AGREEMENT

| STATE OF TEXAS |)(|
|---------------------|----|
| CITY OF LOS FRESNOS |)(|

PARTIES

This AGREEMENT, entered into by and between the City of Los Fresnos and <u>DPC Industries, Inc.</u> The City of Los Fresnos herein described as CITY and DPC Industries, Inc. referred to as CONTRACTOR.

PURPOSE

The purpose of this Agreement is to establish an understanding and cooperation between the CITY and CONTRACTOR. The CITY is in need of a service contract for the purpose of supplying Sulfur Dioxide.

AGREEMENT

Upon closing of this service agreement it is an understanding that the CITY will provide a purchase order to the CONTRACTOR with the amount of chemicals needed. Furthermore it is an understanding that the CONTRACTOR must complete the work order within two (2) days of the date that the CONRACTOR receives the purchase order. CONTRACTOR must submit an itemized list of chemicals delivered. CONTRACTOR must provide an invoice and statement at the end of each month to the CITY. CONTRACTOR must provide the price that was submitted on bid of \$193.05 per cylinder for Sulfur Dioxide also to be charged is a \$0.25 per cylinder Hazmat fee and 5% fuel charge \$10.00 per month rental and not change the price for the period of this Agreement, which shall be for a twelve (12) month period starting October 1, 2020 and ending September 30, 2021.

VIOLATIONS

The purpose of describing violations is to have a clear understanding between the CITY and CONTRACTOR of violations that may terminate the Agreement.

- 1. Failing to comply with work order within two (2) days.
- 2. Failing to provide an invoice and statement at the end of each month.
- 3. Failing to provide the City with a contact name and number between the hours of 8:00 a.m. and 5:00 p.m. Monday thru Friday.
- 4. Changing price.
- 5. Unsatisfactory delivery.

TERM

The term of this Agreement will be from October 1, 2020 to September 30, 2021. However, either party may terminate Agreement upon thirty (30) day written notice.

Executed this 8^{th} day of December, 2020.

| CITY OF LOS FRESNOS | DPC INDUSTRIES, INC. |
|---|------------------------|
| Signature | Signature |
| Mark W. Milum, City Manager Printed Name and Title | Printed Name and Title |

Bid Tabulation Chemicals 2020/2021

| | | Current | \$189/cyl plus 5% Fuel SC, \$0.25 per cylinder Hazmat Fee, \$10 per month cylinder rental fee | \$169/cyl plus 5% Fuel SC, \$0.25 per cylinder Hazmat Fee, \$10 per month cylinder nental fee | | \$0.1935/lb | \$0.0973/lb | \$0.2317/lb | \$29.25/bag | \$129.25/ drum | \$195.00/drum | \$1.5574/lb | \$122.36 pail | \$109 pail | \$35.00/cyl Rent \$0.313 PER DAY \$0.95 COC FEE | \$18.00/cyl Rent \$0.313 PER DAY |
|-----------|-----------------------------|--------------------------|--|--|------------------------------------|---|-----------------------------|------------------------------|-------------------------------------|---------------------|-------------------|---|---------------------------------|------------------------------|--|-------------------------------------|
| | | OTHER FEES | | | * For conversion | purpose only, prices equate as follows: | \$378.00/ton Liquid Alum | \$245.00/Ton Please Note | Bid On is Chemtrade's | 91024 Liquid | | | | | <u>-</u> | |
| | Chemtrade | BID PRICE PER POUND | : | no bid | no bid | *\$0.189 | *\$0.1225 | *\$0.27 | no bid | no bid | no bid | no bid | no bid | no bid | no bid | no bid |
| | | BID PRICE BI | : | Zymaer Zymaer | /cylin der | spunod/ | spunod/ | spunod/ | /bag | mn/p/ | mmp/ | spunod/ | /pail | /pail | /cylin der | /cylin der |
| • | | OTHER FEES | | | | | | | | | | | | | | |
| | Valley Solvents & Chemicals | BID PRICE PER C | no bid | no bid | | 18,412.50 | nobid | 17,141.00 | 877.50 | 2,585.00 | 380.00 | 1,790.00 | 1,920.00 | no bid | no bid | no bid |
| | | BID PRICE B | : | spunds) | /cylinder | \$.2050/pounds \$ | spunod/ | \$.3050/pounds \$ | \$29.25/bag \$ | \$129.25/drum \$ | \$190.00/drum \$ | \$1.79/pounds \$ | \$96,00/pail | /pail | /cylinder | /cylinder |
| - | | OTHER FEES | | | | | | | | | | Energy & Delivery | Energy & Delivery | Energy & Delivery | Hazmat, Energy & Delivery | Hazmat, Energy & Delivery |
| | Praxair Dist. Inc. | CE PER | | Dig | þid | pid | bid | bid | piq | þid | piq | Energy 4 | Energy 4 | Energy 4 | Hazmat, | Hazmat, |
| | ā | ICE BID PRICE PER POUND | | pig ou administration of the control | cylinder no bid | bid on sbnuod/ | /pounds no bid | bid on spunod/ | /bag no bid | /drum no bid | /drum no bid | \$155.74/bucket \$ | \$122.36/pail \$ | \$109.00/pail \$ | \$39.20/cylinder \$ | \$19.08/cylinder \$ |
| • | | OTHER BID PRICE FEES | | | ` | | | | | | | \$155.7 | \$122 | \$100 | \$39.20/ | \$19.08/ |
| | Brenntag Southwest, Inc | BID PRICE PER O' POUND I | no bid | no bid | | \$0.2246/lb | \$0.0969/lb | \$0.2510/lb | \$29.00/bag \$0.58/lb (\$29.00/Bag) | \$123.75/Drum | \$165.00/Drum | \$1.95/lb | no bid | no bid | piq ou | no bid |
| 7 | Brenntag So | BID PRICE BI | : | (cymaer | /cylinder | \$0.2246/pounds | \$0.0969/pounds | \$0.2510/pounds | \$29.00/bag_60.5 | \$123.75/drum \$ | \$165.00/drum \$ | \$1.95/pounds | /pail | /pail | /cylinder | /cylinder |
| 2020/2021 | | OTHER FEES | | | | | 99 | 99 | | | | | | | | |
| 707 | AMCHEM, Inc | BID PRICE PER POUND | | nio oli | er no bid | 18 0.1670/# | s no bid | s no bid | \$0.68/# | m no bid | m no bid | s \$1.97/# | il \$2.60/# | ii \$2.50/# | er no bid | er no bid |
| • | | R BID PRICE | | 255 | ee /cylinder | 0.1670/pounds \$14,779.50 | spunod/ | spunod/ | \$34.00/bag | /drum | /drum | \$1.97/pounds | \$143.00/pail | \$125.00/pail | /cylinder | /cylinder |
| | DPC industries, INC | | 5% Fuel SC, \$0.25 SC, \$0.25 Per cylinder Harmat Hee, \$10 Per no cylinder | | per mo cylinder rental fee | | | | | | | | | | | |
| | | BID PRICE PER POUND | 1.287 per pound | 1.154 per pound | | piq ou | no bid | no bid | no bid | no bid | no bid | no bid | no bid | no bid | bid on | no bid |
| | | BID PRICE | ; ; | 5 195,U2/Cylinder | \$173.10/cylinder | spunod/ | spunod/ | spunod/ | /bag | /drum | /drum | spunod/ | /pail | (pail | /cylinder | /cylinder |
| | пс | OTHER FEES | PER DELIVERY | | Product Surcharge-Volum \$48.31 | Delivery Hat Fee \$47.00 | Fuel Surcharde Flat \$4.11 | Airgas Hazmat Charge \$27.80 | | | | DAILY CYLINDER RENTAL RATE=\$0.50 / CYLINDER / | DAY | | | |
| | AIRGAS USA, ILC | BID PRICE PER POUND | | 01/0001/10 | \$2.3666/lb | piq ou | no bid | no bid | no bid | no bid | no bid | I bid on | no bid | no bid | N/A | N/A |
| | | BID PRICE B | | Pioo.MV.cyIIIIder | \$355.00/cylinder | spunod/ | spunod/ | spunod/ | /bag | /drum | /drum | spunod/ | /pail | /pail | \$45.00/cylinder | \$12.00/cylinder |
| | | APPROXIMATE USAGE | | o,430 Pounds | 35,550 Pounds | 88,500 Pounds | 222,500 Pounds | 56,200 Pounds | 1,500 Pounds | 1,100 Gallons | 1,000 Pounds | 1,000 Pounds | 1,000 Pounds | 1,000 Pounds | 10 cylinders | 10 cylinders |
| | | CONTAINER | | 130 Pound Cylinder | 150 Pound Cylinder 35 | 3,000 Gal. Bulk 88 | 6,000 Gal. Bulk 22 | 55 Gallon Drum 56 | 50 Pound Bag | 55 Gallon Drum | 55 Gallon Drum | *50/100 Bucket | *50/55 Pound Pail | *50 Pound Pail | | 125cf Cylinder |
| | | CON | | 04 061 | 150 Pou | 3,000 | 9000 | 55 Ga | 50 P. | 55 Ga | 55 Ga | *50/1 | *50/22 | *50 F | 100c1 | 12501 |
| | | CHEMICAL | : ; | Suiter power | Chlorine Gas | Caustic Soda 50% | Liquid Alum Blend | Liquid Ammonium Sulfate | Sodium Bicarbonate | Sodium Hypochlorite | Hydrochloric Acid | Calcium Hypochlorite | 3" Calcium Hypochlorite Tablets | Granular Pool Shock (No Bag) | Acetylene (welding) | Oxygen (welding) |

1.D.5

City Council

520 E Ocean Blvd. Los Fresnos, TX 78566

SCHEDULED

Meeting: 12/08/20 06:00 PM
Department: City Secretary
Category: Annexation
Prepared By: Jacqueline Moya
Initiator: Jacqueline Moya

Sponsors: DOC ID: 3701 A

ACTION ITEM (ID # 3701)

Consideration and ACTION to accept a Petition Requesting Annexation by Land Owner for Feather Ridge Phase III and set at date and time for a public hearing.

The development of Feather Ridge Phase I and Phase II has gone great with many homes already constructed and all the lots sold. This made the need to begin Feather Ridge Phase III. They want to annex more land into the city where they will build the infrastructure of water, wastwater, drainage, streets, etc. The procedure is to accept the petition at this meeting and then at the January 12 meeting hold a public hearing and vote on the resolution to annex or not on the first reading. The second vote would be at the February 9 meeting unless we have a meeting prior to that.

I recommend approval.

Updated: 12/2/2020 4:24 PM by Mark Milum A

PETITION REQUESTING ANNEXATION BY LAND OWNERECEIVED DEC $_0$ I and

TO THE MAYOR OF THE CITY OF LOS FRESNOS, TEXAS:

residents, or on which fewer than three qualified voters reside, hereby waive the requirement to be offered a development agreement pursuant to Section 43.035 and petition your honorable body to extend the present city limits so as to include as part of the City of Los Fresnos, Texas, the following described The undersigned owner of the hereinafter described tract of land, which is vacant and without

METES AND BOUNDS DESCRIPTION

Acre Tract of land described in deed recorded in Volume 22333, Page 291 of the Official Records of Cameron County, Texas; said 12.168 Acre Tract being more particularly described by metes and bounds as A 12.168 Acre Tract of land out of Tract 45, Subdivision "F" of Paredes Tract Subdivision in Share 19, Espiritu Santo Grant, Cameron County, Texas; said 12.168 Acre Tract also being out of a certain 747.21

Map Records of Cameron County, Texas) for the Northwest corner and the POINT OF BEGINNING of COMMENCING at Concrete Monument with yellow plastic cap stamped "M&R, Inc" found; at the Southwest corner of Feather Ridge Subdivision Phase Two (Recorded as Documents 14067-14069 in the the tract herein described; THENCE, South 85 Deg. 09 Min. East, along the South line of Feather Ridge Subdivision Phase Two, a distance of 1,113.23 feet to a concrete monument with a yellow plastic cap stamped "M&R, INC." found on the West line of a 75.00 feet wide drainage easement in favor of Cameron County Drainage District No.1. Recorded in Volume 1419, Page 162, Official Records of Cameron County Texas, for the Southeast corner of corner of Feather Ridge Subdivision Phase Two and Northeast corner of this tract; **THENCE**, South 04 Deg. 23 Min. 38 Sec. West, along West line of said drainage easement, a distance of 931.39 to a concrete monument with a yellow plastic cap stamped "M&R, INC." set at an interior corner of said easement for the Southeast corner of this tract;

distance of 310.22 feet to a concrete monument with a yellow plastic cap stamped "M&R, INC." set for the THENCE, North 85 Deg. 35 Min. West, along the North line of said 75.00 feet drainage easement, southernmost Southwest corner of this tract;

THENCE, North 04 Deg. 51 Min. East, a distance of 633.71 feet to a concrete monument with a yellow plastic cap stamped "M&R, INC." set for a corner of this tract;

THENCE, North 85 Deg. 09 Min. West, a distance of 826.55 feet to a concrete monument with a yellow plastic cap stamped "M&R, INC." set on the East line of certain 12.319 Acre Tract described in Document 19386 of the Official Records of Cameron County, Texas, for the westernmost Southwest corner of this

Page 1 of 2

C:\Users\Cramer Miller\Desktop\External Hard Drive - Copied 1.13.2020\Seagate Backup Plus Drive\South Texas Law Group, PLLC\Ocelot Development, LLC\Feather Ridge - Phase Three\PETITION REQUESTING ANNEXATION BY LAND OWNER.doc

Packet Pg. 33

PETITION REQUESTING ANNEXATION BY AREA LANDOWNER (12.168 Acres) (continued Page 2 of 2)

THENCE, in a Northeasterly direction, along the East line of said 12.319 Acre Tract, same being a curve to the left having a radius of 210.00 feet and a chord bearing North 14 Deg. 57 Min. 18 Sec. East a distance of 65.58 feet, an arc distance of 65.85 feet to one-half inch iron pin with a yellow plastic cap stamped "M&R. INC." set at the end of said curve; to a corner of this tract;

THENCE, North 05 Deg. 58 Min. 19 Sec. East, Along the East line of said 12.273 Acre Tract, a distance of 235.48 feet to the POINT OF BEGINNING.

CONTAINING 12.168 Acres of land, more or less.

Texas, is not more than one-half mile in width, and that this petition is signed and duly acknowledged I certify that the above described tract of land is contiguous and adjacent to the City of Los Fresnos, by each and every person or entity having an interest in said land.

LAND OWNER:

Ocelot Development, LLC, a Texas limited liability company

By: HMHLF Lakes, LLC,
a-member of Ocelot Development, LLC

Alter Holand, member of HMHLF Lakes, LLC

THE STATE OF TEXAS \$ COUNTY OF HIDALGO \$

personally appeared Alter Holand, known to me to be the person whose name is subscribed to the , a Texas limited liability company, in its capacity as a member of Ocelot Development, LLC, a Texas a notary public in and for the State of Texas, on this day foregoing instrument and acknowledged to me that he executed the same as a member of HMHLF Lakes, limited liability company, for the purposes and consideration therein expressed Before me, Robert Cramer Miller,

Given under my hand and seal of office this 11th day of November, 2020.

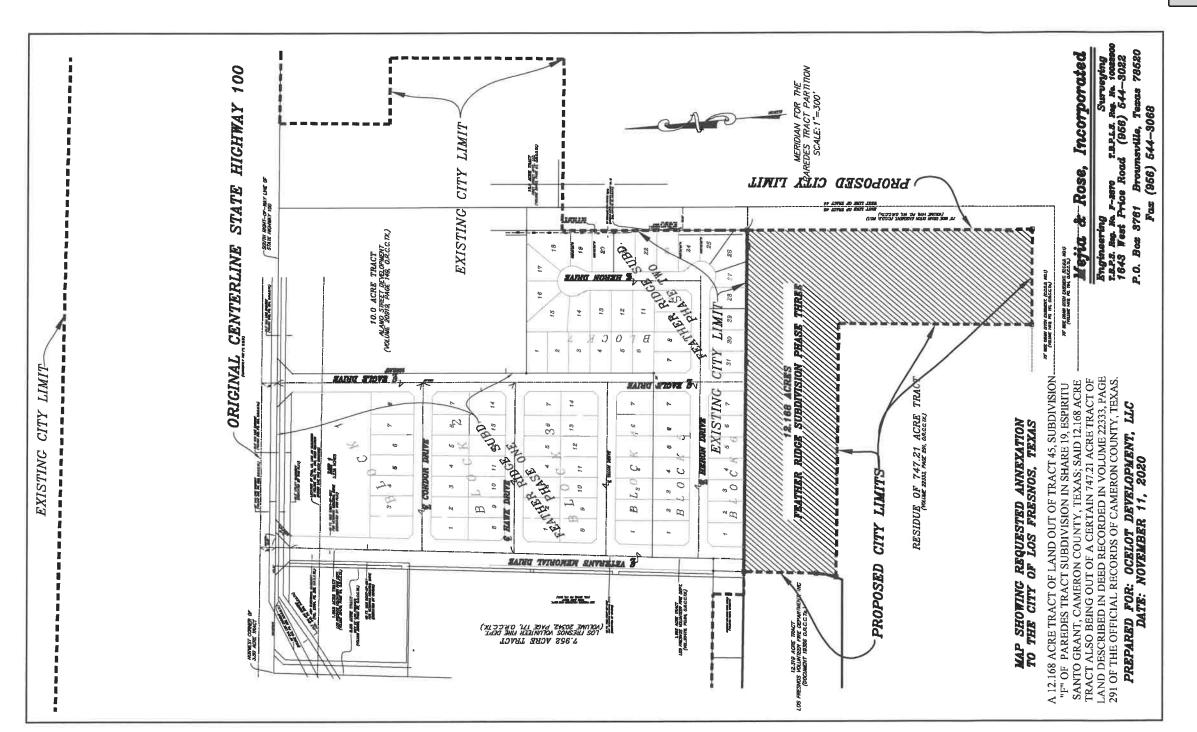
ROBERT CRAMER MILLER
Notary Public, State of Texas
Comm. Expires 06-22-2024
Notary ID 132531777

Notary Public, State of Texas

C:\Users\Cramer Miller\Desktop\External Hard Drive - Copied 1.13.2020\Seagate Backup Plus Drive\South Texas Law Group, PLLC\Ocelot Development, LLC\Feather Ridge - Phase Three\PETITION REQUESTING ANNEXATION BY LAND OWNER.doc

Packet Pg. 34

Attachment: Petition for annexation Feather Ridge Phase III (3701 : Petition for Annexation-Feather Ridge



City Council

520 E Ocean Blvd. Los Fresnos, TX 78566

SCHEDULED

Meeting: 12/08/20 06:00 PM Department: City Secretary Category: Agreement Prepared By: Jacqueline Moya Initiator: Jacqueline Moya Sponsors:

DOC ID: 3690 A

ACTION ITEM (ID # 3690)

Consideration and ACTION to approve a service agreement with the Los Fresnos Rodeo.

George and Jerry will be present to update the Council on plans for February 2021.

The Los Fresnos Rodeo is set for February 19, 20 & 21, 2021. George Gomez and Jerry Bruce will be at the meeting to provide information and answer questions. The supporting documents are attached. Annually, the City has utilized Hotel/Motel taxes to enter into an agreement with the Rodeo to support their efforts. There are sufficient funds available. The Hotel/Motel tax can only be utilized for events that puts heads in beds (motel stays) and must be at least over a 2 day period. The following are the amounts supported in prior years.

| 1 | B |
|-----------|---|
| 2004-2005 | \$ 3,500 |
| 2005-2006 | \$ 5,000 |
| 2006-2007 | \$ 6,500 |
| 2007-2008 | \$ 6,500 |
| 2008-2009 | \$ 7,000 |
| 2009-2010 | \$ 7,000 |
| 2010-2011 | \$ 7,000 |
| 2011-2012 | \$ 7,000 Plus \$20,000 to start Concert |
| 2012-2013 | \$ 8,000 |
| 2013-2014 | \$10,000 Plus \$2,000 for Social Media |
| 2014-2015 | \$11,500 Plus \$2,500 for Social Media |
| 2015-2016 | \$12,000 Plus \$2,500 for Social Media |
| 2016-2017 | \$12,000 Plus \$2,500 for Social Media |
| 2017-2018 | \$13,500 |
| 2018-2019 | \$13,500 |
| 2019-2020 | \$13.500 |
| | |

Updated: 12/3/2020 3:35 PM by Jacqueline Moya A



DEAR SPONSOR.

Just after our Rodeo last year, the world was hit with the COVID-19 pandemic that has changed our lives, impacting our work, play, schools, Churches, families, and our peace of mind. It has impacted families with sickness and the loss of life. The pandemic tragically struck our committee, taking the life of our Chairman Mike Todd. Mike was a Charter Member and key person for the Rodeo during the last 32 years.

Over the past few months, we have considered many different options on how to have a safe rodeo and follow all County, State, and CDC guidelines. It is with a heavy heart that we made the difficult decision and voted to cancel the 2021 Los Fresnos Rodeo.

While this decision was hard to make, it was made in the consideration of the health and safety of our spectators, contestants, volunteers, and community. We are known as the "Biggest Little Rodeo in Texas" and we know how much this event means to our community and the Professional Cowboy and Cowgirl competitors that come from all over to compete. With the continued rise of cases across the country, we knew that the safe and responsible decision would be to, after 31 consecutive years of Rodeo in Los Fresnos, take a pause in 2021 and come back stronger and better than ever in 2022!

The Rodeo Committee remains committed to our nonprofit mission to support and promote agriculture and old-west heritage in the Lower Rio Grande Valley and will still be offering scholarships to Cameron County High School Seniors in 2021.

The Los Fresnos Rodeo has partnered with the Cameron County Livestock Show since 2001 and we are excited that they will be offering youth livestock participation opportunities in a safe environment. More information regarding the 2021 Cameron County Livestock Show will be announced on their website.

We want to thank you for your continued support of the Biggest Little Rodeo in Texas and cannot wait to see you in 2022

SINCERELY,
THE LOS FRESNOS RODEO COMMITTEE





Los Fresnos Rodeo Committee Inc. 500 East Highway 100 P.O. Box 103 Los Fresnos, Tx. 78566



The Rodeo Committee and I would like to take this opportunity to thank You and the CITY OF LOS FRESNOS for all their support of the Los Fresnos PRCA Rodeo & Concert. Most people don't know how much our sponsors mean to this event but we do and our hats are off to you.

What an awesome rodeo we had last year. We had perfect weather and record breaking crowds. Friday's Rodeo was followed by the Spazmatics Concert & Saturday's Rodeo was followed by Joe Nichols Concert which was one of our biggest ever. Along with the Activity Area which featured Races with dogs ridden by monkeys, Tigers, Loop Rawlins Wild West Show, free Concerts, Livestock Show, Arts and Crafts and a Carnival, all added up to a fun filled weekend. We have the same activities planned this year and are work on bringing a top artist for our Friday night and Saturday night concerts.

We are working on a few improvements to the grounds this year like changing out the wood foot boards on the north side to aluminum. Another is replacing the old Cantina and enlarging the Announcer Stand. Also may be adding on to the Ticket Office.

With Your support and the CDC OF LOS FRESNOS we look forward to another outstanding and great event. This year will the 32th Annual Los Fresnos PRCA Rodeo & Concert on February 19, 20 & 21 of 2021.

This was your sponsorship last year:

Option #1 PLATINUM SPONSOR \$10,000

- a. Media Advertising (PSA's as allowed)
- b. Sign on Top of Announcer's Stand
- c. Poster Advertising Logo or Name
- d. Announced as Platinum Sponsor during rodeo performances
- e. Displayed on Big Arena Video Screen
- f. Flag (with your logo) in Grand Entry
- g. Program Advertising
- h. Webpage Listing
- i. Box Seats Three Rodeo Performances (6 seats per performance)
- j. Custom Embroidered Six Caps
- k. Space for Banners outside arena
- I. 100 Regular Admission Concert Tickets
- m. 20 Rodeo Tickets

n. Program Listing

Optional Add-On #1 Sky Box \$1,500

- a. Sky Box Seats for all Three Rodeo Performances (10 seats per performance)
- b. Out of the weather and above the crowd.
- c. Private stair entrance
- d. A sign with your name above the opening facing the arena
- e. Program Listing

Option #5 RODEO SATURDAY CONCERT SPONSOR \$3,000 \$2,000

- a. Media Advertising Name Recognition
- b. Announced as a concert sponsor during rodeo and concert
- c. Displayed on Big Arena Video Screen
- d. Webpage Listing
- e. Banner or Sign on Stage
- f. Program Listing

Thank You, Mike Todd





Sponsorships February 19th, 20th & 21th, 2021 www.lfrodeo.com

Biggest Little Rodeo in Texas

Note from the Chairman

Welcome to the 32th annual Los Fresnos PRCA Rodeo, the "Biggest Little Rodeo in Texas". On behalf of the rodeo committee, I would like to thank all of our sponsors, who without your generous support we would not be able to put on this great event. With the help of our sponsors and volunteers we look forward to another outstanding event that is the Los Fresnos Rodeo & Concert along with the Cameron County Fair & Livestock Show. We'll see you at the rodeo and again "Let's Rodeo"!!

Thank You!!
Mike Todd

Rodeo Committee

The Los Fresnos Rodeo Committee is made of 28 hard working directors and 18 associates directors who with the help of their families and numerous volunteers tirelessly toil to put on a three-day event of family fun entertainment. The Rodeo Committee prides itself in providing numerous scholarships and support to youth and civic organizations in the area. The Rodeo Committee strives to provide the best rodeo stock and cowboys in the PRCA thus considered "The Biggest Little Rodeo in Texas". The intent of the original founders of the rodeo were to put Los Fresnos on the map by bringing top quality entertainment to our community and the Rodeo Committee continues to fulfill the dreams of these individuals. Working together, the rodeo committee has partnered with the Cameron County Fair & Livestock Show, which holds their event in conjunction with the rodeo. There is also a fun filled carnival for all to enjoy and many other forms of entertainment that are part of the Los Fresnos Rodeo & Concerts.

Our Fans

We host over 25,000 fans during the three-day event. These are spectators from all over the United States and Mexico. The demographics include Rio Grande Valley Residents, Winter Texans and folks from Northern Mexico.

Stock Contractor

Stace Smith produces more PRCA rodeos than any other stock contractor in the Professional Rodeo Cowboys Association and has been named PRCA Stock Contractor of the Year eleven times. Smith Pro Rodeos provide top livestock and a one of a kind rodeo experience that attracts the top cowboys in PRCA and top cowgirls in the WPRA.

1. PLATINUM SPONSOR \$10,000

The Platinum sponsor has promotional opportunities at the event including announcements during the rodeo and concert. Branding that appears on our rodeo website, our LED display screen, posters, and arena and as well as on-site branding.

- a. Media Advertising (PSA's as allowed)
- b. Sign on Top of Announcer's Stand
- c. Poster Advertising Logo or Name (if committed by12-1-2020)
- d. Announced as Platinum Sponsor during rodeo performances
- e. Displayed on Big Arena Video Screen
- f. Flag (with your logo) in Grand Entry (If committed by12-1-2020)
- g. Program Advertising (Full Page if committed by12-1-2020)
- h. Webpage Listing
- i. Box Seats Three Rodeo Performances (6 seats per performance if committed by 12-1-2020)
- j. Custom Embroidered Jacket or Buckle or Six Caps (if committed by12-1-2020)
- k. Space for Banners outside arena
- I. 100 Regular Admission Concert Tickets
- m. 20 Rodeo Tickets (6-Friday, 8-Saturday, 6-Sunday)
- n. Program Listing (name listing only if committed by12-1-2020)
- o. See Optional #1 or #2 Add-On Sky Box Sheet

2. VIDEO SCREEN SPONSOR (Limit Two) \$6,000

- a. Logo on Video Screen during rodeo
- b. Twelve 30 second or less commercials (before rodeo and during Intermission)
- c. Announced as Video Screen Sponsor during rodeo performances
- d. Displayed on Big Arena Video Screens (Two)
- e. Flag (with your logo) in Grand Entry (if committed by12-1-2020)
- f. Program Advertising (Full Page if committed by12-1-2020)
- g. Webpage Listing
- h. Box Seats Three Rodeo Performances (6 seats per performance if committed by 12-1-2020)
- i. Custom Embroidered Jacket or Buckle or Six Caps (if committed by 12-1-2020)
- Space for Six Banners outside arena
- k. Program Listing (name listing only if committed by12-1-2020)
- I. See Optional #1 or #2 Add-On Sky Box Sheet if available

3. GOLD SPONSOR \$5,000

- a. Sign on Announcer's Stand
- b. Announced as Gold Sponsor during rodeo performances
- c. Displayed on Big Arena Video Screen
- d. Flag (with your logo) in Grand Entry (if committed by12-1-2020)
- e. Program Advertising (Full Page if commit by12-1-2019)
- f. Webpage Listing
- g. Box Seats Three Rodeo Performances (6 seats per performance if committed by 12-1-2020)
- h. Custom Embroidered Jacket or Buckle or Six Caps (if committed by12-1-2020)
- Space for Banners Outside Arena
- j. Program Listing (name listing only if committed by12-1-2020)
- k. Optional Add-On: 8' x 8' Sign on Back of North Bleachers \$1,500
- . Optional Add-On: 4' x 8' Sign on Back of North Bleachers \$1,000

4. SILVER SPONSOR \$3,500

- a. Announced as Silver Sponsor during rodeo performances
- b. Displayed on Big Arena Video Screen
- C. Program Advertising (Half page if commit by12-1-2019)
- d. Webpage Listing
- e. Box Seats Three Rodeo Performances (6 seats per performance if committed by 12-1-2020)
- f. Custom Embroidered Jacket or Buckle or Six Caps (if committed by 12-1-2020)
- g. Space for Four Banners Outside Arena
- h. Program Listing (name listing only if committed by12-1-2020)
- i. Two 3' x 8' Arena Signs
- j. Optional Add-On: 8' x 8' Sign on Back of North Bleachers \$1,500
- k. Optional Add-On: 4' x 8' Sign on Back of North Bleachers \$1,000

5. RODEO SATURDAY CONCERT SPONSOR \$3,000

- a. Media Advertising Name Recognition
- b. Announced as a concert sponsor during rodeo and concert
- c. Displayed on Big Arena Video Screen
- d. Webpage Listing
- e. Banner or Sign on Stage
- f. Program Listing (name listing only if committed by12-1-2020)
- g. 12 Rodeo Tickets (Saturday performance)
- h. 40 Saturday Concert Tickets
- Space for Two Banners Outside Arena
- j. <u>Optional #25 Add-On:</u> Box Seats For All 3 Rodeo Performances \$550 (6 seats per performance if committed by 12-1-2020)

6. BULL FIGHT TEAM SPONSOR (Limit Two) \$3,000

- a. Announced as Event Sponsor of One Team
- b. Program Advertising (1/4 page if committed by12-1-2020)
- c. Program Listing (name listing only if committed by12-1-2020)
- d. 3' x 8' Arena Sign
- e. 12 Rodeo Tickets (4 per performance)
- f. Space for Two Banners Outside Arena
- g. Custom Shirts worn by Team
- h. Promotional Visit

7. BULL RIDING, CALF SCRAMBLE OR MUTTON BUSTING SPONSOR \$2,500

- a. Announced as Event Sponsor during rodeo performances
- b. Webpage Listing
- c. Box Seats Three Rodeo Performances (6 seats per performance if committed by12-1-2020)
- d. Custom Embroidered Jacket or Buckle or Six Caps (if committed by12-1-2020)
- e. Space for Two Banners Outside Arena
- f. Program Listing (name listing only if committed by12-1-2020)
- g. 3' x 8' Arena Sign
- h. Optional Add-On: 8' x 8' Sign on Back of North Bleachers \$1,500
- i. Optional Add-On: 4' x 8' Sign on Back of North Bleachers \$1,000

8. BRONZE SPONSOR \$2,000

- a. Announced as Bronze Sponsor during rodeo performances
- b. Program Advertising (1/4 page if committed by12-1-2020)
- c. Webpage Listing
- d. 3' x 8' Arena Sign
- e. Space for Two Banners Outside Arena
- f. <u>Optional Add-On:</u> Box Seats For All 3 Rodeo Performances \$550 (6 seats per performance, If committed by12-1-2020)
- g. Optional Add-On: 8' x 8' Sign on Back of North Bleachers \$1,500
- h. Optional Add-On: 4' x 8' Sign on Back of North Bleachers \$1,000

9. BULL BLEACHER SPONSOR \$2,000

- a. 8' X 8' Sign on Back of North Bleachers
- b. Program Listing (name listing only if committed by 12-1-2020)
- c. <u>Optional Add-On:</u> Box Seats For All 3 Rodeo Performances \$550 (6 seats per performance, if committed by12-1-2020)

10. CORRAL EVENT AREA SHOW SPONSOR \$2,000

- a. Announced as Event Area Show Sponsor
- b. 12 Rodeo Tickets (4 per performance)
- c. 3' x 8' Arena Sign
- d. Banner or Sign in Show Area
- e. Program Listing (name listing only if committed by 12-1-2020)

11. ADVERTISING SPONSOR \$750 - \$3,000

Sponsorship goes toward one of the following (if committed by12-1-2020)

- a. Billboard Advertising \$3,000
- b. Radio Advertising \$1,000
- c. Television Advertising \$1,000
- d. Print (News Papers & Others) \$750

12. RODEO FRIDAY CONCERT SPONSOR \$1,500

- a. Media Advertising Name Recognition
- b. Announced as a concert sponsor during rodeo and concert
- c. Displayed on Big Arena Video Screen
- d. Webpage Listing
- e. Banner or Sign on Stage
- f. Program Listing (name listing only if committed by12-1-2020)
- g. 12 Rodeo Tickets (4 per performance)
- h. 40 Friday Concert Tickets
- i. Space for Banners Outside Arena
- j. <u>Optional Add-On:</u> Box Seats Three Rodeo Performance \$550 (6 seats per performance, If committed by12-1-2020)

13. COW BLEACHER SPONSOR \$1,500

- a. 4' x 8' Sign on Back of North Bleachers
- b. Program Listing (name listing only if committed by 12-1-2020)

14. BUCKING CHUTE SIGN SPONSOR (Limit Six) \$1,500

- a. Announced during rodeo bucking sections
- b. Sign on Bucking Chute
- c. 12 Rodeo Tickets (4 per performance)
- d. Program Listing (name listing only if committed by 12-1-2020)

15. BARREL MAN SPONSOR \$1,250

- a. Announced as Barrel Man Sponsor during rodeo performances
- b. Logo on Clown's Barrel
- c. 12 Rodeo Tickets (4 per performance)
- d. Program Listing (name listing only if committed by 12-1-2020)

16. RODEO EVENT SPONSOR \$1,000

(Barrel Racing, Bareback Riding, Saddle Bronc, Steer Wrestling, Team Roping, Tie Down Roping)

- a. Announced as Event Sponsor during rodeo performances
- b. 3' x 8' Arena Sign
- c. Displayed on Big Arena Video Screen
- d. 12 Rodeo Tickets (4 per performance)
- e. Program Listing (name listing only if committed by 12-1-2020)

17. SECTION BLEACHER SPONSOR \$1,000

- a. Sign on Bleacher Section (your name or business) (if committed by12-1-2020)
- b. Name on tickets for that section
- c. 12 Rodeo Tickets (4 per performance)
- d. <u>Optional Add-On:</u> Box Seats Three Rodeo Performances \$550 (6 seats per performance, if committed by 12-1-2020)

18. CALF BLEACHER SPONSOR (Limit Seven) \$1,000

- a. Box Seats Three Rodeo Performances (6 seats per performance if committed by 12-1-2020)
- b. Custom Embroidered Jacket or Buckle or Six Caps
- c. 3' x 8' Arena Sign
- d. Program Listing (name listing only if committed by12-1-2020)

19. GRAND ENTRY SPONSOR \$1000

- a. Announced during Grand Entry
- b. Program Listing (name listing only if committed by 12-1-2020)
- c. 3' x 8' Arena Sign
- d. 12 Rodeo Tickets (4 per performance)

20. INSTANT RE-PLAY SPONSOR \$1,000

- a. A logo bug will show each time a replay is show
- b. 12 Rodeo Tickets (4 per performance)
- c. Program Listing (name listing only if committed by12-1-2020)

21. LOWER THIRD SCREEN SPONSOR \$1,000

- a. This is graphic that shows up each time we show a contestants name
- b. 12 Rodeo Tickets (4 per performance)
- c. Program Listing (name listing only if committed by 12-1-2020)

22. OUTGATE SPONSOR \$1,000

- a. 3' x 8' Arena Sign on Out-gate
- b. 6 Rodeo Tickets (2 per performance)
- c. Program Listing (name listing only if committed by 12-1-2020)

23. SPORTS MEDICINE SPONSOR \$1,000

- a. Announced as a sponsor
- b. 3' x 8' Arena Sign on Out-gate
- c. 12 Rodeo Tickets (4 per performance)
- d. Program Listing (name listing only if committed by 12-1-2020)

24. ROPING BOX SPONSOR \$1,000

- a. Advertising on roping box chute (SOLD OUT)
- b. Announced as sponsor of Roping Box
- c. 6 Rodeo Tickets (2 per performance)
- d. Program Listing (name listing only if committed by 12-1-2020)

25. TICKET ADVERTISING \$500 - \$1,000 (SOLD OUT)

- a. Option #1 5.3" X 10.8" Ad on internet purchased tickets \$1,000
- b. Option #2 2.1" X .39" Ad on internet purchased tickets \$500
- c. 6 Rodeo Tickets (2 per performance)

26. BOX SEAT HOLDER \$600 (Waiting list only)

- a. Box Seats Three Rodeo Performances (6 seats per performance if committed by 12-1-2019 if box seats are available, otherwise will be placed on a waiting list on a first come – first serve basis \$100 deposit)
- b. Custom Embroidered Jacket or Buckle or Six Caps (if committed by12-1-2020)
- c. Optional to Remove Custom Embroidered Jacket or Buckle or 6 Caps \$50
- d. Program Listing (name listing only if committed by12-1-2020)

27. CONTESTANT HOSPITALITY SPONSOR \$500

- a. 6 Rodeo Tickets (2 per performance)
- b. 2 Passes for Cantina Area (good all three days)
- c. 6 Free Meals in Contestant Hospitality Area (2 per day)
- d. Sign in the Contestant Hospitality area (as a sponsor of this area)

28. LEADER BOARD SPONSOR \$500

- a. This will show several times on the screen throughout the event
- b. 6 Rodeo Tickets (2 per performance)

29. CANTINA AREA SPONSOR \$500

- a. 6 Rodeo Tickets (2 per performance)
- b. 2 Passes for Cantina Area (good all three days)
- c. Sign in the Cantina Area (as a sponsor for this area)

30. ARENA SIGN SPONSOR \$500

- a. 3' X 8' Sign in the arena
- b. Program Listing (name listing only if committed by12-1-2020)

Los Fresnos PRCA Rodeo & Concert Sponsorship Agreement 2021

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| 2 | Buckle | | | | | | |
| 3 | Six Caps | | | | | | |
| | | | | | | | |

This event is being presented by The Los Fresnos Rodeo Committee, Inc.

(a nonprofit organization)
P.O. Box 103
Los Fresnos, Tx 78566

City Council

520 E Ocean Blvd. Los Fresnos, TX 78566

SCHEDULED

Meeting: 12/08/20 06:00 PM Department: City Secretary Category: Agreement Prepared By: Jacqueline Moya Initiator: Jacqueline Moya Sponsors:

DOC ID: 3692 A

ACTION ITEM (ID # 3692)

Consideration and ACTION to approve a service agreement with the Cameron County Fair & Livestock Show.

Valerie will be present to update the Council on plans for February 2021.

The Cameron County Fair & Livestock Show is set for February 19, 20 & 21, 2021. Valerie Arizmendi is the President and will be at the meeting to provide information and answer questions. The

supporting documents are attached. Annually, the City has utilized Hotel/Motel taxes to enter into an agreement with the Stock Show to support their efforts. There are sufficient funds available. The Hotel/Motel tax can only be utilized for events that puts heads in beds (motel stays) and must be at least over a 2 day period. The following are the amounts supported in prior years.

| 2006-2007 | \$ 2,500 |
|-----------|----------|
| 2007-2008 | \$ 2,500 |
| 2008-2009 | \$ 2,500 |
| 2009-2010 | \$ 2,500 |
| 2010-2011 | \$ 2,500 |
| 2011-2012 | \$ 2,500 |
| 2012-2013 | \$ 2,500 |
| 2013-2014 | \$ 3,500 |
| 2014-2015 | \$ 4,500 |
| 2015-2016 | \$ 4,500 |
| 2016-2017 | \$ 5,000 |
| 2017-2018 | \$ 5,500 |
| 2018-2019 | \$ 5,500 |
| 2019-2020 | \$ 5,500 |
| | |

Updated: 12/2/2020 3:35 PM by Mark Milum A



DEAR SPONSOR.

Just after our Rodeo last year, the world was hit with the COVID-19 pandemic that has changed our lives, impacting our work, play, schools, Churches, families, and our peace of mind. It has impacted families with sickness and the loss of life. The pandemic tragically struck our committee, taking the life of our Chairman Mike Todd. Mike was a Charter Member and key person for the Rodeo during the last 32 years.

Over the past few months, we have considered many different options on how to have a safe rodeo and follow all County, State, and CDC guidelines. It is with a heavy heart that we made the difficult decision and voted to cancel the 2021 Los Fresnos Rodeo.

While this decision was hard to make, it was made in the consideration of the health and safety of our spectators, contestants, volunteers, and community. We are known as the "Biggest Little Rodeo in Texas" and we know how much this event means to our community and the Professional Cowboy and Cowgirl competitors that come from all over to compete. With the continued rise of cases across the country, we knew that the safe and responsible decision would be to, after 31 consecutive years of Rodeo in Los Fresnos, take a pause in 2021 and come back stronger and better than ever in 2022!

The Rodeo Committee remains committed to our nonprofit mission to support and promote agriculture and old-west heritage in the Lower Rio Grande Valley and will still be offering scholarships to Cameron County High School Seniors in 2021.

The Los Fresnos Rodeo has partnered with the Cameron County Livestock Show since 2001 and we are excited that they will be offering youth livestock participation opportunities in a safe environment More information regarding the 2021 Cameron County Livestock Show will be announced on their website

We want to thank you for your continued support of the Biggest Little Rodeo in Texas and cannot wait to see you in 2022

SINCERELY,
THE LOS FRESNOS RODEO COMMITTEE





Cameron County Fair & Livestock Show P.O.Box 530985 Harlingen, Texas 78553 July 29, 2020

To The Honorable Mayor and the City Commisioners of Los Fresnos,

On behalf of the Cameron County Fair & Livestock Show Board of Directors we wish to thank the City of Los Fresnos for the support of the show by sharing some of the advertising dollars with our organization.

For those members who are not familiar with the show, it continues to be a nonprofit 501 (c) (3) organization that supports the 4H and FFA youth of Cameron County and South Texas. The youth develop responsibility, pride and healthy competition through participation in livestock shows. The Cameron County Fair & Livestock show will mark its Forty-first year with the 2021 show.

Once again the Los Fresnos High School will host the CCFLS Cowgirl Contest in January 2021. The young lady and her court will participate in the show as well as the rodeo parade. The Cowgirl will then go on to represent the 2022 Los Fresnos PRCA Rodeo. This young lady will receive a scholarship from the Rodeo Committee to continue her education. The 2021 LFPRCA Queen will be Miss. Celeste Villarreal who represented Highland Hustlers 4H for 2020.

With the support from the City of Los Fresnos in 2020 a total of \$11,000.00 in scholarships were awarded. All youth that submitted an application for scholarships were all deserving of a scholarship based on their grades, GPA and community involvement. The youth and the schools they represent as follows: Karen Waters and Caitlyn Cruz representing Los Fresnos, Sarita Del Valle representing Harlingen South, Veronica Galvan representing Idea of San Benito, and Kristen Aleman representing Santa Maria. Thank you for your support and with it you have assisted these outstanding youth to pursue their higher education.

In efforts to continue to support the youth of Cameron County at the 2020 show, exhibitors who presented a champion animals as well as the 1stplace animals in all divisions were given back premium money. A total of \$10,725.00 was given in premium money was given back directly to the youth. This money was in addition to jackets and buckles and ribbons that were awarded. This coming year we hope to be able to do more. This was due to your continued support along with our other sponsors!

CCFLS continues to work to improve the show grounds to provide a better area for learning for the youth of Cameron County. A few more divisions were added to the home show to provide more opportunities for the youth. In the livestock divisions the adding of an "Old Timer Showmanship" competition in the cattle and swine divisions a couple of years ago was a huge success. For those who are not familiar, this is where 4H, FFA Leaders and parents have

the opportunity to get into the show ring and relive their youth! This is a friendly competition and the kids provide suggestions on how it should be done and it provides fun for all!!!

Cameron County Fair and Livestock at this moment is unsure of how the 2021 show will be handled and we are following what the Major shows (Houston, San Antonio, Austin and the State Fair) as well as the Rio Grande Valley Livestock as to how they will handle the show schedule and visitors flow to continue to provide the youth an opportunity to present their animals and shop and home show projects and to continue to obtain scholarships and money towards their college educations, yet keep all involved safe due to the Corona 19 virus. Where there is a will there is a way and 4H and FFA members are a hearty stock!

We are once again soliciting your advertising dollar support. If you could possibly spend the same dollar amount as last year that would be greatly appreciated. The advertising dollars you spend with us will be used to help defray the cost of putting on the show, and additional future building expansions as well as towards scholarships. The City of Los Fresnos will have a sign with the City logo once again displayed in the show arena the entire time of the show. Announcements will be made over the speaker system recognizing the City of Los Fresnos during the show.

As the Cameron County Fair & Livestock show celebrates the Forty-first Anniversary of the show we wish to thank you in advance for your generous support of the show and the 4H and FFA youth in Cameron County.

Sincerely

Valerie Arizmend President 2020-2021



President Valerie Arizmendi

Vice President William Goad

Treasurer Sherilyn Goad

Secretary Virginia Miller

VP Livestock Mark Miller

VP Home show Rhonda Munoz

VP Sponsorships Rebecca Goad

Cameron County Fair & Livestock Show

PO Box 530985 Harlingen, Texas 78553 2021

Thank You for considering a sponsorship to the Cameron County Fair & Livestock Show! Your donation will give over 500 Valley youth the opportunity to show off their livestock, artwork & crafts, shop exhibits and baked goods at the Annual Cameron County Fair & Livestock Show!

The Cameron County Fair & Livestock Show is a non-profit, 501 © (3) organization. Our mission is to provide a supportive and educational environment in which the youth of Cameron County (and surrounding areas) can develop responsibility, pride, and healthy competition. Today's youth are tomorrow's leaders, and we thank you for investing in their future.

Stock Show Sponsor monetary donations we offer:

- \$100 1 CCFLS baseball cap
- \$250 a 2ft x 4ft sponsor board to be displayed in the livestock show arena for the duration of the show
- \$500 4 Los Fresnos PRCA Rodeo tickets & a 2ft x 4ft sponsor board to be displayed in the livestock show arena for the duration of the show
- \$1,000 -8 Los Fresnos PRCA Rodeo tickets & a 4ft x 4ft sponsor board to be displayed in the livestock show arena for the duration of the show
- \$2,000 12 Los Fresnos PRCA Rodeo tickets & a 4ft x 4ft sponsor board to be displayed in the livestock show arena for the duration the show
- \$2,500 14 Los Fresnos PRCA Rodeo Tickets & a 4x4 sponsor boards to be displayed in the livestock show arena for the duration of the show
- \$5,000 28 Los Fresnos PRCA Rodeo Tickets & 2 4x4 sponsor boards to be displayed in the livestock show arena and show grounds for the duration of the show.
- \$7,500 42 Los Fresnos PRCA Rodeo Tickets & 3 4x4 sponsor boards to be displayed in the livestock show arena and show grounds for the duration of the show
- \$10,000 56 Los Fresnos PRCA Rodeo Tickets & 4 4x4 sponsor boards to be displayed in the livestock show arena and show grounds for the duration of the show

In addition, sponsors will be announced over the PA system throughout the livestock show.

For Sponsorships over \$1000 Please designate amount you wish to be used for:

| \$ | _Scholarship | \$ | L | ivestock E | xhibitor Pre | mium |
|-------------|-----------------|------------|--------------|------------|--------------------|-----------|
| Please co | omplete the fol | llowing ar | nd thank you | again for | your genero | ous gift. |
| Company N | lame | | | | | |
| Contact Per | son | | | | | |
| Address | | | | Phor | ie | |
| Stock Show | v Sponsor: | | | | \$1,000 \$7,500 | |

www.ccflsonline.webs.com

Other (please list)



Cameron County Fair & Livestock Show

PO Box 530985 Harlingen, Texas 78553 2021

President Valerie Arizmendi

Vice President William Goad

Treasurer Sherilyn Goad

Secretary Virginia Miller

VP Livestock Mark Miller

VP Home show Rhonda Munoz

VP Sponsorships Rebecca Goad Thank You for considering a sponsorship to the Cameron County Fair & Livestock Show! Your donation will give over 500 Valley youth the opportunity to show off their livestock, artwork & crafts, shop exhibits and baked goods at the Annual Cameron County Fair & Livestock Show!

The Cameron County Fair & Livestock Show is a non-profit, 501 © (3) organization. Our mission is to provide a supportive and educational environment in which the youth of Cameron County (and surrounding areas) can develop responsibility, pride, and healthy competition. Today's youth are tomorrow's leaders, and we thank you for investing in their future.

Premium Sponsor, starting in 2018 a new sponsorship opportunity was available. CCFLS paid directly to the exhibitors a premium for the placing they are awarded. In 2021 we will be pay the Overall Grand and Reserve Champions and the Breed and Weight champions. As funding increases we will add to the premiums being paid and add additional placing as sponsorship support increases. We started with paying premiums of \$12,000.00 in 2018. Premium Sponsors will be recognized by level of donation on Premium Boards displayed at the show and announced during show. 100% of premiums will be paid directly to the exhibitors.

Levels of Premium Sponsorship:

- Tin \$250.00
- Bronze \$500.00
- Silver \$1,000.00
- Gold \$2,500.00
- Platinum \$5,000.00

Please complete the following and thank you again for your generous gift.

| AddressPhone | ontact Person | | | | | |
|--|-----------------|---------|-----------|-------------|-------------|-------|
| AddressPhone | | | | | | |
| | ddress | | | Pho | ne | |
| Premium Sponsor:\$250\$500\$1,000\$2,500\$5, | remium Sponsor: | \$250 _ | _ \$500 _ | _ \$1,000 _ | _ \$2,500\$ | 5,000 |

www.ccflsonline.webs.com

1.E.3

City Council

520 E Ocean Blvd. Los Fresnos, TX 78566

SCHEDULED

Meeting: 12/08/20 06:00 PM
Department: City Secretary
Category: Appointment
Prepared By: Jacqueline Moya
Initiator: Jacqueline Moya
Sponsors:

DOC ID: 3687 A

ACTION ITEM (ID # 3687)

Consideration and ACTION on the reappointment of Gene Daniels as Municipal Judge for a three-year term.

The Municipal Judge's term runs concurrent with the Mayor and according to the City Charter is recommended by the City Manager. Gene was Alternate Municipal Judge in 1992 and became Municipal Judge in 1993, 27 years. He has done a great job of being fair and impartial to all and has represented the City of Los Fresnos in a very professional and ethical way. His Court is viewed as among the best in the state.

I recommend approval.

Updated: 12/2/2020 3:49 PM by Mark Milum A

ORDINANCE NO. 380

AN ORDINANCE ESTABLISHING THE TERM OF THE MUNICIPAL JUDGE, ESTABLISHING THE DUTIES OF MUNICIPAL JUDGE, ESTABLISHING AN EFFECTIVE DATE, AND REPEALING ALL OTHER ORDINANCES PERTAINING TO MUNICIPAL JUDGE.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LOS FRESNOS, TEXAS:

- 1. The position of Municipal Judge is hereby readopted.
- 2. The term of said office is up to four years. The City Council shall appoint and reappoint the Municipal Judge in accordance with the laws of Texas and the Charter of the City. The City Council may add to the remainder of a term up to four years.
- 3. The duties of the Municipal Judge shall be as described in the Texas Government Code, Section 29.001 et seq. and all other constitutional and statutory provisions, which are hereby incorporated by reference as if fully rewritten. The duties may change from time to time as determined by the Texas Constitution, the Texas Government Code, and any and all duly enacted statutes by the Texas Legislature.
- 4. Repealing Ordinance 330 that was adopted June 8, 2004.
- 5. This ordinance shall become effective immediately after the second reading of the ordinance.

PASSED AND APPROVED this _______ day of June, 2008 at a meeting of the City Council of the City of Los Fresnos held in accordance with the Texas Open Meetings Act.

David N. Winstead, Sr., Mayor

ATTEST:

Pam Denny, City Secretary

1.E.4

City Council

520 E Ocean Blvd. Los Fresnos, TX 78566

SCHEDULED

Meeting: 12/08/20 06:00 PM
Department: City Secretary
Category: Grant
Prepared By: Jacqueline Moya
Initiator: Jacqueline Moya
Sponsors:

DOC ID: 3702 B

ACTION ITEM (ID # 3702)

Discuss/approve resolution designating an administration service provider for the 2021-2022 TxCDBG Community Development Fund application and project implementation, administered by the Texas Department of Agriculture.

We are currently working on the 2019-2020 funding cycle that funded the 9th Street Lift Station Project. The 2 year cycle is already here on the CBDG funds to begin the process. These funds will be voted upon in January but we need to used most or all for replacement of our ground storage tanks at the water plant to get in compliance with TCEQ regulations. Included is the proposals, the ratings given by the committee as well as blank forms for rating if you would like to rate the firms yourself.

The rating committee of James Herrera, Pablo Garza, Jacqueline Moya and Mark Milum, met and scored both firms that presented a proposal. Both firms are great firms. All 4 raters scored Grant Works as the number 1 and thus scored the highest. Grant works is the recommended firm to approve. They have done many projects for us through the years.

I recommend approval of Grant Works as the administration service provider for the 2021-2022 TxCDBG Community Development Fund.

Updated: 12/3/2020 2:47 PM by Mark Milum B

| | Mark Milum | Pablo Garza | Jacqueline Moya | James Herrera | TOTAL |
|------------------------------|------------|-------------|-----------------|---------------|-------|
| Langford Management Services | 91 | 94 | 68 | 66 | 373 |
| Grantworks | 100 | 100 | 66 | 100 | 399 |

Texas Community Development Block Grant

Phase Two Solicitation for Administrative Services

Evaluation of Proposals

| Applicant Community: | | | | | | | |
|------------------------------------|------------|---------------------------|------------------------|------------------|---------------|--------------|---|
| Evaluation Team: | | e of E | | tor | | | Title |
| (at least three persons required, | Mark | Milun | 1 | | | | City Manager |
| including one local official) | Pable | Garza | | | | | Director of Finance |
| | Jacqu | ieline I | Moya | | | | City Secretary |
| | Jame | s Herr | era | | | | Commissioner |
| Description of Anticipated | | | | | | | |
| Project: | | | | | | | |
| Date Solicitation Sent: | | | | | | | |
| Responses received: | | e of F | | | | | Date Response Received |
| | | ford M | | nent S | Syste | ms | 11/20/2020 |
| | Gran | tworks | | | | | 11/20/2020 |
| | | | | | | | |
| | | | | | | | |
| | | | 1-1-1- | | | 12. Z | DENSITATE VALUE OF SERVICE OF THE |
| Evaluation of Proposals: | | Points Evalu | s awar ation s | ded (i such a | if sc as H | orin ighl | oposal: g was used on Form P506), or y Advantageous (H), Advantageous N), or Unacceptable (U). |
| Name of Firm | | | | | | i i | Notes |
| 2.44.1.0 | Experience | Prior Work Performance | Capacity to Perform | Proposed Cost | Other | Other | |
| Langford Management Systems | 106 | 114 | 77 | 76 | | | |
| Grantworks | 119 | 120 | 80 | 80 | | | |
| | Sus. | l l | | | | 32,33 | |
| Firm Recommended: | Gran | tworks | | | | | |
| Firm Selected: | | | | | | | |
| | * If Fir | m Select | ted diffe | rs from | Firm | reco | mmended by Evaluators, provide explanation |
| Conflict of Interest Evaluated by: | | | | | | | No conflict Request for waiver submitted to TDA |
| Date Awarded by Governing Body: | | | | | | | |
| Signature of Lead Evaluator: | | | | | | | |

1.E.5

City Council

520 E Ocean Blvd. Los Fresnos, TX 78566

SCHEDULED

Meeting: 12/08/20 06:00 PM Department: City Secretary Category: Agreement Prepared By: Jacqueline Moya Initiator: Jacqueline Moya

Sponsors:

DOC ID: 3686 A

ACTION ITEM (ID # 3686)

Consideration and ACTION on the selection of Mayor Pro-tem for a one-year term.

Yolanda Cruz has served as the Mayor Pro-Tem for the past several years. The Mayor Pro-Tem assumes the role of the Mayor in the absence of the Mayor. This person would run the Council meetings and perform duties of the Mayor if needed. The Mayor Pro-tem is voted on by the Council each year to serve a one year term.

Updated: 12/2/2020 3:46 PM by Mark Milum A

City Council

520 E Ocean Blvd. Los Fresnos, TX 78566

SCHEDULED

Meeting: 12/08/20 06:00 PM
Department: City Secretary
Category: Appointment
Prepared By: Jacqueline Moya
Initiator: Jacqueline Moya

Sponsors: DOC ID: 3703 B

ACTION ITEM (ID # 3703)

Consideration and ACTION to appoint or reappoint a member of the council to the Southmost Regional Water Authority Board.

The City is a 2.28% owner of SRWA and we receive 175,000 to 200,000 gallons of water per day. Additionally, since Indian Lake cannot use their allotment, which is about 15,000 gallons of water per day, we purchase that amount from them. Indian Lake can't use their allotment due to legal issues with East Rio Hondo Water Supply Corporation (ERHWSC). ERHWSC supplies Indian Lake with all their water.

Polo Narvaez has been serving as the representative for the City on the Southmost Regional Water Authority Board since he bacame Mayor. David Winsted was the Mayo prior to that and he served as well. Since Polo is no longer Mayor, I assumed we needed to change the representative to Alex Flores as the new Mayor. Jackie contacted SRWA about it and they relayed to us the representative does not have to be the Mayor. It can be the Mayor or any of the Council Members. They said it was set up that way because the Mayor does not always have time for these meetings. In face in the early days of SRWA our representative was Gary Minton who served on the Council and was not Mayor. Good information to know so we can proceed properly.

The meetings are mostly the first Monday of the month at noon. Prior to COVID-19 they were held at the offices on FM 511 (now 550) but have recently been held by phone. A person needs to be appointed that has the time and interest to served. The person will serve while in office, until the person does not wish to serve or until the Council replaces the person. In other words the term is for an indefinite period of time.

Updated: 12/2/2020 5:05 PM by Mark Milum B

1.E.7

City Council

520 E Ocean Blvd. Los Fresnos, TX 78566

SCHEDULED

Meeting: 12/08/20 06:00 PM Department: City Secretary Category: Appointment Prepared By: Jacqueline Moya Initiator: Jacqueline Moya

Sponsors:

DOC ID: 3685 A

ACTION ITEM (ID # 3685)

Consideration and ACTION to appoint a member to the **Planning & Zoning Commission.**

Alex Flores served on the Planning & Zoning Commission. With his election as Mayor he has resigned that position. You need to fill the vacancy. The term of this position ends in October 2021. The person must reside in the city limits to be qualified to serve. There is a blank citizen application for appointment to a Board attached that needs to be filled out by the person selected. There is also 1 application from a citizen that has been turned in.

Updated: 12/2/2020 4:00 PM by Mark Milum A

Citizen application for appointment to a City of Los Fresnos Board Seat

Please return to: City Secretary, 520 E Ocean Blvd., Los Fresnos, TX 78566

ALL INFORMATION ON THIS FORM IS PUBLIC RECORD

| PLEASE TYPE OR NAME | | |
|--------------------------------------|--|---|
| (Last) | (First) | (MI) |
| HOME ADDRESS _ | | |
| MAILING ADDRES | SS | |
| CITY | ZI | IP |
| HOME PHONE NU | MBER: | CELL NUMBER: |
| E-MAIL ADDRESS: | : | |
| EMPLOYER | | |
| OCCUPATION | | |
| BUSINESS ADDRES | SS | |
| BUSINESS PHONE | # | |
| (List no more than 3 12. | INTEREST TO YOU 3 committees - please be specific) | |
| | special training do you have which esume or bio if relevant) | you feel particularly fits you for the appointment to this |
| | | |
| What work experier of this position? | nce or other experience do you have | e which will be beneficial in carrying out the responsibilities |
| | | |
| Why are you interes | sted in serving on this Committee? | |
| Other Volunteer Co | mmitments? | |
| SIGNATURE OF A | APPLICANT | DATE |

Citizen application for appointment to a City of Los Fresnos Board Seat

Please return to: City Secretary, 520 E Ocean Blvd., Los Fresnos, TX 78566

ALL INFORMATION ON THIS FORM IS PUBLIC RECORD

| PLEASE TYPE OR PRINT CLI | | |
|--|-----------------------|--|
| NAMEBebon Jr. Henry | | A |
| (Last) | (First) | (MI) |
| *************************************** | | |
| HOME ADDRESS117 S Cuate | S | |
| Camino | | |
| MAILING ADDRESS | | |
| CITY_Los Fresnos | | ZIP _78566 |
| HOME PHONE NUMBER: | | CELL NUMBER: 9567933514 |
| E-MAIL ADDRESS: henryal0923@yahoo.com. | | |
| | | |
| OCCUPATION | | |
| BUSINESS ADDRESS | | |
| BUSINESS PHONE # | v | |
| COMMITTEES OF INTEREST | το νομ | |
| (List no more than 3 committee | | |
| 1 1 ' 1 ' | | |
| | | |
| 2. | | |
| 3 | | |
| position? (attach a resume or bi | o if relevant) | you feel particularly fits you for the appointment to this |
| Education: high school, colle Associate degree, 34 yrs as Edu | | ducation and Physical Therapy Asst. certification with |
| | | we which will be beneficial in carrying out the responsibilities |
| of this position? | | , , , , , , , , , , , , , , , , , , , |
| | ing making decisions | at the policy level affecting one person as well as multiple |
| | | ommittee? wanted to get involved with the |
| community. | | |
| | | |
| | | |
| Other Volunteer Commitments? | ?_belong to Knights o | of Columbus, and Noon Lions in Brownsvlle |
| | Home I | 3 long 11/1/20 |
| SIGNATURE OF APPLICANT | I HOUND IN | DATE /// 16/20 |
| | | |

City Council

520 E Ocean Blvd. Los Fresnos, TX 78566

SCHEDULED

Meeting: 12/08/20 06:00 PM
Department: City Secretary
Category: Report
Prepared By: Jacqueline Moya
Initiator: Jacqueline Moya
Sponsors:

DOC ID: 3684 A

ACTION ITEM (ID # 3684)

City Manager Report A. Wastewater Update B. Water Update C. Nature Park D. Hike & Bike Trails E. Henderson Road Project F. Drainage Update G. Whipple Road H. CDBG 9th Street Lift Station Relocation I. Alley Sign Installation

A. Wastewater Update - Construction continues on the Chlorrine Contact Basin Project and the Headworks Project. Part of the project should be completed in January with the rest a month or so later. .

The loan for \$1,600,000 for wastewater to fix 3 lift stations, run sewer service to the new annexed areas on West Highway 100, replace some old manholes and replace some old sewer lines has closed. We are working on some easement that we need prior to going out for bid.

Hanson Professional Services has the documents ready for us to advertise, bid, award contract and begin construction for the Whipple Road Wastewater Extension project. The City has to acquire the easements prior to that.

- B. Water Update The loan for \$3,700,000 for the water plant upgrade and distribution lines has closed. Bid documents have been released with bids due in January so the Council can approve in January.
- C. Nature Park Wildflowers are being planted and it continues to look good.
- D. Hike & Bike Trails Half Associates, engineer and Pederson Construction, contractor, are working on the project. Work continues. You can see the work at the east end of the Nature Park or off of FM 2480.
- E. Henderson Road Project Construction continues on the Henderson Road Resaca Crossing project. Work is progressing, slowly. The retaining walls are expected to be complete by late December. Once that is complete, work on the road bed base along with the paving will be done. The guard-rails will installed after that.
- F. Drainage Update I have received all 3 easements from the owners of Pederson Construction, Zarsky Lumber and Community of Christ Church for the drainage ditch behind their properties. Hanson is working on the several engineering designs for help with drainage along Whipple Road (cost \$100,000) as well as Resaca Escondida (\$300,000). Both will help in poor drainage areas. We are looking for grants to assist with costs for the construction. Cameron County Drainage District #1 has responded to the Mayor's letter about items of concern that have not been done for several years and the work is complete. Cameron County Drainage District #4 continues to work on drainage from Henderson Road to Stanford Road along and west of the Railroad Tracks. The work is being done now. It could be we will need to get approval from the

Updated: 12/2/2020 5:25 PM by Mark Milum A

railroad to replace the pipe under the tracks. It seems to be collapsed. They are still trying to determine that.

- G. Whipple Road CCRMA continues to work on the overall project of widening of Whipple Road. Hanson Professional Services is working on design to place a sidewalk on one side of the road.
- H. CDBG 9th Street Lift Station Grant Contracts have been signed and we will have a preconstruction meeting next week so construction can begin.
- I. Alley Sign Installation Carlos and his staff will install signs as soon as we can. There are a lot of signs. We have been delayed now due to Chiristmas lights and Law Enforcement appreciation work. We simply have not had personnel available to work on that. We hope to have them done soon.

1.G.1

City Council

520 E Ocean Blvd. Los Fresnos, TX 78566

SCHEDULED

Meeting: 12/08/20 06:00 PM Department: City Secretary Category: Report Prepared By: Jacqueline Moya

Initiator: Jacqueline Moya

Sponsors: DOC ID: 3678

ACTION ITEM (ID # 3678)

Financial Report November 2020 1. Monthly 2. Year to Date 3. Sales Tax

Call with questions.

I recommend approval.

Updated: 12/1/2020 8:31 AM by Jacqueline Moya

| - | CHECKLIST FOR GENERAL FUND | | | | NOVEMBER 2020 |
|----------------|------------------------------------|----------------------|----|---------------------------------------|---|
| - | GENERAL FUND | | + | | |
| CK# | VENDOR NAME | Inv.Date | + | Amount | Description |
| 740 | CITY OF L.F. PAYROLL ACCT | 11/12/20 | \$ | 83,698.91 | DUE TO PAYROLL #3 WE 11/8/20 |
| 757 | CITY OF L.F. PAYROLL ACCT | 11/24/20 | \$ | 81,387.42 | DUE TO PAYROLL #4 WE 11/22/20 |
| 35763 | ALLIED WASTE SERVICE | 10/15/20 | \$ | 185.10 | CONTRACTED GARBAGE SVC-ROLL OFF-FIRE DEPT |
| 35764 | ARAMARK | VARIOUS | \$ | 299.86 | MEDICAL SUPPLIES-CITY HALL/POLICE DEPT/COMM CEN |
| 35765 | AT&T MOBILITY | 10/19/20 | \$ | 1,431.46 | MOBILE PHONE SERVICE |
| 35766 | CCID #6 | 10/14/20 | \$ | 302.04 | 2020-RATE ASSESSMENT-NATURE PARK |
| 35767 | CDW GOVERNMENT | VARIOUS | \$ | 36,264.73 | NEW PD SERVER/LAPTOPS/CAMERAS/TABLETS FOR VIR |
| 35768 | CITY OF LOS FRESNOS | 10/20/20 | \$ | 3,112.19 | WATER/SEWER/GARB-CITY BUILDINGS/PARKS |
| 35769 | CITY OF LOS FRESNOS | 10/20/20 | | | VOIDED CHECK-CONTINUED |
| 35770 | ENRIQUE JUAREZ | 10/30/20 | \$ | 2,100.00 | OCT 2020-ATTORNEY FEES |
| 35771 | FASTSIGNS | 09/30/20 | \$ | 2,875.76 | NEW STRIPING-PD VEHICLES F-53/F-65/C-31/F-201 |
| 35772 | FEDERAL EXPRESS | 10/22/20 | \$ | | DELIVERY-NORTON ROSE FULBRITE |
| 35773 | FOUR STAR DRIVE IN | VARIOUS | \$ | | PRISONER MEALS FEB-SEPT 2020 |
| 35774 | FUELMAN | VARIOUS | \$ | | FUEL FOR ENVIRONMENTAL/PD/STREET DEPT VEHICLES |
| 35775 | GATEWAY PRINTING | 10/27/20 | \$ | | POLICE DEPT PRINTED FORMS |
| 35776 | GENE DANIELS | 11/01/20 | \$ | | NOV 2020-JUDGE |
| 35777 | GFOAT/TML | 10/23/20 | \$ | | GFOAT MEMBERSHIP-P.GARZA |
| 35778 | GRANICUS | 11/01/20 | \$ | 331.80 | AGNEDA/MINUTE-IQM2 SUBSCRIPTIONS |
| 35779 | GULF COAST PAPER | 10/26/20 | \$ | | ELECTROSTATIC DISINFECTANT SPRAYERS-CITY BUILDI |
| 35780 | GULF DATA PRODUCTS | 10/30/20 | \$ | | COURT RECEIPT BOOKS |
| 35781 | HANSON PROFESSIONAL | 10/03/20 | \$ | · · · · · · · · · · · · · · · · · · · | ENGINEERING-WHIPPLE RD SIDEWALK |
| 35782 | HECTOR'S MUFFLER | VARIOUS | \$ | | VEHICLE REPAIRS/OIL CHANGES |
| 35783 | HERNANDEZ INSTALLATION | VARIOUS | \$ | | REMOVAL OF DECALS/INSTALL RADAR AND CAMERA SYS |
| 35784 | HOME DEPOT | VARIOUS | \$ | | SUPPLIES FOR MAINTENANCE |
| 35785 | INGRAM LIBRARY | 09/30/20 | \$ | | LIBRARY BOOKS |
| 35786 | INS'TENT INDUSTRIES | 10/23/20 | \$ | | CANOPY WITH CITY LOGO |
| 35787 | LA HORMIGA | VARIOUS | \$ | | FLAT REPAIRS-CITY VEHICLES |
| 35788 | LESLIE'S SWIMMING | 10/27/20 | \$ | | POOL CHEMICALS |
| 35789 | LOS FRESNOS CHAMBER | 11/01/20 | \$ | | NOV 2020-SERVICE AGREEMENT |
| 35790 | LOS FRESNOS NEWS | VARIOUS | \$ | | AD-HEALTH MATTERS/HALLOWEEN SPONSOR/ELECTION |
| 35791 35792 | MAXIMINO TORRES MAXIMINO TORRES | VARIOUS VARIOUS | \$ | | CLEANING-CITY VEHICLES/LOT MOWING/DEBRI REMOVA VOIDED CHECK-CONTINUED |
| 35793 | O'REILLY AUTO | VARIOUS | \$ | | OCT 2020-SUPPLIES FOR MAINTENANCE |
| 35794 | OFFICE DEPOT | 09/22/20 | \$ | | OFFICE CHAIR-P.GARZA |
| 35795 | POSITIVE PROMOTIONS | 10/19/20 | _ | | PLASTIC TRICK OR TREAT BAGS FOR DRIVE THRU TRICK |
| 35796 | PRAXAIR | 10/28/20 | \$ | | POOL CHEMICALS |
| 35797 | SAFEGUARD | 10/25/20 | \$ | | ANNUAL FIRE ALARM MONITORING |
| 35798 | SAM'S | VARIOUS | \$ | | CANDY FOR HALLOWEEN/POLICE DEPT/CITY HALL |
| 35799 | SECURE OUTCOMES | 09/30/20 | \$ | | LIVESCAN FINGERPRINT SYSTEM |
| 35800 | SOUTH TEXAS COMMUNICATIO | 10/27/20 | \$ | | REPLACE DISPLAY ON PD RADIOS |
| 35801 | STAFF FORCE | VARIOUS | \$ | | CONTRACT LABOR-WEEKENDING 10/18,10/25/20 |
| 35802 | TEAM GRAPHIX | VARIOUS | \$ | | INCENTIVES-COMMUNITY HEALTH/CENSUS TSHIRTS |
| 35803 | TEXAS MUNICIPAL LEAGUE | 10/01/20 | \$ | | LIABILITY INSURANCE-CONTRACT 9640 |
| 35804 | TOTAL IMAGING SOLUTIONS | 10/11/20 | \$ | | COPIES-CITY HALL/COMM HEALTH/COURT/PD |
| 35805 | VEAE COMMUNITY | VARIOUS | \$ | | PUBLIC WORKS WIFI UPGRADE/TOWER-NETWORK CLEAN |
| 35806 | WATCH GUARD | 09/21/20 | \$ | | 4 WATCH GUARD BODY CAMERAS-POLICE DEPT |
| 35807 | XEROX FINANCIAL | 10/11/20 | \$ | | COPIER LEASE-LIBRARY |
| 35808 | LUNA, LYNDIA MAIRE | 11/06/20 | \$ | | OVER PAYMENT-MUNICIPAL COURT |
| 35809 | LEAL, HECTOR | 11/06/20 | \$ | 97.00 | OVER PAYMENT-MUNICIPAL COURT |
| 35810 | MAX VILLANUEVA | 11/20/20 | \$ | 100.00 | RENTAL DEPOSIT REFUND -LFCOMMUNITY CENTER 11/3/ |
| 35811 | ALLIED WASTE SERVICES | 10/31/20 | \$ | 376.55 | ROLL OFF RENTAL-FIRE DEPT |
| 35812 | ALLIED WASTE SERVICES | 10/31/20 | \$ | | SOLID WASTE & BRUSH COLLECTION |
| 35813 | AMAZON.COM | VARIOUS | \$ | | SUPPLIES FOR VIRTUAL MEETINGS/COVID/CHAIRS FOR F |
| 35814 | AMAZON.COM | VARIOUS | | | VOIDED CHECK-CONTINUED |
| 35815 | BIBLIONIX | 11/04/20 | \$ | | AUTOMATION ANNUAL SUBSCRIPTION-LIBRARY |
| 35816 | CAMERON APPRAISAL DIST | 11/13/20 | \$ | | 1ST QTR ASSESSMENT |
| 35817 | CC DISTRIBUTORS | 11/03/20 VARIOUS | \$ | | PORTABLE HANDHELD SPRAYERS & SOLUTION FOR PAR |
| 35818 | CDW GOVERNMENT CITY OF BROWNSVILLE | VARIOUS | \$ | | CAMERAS FOR VIRTUAL MEETINGS |
| 35819 | CRAMER MARKETING | 10/31/20 11/05/20 | \$ | | OCT 2020-USE OF SANITARY LANDFILL GENERAL FUND CHECKS |

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| 35821 | DASH MEDICAL GLOVES | 11/06/20 | \$ | 403.60 | LATEX GLOVES FOR PD |
|----------------|-------------------------------------|----------------------|--------------|-------------|--|
| 35822 | DELTA SPECIALTY SIGNS | 11/05/20 | \$ | | BARRICADES/CONES/PORTABLE STOP SIGNS-PD |
| 35823 | DIRECT ENERGY | 10/27/20 | \$ | | ELECTRICITY-CITY BUILDINGS/PARKS/STREETS |
| 35824 | DIRECT ENERGY | 10/27/20 | Ψ | | VOIDED CHECK-CONTINUED |
| 35825 | DISPLAY SALES | | 4 | | |
| | | 10/28/20 | \$ | | BANNER BRACKETS/PINS FOR STREET BANNERS |
| 35826 | EDWARD'S PEST MANAGEMENT | 11/05/20 | \$ | | PEST CONTROL-CITY BUILDINGS/PARKS |
| 35827 | EMILIO GOMEZ | 11/12/20 | \$ | | CHAINSAW/WEEDEATER REPAIR |
| 35828 | FIRST COMMUNITY BANK | 09/30/20 | _ | VOID | VOIDED CHECK-NEEDED TO BE ISSUED AS 2 CHECKS |
| 35829 | FIRST COMMUNITY BANK | 09/30/20 | | VOID | VOIDED CHECK-CONTINUED |
| 35830 | FOREMOST TELECOM | 11/15/20 | \$ | 82.42 | INTERNET SERVICE-LIBRARY |
| 35831 | FOUR STAR DRIVE IN | 10/31/20 | \$ | 88.00 | OCT 2020-PRISONER MEALS |
| 35832 | FUELMAN | VARIOUS | \$ | 1.899.01 | FUEL FOR ENVIRONMENTAL/PD/STREET DEPT VEHICLES |
| 35833 | GABRIEL PEDRAZA | 10/31/20 | \$ | | OCT 2020-FIRE MARSHAL |
| 35834 | HANDCUFF WAREHOUSE | 11/05/20 | \$ | | CORRECTIONAL CHAIR/SPIT SOCK HOOD-PD JAIL |
| 35835 | HECTOR'S MUFFLER | VARIOUS | \$ | | |
| | | | +- | | VEHICLE REPAIRS-PD-061 REPLACE BATTERY/REPLACE |
| 35836 | HECTOR'S TINT | 11/06/20 | \$ | | PD UNIT F-52 WINDOW TINTS |
| 35837 | HERNANDEZ INSTALLATION | VARIOUS | \$ | | REMOVAL OF DECALS/INSTALL RADAR AND CAMERA SYS |
| 35838 | HUGHES NETWORK | 11/04/20 | \$ | | SATELLITE INTERNET-EOC |
| 35839 | INS'TENT INDUSTRIES | 11/13/20 | \$ | 823.20 | CANOPY WITH POLICE DEPT LOGO |
| 35840 | JAIMES TIRE SHOP | 11/13/20 | \$ | 412.00 | NEW TIRES PK-061 |
| 35841 | JOHN DEERE POWER PLAN | VARIOUS | \$ | 433.59 | 2 STIHL WEEDEATERS/2 CYCLE OIL |
| 35842 | KONICA MINOLTA | 11/07/20 | \$ | 223.93 | COPIER LEASE-CITY HALL/COURT |
| 35843 | LT BOSWELL | 09/30/20 | \$ | 373.44 | VEHICLE REPAIRS-PD UNIT F-65 |
| 35844 | LA HORMIGA | VARIOUS | \$ | | FLAT REPAIRS/INSTALL NEW TIRES-CITY VEHICLES |
| 35845 | LEXIS NEXIS RISK DATA | 10/01/20 | \$ | | PEOPLE SEARCH PROGRAM |
| 35846 | LRGV CITY SECERTARIES | 11/19/20 | \$ | | MEMBERSHIP DUES-J.MOYA |
| 35847 | LUIS RAMOS | 10/31/20 | \$ | | OCT 2020-CUSTOMER SERVICE INSPECTIONS |
| 35848 | MAXIMINO TORRES | 11/17/20 | \$ | | CLEANING OF CITY VEHICLES |
| 35849 | MCDONALD'S | 10/31/20 | \$ | | OCT 2020-PRISONER MEALS |
| 35850 | MCCI, LLC | 11/19/20 | \$ | | JUSTFOIA YEARLY RENEWAL-OPEN RECORD PROGRAM |
| 35851 | MUNICIPAL CODE CORP | 11/04/20 | \$ | 2,075.00 | ADMIN SUPPORT FEE 11/1-10/31/21 |
| 35852 | NOVA MEDICAL CENTER | 10/15/20 | \$ | | PRE EMPLOYMENT SCREEN-GONZALEZ/PEREZ |
| 35853 | O'REILLY AUTO | VARIOUS | \$ | | OCT 2020-SUPPLIES FOR MAINTENANCE |
| 35854 | PEDERSON CONSTRUCTION | 11/13/20 | \$ | | TRUCK LOAD-LIMESTONE-STREETS |
| 35855 | PETTY CASH | VARIOUS | \$ | | SUPPLIES FOR POLICE DEPT |
| 35856 | PURCHASE POWER | 10/31/20 | \$ | | OCT 2020-POSTAGE |
| 35857 | ROCHA INFRASTRUCTURE | 11/18/20 | \$ | | REPAIR ELECTRICAL SHORT -POLICE DEPT |
| 35858 | SAM HOUSTON STATE UNIV | 1028/20 | \$ | | REGISTRATION-BODY WORN CAMERA COURSE |
| 35859 | SMARTCOM TELEPHONE | 11/08/20 | \$ | | INTERNET SERVICE-CITY BUILDINGS |
| 35860 | STAFF FORCE | VARIOUS | \$ | | CONTRACT LABOR-WEEKENDING 11/1,11/8/20 |
| 35861 | TACTICAL GEAR.COM | VARIOUS | \$ | 2 070 65 | POLICE DEPT UNIFORMS |
| 35862 | TEXAS MUNICIPAL LEAGUE | 11/01/20 | \$ | | AUTO LIABILITY-PARKS DEPT |
| 35863 | TMCA | 11/10/20 | \$ | | 2021 MEMBERSHIP DUES-J.MOYA |
| 35864 | TOTAL IMAGING SOLUTIONS | 11/11/20 | \$ | | COPIES-CITY HALL/HEALTH/COURT/POLICE DEPT |
| 35865 | XEROX FINANCIAL | 11/11/20 | \$ | | COPIER LEASE-LIBRARY |
| 35866 | ZARSKY LUMBER | 10/31/20 | \$ | | OCT 2020 SUPPLIES FOR MAINTENANCE |
| 35867 | SOLIS LIMON, CLAUDIA | 11/20/20 | \$ | | MUNICIPAL COURT OVERPAYMENT |
| 35868 | FIRST COMMUNITY BANK | VARIOUS | \$ | | REISSUE-REGISTRATION CODE CLASSES/TMCCP ONLINE |
| - | | | Ψ | | |
| 35869 35870 | FIRST COMMUNITY BANK | VARIOUS | • | | VOIDED CHECK-CONTINUED |
| 35870 | FIRST COMMUNITY BANK A&M AUTOMOTIVE | 10/10/20 | \$ | | REISSUE-NOTARY REGISTRATION-P.GARZA |
| 35871 | CAMERON COUNTY TAX ASSESOR | 11/23/20 10/19/20 | \$ | | STATE INSPECTION PD-061/RD-162 |
| 35873 | GUZMAN & MUNOZ | 09/30/20 | \$ | | REGISTRATION-PD-061 |
| 35874 | GUZMAN & MUNOZ | 09/30/20 | - | | WATER TREATMENT PLANT IMPROVEMENTS WASTE WATER TREATMENT PLANT IMPROVEMENTS |
| 35875 | ROCHA INFRASTRUCTURE | 11/23/20 | \$ | | ELECTRICAL WORK-SERVER ROOM AT POLICE DEPT |
| 35876 | CAMERON COUNTY TAX ASSESOR | 11/23/20 | \$ | | REGISTRATION RD-162 |
| 35877 | CAMERON COUNTY CLERK'S | 11/24/20 | \$ | | FILING FEES-RELEASE OF LIENS |
| 00071 | CHILITON COURT CLERK | 11,27,20 | Ψ | 330.00 | TENTO TELOTILELAGE OF EILING |
| | CHECKS 35879-37408 | 09/04/20 | \$ | 8,218,00 | MUNICIPAL COURT-REIMBURSEMENTS OF FEES |
| | | 23.00.00 | Ť | 3,2.0.00 | The state of the s |
| | | TOTAL | \$ | 560,603.11 | |
| | | | | , | |

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Attachment: CC Financials - November 2020 (00000002) (3678: Financial Report)

CITY OF LOS FRESNOS
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: NOVEMBER 30TH, 2020

| | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | TOTAL ENCUMBERED | BUDGET BALANCE | % YTD BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|---|-------------------|-----------------|
| REVENUE SUMMARY | | | | | | |
| 00-PROPERTY TAXES | 1,294,148 | 565,354.23 | 1,117,420.05 | 0.00 | 176,727.95 | 86.34 |
| 30-NONPROPERTY TAXES | 1,652,718 | 150,384.32 | 298,739.78 | 0.00 | 1,353,978.22 | 18.08 |
| 07-POLICE | 583,500 | 47,787.95 | 110,294.12 | 0.00 | 473,205.88 | 18.90 |
| 10-HEALTH | 7,500 | 870.00 | 1,780.00 | 0.00 | 5,720.00 | 23.73 |
| 12-GARBAGE | 103,000 | 2,734.05 | 13,273.21 | 0.00 | 89,726.79 | 12.89 |
| 15-PARKS | 14,500 | 0.00 | 0.00 | 0.00 | 14,500.00 | 0.00 |
| 16-LIBRARY | 7,500 | 444.90 | 998.45 | 0.00 | 6,501.55 | 13.31 |
| 44-Misc Revenue | 20,000 | 947.21 | 1,009.17 | 0.00 | 18,990.83 | 5.05 |
| 90-REIMBURSABLES | 187,000 | 45,958.47 | 58,944.15 | 0.00 | 128,055.85 | 31.52 |
| TOTAL REVENUES | 3,869,866 | 814,481.13 | 1,602,458.93 | 0.00 | 2,267,407.07 | 41.41 |
| | ========= | | | | =========== | |
| EXPENDITURE SUMMARY | | | | | | |
| 02-ADMINISTRATION | 541,714 | 18,677.02 | 54,480.40 | 5,995.17 | 481,238.43 | 11.16 |
| 03-MUNICIPAL COURT | 246,099 | 7,686.07 | 22,384.43 | 232.49 | 223,482.08 | 9.19 |
| 04-TAX ASSESSOR COLLECTOR | 41,434 | 12,093.57 | 17,466.13 | 0.00 | 23,967.87 | 42.15 |
| 06-ELECTIONS | 14,550 | 0.00 | 10,626.00 | 1,227.39 | 2,696.61 | 81.47 |
| 07-POLICE | 1,589,293 | 54,515.63 | 183,574.52 | 5,444.93 | 1,400,273.55 | 11.89 |
| 08-FIRE | 163,300 | 0.00 | 27,541.91 | 0.00 | 135,758.09 | 16.87 |
| 09-ENGINEERING | 97,100 | 0.00 | 30,610.36 | 0.00 | 66,489.64 | 31.52 |
| 10-HEALTH | 134,565 | 6,085.24 | 15,873.99 | 290.00 | 118,401.01 | 12.01 |
| 11-EMERGENCY MEDICAL SERV | 193,100 | 0.00 | 35,211.95 | 0.00 | 157,888.05 | 18.24 |
| 12-GARBAGE | 3,000 | 0.00 | 561.65 | 0.00 | 2,438.35 | 18.72 |
| 13-STORM WATER | 0 | 0.00 | 145.00 | 0.00 | (145.00) | 0.00 |
| 14-STREETS | 192,659 | 3,928.38 | 17,123.88 | 999.20 | 174,535.92 | 9.41 |
| 15-PARKS | 322,747 | 5,119.35 | 24,693.58 | 2,970.90 | 295,082.52 | 8.57 |
| 16-LIBRARY | 164,044 | 5,692.30 | 14,739.36 | 0.00 | 149,304.64 | 8.99 |
| 17-COMMUNITY CENTER | 5,000 | 0.00 | 384.04 | 105.38 | 4,510.58 | 9.79 |
| 18-EMERGENCY MANAGEMENT | 56,386 | 29,527.47 | 76,863.41 | 85,147.69 | (105,625.10) | 287,33 |
| 19-OTHER GENERAL EXPENSES | 11,200 | 0.00 | 858.75 | 0.00 | 10,341.25 | 7.67 |
| 23-DSRIP-COMMUNITY HEALT | 50,068 | 1,711.63 | 4,925.51 | 0.00 | 45,142.49 | 9.84 |
| 24-MENTAL TASK FORCE PRO | 0 | 0.00 | (87.93) | 0.00 | 87.93 | 0.00 |
| 28-INFORMATION TECHNOLOG | 43,612 | 1,253.18 | 3,119.61 | 224.49 | 40,267.90 | 7.67 |
| TOTAL EXPENDITURES | 3,869,871 | 146,289.84 | 541,096.55 | 102,637.64 | 3,226,136.81 | 16.63 |
| | ======== | ========== | **=**======= | ======================================= | ========= | ====== |
| REVENUE OVER/(UNDER) EXPENDITURES | (5) | | 1,061,362.38 | | | |
| | ========== | | | ========== | ========== | ====== |



| | CHECKLIST FOR | | | | NOVEMBER 2020 1.G. |
|--------------|--|----------------------|----------|----------------------|---|
| | WATER & SEWER | | | | |
| CK# | VENDOR NAME | Inv.Date | | Amount | Description |
| 744 | OLTY OF LE DAYBOLL ACCT | 44/40/00 | 6 | 20.076.04 | DUE TO DAVIDOUL #2 INF 44/0/00 |
| 741 758 | CITY OF L.F. PAYROLL ACCT | 11/12/20 | \$ | | DUE TO PAYROLL #3 WE 11/8/20 DUE TO PAYROLL #4 WE 11/22/20 |
| 149813 | ALEXANDER MONTES | 10/28/20 | \$ | | OVERPAYMENT- CITATION E0034223 |
| 49814 | ANA-LAB | 10/28/20 | \$ | | ROUTINE WATER TESTING |
| 49815 | ARAMARK | VARIOUS | \$ | | MEDICAL SUPPLIES-PUBLIC WORKS |
| 49816 | AT&T MOBILITY | 10/19/20 | \$ | | MOBILE PHONE SERVICE |
| 49817 | CDW | 09/29/20 | \$ | | NEW PD SERVER |
| 49818 | CITY OF LOS FRESNOS | 10/20/20 | \$ | 778.07 | WATER/SEWER/GARB-SEWER PLANT/LIFT STATION |
| 49819 | EAST RIO HONDO WATER | 11/06/20 | \$ | 962.09 | NOV 2020-ERH SETTLEMENT |
| 49820 | FUELMAN | VARIOUS | \$ | 463.43 | FUEL FOR WATER/SEWER VEHICLES |
| 49821 | HOME DEPOT | VARIOUS | \$ | 82.62 | SUPPLIES FOR MAINTENANCE |
| 49822 | MAX TORRES | 10/30/20 | \$ | 196.00 | CLEANING-W/S VEHICLES |
| 49823 | OFFICE DEPOT | 09/29/20 | \$ | 108.49 | OFFICE CHAIR-P.GARZA |
| 49824 | PRAXAIR | 10/22/20 | \$ | | CHEMICAL/CYLINDER RENTAL |
| 49825 | STAFF FORCE INC | VARIOUS | \$ | 2,240.00 | CONTRACT LABOR-WEEKENDING 10/1/8,10/25/20 |
| 19826 | TEXAS MUNICIPAL LEAGUE | 10/01/20 | \$ | | LIABILITY INSURANCE-CONTRACT 9640 |
| 19827 | TX COALITION OF CITIES | 10/23/20 | \$ | | 2020-MEMBERSHIP RENEWAL DUES |
| 19828 | TX COMMISSION ON ENVIRONMENT | VARIOUS | \$ | | WWTP PERMIT-FY 2021/WATER RIGHTS ASSESSMENT |
| 19829 | TEXAS WATER UTILITES ASSOC | 10/28/20 | \$ | | FY 2021-MEMBERSHIP RENEWAL-CITRUS DISTRICT |
| 19830 | UNIFIRST | VARIOUS | \$ | | CLEANING OF W/S UNIFORMS |
| 19831 | VEAE COMMUNICATIONS | VARIOUS | \$ | | PUBLIC WORKS WIFI UPGRADE/TOWER-NETWORK CLEANUP |
| 19832 | XYLEM DEWATERING | VARIOUS | \$ | 3,485.54 | TRASH PUMP/SUCTION HOSE RENTALS |
| | CHECKS 149833-149845 | | - | | UTILITY DEPOSIT REFUND CHECKS |
| 9846 | ADT COMMERCIAL | 10/12/20 | \$ | | ANNUAL FIRE EXTINGUISHER INSPECTION-PUBLIC WORKS |
| 9847 | CORE & MAIN | 10/12/20 | \$ | | METER BOXES-WATER CONNECTIONS |
| 9848 | DPC INDUSTRIES | 10/20/20 | \$ | | CHLORINE GAS CYLINDERS |
| 9849 | HACH CHEMICALS | 10/22/20 | \$ | | CHEM-KEYS/REAGANTS FOR TESTING EQUIPMENT |
| 9850 | HACH CHEMICALS | 10/23/20 | - | | VOIDED CHECK-CONTINUED |
| 9851 | HECTOR'S MUFFLER | 10/26/20 | \$ | | WELDING SHEER PIN-SOUTH CLARIFIER |
| 9852 | LA HORMIGA | 10/23/20 | \$ | | FLAT REPAIR-WS-062 |
| 9853 | LUIS MASCORRO | VARIOUS | \$ | | ELECTRICAL REPAIR-BAR SCREEN REPAIR/LIFT STATION |
| 9854 | NEW CORE USA BLUE BOOK | VARIOUS 10/21/20 | \$ | | FABRICARTE SHEER PIN OR SOUTH CLARIFIER/EYE BOLT-LIF |
| 9856 | WYLIE MANUFACTURING | 10/22/20 | \$ | | 3000 GALLON TANK FOR CAUSTIC SODA |
| 9857 | AMAZON.COM | VARIOUS | \$ | | SUPPLIES FOR WATER/SEWER/COMPUTER MOUNNT |
| 9858 | ANA LAB | 11/16/20 | \$ | 144.00 | ROUTINE WATER TESTING |
| 9859 | BRENNTAG SOUTHWEST | 11/12/20 | \$ | 2,816.22 | WATER PLANT CHEMICALS |
| 9860 | CCID #6 | 10/31/20 | \$ | | OCT 2020-RAW WATER |
| 9861 | CHEMTEX INDUSTRIES | 11/09/20 | \$ | | DRAIN CLEANER/BREAK AWAY SPRAY |
| 9862 | DEALERS ELECTRICAL | 11/09/20 | \$ | | WEATHER GUTTER BOX FOR BATTERY PACKS |
| 9863 | DEPT STATE HEALTH SERVICE | 11/02/20 | \$ | | WATER SAMPLES-TCEQ |
| 9864 | DEPT STATE HEALTH SERVICE DPC INDUSTRIES | 11/02/20 | \$ | | 9-ROUTINE WATER SAMPLES |
| 9865 | EAST RIO HONDO WATER | 10/31/20 VARIOUS | \$ | | CHEMICALS CYLINDER RENTAL-WATER/SEWER DEPT WATER SERVICE-EDAP LIFT STATIONS |
| 9867 | EDWARD'S PEST MANAGEMENT | 11/05/20 | \$ | | PEST CONTROL-SERVICE CENTER |
| 9868 | FIRST COMMUNITY BANK | VARIOUS | \$ | | BANK FEES |
| 9869 | FUELMAN | VARIOUS | \$ | 535.73 | FUEL FOR WATER/SEWER VEHICLES |
| 9870 | GUZMAN & MUNOS | 11/02/20 | \$ | | TCEQ RESPONSE |
| 9871 | HACH CHEMICALS | 10/29/20 | \$ | | ALKALINITY TEST KIT |
| 9872 | HECTOR'S MUFFLER | VARIOUS | \$ | | REPAIR HITCH/REPLACE BATTERY/AC LINE/ADJUST HYDRAU |
| 9873 | HECTOR'S MUFFLER | VARIOUS | - | | VOIDED CHECK-CONTINUED |
| 9874 9875 | JAIME'S TIRE STORE LA HORMIGA | 11/13/20 11/17/20 | \$ | | NEW TIRES FOR W/S VEHICLES INSTALL NEW TIRES ON W/S VEHICLES |
| 9876 | LOWER COLORADO RIVER | 09/30/20 | \$ | | LEAD & COPPER TESTING |
| 9877 | LUIS MASCORRO | 11/09/20 | \$ | | ELECTRICAL REPAIR-OLD LEGION HALL LIFT STATION |
| 9878 | MAXIMINO TORRES | 11/17/20 | \$ | | CLEANING-W/S VEHICLES |
| 9879 | NEW CORE | VARIOUS | \$ | 698.00 | REPAIR IMPELLER ON PUMP LS#12/REPAIR LS#10 |
| 9880 | O'REILLY AUTO | VARIOUS | \$ | | OCT 2020-SUPPLIES FOR MAINTENANCE |
| 9881 | O'REILLY AUTO | VARIOUS | \$ | | HYDRAULIC OIL/MOTOR OIL |
| 9882 9883 | PURCHASE POWER SMARTCOM TELEPHONE | 10/31/20 11/08/20 | \$ \$ | | OCT 2020-POSTAGE-WATER/SEWER DEPT |
| 9884 | STAFF FORCE INC | VARIOUS | \$ | | CONTRACT LABOR-WEEKENDING 11/1,11/8/20 |
| 9885 | TYLER TECHNOLOGIES | 11/01/20 | \$ | | ANNUAL SOFTWARE MAINTENANCE CIS/CRM |
| | ZARSKY LUMBER | VARIOUS | \$ | | OCT 2020 SUPPLIES FOR MAINTENANCE |
| | ZARAKI LUMPER | | | 0_0.00 | |
| 9886 9887 | ZARSKY LUMBER | VARIOUS | Ť | | VOIDED CHECK-CONTINUED |
| 9886 | ZARSKY LUMBER A&M AUTOMOTIVE | | \$ | VOID | VOIDED CHECK-CONTINUED STATE INSPECTIONS WS-071 |
| 9886 9887 | ZARSKY LUMBER | VARIOUS | Ė | VOID 7.00 7.50 | |

| | | | | | 1.G.1.a |
|--------|-------------------------------|----------|--------------|--|---------|
| | UTILITY DEPOSIT REFUND CHECKS | | | | |
| 149833 | CONEJO, LEOPOLDO | 11/06/20 | \$ 119.14 | ACCT #01-05701-00 UTILITY DEPOSIT REFUND | |
| 149834 | QUIROGA, JUDY | 11/06/20 | \$ 51.06 | ACCT #01-20110-04 UTILITY DEPOSIT REFUND | |
| 149835 | MOYA, ROBERT | 11/06/20 | \$ 23.61 | ACCT #01-23013-00 UTILITY DEPOSIT REFUND | |
| 149836 | INTERDIAMOND BUILDERS | 11/06/20 | \$ 112.91 | ACCT #01-23904-01 UTILITY DEPOSIT REFUND | |
| 149837 | TAYLOR, MATTHEW | 11/06/20 | \$ 107.16 | ACCT #02-07510-01 UTILITY DEPOSIT REFUND | |
| 149838 | VILLANUEVA, MARKUS | 11/06/20 | \$ 81.47 | ACCT #02-08000-04 UTILITY DEPOSIT REFUND | |
| 149839 | HERNANDEZ, JOSE | 11/06/20 | \$ 89.81 | ACCT #03-02840-18 UTILITY DEPOSIT REFUND | |
| 149840 | CASTILLO, HECTOR, MARTHA | 11/06/20 | \$ 90.74 | ACCT #03-20333-02 UTILITY DEPOSIT REFUND | |
| 149841 | GONZALEZ, MARIA | 11/06/20 | \$ 69.82 | ACCT #03-22761-07 UTILITY DEPOSIT REFUND | |
| 149842 | BENAVIDEZ, FERNANDO | 11/06/20 | \$ 65.49 | ACCT #03-25500-02 UTILITY DEPOSIT REFUND | |
| 149843 | HURTADO, ISAURA | 11/06/20 | \$ 74.20 | ACCT #03-30245-03 UTILITY DEPOSIT REFUND | |
| 149844 | DELAGADO, HILDA | 11/06/20 | \$ 105.88 | ACCT #03-31288-01 UTILITY DEPOSIT REFUND | |
| 149845 | RODRIGUEZ BOOKKEEPING | 11/06/20 | \$ 50.00 | ACCT #05-32798-00 UTILITY DEPOSIT REFUND | |
| | | TOTAL | 4 0 4 4 0 0 | | |

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Attachment: CC Financials - November 2020 (00000002) (3678: Financial Report)

CITY OF LOS FRESNOS REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: NOVEMBER 30TH, 2020

AS OF: NOVEMBER 30TH, 2020
05 - UTILITY FUND
FINANCIAL SUMMARY

* OF YEAR COMPLETED: 16.67

| | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | TOTAL ENCUMBERED | BUDGET BALANCE | % YTD BUDGET |
|-----------------------------------|-------------------|---|------------------------|---------------------|-------------------|-----------------|
| REVENUE SUMMARY | | | | | | |
| 00-REVENUES | 2,835,112 | 1,821.54 | 226,572.61 | 0.00 | 2,608,539.39 | 7.99 |
| TOTAL REVENUES | 2,835,112 | 1,821.54 | 226,572.61 | 0.00 | 2,608,539.39 | 7.99 |
| TUDENT COMPANY | | *************************************** | | | ========= | ====== |
| EXPENDITURE SUMMARY | | | | | | |
| 02-WATER ADMINISTRATION | 528,759 | 16,766.74 | 51,779.89 | 1,829.05 | 475,149.78 | 10.14 |
| 05-INFORMATION TECHNOLOG | 21,806 | 954.77 | 1,887.99 | 112.25 | 19,805.66 | 9.17 |
| 26-WATER SUPPLIES | 177,500 | 3,558.15 | 11,656.74 | 16,229.96 | 149,613.30 | 15.71 |
| 27-MAINTENANCE OF WATER S | 10,000 | 35.00 | 298.04 | 0.00 | 9,701.96 | 2.98 |
| 28-MAINTENANCE OF WATER E | 46,500 | 1,184.71 | 1,309.45 | 9,286.67 | 35,903.88 | 22.79 |
| 29-WATER PURCHASES | 37,343 | 0.00 | 3,502.83 | 0.00 | 33,840.17 | 9.38 |
| 30-WATER MISCELLANEOUS EX | 440,135 | 3,156.80 | 103,445.80 | 0.00 | 336,689.50 | 23.50 |
| 20-CAPITAL OUTLAY | 113,888 | 0.00 | 2,124.02 | 4,132.80 | 107,631.18 | 5.49 |
| 32-WATER BONDED INDEBTEDN | 96,407 | 0.00 | 35,195.16 | 0.00 | 61,211.84 | 36.51 |
| 34-SEWER ADMINISTRATION | 638,072 | 17,027.40 | 54,850.97 | 1,324.99 | 581,895.82 | 8.80 |
| 35-INFORMATION TECHNOLOG | 21,806 | 626.59 | 1,089.46 | 112.25 | 20,604.19 | 5.51 |
| 36-SEWER SUPPLIES | 91,650 | 350.85 | 3,803.13 | 2,050.29 | 85,796.58 | 6.39 |
| 37-MAINTENANCE OF SEWER S | 10,500 | 0.00 | 923.14 | 461.31 | 9,115.55 | 13.19 |
| 38-MAINTENANCE OF SEWER E | 78,500 | 2,232.73 | 5,919.24 | 8,123.99 | 64,456.77 | 17.89 |
| 39-SEWER MISC. EXPENSES | 555,750 | 3,156.79 | 11,606.01 | 0.00 | 544,143.99 | 2.09 |
| 41-SEWER BONDED INDEBTEDN | 63,596 | 0.00 | 0.00 | 0.00 | 63,596.30 | 0.00 |
| 52-TRANSFER OUT | 642,903 | 0.00 | 0.00 | 0.00 | 642,903.00 | 0.00 |
| TOTAL EXPENDITURES | 3,575,115 | 49,050.53 | 289,391.87 | 43,663.56 | 3,242,059.47 | 9.32 |
| | **** | ************* | | | | ====== |
| REVENUE OVER/(UNDER) EXPENDITURES | (740,003) | (47,228.99) | (62,819.26)(| 43,663.56) | (633,520.08) | 14.39 |
| | | | | | ======== | |

| | CHECKLIST FOR CDC | | 1 | | NOVEMBER 2020 | 1.G.1 |
|------|----------------------------|----------|----|----------|--|----------|
| | CDC | | + | | | |
| CK# | VENDOR NAME | Inv.Date | | Amount | Description | |
| 740 | OITY OF LE DAYDOLL AGOT | 44/40/00 | • | 054.50 | DUE TO DAYDOU #0 ME 44/0/00 | |
| 743 | CITY OF L.F. PAYROLL ACCT | 11/12/20 | \$ | | DUE TO PAYROLL #3 WE 11/8/20 | |
| 760 | CITY OF L.F. PAYROLL ACCT | 11/24/20 | \$ | | DUE TO PAYROLL #4 WE 11/22/20 | |
| 2897 | 107 NURSERY | 09/30/20 | \$ | | TERRACED BUTTERFLY GARDEN-NATURE PARK | |
| 2898 | BIANCA MARTINEZ | 10/31/20 | \$ | | REIMBURSE MILES-VARIES CDC EVENTS | |
| 2899 | DESIDERIO MARTINEZ | 10/30/20 | \$ | | 10/19-10/30/20-SERVICE AGREEMENT | |
| 2900 | GRANICUS | 11/01/20 | \$ | | AGENDA/MINUTE-IQM2 SUBSCRIPTION | |
| 2901 | JAMES HARRIS III | 11/06/20 | \$ | | 10/26-11/6/20- WEB SITE UPDATES | |
| 2902 | LOS FRESNOS CHAMBER | 11/01/20 | \$ | | NOV 2020-SERVICE AGREEMENT | |
| 2903 | TEXAS MUNICIPAL LEAGUE | 10/01/20 | \$ | | INSURANCE | |
| 2904 | TOTAL IMAGING SOLUTIONS | 10/11/20 | \$ | 1.98 | OCT 2020-COPIES | |
| 2905 | DESIDERIO MARTINEZ | 11/12/20 | \$ | 1,215.00 | 11/2-11/12/20-SERVICE AGREEMENT | |
| 2906 | JAMES HARRIS III | 11/20/20 | \$ | 120.00 | 11/9-11/20/20- WEB SITE UPDATES | |
| 2907 | SOUTH PADRE ISLAND CHAMBER | 11/02/20 | \$ | 95.00 | 1/4 PAGE AD 2021-GUIDE TO SPI | |
| 2908 | TOTAL IMAGINING SOLUTION | 11/11/20 | \$ | 4.33 | COPIES-CDC | |
| 2909 | COLONIAL SPECIALTY | 11/16/20 | \$ | | WE SUPPORT LAW ENFORCEMENT BANNER-BLU | JE LIGHT |
| 2910 | TEAM GRAPHIX | 11/13/20 | \$ | | POLO SHIRT FOR CDC BOARD MEMBER | |
| | | | 1 | | . Old Olin () Old Old Olin () MEMBER | |
| | | | +- | | | |
| | | TOTAL | \$ | 7,424.99 | | |
| | | IOIAL | Ψ | 7,424.55 | | |
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Attachment: CC Financials - November 2020 (00000002) (3678: Financial Report)

CITY OF LOS FRESNOS REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: NOVEMBER 30TH, 2020

09 -COMMUNITY DEVELOPMENT COR

FINANCIAL SUMMARY % OF YEAR COMPLETED: 16.67

| | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | TOTAL ENCUMBERED | BUDGET BALANCE | % YTD BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| REVENUE SUMMARY | | | | | | |
| 52-CDC DISBURSEMENTS | 410,360 | 42,327.33 | 81,273.19 | 0.00 | 329,086.81 | 19.81 |
| TOTAL REVENUES | 410,360 | 42,327.33 | 81,273.19 | 0.00 | 329,086.81 | 19.81 |
| EXPENDITURE SUMMARY | | | | | | |
| 52-CDC DISBURSEMENTS | 410,360 | 3,759.87 | 9,510.76 | 11,940.80 | 388,908.44 | 5.23 |
| TOTAL EXPENDITURES | 410,360 | 3,759.87 | 9,510.76 | 11,940.80 | 388,908.44 | 5.23 |
| REVENUE OVER/(UNDER) EXPENDITURES | 0 | 38,567.46 | 71,762.43 | (11,940.80) | (59,821.63) | 0.00 |

CITY OF LOS FRESNOS REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: NOVEMBER 30TH, 2020

09 -COMMUNITY DEVELOPMENT COR

% OF YEAR COMPLETED: 16.67

| REVENUES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | TOTAL ENCUMBERED | BUDGET BALANCE | % YTD BUDGET |
|---|---------------------------|--------------------------------|---------------------------------|---------------------|------------------------------------|-----------------|
| 52-CDC DISBURSEMENTS | | | | | | |
| 10-NON-CATEGORIZED 09-452-1010 SALES TAX 09-452-1050 INTEREST EARNED TOTAL 10-NON-CATEGORIZED | 410,000 360 410,360 | 42,327.33 0.00 42,327.33 | 81,251.38 21.81 81,273.19 | 0.00 | 328,748.62 338.19 329,086.81 | 6.06 |
| 99-OTHER REVENUE | y | - | | S | | |
| TOTAL 52-CDC DISBURSEMENTS | 410,360 | 42,327.33 | 81,273.19 | 0.00 | 329,086.81 | 19.81 |
| 44-MISCELLANEOUS INCOME | | | | | | |
| 10-NON-CATEGORIZED | | | | | | |
| TOTAL REVENUE | 410,360 | 42,327.33 | 81,273.19 | 0.00 | 329,086.81 | 19.81 |

CITY OF LOS FRESNOS
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: NOVEMBER 30TH, 2020

09 -COMMUNITY DEVELOPMENT COR DEPARTMENT - 52-CDC DISBURSEMENTS

% OF YEAR COMPLETED: 16.67

| DEPARTMENTAL EXPENDITURES BUDGET PERIOD ACTUAL ENCUMBERE | 00 9,165.00 00 9,165.00 00 568.43 00 133.09 00 124.24 | % YTD BUDGET |
|--|---|-----------------|
| 09-552-01100 SALARIES 10,400 595.00 1,235.00 0. TOTAL 01-SALARIES 10,400 595.00 1,235.00 0. 02-EMPLOYEE BENEFITS 09-552-02100 FICA EXPENSE 645 36.89 76.57 0. 09-552-02105 MEDICARE EXPENSE 151 8.63 17.91 0. 09-552-02107 TWC EXPENSE 144 9.52 19.76 0. 09-552-02106 WORKER'S COMP 31 1.54 3.20 0. TOTAL 02-EMPLOYEE BENEFITS 971 56.58 117.44 0. 03-CONTRACT LABOR 09-552-03110 ATTORNEY 500 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 00 9,165.00 00 568.43 00 133.09 00 124.24 | 11.88 |
| 09-552-01100 SALARIES 10,400 595.00 1,235.00 0. TOTAL 01-SALARIES 10,400 595.00 1,235.00 0. 02-EMPLOYEE BENEFITS 09-552-02100 FICA EXPENSE 645 36.89 76.57 0. 09-552-02105 MEDICARE EXPENSE 151 8.63 17.91 0. 09-552-02107 TWC EXPENSE 144 9.52 19.76 0. 09-552-02160 WORKER'S COMP 31 1.54 3.20 0. TOTAL 02-EMPLOYEE BENEFITS 971 56.58 117.44 0. 03-CONTRACT LABOR 09-552-03110 ATTORNEY 500 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 00 9,165.00 00 568.43 00 133.09 00 124.24 | 11.88 |
| TOTAL 01-SALARIES 10,400 595.00 1,235.00 0. 02-EMPLOYEE BENEFITS 09-552-02100 FICA EXPENSE 645 36.89 76.57 0. 09-552-02105 MEDICARE EXPENSE 151 8.63 17.91 0. 09-552-02107 TWC EXPENSE 144 9.52 19.76 0. 09-552-02160 WORKER'S COMP 31 1.54 3.20 0. TOTAL 02-EMPLOYEE BENEFITS 971 56.58 117.44 0. 03-CONTRACT LABOR 09-552-03110 ATTORNEY 500 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 00 9,165.00 00 568.43 00 133.09 00 124.24 | 11.88 |
| 09-552-02100 FICA EXPENSE 645 36.89 76.57 0. 09-552-02105 MEDICARE EXPENSE 151 8.63 17.91 0. 09-552-02107 TWC EXPENSE 144 9.52 19.76 0. 09-552-02160 WORKER'S COMP 31 1.54 3.20 0. TOTAL 02-EMPLOYEE BENEFITS 971 56.58 117.44 0. 03-CONTRACT LABOR 09-552-03110 ATTORNEY 500 0.00 0.00 0.00 0.00 09-552-03115 AUDITOR 5,500 0.00 0.00 0.00 0.00 09-552-03120 PROFESSIONAL SERVICES 31,600 1,215.00 5,670.00 0.00 09-552-03121 BUSINESS RECRUIT AND DEVEL 9,600 800.00 800.00 0.00 | 00 133.09 00 124.24 | |
| 09-552-02105 MEDICARE EXPENSE 151 8.63 17.91 0. 09-552-02107 TWC EXPENSE 144 9.52 19.76 0. 09-552-02160 WORKER'S COMP 31 1.54 3.20 0. TOTAL 02-EMPLOYEE BENEFITS 971 56.58 117.44 0. 03-CONTRACT LABOR 09-552-03110 ATTORNEY 500 0.00 0.00 0.00 0.00 09-552-03115 AUDITOR 5,500 0.00 0.00 0.00 0.00 09-552-03120 PROFESSIONAL SERVICES 31,600 1,215.00 5,670.00 0.00 09-552-03121 BUSINESS RECRUIT AND DEVEL 9,600 800.00 800.00 0.00 | 00 133.09 00 124.24 | |
| 09-552-02107 TWC EXPENSE 144 9.52 19.76 0.09-552-02160 WORKER'S COMP 31 1.54 3.20 0.0000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.0000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.0000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.0000 0.0000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.0 | 00 124.24 | 11.87 |
| 09-552-02160 WORKER'S COMP 31 1.54 3.20 0.0000 0.0000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.0000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.0000 0.0000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.0 | | 11.86 |
| TOTAL 02-EMPLOYEE BENEFITS 971 56.58 117.44 0.00 03-CONTRACT LABOR 09-552-03110 ATTORNEY 500 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 00 0- 11 | 13.72 |
| 03-CONTRACT LABOR 09-552-03110 ATTORNEY 500 0.00 0.00 0.00 09-552-03115 AUDITOR 5,500 0.00 0.00 0.00 09-552-03120 PROFESSIONAL SERVICES 31,600 1,215.00 5,670.00 0.00 09-552-03121 BUSINESS RECRUIT AND DEVEL 9,600 800.00 800.00 0.00 | 00 27.80 | 10.32 |
| 09-552-03110 ATTORNEY 500 0.00 0.00 0.00 09-552-03115 AUDITOR 5,500 0.00 0.00 0.00 09-552-03120 PROFESSIONAL SERVICES 31,600 1,215.00 5,670.00 0.0 09-552-03121 BUSINESS RECRUIT AND DEVEL 9,600 800.00 800.00 0.0 | 00 853.56 | 12.09 |
| 09-552-03115 AUDITOR 5,500 0.00 0.00 0.00 09-552-03120 PROFESSIONAL SERVICES 31,600 1,215.00 5,670.00 0.00 09-552-03121 BUSINESS RECRUIT AND DEVEL 9,600 800.00 800.00 0.00 | | |
| 09-552-03120 PROFESSIONAL SERVICES 31,600 1,215.00 5,670.00 0.09-552-03121 BUSINESS RECRUIT AND DEVEL 9,600 800.00 800.00 0.00 | 00 500.00 | 0.00 |
| 09-552-03121 BUSINESS RECRUIT AND DEVEL 9,600 800.00 800.00 0. | 00 5,500.00 | 0.00 |
| ., | 00 25,930.00 | 17.94 |
| TOTAL 03-CONTRACT LABOR 47,200 2,015.00 6,470.00 0. | 8,800.00 | 8.33 |
| | 00 40,730.00 | 13.71 |
| 04-SUPPLIES | | |
| 09-552-04100 OFFICE SUPPLIES & PRINTING 5,500 25.33 27.31 6. | | 0.62 |
| TOTAL 04-SUPPLIES 5,500 25.33 27.31 6.3 | 96 5,465.73 | 0.62 |
| 05-UTILITIES | | |
| 06-ADVERTISING | | |
| 09-552-06100 CITY PROMOTION 32,000 650.01 650.01 6,511.0 | 00 24,838.99 | 22.38 |
| 09-552-06120 ADVERTISING 9,000 335.00 575.00 475.0 | 7,950.00 | 11.67 |
| TOTAL 06-ADVERTISING 41,000 985.01 1,225.01 6,986. | 00 32,788.99 | 20.03 |
| 09-TRAVEL & SCHOOL | | |
| 09-552-09100 TRAVEL/SEMINARS 2,000 0.00 18.24 0.0 | 00 1,981.76 | 0.91 |
| TOTAL 09-TRAVEL & SCHOOL 2,000 0.00 18.24 0.0 | 00 1,981.76 | 0.91 |
| 10-DUES & MEMBERSHIPS | | |
| 09-552-10100 DUES & MEMBERSHIPS 1,500 82.95 165.90 0.0 | 00 1,334.10 | 11.06 |
| TOTAL 10-DUES & MEMBERSHIPS 1,500 82.95 165.90 0.0 | 00 1,334.10 | 11.06 |
| 11-MAINTENANCE | | |
| 09-552-11150 SPECIAL PROJECTS 63,701 0.00 0.00 4,947. | 84 58,753.16 | 7.77 |
| TOTAL 11-MAINTENANCE 63,701 0.00 0.00 4,947. | 84 58,753.16 | 7,77 |

CITY OF LOS FRESNOS
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: NOVEMBER 30TH, 2020

09 -COMMUNITY DEVELOPMENT COR DEPARTMENT - 52-CDC DISBURSEMENTS

% OF YEAR COMPLETED: 16.67

| DEPARTMENTAL EXPENDITURES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | TOTAL ENCUMBERED | BUDGET BALANCE | % YTD BUDGET |
|--|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| 12-INSURANCE | | | | | | |
| 09-552-12100 INSURANCE | 300 | 0.00 | 251.86 | 0.00 | 48.14 | 83.95 |
| TOTAL 12-INSURANCE | 300 | 0.00 | 251.86 | 0.00 | 48.14 | 83.95 |
| 13-EQUIPMENT | | | | | | |
| 09-552-13500 CAPITAL OUTLAY | 119,488 | 0.00 | 0.00 | 0.00 | 119,488.00 | 0.00 |
| TOTAL 13-EQUIPMENT | 119,488 | 0.00 | 0.00 | 0.00 | 119,488.00 | 0.00 |
| 14-COMPUTER SOFTWARE | | | | | | |
| 30-NON-SPECIFIC | | | | | | |
| 09-552-30100 BUSINESS INCENTIVE PROGRA | M 20,000 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0.00 |
| 09-552-30130 GENERAL FUND ADMIN | 15,000 | 0.00 | 0.00 | 0.00 | 15,000.00 | 0.00 |
| 09-552-30131 TRANSFER DEBT SERVICE 1&S | 83,000 | 0.00 | 0.00 | 0.00 | 83,000.00 | 0.00 |
| TOTAL 30-NON-SPECIFIC | 118,000 | 0.00 | 0.00 | 0.00 | 118,000.00 | 0.00 |
| 40-NON-SPECIFIC | | | | | | |
| 80-BOND PAYMENTS | | | | | (———— | |
| 99-MISCELLANEOUS & CONTIN | | | | | | |
| 09-552-99100 MISCELLANEOUS | 300 | 0.00 | 0.00 | 0.00 | 300.00 | 0.00 |
| TOTAL 99-MISCELLANEOUS & CONTIN | 300 | 0.00 | 0.00 | 0.00 | 300.00 | 0.00 |
| TOTAL 52-CDC DISBURSEMENTS | 410,360 | 3,759.87 | 9,510.76 | 11,940.80 | 388,908.44 | 5.23 |
| | | ========= | =========== | =============== | | ====== |

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CITY OF LOS FRESNOS REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: NOVEMBER 30TH, 2020

PAGE: 5

09 -COMMUNITY DEVELOPMENT COR DEPARTMENT - 99-Capital Outlay

% OF YEAR COMPLETED: 16.67

| DEPARTMENTAL EXPENDITURES | CURRENT | CURRENT | YEAR TO DATE | TOTAL | BUDGET | % YTD |
|---------------------------|---------|---------|--------------|------------|---------|--------|
| | BUDGET | PERIOD | ACTUAL | ENCUMBERED | BALANCE | BUDGET |
| 99-MISCELLANEOUS & CONTIN | | | | | | |

CITY OF LOS FRESNOS REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2020

09 -COMMUNITY DEVELOPMENT COR DEPARTMENT - 53-CDC BOND DISBURSEMENTS

% OF YEAR COMPLETED: 16.67

| DEPARTMENTAL EXPENDITURES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | TOTAL ENCUMBERED | BUDGET BALANCE | % YTD BUDGET |
|---------------------------|--|-------------------|------------------------|---------------------|-------------------|-----------------|
| 11-MAINTENANCE | | | | | | |
| 30-NON-SPECIFIC | ###################################### | | | | ========= | |

CITY OF LOS FRESNOS REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: NOVEMBER 30TH, 2020

09 -COMMUNITY DEVELOPMENT COR DEPARTMENT - 60-HIGH DEMAND PROGRAM

% OF YEAR COMPLETED: 16.67

| DEPARTMENTAL EXPENDITURES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | TOTAL ENCUMBERED | BUDGET BALANCE | % YTD BUDGET |
|-----------------------------------|-------------------|---|------------------------|---------------------|-------------------|-----------------|
| 01-SALARIES | | | | | | |
| 04-SUPPLIES | | | | | | |
| 13-EQUIPMENT | - | | | | | |
| 99-MISCELLANEOUS & CONTIN | | *************************************** | | | | ====== |
| TOTAL EXPENDITURES | 410,360 | 3,759.87 | 9,510.76 | 11,940.80 | 388,908.44 | 5.23 |
| REVENUE OVER/(UNDER) EXPENDITURES | 0 | 38,567.46 | 71,762.43 | (11,940.80) | (59,821.63) | 0.00 |

Sales Tax Report FY 20-21

| | | 2c | | | | 1-1/2c (General Fund Portion) | ind Portion) | | | 1/2c (CDC Portion) | ortion) | |
|---|-----------------|--------------------|-------------|----------|-----------------|-------------------------------|--------------|----------|---------------|--------------------|-------------|----------|
| | | | Inc(Dec) | Inc(Dec) | | | Inc(Dec) | Inc(Dec) | | | Inc(Dec) | Inc(Dec) |
| Paid | FY19-20 | FY18-19 | (\$) | (% | FY19-20 | FY18-19 | (\$) | % | FY19-20 | FY18-19 | (\$) | % |
| October | 137,245.88 | 142,634.96 | (5,389.08) | -3.78% | 102,934.41 | 106,976.22 | (4,041.81) | -3.78% | 34,311.47 | 35,658.74 | (1,347.27) | -3.78% |
| November | 159,685.57 | 126,677.77 | 33,007.80 | 26.06% | 119,764.18 | 95,008.33 | 24,755.85 | 26.06% | 39,921.39 | 31,669.44 | 8,251.95 | 26.06% |
| December | 138,701.88 | 112,867.33 | 25,834.55 | 22.89% | 104,026.41 | 84,650.50 | 19,375.91 | 22.89% | 34,675.47 | 28,216.83 | 6,458.64 | 22.89% |
| January | 126,834.66 | 111,217.54 | 15,617.12 | 14.04% | 95,126.00 | 83,413.16 | 11,712.84 | 14.04% | 31,708.67 | 27,804.39 | 3,904.28 | 14.04% |
| February | 162,607.38 | 212,230.34 | (49,622.96) | -23.38% | 121,955.54 | 159,172.76 | (37,217.22) | -23.38% | 40,651.85 | 53,057.59 | (12,405.74) | -23.38% |
| March | 128,048.62 | 113,566.31 | 14,482.31 | 12.75% | 96,036.47 | 85,174.73 | 10,861.73 | 12.75% | 32,012.16 | 28,391.58 | 3,620.58 | 12.75% |
| April | 113,435.34 | 122,184.20 | (8,748.86) | -7.16% | 85,076.51 | 91,638.15 | (6,561.64) | -7.16% | 28,358.84 | 30,546.05 | (2,187.22) | -7.16% |
| May | 156,970.44 | 141,119.82 | 15,850.62 | 11.23% | 117,727.83 | 105,839.87 | 11,887.97 | 11.23% | 39,242.61 | 35,279.96 | 3,962.66 | 11.23% |
| June | 145,570.95 | 127,522.36 | 18,048.59 | 14.15% | 109,178.21 | 95,641.77 | 13,536.44 | 14.15% | 36,392.74 | 31,880.59 | 4,512.15 | 14.15% |
| λinty | 169,624.59 | 131,731.22 | 37,893.37 | 28.77% | 127,218.44 | 98,798.42 | 28,420.03 | 28.77% | 42,406.15 | 32,932.81 | 9,473.34 | 28.77% |
| August | 181,736.68 | 141,036.65 | 40,700.03 | 28.86% | 136,302.51 | 105,777.49 | 30,525.02 | 28.86% | 45,434.17 | 35,259.16 | 10,175.01 | 28.86% |
| September | 144,746.62 | 141,667.46 | 3,079.16 | 2.17% | 108,559.97 | 106,250.59 | 2,309.37 | 2.17% | 36,186.66 | 35,416.86 | 769.79 | 2.17% |
| TOTAL SALES ACTIVITIES \$ 1,765,208.61 | \$ 1,765,208.61 | \$ 1,624,455.96 \$ | 140,752.65 | 8.66% | \$ 1,323,906.46 | \$ 1,218,341.97 \$ | 105,564.49 | 8.66% | \$ 441,302.15 | \$ 406,113.99 \$ | 35,188.16 | 8.66% |

| | ec) | _ | 13.64% | 6.03% | 9.55% |
|-------------------------------|----------|---------|------------|------------|------------------------|
| | (Dec) | %) | 1 | • | |
| ortion) | Inc(Dec) | (\$) | 4,680.83 | 2,405.94 | 7,086.77 |
| 1/2c (CDC Portion | | FY19-20 | 34,311.47 | 39,921.39 | 74,232.86 \$ |
| | | FY20-21 | 38,992.30 | 42,327.33 | \$ 81,319.63 |
| | Inc(Dec) | (%) | 13.64% | 6.03% | 9.55% |
| nd Portion) | Inc(Dec) | (\$) | 14,042.49 | 7,217.80 | 21,260.30 |
| L-1/2c (General Fund Portion) | | FY19-20 | 102,934.41 | 119,764.18 | 222,698.59 \$ |
| 1 | | FY20-21 | 116,976.90 | 126,981.98 | 243,958.88 \$ |
| | Inc(Dec) | (%) | 13.64% | 6.03% | 9.55% |
| | Inc(Dec) | (\$) | 18,723.32 | 9,623.74 | 28,347.06 |
| 2c | | FY19-20 | 137,245.88 | 159,685.57 | 296,931.45 |
| | | FY20-21 | 155,969.20 | 169,309.31 | \$ 325,278.51 \$ |
| | | Paid | ctober | lovember | TOTAL SALES ACTIVITIES |

**** Sales Tax Amount may be adjusted a the end of the year based on actuals sales activity amounts.

1.G.2

City Council

520 E Ocean Blvd. Los Fresnos, TX 78566

SCHEDULED

ACTION ITEM (ID # 3679)

Meeting: 12/08/20 06:00 PM Department: City Secretary Category: Report

Prepared By: Jacqueline Moya Initiator: Jacqueline Moya

Sponsors:

DOC ID: 3679

Public Works Report November 2020 1. Water and Wastewater Activity 2. Calls for Service 3. Building Permits 4. Recycling

Call with questions.

I recommend approval.

Updated: 12/3/2020 12:32 PM by Jacqueline Moya

City of Los Fresnos Water Treatment Plant And Wastewater Treatment Plant

Activity for the month of November 2020

Water Treatment Plant

Total Output: <u>19,837,125</u>
Daily Average: <u>661,238</u>

% of Capacity: <u>66.1%</u>

Waste Water Treatment Plant

Total Output: <u>17,033,000</u>
Daily Average: <u>567,767</u>

% of Capacity: <u>56.8%</u>

CITY OF LOS FRESNOS

PUBLIC WORKS DEPARTMENT MONTHLY REPORT NOVEMBER 2020

| CALLS FOR SERVICE | MONTH TOTAL | YEAR TO DATE |
|---|-------------|--------------|
| Service Connects/Disconnects | 40 | 626 |
| Rereads/Meter Info | 16 | 605 |
| Water Taps | 0 | 14 |
| Sewer Taps | 0 | 14 |
| Change Meter | 10 | 154 |
| Service Check for Water Leak at Account | 6 | 143 |
| Repaired Leak | 3 | 21 |
| Call for Sewer Stoppage | 12 | 77 |
| City Sewer Lines Unstopped | 10 | 59 |
| Code Enforcement/Other | 6 | 63 |
| Garbage Collection | 42 | 610 |
| Pothole Repairs | 40 | 628 |
| Street Repairs | 0 | 10 |
| Street Sign Replacement/Repaired | 0 | 11 |
| Asphalt Used (ton) | 1 | 8.95 |
| Gravel Used (ton) | 2 | 18.5 |
| Fire Hydrants Flushed and Oiled | 14 | 304 |
| Fire Hydrants Repaired | 0 | 12 |
| Valves Repaired | 0 | 8 |
| Manholes Cleaned/Repaired | 6 | 29 |

Carlos Salazar, Director of Public Works

1.G.2.a

Attachment: PW NOV 2020 (3679: Public Works Report)

PROJECTS: 0 -ZZZZZZZZZZZ

APPLIED DATES: 0/00/0000 THRU 99/99/9999
ISSUED DATES: 11/01/2020 THRU 11/30/2020
EXPIRE DATES: 0/00/0000 THRU 99/99/9999

STATUS: ALL

| PROJECT | ISSUE DATE | NAME | LOCATION | CONTRACTOR | DESCRIPTION | PROJ TYPE |
|---------|------------|-----------------------------|-------------------------|------------|-----------------------------|-----------|
| 132040 | 11/03/2020 | ASAMBLEA APOSTOLICA DE LA F | 33527 OLD ALICE RD | ANTONIO VA | INTERIOR FINISHOUT COMMERCI | ALT |
| 132041 | 11/04/2020 | UNIQUE HOMES BY J ALVAREZ | 109 CONDOR DRIVE | JOSE G ALV | RESIDENTIAL BUILDING | NEW |
| 132042 | 11/05/2020 | CUEVAS SOTO, MARIA | 1881 CISCO DR. | ERUS BUILD | RESIDENTIAL ADDITION/SOLAR | ALT |
| 132043 | 11/05/2020 | DELGADO, ROBERTO | 733 W OCEAN BLVD | LF FRAME | RESIDENTIAL BUILDING | NEW |
| 132044 | 11/06/2020 | RAMIREZ, JOSE ANTONIO | 101 W 8TH STREET | OWNER | REROOF PERMIT | ALT |
| 132045 | 11/06/2020 | AMARO, YESENIA | 306 W 5TH STREET | OWNER | RESIDENTIAL REMODEL/ADDITIO | ALT |
| 132046 | 11/06/2020 | BARRERA, THOMAS R | 206 WHITE OAK DRIVE | MARCJONES | RESIDENTIAL ADDITION/SOLAR | ALT |
| 132047 | 11/09/2020 | GONZALEZ, MARIA A | 31532 STATE HWY 100 | OWNER | ACCESSORY BUILDING | NEW |
| 132048 | 11/10/2020 | REYES, SELEDONIA | 116 N CANAL STREET | OWNER | FENCE PERMIT | ALT |
| 132049 | 11/10/2020 | GARCIA, RAMIRO JR | 310 W 9TH STREET | OWNER | REROOF PERMIT | ALT |
| 132050 | 11/12/2020 | SOSA, STEVEN G | 201 VILLAGE EAST DRIVE | OWNER | ACCESSORY BUILDING | NEW |
| 132051 | 11/16/2020 | CASANOVA, GUADALUPE B | 110 HERON DRIVE | G & B CONS | RESIDENTIAL BUILDING | NEW |
| 132052 | 11/18/2020 | ORTIZ, MARIA E | 315 E 7TH STREET | OWNER | ACCESSORY BUILDING | NEW |
| 132053 | 11/18/2020 | LIENDO, HECTOR G | 324 WHIPPLE ROAD | OWNER | RESIDENTIAL REMODEL/ADDITIO | ALT |
| 132054 | 11/19/2020 | ALVAREZ, OSCAR | 515 LEGION TRAIL | OWNER | REROOF PERMIT | ALT |
| 132055 | 11/19/2020 | RODRIGUEZ, ROCIO | 2182 BAJA CIRCLE | PREMIER SK | REROOF PERMIT | ALT |
| 132056 | 11/20/2020 | REAL, SWAIN | 113 TALON DRIVE | GONZALE | IRRIGATION PERMIT | I |
| 132057 | 11/23/2020 | BROS CRAFT BURGER | 31260 STATE HWY 100 | OWNER | COMMERCIAL ADDITION/REMODEL | ALT |
| 132058 | 11/23/2020 | CAVAZOS, SERGIO | 410 E 10TH STREET | OWNER | REROOF PERMIT | ALT |
| 132059 | 11/23/2020 | GUTIERREZ, ANA P | 128 VILLAGE EAST CIRCLE | OWNER | ACCESSORY BUILDING | NEW |
| 132060 | 11/30/2020 | SMB HOLDINGS, LLC | 305 W 7TH STREET | PAUL GARZA | REROOF PERMIT | ALT |
| 132061 | 11/24/2020 | CHAMBERS, JOHN A | 904 DAISY DRIVE | TUFF SHED | ACCESSORY BUILDING | NEW |
| 132062 | 11/24/2020 | WHITEFIELD, HANK | 206 E RESACA DRIVE | SOUTH TX S | RESIDENTIAL ADDITION/SOLAR | ALT |
| 132063 | 11/24/2020 | DEZERN, JESSICA L | 100 HAWK DRIVE | DON JONES | SWIMMING POOL | NEW |

12/03/2020 9:01 AM PROJECTS: 0

PROJECT VALUATION AND FEE REPORT

1.G.2.a

-ZZZZZZZZZZZ

APPLIED DATES: 0/00/0000 THRU 99/99/9999 ISSUED DATES: 11/01/2020 THRU 11/30/2020 EXPIRE DATES: 0/00/0000 THRU 99/99/9999

STATUS: ALL

| PROJECT | ISSUE DATE | NAME | LOCATION | CONTRACTOR | DESCRIPTION | PROJ TYPE |
|------------|------------|-----------------------|-------------------------|------------|----------------------------|-----------|
| | | | | | | |
| 132064 | 11/24/2020 | GARCIA, JOSE ALFREDO | 136 VILLAGE EAST CIRCLE | MARCJONES | RESIDENTIAL ADDITION/SOLAR | ALT |
| 132065 | 11/25/2020 | ROBLEDO PADRON , JUAN | 212 W 5TH STREET 2 | OWNER | ELECTRICAL PERMIT | ALT |
| *** TOTALS | *** NUMB | ER OF PROJECTS: 26 | | VALUATION: | 634,942.00 FEES: | 10,453.79 |

PROJECTS: 0 -ZZZZZZZZZZZ

APPLIED DATES: 0/00/0000 THRU 99/99/9999 ISSUED DATES: 11/01/2020 THRU 11/30/2020 EXPIRE DATES: 0/00/0000 THRU 99/99/9999

STATUS: ALL

*** SEGMENT RECAP ***

| PROJECT SEGMENT - DESCRIPTION | # OF SEGMENTS | VALUATION | FEE |
|--------------------------------|---------------|------------|-----------|
| | | | |
| B - BUILDING PERMIT | 19 | 309,342.00 | 3,761.99 |
| COMM - INTERIOR FINISH OUT COM | MM 1 | 800.00 | 382.50 |
| E - ELECTRICAL PERMIT | MM 10 | 0.00 | 1,680.00 |
| I - IRRIGATION PERMIT | MM 1 | 2,800.00 | 60.00 |
| M - MECHANICAL PERMIT | MM 3 | 0.00 | 306.44 |
| N - BUILDING PERMIT | MM 3 | 290,000.00 | 2,922.86 |
| P - PLUMBING PERMIT N | MM 5 | 0.00 | 1,040.00 |
| POOL - SWIMMING POOL PERMIT | 1 | 32,000.00 | 300.00 |
| *** TOTALS *** | 43 | 634,942.00 | 10,453.79 |

CITY OF LOS FRESNOS

Recycling Program Total Number of Guest November 2020

| Date | Tuesdays at Memorial Park |
|----------|---------------------------------|
| | 7 am - 11 am |
| 11/03/20 | 23 |
| 11/10/20 | 25 |
| 11/17/20 | 23 |
| 11/24/20 | 21 |
| | |
| | |
| Totals | 92 |

| Date | Thusdays at |
|----------|-------------|
| | Wal-Mart |
| | Parking |
| | 4 pm - 8 pm |
| 11/05/20 | 45 |
| 11/12/20 | 40 |
| 11/19/20 | 37 |
| 11/26/20 | 0 |
| | |
| | |
| Totals | 122 |

| Date | Saturdays at City Hall 9 am - 1 pm |
|----------|--|
| 11/07/20 | 37 |
| 11/14/20 | 30 |
| 11/21/20 | 45 |
| 11/28/20 | 0 |
| | |
| | |
| Totals | 112 |

| Total attendance for the Month of Nevember | 226 | Т |
|--|-----|---|
| Total attendance for the Month of November | 326 | |





















1.G.3

City Council

520 E Ocean Blvd. Los Fresnos, TX 78566

SCHEDULED

ACTION ITEM (ID # 3680)

Meeting: 12/08/20 06:00 PM Department: City Secretary Category: Report

Prepared By: Jacqueline Moya
Initiator: Jacqueline Moya

Sponsors:

DOC ID: 3680

Police Department November 2020 1. Arrests 2. Incidents 3. Accidents

Call with questions.

I recommend approval.

Updated: 12/1/2020 9:40 AM by Jacqueline Moya

LOS FRESNOS POLICE DEPARTMENT Arrests - By Violation

11\01\2020 thru 11\30\2020

| Violation | # of Offenses |
|---|---------------|
| ASSAULT | 1 |
| ASSAULT BI FAM/HOUSE MEM 2+ W/IN 12 MONTHS | 2 |
| ASSAULT CAUSES BODILY INJURY FAMILY VIOLENCE 13a | 1 |
| BURGLARY OF VEHICLE 23f | 1 |
| CHILD IN NEED OF SUPERVISION RUNAWAY | 2 |
| DEL CS/MARIJ TO MINOR | 1 |
| DRIVING WHILE INTOXICATED | 4 |
| DRIVING WHILE INTOXICATED 2ND | 2 |
| DRIVING WHILE INTOXICATED BAC >= 0.15 | 2 |
| DRIVING WHILE LICENSE SUSPENDED UNDER PROVISIONS OF DL LAWS | 1 |
| DUTY ON STRIKING UNATTENDED VEHICLE | 1 |
| EVADING ARREST DET W/VEH | 1 |
| EVADING ARREST DETENTION | 1 |
| EXECUTION OF CAPIAS OR ARREST WARRANT | 10 |
| FAIL TO IDENTIFY FUGITIVE INTENT GIVE FALSE INFO | 1 |
| FAIL TO IDENTIFY GIVING FALSE/FICTITIOUS INFO | 1 |
| FRAUD USE/POSS IDENTIFYING INFO # ITEMS < 5 | 1 |
| NO DRIVER'S LICENSE | 2 |
| POSS CS PG 1 <1G | 4 |
| POSS CS PG 2 >= 4G<400G | 9 |
| POSS CS PG 3 < 28G | 1 |
| POSS CS PG 3 >= 28G<200G | 1 |
| POSS MARIJ <20Z | 3 |
| POSS MARIJ >40Z<=5LBS | 1 |
| POSSESSION OF DRUG PARAPHERNALIA | 2 |
| PUBLIC INTOXICATION | 5 |
| RESIST ARREST SEARCH OR TRANSPORT | 1 |
| THEFT | 3 |
| THEFT PROP<\$50 W/PREV CONVIC 23a | 1 |
| UNL CARRYING WEAPON | 1 |
| Total Violations | 67 |
| Total Arrests | 52 |

12/01/2020 09:05 1 of 1

LOS FRESNOS POLICE DEPARTMENT Incidents - By Violation

11\01\2020 thru 11\30\2020

| Violation | Incidents | |
|--|-----------|--|
| ABANDONED VEHICLES | 30 | |
| ACCIDENT INVOLVING DAMAGE TO VEHICLE>=\$200 | 1 | |
| ALARMS | 7 | |
| ANIMAL CONTROL | 30 | |
| ASSAULT | 1 | |
| ASSAULT BI FAM/HOUSE MEM 2+ W/IN 12 MONTHS | 2 | |
| ASSAULT CAUSES BODILY INJURY FAMILY VIOLENCE 13a | 2 | |
| BURGLARY OF VEHICLE 23f | 1 | |
| BURGLARY OF VEHICLE 23g | 1 | |
| CHILD IN NEED OF SUPERVISION RUNAWAY | 2 | |
| CRIMINAL MISCHIEF >=\$50<\$500 | 2 | |
| DEL CS/MARIJ TO MINOR | 1 | |
| DEMOLITION AND REMOVAL OF BUILDING | 1 | |
| DOG AT LARGE | 1 | |
| DRIVING WHILE INTOXICATED | 2 | |
| DRIVING WHILE INTOXICATED 2ND | 2 | |
| DRIVING WHILE INTOXICATED BAC >= 0.15 | 2 | |
| DRIVING WHILE LICENSE SUSPENDED UNDER PROVISIONS OF DL | 1 | |
| LAWS EVADING ARREST DET W/VEH | 2 | |
| EVADING ARREST DETENTION | 2 | |
| EXECUTION OF CAPIAS OR ARREST WARRANT | 10 | |
| FAIL TO CONTROL SPEED | 3 | |
| FAIL TO IDENTIFY FUGITIVE INTENT GIVE FALSE INFO | 1 | |
| FAIL TO IDENTIFY GIVING FALSE/FICTITIOUS INFO | 1 | |
| FAIL TO MAINTAIN FINANCIAL RESPONSIBILITY | 1 | |
| FRAUD USE/POSS IDENTIFYING INFO # ITEMS < 5 | 1 | |
| GARAGE SALES | 1 | |
| HARASSMENT | 4 | |
| LOUD NOISE | 3 | |
| MAINTENANCE OF SIGNS | 2 | |
| NO DRIVER'S LICENSE | 3 | |
| NO PROOF OF FINANCIAL RESPONIBILITY | 5 | |
| OPEN CONTAINER | 1 | |
| POSS CS PG 1 <1G | 4 | |
| POSS CS PG 2 >= 4G<400G | 4 | |
| POSS CS PG 3 < 28G | 1 | |
| POSS CS PG 3 >= 28G<200G | 1 | |
| POSS DEL DRUG PARAPHERNALIA | 2 | |
| POSS MARIJ <2OZ | 3 | |
| POSS MARIJ >40Z<=5LBS | 1 | |
| POSSESSION OF DRUG PARAPHERNALIA | 8 | |
| PUBLIC INTOXICATION | 4 | |
| REGULATES AND CONTROLS THE DIGGING INTO STREET, ALLEY, CURBS | 1 | |
| RESIST ARREST SEARCH OR TRANSPORT | 1 | |
| ROBBERY | 1 | |
| SOLID WASTE RECEPTACLES | 1 | |
| THEFT | 9 | |
| THEFT PROP <\$50 W/PREV CONVIC ENH 23a | 1 | |
| UNL CARRYING WEAPON | 1 | |
| | | |

1 of 2

12/01/2020 09:07

| Violation | Incidents | |
|-----------------------|-----------|--|
| WEEDED OR RUBBISH LOT | 16 | |
| Total Violations | 188 | |
| Total Incidents | 163 | |

LOS FRESNOS POLICE DEPARTMENT ACCIDENTS BY STREET & INTERSECTION NOVEMBER 1, 2020-NOVEMBER 30, 2020

| Street & Intersection | <u> Accidents</u> | <u> Fatalities</u> | <u>Vehicles</u> | <u> Injured</u> |
|-----------------------|-------------------|--------------------|-----------------|-----------------|
| 100 Blk. North Arroyo | 1 | 0 | 2 | 0 |
| TX. 100 & F.M. 1575 | 2 | 0 | 4 | 0 |
| F.M. 2480 & Ebony St. | 1 | 0 | 2 | 1 |
| 1004 W. Ocean P/Lot | 1 | 0 | 2 | 0 |
| 100 East Ocean P/Lot | 1 | 0 | 2 | 0 |
| TX. 100 & F.M. 1847 | 1 | 0 | 2 | 0 |
| F.M. 1847 & Alamo St. | 1 | 0 | 2 | 0 |
| Total | 8 | 0 | 16 | 1 |

1.G.4

City Council

520 E Ocean Blvd. Los Fresnos, TX 78566

SCHEDULED

ACTION ITEM (ID # 3681)

Meeting: 12/08/20 06:00 PM Department: City Secretary Category: Report

Prepared By: Jacqueline Moya
Initiator: Jacqueline Moya

Sponsors:

DOC ID: 3681

Municipal Court November 2020 1. Monthly Report

Call with questions.

I recommend approval.

Updated: 12/2/2020 3:05 PM by Jacqueline Moya

OFFICIAL MUNICIPAL COURT MONTHLY REPORT

| MUNICIPAL LOS FreshOS | TRAFFIC | | | NON-TRAFFIC MISDEMEANOI | | |
|--|-----------------|-----------|--|---|--|--|
| FOR MONTH NOWN BUT YEAR DOO | NON- PARKINO | } | PARKING | STATE LAW | CITY ORDINANC | |
| New Cases Filed During the Month | 951 | | 1 | 47 | 1) | |
| 2. Dispositions Prior to Trial: | | | | | | |
| A. BondForfeitures | | | Company of the Compan | SASSINE SASSINESSINOSIS, VOIDESLUBBI | and and Constitution of the Constitution of th | |
| B. Fined (Before trial only. If the defendant goes to trial, enter in Item 3.) | | | | 97 | | |
| C. Cases Dismissed (Do not include dismissals that are to be reported in Items 3C and 4 below.) | | | | | | |
| 3. Dispositions at Trial: | | | 75 571 | | THE THE TANK | |
| A. Trial by Judge (1) Finding of Guilty | 79 | | 1000 | 8 | | |
| (2) Finding of Not Guilty | | | | | | |
| B. Trial by Jury (1) Finding of Guilty | | | | | | |
| (2) Finding of Not Guilty | | | 2 | | <u></u> | |
| C. Dismissed at Trial | | | | | | |
| 4. Cases Dismissed: | | 100 | 1.176.00 | | | |
| A. After Driver Safety Course (C.C.P., Arr. 45.0511) | 50 | elejujiro | | | 0 (3681 | |
| B. After Deferred Disposition (C.C.P., Art. 45.051) | 410 | | | 1 | 2020 | |
| C. After Proof of Financial Responsibility (Transportation Code, Sec. 601.193) | 17 | | | | | |
| D. Compliance Dismissal (Proof of Inspection, License, or Registration) | | | | a Specific Below as a second of the least | COURT NOV | |
| 5. Community Service Ordered (For satisfaction of fine or costs only.) | | | | | | |
| 6. Cases Appealed | | | : | | | |
| 7. Juvenile / Minor Activity: | | 4 | Parent Contributing to | | Z | |
| A. Transportation Code Cases Filed | 1.3 | _ | Cases Filed (Education Code | | <u> </u> | |
| B. Non-Driving Alcoholic Beverage Code Cases Filed | 2 | 9. | Safety Responsibility a Suspension Hearings F | | len | |
| C. Driving Under the Influence of Alcohol Cases Filed | 4 | 10. | Search Warrants Issued | | Attachment: MU | |
| D. Health & Safety Code (Tobacco) Cases Filed | 3 | 11. | Arrest Warrants Issued: | | ¥ X | |
| E. Failure to Attend School Cases Filed (Education Code, Sec. 25.094) | | - | A. Class C Misdemeanors Only | | a first med at all parties and | |
| F. Education Code (Except Failure to Attend) Cases Filed | | - | B. Felonies and Class A and B l | Misdemeanors Only | | |
| G. Violation of Local Daytime Eurfew Ordinance Cases Filed (Loc. Govt. Code, Sec. 341.905) | | 12. | Magistrate Warnings Gi | iven: | | |
| H. All Other Non-Traffic Fine-Only Cases Filed | 4 | | (Given to defendants charged with A. Class A and B Misdemeano | | 1-7 | |
| Waiver of Jurisdiction of Non-Traffic Cases (Family Code, Sec. 51.08(b)) | | | B. Felonies | | 13 | |
| J. Referred to Juvenile Court for Delinquent Conduct (C.C.P., Art. 45.050 (c)(1)) | | 13. | Emergency Mental Hea | Ith Hearings Held | | |
| K. Held in Contempt, Fined, or Denied Driving Privileges (C.C.P., Art. 45.050 (c)(2)) | | _ | Magistrate's Orders for E | | う つ | |
| Magistrate Warnings Given (Juvenile): L. Warnings Administered | | | | 111 11 3 | 35 | |
| M. Statements Certified | | 15. | Total Revenue : (Include all revenue collected during | \$ /// / Go | itate.) | |

Citation No. Docket No.

Violator

DISTRPT Page: 44

From 11/01/2020 to 11/30/2020

| 0100010 | 11 110. | 200,100 1.1. | | | | |
|-----------------|---------|--------------|---------|---------------|------------|--------------|
| ***** | ***** | ****** | ***** T | OTAL FOR REPO |)RT ****** | **** |
| Code | P | ayments | | unds | Net | G/L Acct No. |
| C FINE | 481 | 35,932.76 | 11 | 579.80- | 35,352.96 | 01 407-0240 |
| S CCC04 | 59 | 2,169.00 | 3 | 120.00- | 2,049.00 | 01 2512 |
| C TFC | 439 | 1,317.00 | 4 | 12.00- | 1,305.00 | 01 407-0240 |
| AR | 547 | 2,733.68 | 4 | 20.00- | 2,713.68 | 01 407-0240 |
| CTTECH | 51 | 204.00 | 5 | 20.00- | 184.00 | 01 407-0241 |
| C STF | 50 | 1,359.70 | 3 | 69.00- | 1,290.70 | 01 2512 |
| SU MCBS | 59 | 177.00 | 2 | 6.00- | 171.00 | 01 407-0270 |
| 5 SJRF | 60 | 238.00 | 2 | 8.00- | 230.00 | 01 2512 |
| JFCT2 | 60 | 324.00 | 2 | 10.80- | 313.20 | 01 2512 |
| JFCI | 60 | 36.00 | 2 | 1.20- | 34.80 | 01 407-0240 |
| 5 IDF | 60 | 120.00 | 2 | 4.00- | 116.00 | 01 2512 |
| 5 TPF | 57 | 113.80 | 2 | 4.00- | 109.80 | 01 2512 |
| CWRNTFE | 54 | 2,409.50 | 2 | 57.00- | 2,352.50 | 01 407-0240 |
| 5 TLFTA1 | 38 | 736.00 | 1 | 20.00- | 716.00 | 01 2512 |
| | 46 | 266.00 | 1 | 6.00- | 260.00 | 01 2517 |
| C TLFTA3 | 44 | 176.00 | 1 | 4.00- | 172.00 | 01 407-0240 |
| COLAGY | 34 | 2,155.73 | 5 | 122.16- | 2,033.57 | 01 2513 |
| C CJFS | 27 | 2.43 | 2 | 0.18- | 2.25 | 01 2512 |
| C CJFC | 27 | 0.27 | 2 | 0.02- | 0.25 | 01 407-0240 |
| ₹ TXSBLT | 5 | 162.00 | 0 | 0.00 | 162.00 | 01 2515 |
| C TP-L | 8 | 59.00 | 1 | 10.00- | 49.00 | 01 407-0240 |
| 5 TP-S | 6 | 75.00 | 1 | 12.50- | 62.50 | 01 2512 |
| JTP-L-J | 6 | 15.00 | 1 | 2.50- | 12.50 | 01 407-0260 |
| ✓ SPEX | 50 | 4,290.90 | 0 | 0.00 | 4,290.90 | 01 407-0290 |
| 5 STF19 | 429 | 19,379.00 | 1 | 50.00- | 19,329.00 | 01 2512 |
| 5 CCC20 | 575 | 31,253.33 | 1 | 62.00- | 31,191.33 | 01 2512 |
| ℃ LMCBSF | 486 | 2,379.60 | 1 | 4.90- | 2,374.70 | 01 407-0270 |
| LTPDF | 484 | 2,410.40 | 1 | 5.00- | 2,405.40 | 01 407-0242 |
| LMCTF | 481 | 1,911.30 | 1 | 4.00- | 1,907.30 | 01 407-0241 |
| | 477 | 47.70 | 1 | 0.10- | 47.60 | 01 407-0243 |
| C TPRF | 57 | 797.98 | 1 | 15.00- | 782.98 | 01 407-0240 |
| DSC | 61 | 610.00 | 0 | 0.00 | 610.00 | 01 407-0240 |
| child CS2 | 21 | 525.00 | 0 | 0.00 | 525.00 | 01 407-0280 |
| C ACC | 2 | 40.00 | 0 | 0.00 | 40.00 | 01 407-0240 |

| TOTAL | 113,196.92 |
|------------|------------|
| STATE | 55,569.53 |
| OP | 0.00 |
| CHILD | 525.00 |
| COLL. AG | 2,033.57 |
| OMNI | 260.00 |
| JUDGE ED | 12.50 |
| BLDG. SEC. | 171.00 |
| COURT | 184.00 |
| CITY | 54,441.32 |

| Cash Payments+ Bond Forfeited+ Bond Applied+ | \$110,017.26 \$0.00 \$3,739.66 | |
|---|--------------------------------------|--------------|
| Payment Refunded Fees/Fines Paid= | \$560.00- | \$113,196.92 |
| Cash (Payments)+ Cash (Bonds)+ Total Cash Trans.= | \$110,017.26 \$5,968.36 | \$115,985.62 |
| | 4550 00 | |

Cash Refunds....-\$560.00-

Total: 5396 114,427.08 66 1,230.16-

\$0.00 Cash Bnd Refunds.-Net Cash Trans...=

\$115,425.62

113,196.92

1.G.5

City Council

520 E Ocean Blvd. Los Fresnos, TX 78566

SCHEDULED

Meeting: 12/08/20 06:00 PM Department: City Secretary Category: Report Prepared By: Jacqueline Moya Initiator: Jacqueline Moya

Sponsors:

DOC ID: 3682

ACTION ITEM (ID # 3682)

Library Report November 2020 1. Monthly Report

Call with questions.

I recommend approval.



ETHEL L. WHIPPLE MEMORIAL LIBRARY LIBRARIAN'S REPORT NOVEMBER 2020

Number of Patron Checking Out Materials

| THUILDEL | OI I UUI OII | CHECKING | Out Mutchians |
|------------|--------------|----------|---------------|
| Adult | | | 201 |
| Children | | | 8 |
| Teens | | | 0 |
| In Library | Use | | 9 |



Material Types Checked Out

| Adult Books | 114 |
|-------------------------|-----|
| Children Books | 6 |
| Young Adult Books | 83 |
| Videos | 3 |
| Audios | 0 |
| Other Language Books | 4 |
| Hotspots | 7 |
| Laptops | 1 |
| Interlibrary Loans | 6 |
| Items Downloaded | |
| eBooks | 65 |
| | |



Patron Access Computer Use

| Total Sessions | 71 |
|----------------|----------|
| Total Time | 12 hours |
| Guest Passes | 42 |

15



Free WiFi Access Use

eAudiobooks

| Total Sessions | 0 Library WiFi |
|----------------|----------------|
| Total Time | 0 hours |
| Total Sessions | 294 Park WiFi |
| Total Time | 525 hours |



What Happened In the Library

| Hours Open | 140 hours |
|-----------------------------|-----------|
| Visits/Calls | 407/142 |
| Children Program Attendance | 0 |
| Volunteer Hours | 0 |
| New Cards Issued | 4 |
| Cards Renewed | 2 |
| New Books Added | 52 |
| New eBooks Added | 48 |
| New Videos Added | 1 |
| Hotspots Added | 0 |
| Books Weeded | 66 |
| Videos Weeded | 0 |
| Reference Questions | 492 |
| Assists in Computer Lab | 85 |
| Patron Copies | 571 |
| Patron Faxes sent | 90 |
| Patron Printouts | 742 |
| Library Staff Copies | 2 |
| Replacement Cards | 4 |
| | |





1.G.6

City Council

520 E Ocean Blvd. Los Fresnos, TX 78566

SCHEDULED

Meeting: 12/08/20 06:00 PM Department: City Secretary Category: Report Prepared By: Jacqueline Moya

> Initiator: Jacqueline Moya Sponsors:

> > DOC ID: 3683

ACTION ITEM (ID # 3683)

Fire Marshal's Report November 2020 1. Monthly Report

Call with questions.

I recommend approval.

Updated: 12/2/2020 4:25 PM by Jacqueline Moya



FIRE MARSHAL'S OFFICE 520 E. OCEAN BLVD LOS FRESNOS, TX 78566

LOS FRESNOS FIRE DEPARTMENT Activity Report

Month of October 2020



| CALLS |
|----------------------------|
| Commercial Building Fires |
| Residential Building Fires |
| Grass Fires |
| Trash Fires |
| Vehicle Fires |
| Motor Vehicle Collisions |
| Bee Calls |
| Fire Alarm Activation |
| False Calls/False Alarms |
| Other Calls |
| |

| INSIDE CITY | |
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FIRE INSPECTIONS PERFORMED

Commerical Businesses
Industrial Structures
Public Buildings
Hotels/Motels
Institutions
Homes
Apartments

| | 52 | |
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Total Inspections

35

Fires Investigated

(Accidental) (Incendiary)

| 0 | |
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| 0 | |